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THOMAS W. TOBEY,

Man has been called a microcosm-a little world. Small as it is, however, it would take mysterious :" nore volumes to give its whole geography than hat of the big world about which it revolves .ortion of the works of fieti ss to be fictitious only as to facts, while it is eir whole aim to answer the universal and ever that science must mingle with the world, and 3. Do not procrastinate. eneath the unpromising surface of rusticity .- 4. Systematize your employments. le must have an ear even for the words of the from books.

day, and not have overtaken his business at night." "Mornings," said the poet, "are II. Cherish a lave for labor.

If you would be rich in mental treasures you own way."

"Three blessings wait upon them, one of which must do a great deal of hard work ; and you I believe a young man is seldom found bay-"Should move,-they make us holy, happy, tich." must love it. If you do not love severe study ing gone through College without feeling the

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<section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> But books are not the only source of knowl-dge. Society, also, has much to offer to him ho know how to gather it; so much that much hy have thought, with Pope: "The proper sta-hy of mankind is man." It is to be remembered that much which is nitter; and if it were, it is not so well gathered ritter; and if it were, it is not so well gathered ritter; and if it were, it is not so well gathered if e. "Man has been called a microcosm—a little Man has been called a microcosm—a little Bestitutions in large Cities. Whatever importance may be given to do-spread everywhere. People from all parts mestic missionary operations in rural districts, and particularly in the newly settled and settling portions of the great West, it cannot back again to their homes, like leaven, to leafor Christian enterprise, which, for the degree an integral part. How in It has nothing to do with life and duty. It is language of Wirt, himself one of the finest ea. His claims to his affection and obedience. Hope of destitution, the numbers to be reached, healthful moral sentiment pervade these great citerated enquiry, 'what is man?' They pro- only a thief of time. It vitiates the imagination; amples which our country has furnished of the may hang out her rainbows; passion may utter and the influence to be exerted by them, ren- centres ! If the streams are to be and the science of human nature.—But nurses irresolution; and turns thought into a va-e who would make any truly valuable progress gabond. In the science of this precept: "No mere aspira-to lure him to the path of duty and safety; dolph once said to a benevolent lady in Vir-Evangelization in American cities is you excellence, without great labor. Wishing, but conscience will point to the grave, where ginia, who told him she was working to raise tended with peculiar difficulties. catch the living manners as they rise." He If a thing is not attended to in its proper and sighing, and dreaming of passion will be hushed; and to worlds where money for the Greeks, "Madam, the Greeks paralleled progress almost sets at d nust study character, not on the page only, but n the parlor; in the workshop; in the market; every thing else. If what is before you be a du-would get to the mountain's top it will not do king so ex. provisions for the spiritual welfare of to-da in the street; in the forum. He must have a ty, there is a time for it; and its own time is the to stand still, looking and wishing you were per to his quivering spirit : "Now is the accep clusively to the heathen and the "great are insufficient for to-morrow. We mu behold, now is the day of salvation : West"-"Brethen, the heathen and the great work, too, upon a pop 4. Systemalize your employments. Map out your work: it is the way to avoid you undertake. Begin nothing from whim and West are in your midst." We would not di. West are in your midst." We would not di. work, too, upon a population extreme rogeneous. Men of all nations, of work of what your heart." minish one iota the concern for the destitute tongues ; men of no religion, and in all parts of the world. The perishing eve- worst of religions-infidels, socialis what he may draw from other men, but for the studies before you rather than have them fall in deavor to get to the bottom of it. If it be the mess, and begin to reap in mercy before the fa- of the abundant treasures with which a bene- alms-houses and prisons of Europe, are command it may give him of what he has drawn your way. Have an object in every study ; and writing of an essay, a sermon, an argument, a ding leaf of autumn is seen upon their fields .- ficient Providence has supplied the Church upon our shores, and a large portion of the treatise, a volume, carry it through to comple- Happy, happy'are the young men who, obedient in this country, much more might be given to landing in the sea-board cities, and without man. This it does by calling into use the stores could do five ! I would not attempt to follow if you can made it better. Let excellence be who, by conformity to the requirements of the not to have left the other undone." There them speaking a strange language, and with of the mind, and preventing them from fading his example. An undivided attention is the best your motto; and act upon it even in the writing gospel, secure wealth, and honor, and happiness are other claims, loud and imperative, coming opinions and habits still more foreign to penny saved is two pence gained," is not more head, and a whole heart, employed on the same Having said thus much on the second bearing I might perhaps, be expected on such an ocup from the cellars, alleys, and crowded lodg- own. portions of almost every commercial city in large cities offer facilities and temptations for intelligent conversation with others, on the single soldier to conquer an army is to take it in This is, to man, as an accountable and imcast about and hunt up our half-forgotten stores. many things, and doing them well is to do one The present life, in all its seasons and with all charitable and gentle spirit; of the abhorrence of of philanthropy and Christian effort, as well has this become true, that the Edinbu Gold that had become dim, and was well nigh at a time. The great secret of the success of lis interests, will soon have passed away. But such men as Brougham and Chatham and oth- its interests, will soon have passed away. But its interests, and of other kindred qualities, as means its interests are so near us, and ler, says that the great cities which, in other son of the interests is another before us, beyond the grave der the attrition of mind with mind. We not only make others rich by what we give, but the had leisure to play with their children, was their that appeareth for a little time, and then van- his acquisitions of wealth or knowledge may be the streets, are really men and women with parts. power to carry out the Duke of Neweastle's maxim :-"I do one thing at a time;"-a power isheth away." Yet, brief as it is, it is the sea-maxim :-"I do one thing at a time;"-a power of preventing one thing from intruding upon another. I do one thing it a thing is a training of this life that is equally propitions another. I do one thing it a thing is a training of this life that is equally propitions the whole of this life that is equally propitions for that purpose : and, least of all, the closing Many men never attain this : their minds can part of it. As the spring and summer time of I might do so because we are so constituted that worshipper. They live in a land of the gos- altogether the model of a Christian country Many men never attain this : their inhas can part of it. As the spring and stander this of the season for providing we cannot be happy without moral virtues.— never be alone with the matter in hand. Their our present existence is the season for providing study has no doors : it is a place which every for the wants of this life, so is it especially the But degenerate as our nature is, I know these in the south the entrance of every week : they and Vavau, when thought of at all, must be ing, real and imaginable has access to. They sit down to think out some subject; Some men, indeed, will tell you that those in-Sabbath is a time for relaxation from the phy- yet it is a statistical fact, that, tried by the them back and begin again. But before they to suppose that it can be well in a future life best guaranty for your happiness in your rela- voted to dissipation and vice, and the sanctu- to the population, Jamaica is about six time have gone through a paragraph the truents are with those who have neglected preparation for again away. And this process is repeated till it. And, of those who are not so unphilos phi- the heart towards God. He only is master of ent class of people than then selves. the struggle becomes as ludicrous as it is pain- cal, great numbers commit the mistake of post- the alchemy which can extract happiness from We have no fault to find with the existing tion to the, population, Tonga and its capital of the most Christian country of th world, in its downward p nay be deemed their progress up is indispensable, that such congregations as as come the legitimate st parison, but of contrast.

her counsel: " They shall eat the fruit of their

to intellectual wealth. subjects on which we have studied, obliges us to detail. And the only method of doing a great mortal being, by far its most important bearing. I might speak of benevolence; of the value of a thoughts conveyed enrich ourselves.

"Thought delivered is the more possess'd. "Teaching we learn ; and giving we retain "The births of intellect; when dumb, forgot. "Thought's exchange, like the alternate push "Of waves conflicting, breaks the learned scum. "And defecates the student's standing rool."

The third means to be considered, for the increase of knowledge, is the right use of time. That there is occasion for the exercise of much skill in this, is manifest; for some men bring to pass, in the same length of time, much more than others. Not only so, but they do it without haste, while the others are always in a hurry ; and neither the days nor the years are long enough for them to execute their plans.

The first thing we would say on this point, is : Learn to estimate the value of time. There is no less philosophy than piety in the

praver offered by the Leader of Israel. "So teach us to number our days that we may apply our hearts into wisdom." The summer-the gathering season of life-is short. It should be thought of, not so much by years as by changing moons, and days, and hours, and moments.

gathering season ; but how large a portion, even had at Jones' last night) the illegal enjoyment- seat of piety is the heart : it would be a strange the necessity of repentance towards God, and of these, must be employed elsewhere than in the illegal interruption of the enjoyment of an anomaly if the one were to remain young while faith in our Lord Jesus Christ : the necessity with well-digested discourses from such able of these, must be employed ensemblere than in the harvest field. "When we have deducted," says Johnson, "all that is absorbed in sleep ; all ever be master of Blackstone) and is of five kinds." (That was a fine passage in Wirt's Pat-No, young gentlemen, it cannot be. The be-with the words of God's own command: "Re-devolve on the pastors of these large number than formed, in the kinds." (That was a fine passage in Wirt's Pat-nature, or irresistibly engrossed by the tyran-of custom : all that passes in regulating the perficial decoration of life, or is given up in perficial decoration of life, or is given up in contractions of life, and injury which arises whenever the contractions of life, is to be considered an contraction of life, is that is inevitably appropriated to the demands of nature, or irresist ny of custom : all that passes in regulating the up in franchises is an injury which arises whenever the injoyment of a franchise is obstructed (obstrue, by las-by las-butors, city missionaries, and Sabbath-school important opportunity which nature puts into our hands, and which when lost is not to be re-by las-by las-by las-butors, city missionaries, and Sabbath-school important opportunity which nature puts into our hands, and which when lost is not to be re-by las-butors, city missionaries, and Sabbath-school in your hearts. Seek pardon for the past thro' The state is the s reciprocations of civility to the di ced building a boat principally for pleasure a cursions on the lake. While he was proceed with the enterprise, which, it was whisper abroad, would afford opportunity for Sand sailing, he was called on by a minister, who is guired about the boat, and expostulated with him, as the enterprise would increase the with as the enterprise would increase the wild- lated by the press, very soon become, to a succe, and deserves the problem of an immorality of their village. "I am considerable extent, principles that are held of Christians and philoothropian a, are, in the long run, the hours. If you cannot improve them in one way have on earth." 42226

2. Keep clear of day-dreaming.

gnorant; an eye even for the deeds of the sim- loss of time and keep clear of perplexity. It caprice: have a good reason for your underta- Blessed be God, the warning, with many, is have a good reason for it.

from the memory. And the maxim, that, "a guaranty of success. A whole hand, a whole of a letter, true in political economy than it is in reference thing, are the "many hands" of the proverb of our text, let us pass to the third bearing of casion, to content myself with urging the culture that "make light work." The only way for a it-its moral bearing.

thing, real and imaginable has access to.

This victim of distraction has undertaken a nave been secured. But it is equally against out and nates in t and ne can do it even non apon the people. These are adminable, so the property of the people. These are adminable, so the property of the worship of the chapter on "Disturbance." He reads:— "Disturbance is the illegal interruption of the bave passed away. We have seen that, it is otherwise with respect to material resources; and will be his helper. "Allow me, then, as a christian minister, to deal faithfully with you. Let me press on you, otherwise with respect to material resources; and nave been secured. But it is equally against out and nates and nave been secured. But it is equally against out and nates and nave been secured. But it is equally against out and nates and nave been secured. But it is equally against out and nates and nave been secured. But it is equal to the worship of the use of the worship of the shall use, and will be his helper. "Include the worship of the use of of t

you will never rise much above the undistinguish. force of these representations. + God has placed ed throng, whatever may be your genius. In the near him a MONITOR who never fails to press

there."

ple. Observation will thus furnish him with is the only way of escaping the mortification of hing and keep to it till you see it done. If it not in vain! They wake from their dreams of the world. The peristing eve- worst of religions-infidels, social to publicans and the mischief of leaving things be the study of a language, do not be satisfied them from us, are our neighbours; and out freedom is lawlessness, the em But society is important to him not only for undone. Do not study at random : set your with being a smatterer. If it be a science, en- low ground, and sow to themselves in rightrousor the life that shall never end.

to commit something to memory; or to read terests are safe without care. It is against all fore, feel that I have fully discharged my duty the gospel and their souls are strangers, the by the departing shadows of Page some author : and, before they are aware, their analogy, however, against the representations of without taking you forward, and pointing you to the second terms of the previous six days, and de- test of church-membership, in the second terms of the previous six days, and de-

oning them till those of the present life shall every thing and in all conditions, who loves arrangements for bringing God's truth to bear islands are about the shall every thing and in all conditions, who loves arrangements for bringing God's truth to bear islands are about the shall every thing and in all conditions. This victim of distraction has undertaken a have been secured. But it is equally against God and hates sin : and he can do it even from upon the people. These are admirable, a

my studies yesterday) the illegal interruption of otherwise with respect to knowledge is the head, the without forgiveness from your Maker and Judge,