NO VEMBER 5, 1852.

Chowan Association Minutes.

infreesboro'. We fear that they have gone to Petersburg, and are in the ware-house there. They were sent some 4 months ago.

and Ezekiel Holliman disgraced the pages of ecclesi- version will be colored by these. This has been in- who deplore the custom and would fain remon

changes. Mr. Willis Harris is a remarkable man, Christianity? Do not they believe in the fall of in which even those who partake of such refreshto undertake so venturesome a task. He will im- man; in the contamination and guilt of sin, which, ments did not deplore their introduction on such ocmortalize himself, if he succeeds, even in persuading as a leptosy, has infected every child born into the casions, as promotive of undue exhibitation with its his warm friends and ardent admirers, that he has world? Do they not believe and teach the equal baleful consequences to the meeting, and as detrireminds us of a minister, who once preached upon Son, and of the Holy Spirit, as developed in the great those who partake of intoxicating drinks, have in Infant Baptism, so much to the satisfaction of one work of redemption, in and through the death, the some instances, shown their regret at the custom, by ting him-" He beat the Bible all hollow," said the Christ? Do not they believe and teach that the occasions in future. And if those that do not belong beyond the Bible, to substantiate his position,

### Query.

who was a Son of Temperance,

tract from his sermon.

said, in the course of his discourse, that there was nances of worship, than in any theory of the fall of a very pleasant one, and business transacted much said about drinking ardent spirits, temperance, &c., but, said he, Brethren, if you wish to drink

and then he can know "that whereof he affirms," if them to arise and shine in the light of God. and in he ventures to say any thing respecting the Order. All the information he now possesses respecting the sun, and terrible as an army with triumphant the Order, he probably obtained from its enemies .-Many of these do not scruple to palm off the most egregious falsehoods, upon those who will give them We give the entire extract referring not only to the Sons of Temperance, but also to the Georgia Baptist

cused for quoting the following sentence in self juswill tell you what they go for. They go to change

In regard to joining the Sons of Temperance, we think this is a matter for every man to decide for himself. So far as a man's Christianity is concerned, neither by joining the Sons is he any better, nor by not joining is he any worse. The institution is viz: The Millennial Harbinger since 1836, the Chrispurely a benevolent one, having no reference to tian System, Campbell and Parcell's Debate, Camp-Church or State. Of course, with our views on the bell and Rice's Debate, Christian Baptism, with its subject of Total Abstinence, we should be inclined to Antecedents and Consequents. I have not the Chrisform a more favorable opinion of one who agrees tian Baptist, nor is it necessary in this case, to diswith us in sentiment on this point, and should be inter the speculations of Mr. C. prior to 1836, even more willing to give him a vote, were he a candi- if he indulged in any. date for a public station, than to vote for one opsed to our views. Yet we are not willing to take the position that every man who will not join the Sons of Temperance is a bad man. We believe that there are many real friends of Total Abstinence, who are not Sons of Temperance, technically so called .-They have imbibed a prejudice against the Order which a little more knowledge of the real state of things would in all probability entirely remove .--We have been sorry to see so many christian men the subject of church action.

We consider that it is a matter with which a church has nothing to do. If any professor of religion chooses to join the order, the church should have always denounced as one of the most permicious and nothing to say, unless its members find that his joining the order has injured his christian character. If he does not choose to join, the church should not attempt to force him to do so.

For the Recorder. MR. EDITOR :- In the Recorder of October 1st W. H. J. in an article on "the New Version," gives exander Campbell. A few months ago, an editorial of the same complexion appeared in the New York innovation, and sticklers for things as they always Recorder, and was subsequently transferred to your were—there is no one now to be found who advo- it is time to remonstrate. The innocent custom (for columns. This editorial was reviewed by Mr. cates a return to that ancient order of things-none so I assert it to be, and denounce the proof to the Campbell, and it is now respectfully asked, if you we think we may safely say, who would vote for a contrary) of extending the right hand of fellowship I am doing all I can, and the more I do the

he has, of course, excited the resentment of sectarian brethren should have the same broad shield of pro-

haptist views symbolize much more nearly with his, These premises, or general principles, admitted than has ever been the case with those of the Baptist and we think every candid brother will acknowledge denomination." That your correspondent may see them to be legitimate deductions flowing from to what extent he has been imposed upon by "cur- Order of the Sons of Temperance, and the ob

rent statements" and newspaper scraps, the follow-ing passeges from an address by Mr. Campbell be-fore the Bible Union Convention, held at Memphis, Penn., last April, are respectfully submitted:

"The Bible in its vast and glorious amplitude and meetings and gatherings of every kind where object is the Book of Life-the charter of immortali- toxicating drinks are used. ty to man. It is, in its manifold developments and It might, perhaps, be difficult to frame an arbli letails most worthy of God to be both the author ry general law which would fully meet the case, and the subject of it, and of man to be both its theme | yet escape the odium of interfering improperly w and its object, in the awful grandeur of his origin, individual freedom. Nor do we conceive a law hey were securely packed and relations, and destiny. Every thing superlatively be necessary. There is such a wide-spread convi sent, and the future of his being, and of his well-be- of introducing intoxicating liquors at dinners, a ing, constitutes the all-engrossing theme and inten- suppers, and collations on festive occasions, is pe ris, of North Carolina, proposes to accomplish a regard to an improved translation of it in our own to every Son of Temperance to not attend such su greater task in theology than was ever. yet accom-

and Ezekiel Hollman disgraced the pages of ecclesiastical history, by showing that pouring or sprinkling is the only mode of baptizing known or acknowledged by the Scriptures; and thus demolish
that water wall which never should have been set
up between the acknowledged children of God and
his table."

version will be colored by these. This has been insinuated; nay, printed and published by Baptists
trate, plead against its continuance. And it would
in that case readily be apparent how very few, if
the basis of such suspicion? Have not the leading
movers of this Bible translation, as now digested and
exhibited by the Bible Union, been always regarded
their basis of rational enjoyment among us and thus lead to The above is passing the round of our Baptist ex- as sound and orthodox on every vital doctrine of I have heard of but few cases for many years past, thed a tenth part of his undertaking. He Divine nature and glory of the Father, and of the mental to the reputation of the Order. And even of his hearers, that he could not forbear complimen- sacrifice, or the vicarious sufferings of the Lord Jesus declaring their intention of keeping away from such admirer. Mr. Willis Harris must go a long ways Father works, the Son works, and the Holy Spirit to the Order, make such declarations, I sincerely works, in the redemption, illumination, regeneration, hope Sons of Temperance will take their veto against sanctification, resurrection, and glorification of man, it. through the grace of the Father, the sacrifice of the BRO. Tober -- Please give your opinion of a Bap-tist who should say that he would vote for no man fluence of the Holy Guest of the Christian templethe mystic house of God, erected for a habitation of that they may enjoy such social gatherings without We think that such a Baptist must be a very ig- God through the Spirit ?- Can, then, our heterodoxy injury to morals, health and reputation the custom norant man, entirely misled by projudice and evil be alleged as an objection to any version that we should forever cease. advisers. We expect that he must be a careful rea- may make? If so, there is no vital-no real orthoder of the Freeman's Blade and of the Primitive Bap- doxy, in Protestant Christendom." \* \* \* "There is tist. We suppose that he would be pleased to at more than a sprinkling of heterodoxy in every sect tend the ministry of the preacher in Georgia, whom in Christendom. But that heterodoxy consists not brother Eli Ball had the misfortune to listen to, not in what are called the essential doctrines of the evanlong ago. We copy from the Christian Index an ex- gelical remedial system. It consists much more in DEAR BRO. TOBEY :not keeping the commandments of the Divine Re-"The man who delivered the introductory sermon deemer, and in not scripturally observing his ordi- held at New Hope church, Sampson county, was or of a Divinely ordained remedial system: A cor come drunk occasionally, there is no sin in that, for rect translation of the Christian Scriptures will do more to unite, harmonize, and purify the Baptists, and to make them one great evangelical co-operation Mission, as it will appear from their contribution We think that the Baptist who will not vote for a for God's glory and man's salvation, than any event the past year. There has been \$664,25 ex-

"But again: none but Baptists can do this great work, because, none but immersionists do discern credence. Here is one of the last that we have seen. the spirituality of the Kingdom of Christ. In rea- and willing to support. The Committee meet son's ear, in reason's name, how can that map apprehend the spirituality of Christianity and the spir- them their salary, and make such alterations day to day, than I ever beheld at any meeting in ituality of Christ's Kingdom, who will, in virtue of in the fields of labor as is thought best. I assure "In that sermon he said many things too obscene his being flesh and blood, carry in his arms all born enroll them as baptized into Christ? And because These missionaries sometimes get an wet with only one drop of water, gravely affirm, that appointment to the Georgia Baptist Convention. And one drop is as good as an ocean! The truth is, that neither a drop nor an ocean can sprinkle or immerse of this statement to benefit the cause of Christ, nan, woman or child into a faith which he has not

the beauty of holiness, fair as the moon, bright as

P. S. Should W. H. J. undertake to sustain his allegations against Mr C., will he be so good as to confine his references to the following documents?

# Sons of Temperance must be Victorious.

Probably, there is no society in the world which has won for it more golden opinions in community, or tended more to disarm the prejudice which our name has excited, and the custom itself fostered in the public mind, than our glorious order, and pledging men against everything stronger than cold water. nxious to make the joining or not joining the order. It has not only satisfied the world that ours were not merely convivial meetings for "fun, frolic and

flash," but it has been the means of saving many a weak brother, (or man) from what our lectures have

Since the order of Sons of Temperance has been engrafted into our land, what numerous changes of a similar character have taken place in the custom of many associations and meetings, in this respect. And their benefits though silently but perceptibly estowed on hundreds and thousands of individuals, have conferred respectability, health, and wealth on numbers, and carried prosperity, happiness and peace into their families. However much did men like the

of the Sons of Temperance in this same direction .-That the followers of the Prince of Peace are di- While we have always steadily resisted and would ection—the sacred assurance thrown over it that is No doubt, W. H. J. thinks that Mr. Campbell extended over our regular Division meetings to pro sympathizes much more with the Pedobaptist than tect them from the great evil of intemperance, and with the Baptist theory, for he says, "In fact Pedo- guard them (our brethren) from hunful influences.

ions of our fraternity—I would ask whether would be proper, wise, salutary to recommend, general resolution, that all favorable to the Sons Femperance should exclude themselves from

plished by mortal man. He says:

"I propose to blot out the entire Baptist heresy, which has ever since the days of Roger Williams which has ever since the days of Roger Williams of Roger Williams which has ever since the days of Roger Williams which has ever since the

Our resolutions are too frequently rendered ineffitheir own love of Society. For the sake of these Faison's Depot, October, 1852.

## For the Recorder.

WILMINGTON, Oct. 1852.

The last session of the Union Association which I hope will be for the advancement of Christ's Kingdom. The Churches, in this Association are taking a lively interest in their Home Son of Temperance, had better join the Sons himself, since the Protestant Reformation. It will cause pended within their bounds for Missionary operations. Pledges sent up by 20 churches for the present year to sustain the Home Mission \$400. payable quarterly to the Executive Committee. and they have three Itinerants in the field, and are in want of the fourth, which they feel able with their Itinerants quarterly, promptly pay you my dear bro. the Committees' hearts are often made glad to hear the reports of our Itinerants, for they do feel that God is blessing their feetle efforts. If you can glean any thing out and stir the churches up, you are at liberty to do so.

Very truly yours, CHAS. D. ELLIS.

In your reply to the query of "A Baptist" you say churches." True. But do you not "strain at a gnar and swallow a camel"? You strain at some cus toms and swallow others. From the confident manner in which you wrote against customs, it was expected that you, at least, would advocate no custom in the churches of God. But not so. When I commenced your article, I expected you would say that giving the right hand of fellowship was a mere custom, having no authority in the word of God. And of course that it was no part of membership. But with you it is all essential. Not being a very critical reader. I may have overlooked the authority in the word of God for the extension of the hand of fellowship constituting any part of membership. Gratify those who are sticklers for precept and example for our faith and practice, by showing them a "thus saith the Lord." From the confident manner in which you have asserted and assumed things, it will surely be no hard task. By the way, I remember the right hand of fellowship was given to Paul and Barnabas to go and preach to the heathen. But that is not in point to this enquiry.

Baptists are open-mouthed in proclaiming that the Scriptures are their rule of faith and practice."-They do well to proclaim it, but they would do better to "show their faith by their works." While their creed was thus, they have many "customs" which are unfounded in the oracles of heaven. Supose I admit their innocence, is it safe to add to less they are pressed as terms of membership, then

"some for whom Christ died." The terms of membership in the church of Christ are plain, so that the runner may read them. They

The above article was sent some time ago for

it	Report of the Yates' Committee,	1852.
y	Hepzibab,	\$ 22
of		5
11	Wake X Roads	20
n-	Wake Forest,	72 40
4	Ware children	38
Ų	Mt. Vernon,	15
B	New Hope,	80
d	Raleigh Cedar Fork,	20
h	Mount Pisgab,	18
0	Salem,	1997
S	Shady Grove,	11
m	Holly Spring,	10
d	Mount Zion,	3 5
986	Olive Chapel,	D
ā	Wake Bethel	
闘	Mount Moriah,	10
d	Johnson Liberty, Smithfield,	30
-	Spring Branch,	10
	Baptist Chapel,	10
9		194
e	Neal's Creek,	11
	Piney Grove,	10
		SAME SAL
	Cumberland Union, Friendship, Sabbath Collection.	54
-	Sabbath Collection,	31
100		A PROPERTY AND IN

JAMES S. PURIFY, Chairman. BRO. TOBEY :- Above you will find the report of the Yates' Committee for the Minutes of our Associa-

I send it to you as I suppose you are printing th Minutes at the Recorder office. Respectfully, J. S. PURIFY.

į	Minister's Names.			
	NAME.	P. OFFICE.	CO	
į	L. B Horton,	Wakefield,	W	
9	Mark Nowell,	and an income of the last	能到	
	Samuel Wilder,	A CONTRACTOR	Work.	
	M. Seago,	Lilesville,	A	
ě	Ichabod Moore,	Saratoga.		
	Robert D. Hart,	Hilliardston.		
	A. J. Spivey,	Windsor.		
ij	John N. Haywood,	世 組織 斯州县市间的学		
	W. P. Britton,	Pitch Landing.	500%	
	James Delk,	The state of the s		
	Thomas Haywood,	to the same and the same	3 500	
	John Nowell,	Cole Rain.	10	
9	A. M. Craig,	Hotel.		
	- Hancock,	Agent war on the	To a	
	Thomas Waff,	Ballard's Bridge.		

to hear of a revival of religion. I proceed to give you an account of a meeting which I attended at Swain's church, in Yadkin county, in connection with Elders Thomas Howell, S. D. Swain and B. F.

The meeting commenced on Saturday before the second Lord's day in the present month, and continued for eight days with increased interest, during which time thirty persons professed to obtain hope of society quite equal to most of our sister States .in Christ, and about twenty others were left at the Its climate is favorable to health, neither running inanxious seats, inquiring what they should do to saved. I think there was more general interest manifested in the congregations that attended from In a comparative view, in the production of Naval my life. Indeed the Lord has done great things for us, and to his name all the praise is due.

### W. G. BROWN For the Recorder. Revivals in the Bounds of the Madison

Church.

Manison, N. C., Oct. 14th, 1852. DEAR BRO. TOBEY :- As the readers of the Recorder, are no doubt, pleased to read of revivals, and to hear that "the work of the Lord" is going on, I give the following. On Saturday before the fourth Geologist of high character. We have six large riv- rate sum of \$3.20 per annum, including the Potential Lord's day in September, brother W. N. Hereford ers passing from the mountains through the State, commenced a protracted meeting at an old wagon shop near New Bethel Cross Roads, eight miles from Madison. I arrived there on Monday. We continued the meeting till the next Sunday night. Some ten or twelve made a profession of religion, and sev- abeth City, communicating with the Ocean, through the Recorder eral have professed since. Brother Hereford has baptized seventeen into the fellowship of the Madison church. We were assisted at this meeting by brethren Barnes and Witherington.

School-house, three miles from Madison, which continued till the next Wednesday night week, and resulted in the conversion of about twenty souls, three of whom were my daughters. I have haptized thirteen since the meeting commenced, and I expect to baptize several others soon.

I was assisted at this meeting by brethren Ivey, Duncan, Hereford, Barnes, Witherington, and by D. of the Chesapeake, and which must, at no distant G. Taylor of Va.

May the Lord continue the great work, and let all the praise and all the glory be given to his name

JOHN ROBERTSON.

CRAVEN Co., N. C.

I wish to lay before your readers our destitute condition in the Eastern part of our State. There are hundreds of miles unoccupied by our Ministers. We have some churches that have been constituted in gone by days, but they are left alone, their cry is come and preach for us: and there are calls from every direction. It is impossible for me to supply this large destitute field. a little church constituted in the town of Beau sides town and village lostitutions for male and fermale instruction, not surpassed in any of the sister been right before the wind for Long Isla fort. We have been trying to get us a house States. I deal not in mere dreams of fancy, in idle but as all were deliberating on the important

but we are not able yet. Our members are w and weak, we have purchased a lot in a very icuous part of the town. We are doing Il we can to get along, and a little help will do not desire to see these b as great deal of good. I hope the brethren will feel for us, and come and help us. I am yours respectfully,

J. UTLEY.

### LITERARY NOTICES.

ADDRESS delivered before the two Literary Societies of Wake Forest College, June 9, 1852. By Hon: ROMULUS SAUNDERS.

We ought to have noticed this address before this out have been prevented from attending to it by abence and by press of business. Those who listened to its delivery, spoke of it in terms of approbation, nor will they be less pleased in enjoying the opportunity of leisurely perusing it as recorded on the printed page. Judge Saunders has deviated from the usual course in Commencement Addresses and the usu both interesting and valuable. The evidence brought for ward in relation to the Mecklenburg Resolves is Terms \$2.00 per year. entirely satisfactory, and clearly shows that the seen, and believe that those who su honor of having been the first to give to the world a honor of having been the first to give to the world a will not in any respect be disappointed will not in any respect be disappointed subscribed for Sartain's Magazines, will North State."

adies of Mecklenburg in the following language: riodical has been only four months "I trust I may be allowed to relieve the tedium of my discourse, by referring to another revolutiona-ry incident, as creditable to the young ladies of Mecklenburg, as were the resolutions we have been considering, to that of the men. In the South Caroling the stamp of literary excellence, free lina Gazette of February, 1776, is to be found an bid excitement, and not only respecting bid excitement. editorial article which says, 'a North Carolina cor-respondent who signs 'himself Philogumas, informs us that the young ladies of the best families in Mecklenburg county have entered into a voluntary association, that they will not receive the addresses of any young gentleman of that place, except the brave volunteers, who cheerfully served in the expedition. The October number is exceedingly inte to South Carolina and assisted in subduing the Scho- valuable. volite Insurgents. The ladies being of opinion, (God bless them!) that such persons as lazily stay lurking at home, when the important calls of their country demand their military services abroad, must certainly and Smith of New York, Hadley of New Han be destitute of that manliness of sentiment, that Day and Allen of Cincinnati, and Rev. J. M. brave manly spirit, which qualify the gentleman to be the defender and guardian of the fair sex.' History tells us, when the Spartan youth departed to the gentlemen who assist them, to furnish a REVIVAL INTELLIGENCE.

REVIVAL INTELLIGENCE.

The recorder of the Gracchi, when called upon in a boast-ful way to exhibit her jewels, pointed to her sons.—

Hamptonville, October 20th, 1852.

Dear Bro. Tobey, Sir:—Believing that it is almated the young ladies of Mecklenburg in the formation of the graceholder of the Spartan youth departed to the gentlemen who assist them, to furnish the and discussions of sterling and permanent value and discussions of sterling and permanent value an important accession to any library.

Articles of abiding interest will be sought, the there are the demands and to increase the power ways cheering to the readers of your excellent paper. he midst of danger when the stoutest hearts were made to quail.

In concluding this interesting historical sketch our author thus speaks of the resources and prospects of North Carolina

"We have in the State a population of near nine addition to its grain and Naval Stores, the Fisheries are of great vaine. As you advance into the upper with every necessary for good living, cultivated and or 4.00 if payment be delayed. raised in great plenty, with the article of Tobacco for market and that of the first quality. On the strictly in advance, and receive the Number de Cape Fear and in the Southern Counties, you find from the office of pu the cultivation of Cotton fully rewarding the industrious planter. In the middle and more Western Counties, you find the richest deposites of coal, gold, assed beauty. These natural deposites of wealth Union, who pay in advance, may receive the tre in the progress of development by an experienced directly from the office of publication for the entrating capital, and forcing herself forward as the I commenced a protracted meeting at Baughn's is identified with the commercial and agricultural and published at Edenton. It is neatly State's historian tells us, 'by merchants and trades

our land, and the use of that mighty power which ing a valuable cargo and between seventy and he philosophers of old had not dreamed of, but which passengers. At 8 o'clock on Saturday mor are willing, as an act of justice to an absent and injured man, to insert his defense. It is written in respectful and temperate language, and presents a respectful and the first time fine fight hand of temperate and a restoration of the Sons of Temperance and a restoration o tion will try to send us a minister as the one human intelligence. The wagon is in a great measure and the superseded as a means of market transportation, sel did not answer her helm readily, added to win they appointed failed on the account of sickness and vessels of commerce, hitherto dependent on wind she lay over more than usual, with a strange use That the followers of the Prince of Peace are divided into a flourand hostile and discordant seets, registed and would each contending for the superier excellence of its system is not to be denied. According to Mr. Campbell, the existence of so many conficting denominations claiming to be branches of Christ's church, betrays a fearful amount of "Ignorance and prejudice." and is subversive of the design and objects of the superier excellence of its possible and discordant seets, is now the world fail I hope the Convention board are plain, so that the runner may read them. They are faith, repentance and baptism. The whole is discordant seets, it is now the very prudently are plain, so that the runner may read them. They are faith, repentance and baptism. The whole is discordant seets, and on such the superier excellence of its system is not to be denied. According to Mr. Campbell, the existence of so many conficting denomination, so much so that the runner may read them. They are faith, repentance and baptism. The whole is discordant seets, and on such each contending for the superier excellence of its such that the very prudently are faith, repentance and baptism. The whole is discordant seets, and on such the very prudently are faith, repentance and baptism. The whole is discordant seets, and on such the very prudently are faith, repentance and baptism. The whole is discordant seets, and on such the very prudently are faith, repentance and baptism. The whole is discordant seets, and on such the very prudently are faith, repentance and baptism. The whole is discordant seets, and on such the very prudently are faith, repentance and baptism. The whole is discordant seets, and on such the very prudently and the devating influence which our general principles requiring weeks, is now the vory general will not forget us. Brether the dependent on wind and the captain seets of commerce, the two such as and vessels of commerce, the two devates and vessels of commerce, the two distances of the vessels of commerce, the two and is subversive of the design and objects of the gathering of the Sons of Temperance, as such, should be on the broad principles of equality and fraternity. Whether his position is right or wrong, he assumes that, no one party is free from heresy, and that as long as these heresies and rival organizations that as long as these heresies and rival organizations continue, paganism will predominate in the world.—

The Roanoke and the Cape rear, the Neuse, the Iar, position to them as though they were the laws of the gathering of the Sons of Temperance, as such, should be on the broad principles of equality and fraternity. It is fall. I held a two days gathering of the Sons of Temperance, as such, should be on the broad principles of equality and fraternity. It is fall. I held a two days gathering of the Sons of Temperance, as such, should be on the them as though they were the laws of the Yadkin and the Catawba, thus removing those barriers which hitherto have made us an Eastern and their innocent customs (if I am allowed to so call them) for the sake of peace. But I must protest when they are made terms of admission into the family of continue, paganism will predominate in the world.—

The Roanoke and the Catawba, thus removing those barriers which hitherto have made us an Eastern and their innocent customs (if I am allowed to so call them) for the sake of peace. But I must protest when they are made terms of admission into the family of later which is calculated to the Yadkin and the Catawba, thus removing these was admitted on deck, although, the Yadkin and the Catawba, thus removing the Yadkin and the Catawba, to be almost gratutious, the people are not awake fortunes of another old market town, Fayetteville, that wasks, washing away every thing that was publication, but was mistaid. Recently in looking to the subject of benevolence. The Anti-mission-tor another piece, we needentally found this which we now give give to our renders—Ep.]

Washington.—Twenty-three persons were ferently and feel differently. Brethten come

Washington at the Foundery

The Anti-mission-to the State was mistaid. Recently in looking to the subject of benevolence. The Anti-mission-by the same means an easy transit is soon to be had from the Capitol of the State via Greenville to the well with a great many. If we could get them to flourishing town of Washington. Such are our commercial prospects, the great hand-maid of agriculture. For the improvement of the mind we have a ferently and feel differently. Brethten come University amply endowed and in a most flourishing more water! Sounded like the death-knell of the control of the state with the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing to the ship by staving the water-casks and cashing the water-casks and and help me and let us make an effort. We have sides town and village Institutions for male and fe- Since the discovery of the danger, the

ilizing the fields and meadows through which they

THE CABIN AND PARLOR; OF S

By J. THORNTON RANDOLFH Chesnut St., Philadelphia. We have received a copy of the Publisher. As we have not ve we cannot speak of its merits or demer the extensive notices we have seen of i paper press generally, we should judge received favorably by the reading put defense of slavery, and seems to be a le Tom's Cabin" by Mrs. Stowe.

THE NATIONAL MAGAZINE. - From

National Magazine until their year A happy allusion is made to the conduct of the stated in the October number, that all twenty thousand copies were required to demand. We agree in opinion with the the Montreal Witness, who says:
"This is just the kind of Magazine we wished to see issued from the American

> ing the claims of religion." BIBLIOTHECA SACRA.—As those of who can afford the expense of this va will wish to subscribe for it, for their

delivered by Agents or Booksellers, \$3.50 in alm

Publisher will send Godey's Book and th to any one who will forward \$4.00 to the click The October No. of the Christian Repository

THE SCHOOLFELLOW .- Walker and Charleston, still continue to publish periodical for children. Price \$1 per year.

## Secular Items

gaged. He was President of the Panama Rail

THRILLING NARRATIVE, - The ship Hitemia, 60

nanded by Captain Mollaney, cleared from this P of improvement has been awakened in on the 24th of September, bound for Liverpool