

# THE BIBLICAL RECORDER.

J. J. JAMES, Editor.

Devoted to Religion, Morality, Literature, Agriculture and General Intelligence.

G. MERRITH & Co., Proprietors.

VOLUME XX. NO. 13.

RALEIGH, N. C., THURSDAY, MARCH 29, 1855

{WHOLE NO. 1524

## THE BIBLICAL RECORDER.

A Religious and Literary Paper. Published weekly at Raleigh, N. C., at \$2 00 per annum, payable in all cases in advance.

1. Subscribers who do not give express notice to the contrary are considered wishing to continue their subscription.

For the Recorder. Exposition of First Corinthians 5: 3-5.

3. This language of Paul is highly valuable, as showing the form of government that obtained in the Apostolic times.

4. Another reason that would impel us to the adoption of such a plan, even if scripture were silent on the subject, is found in the fact that this course would tend to promote union among the members of the body.

5. The loss of this equality among the members of the church, and this oneness of interest and design, was the prelude to that awful apostasy that soon, after the Apostles, overpassed Christendom as with a pall.

6. The loss of this equality among the members of the church, and this oneness of interest and design, was the prelude to that awful apostasy that soon, after the Apostles, overpassed Christendom as with a pall.

7. Here is the enunciation of the principles which underlie the whole system of priestly domination, and, although we may "be in want full and exact information" as to the manner in which these things were made, yet there can be no doubt that they were made.

8. This is the testimony of the learned Mosheim, and we conceive that language could not be plainer or stronger. To the same effect does the late learned Dr. Neander testify.

9. The essence of the christian community rested in this: that no individual should be chosen, pre-eminently organ of the Holy Spirit for the guidance of the whole, but all were to co-operate, each at his peculiar position, and with the gifts bestowed on him, one supplying what might be wanted by another, for the advancement of the christian life, and of the common end.

wise for us to follow as nearly as possible in the way inspiration has led. This we are to learn from the inspired records.

For, 1. When the interests of the church are common to all its members, it is reasonable to suppose that each member will feel his responsibility to the whole body, faithfully to discharge his full share of the duties of the aggregate membership.

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3. The loss of this equality among the members of the church, and this oneness of interest and design, was the prelude to that awful apostasy that soon, after the Apostles, overpassed Christendom as with a pall.

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a high calling. If we have been preserved from falling into the many errors of the Papacy, it is not because we are better by nature than others, but because our God has been pleased, of his goodness, to save us from them.

Suppose, for one moment, that the name and principles of the great Baptist family should be blotted from the world.

Editors. We are happy to give place to reminiscences like the following, of which our country is full, and will be grateful to all who will take the trouble to supply them for our columns.

The following impromptu hymn was sung by a well-known Baptist Minister of Western New York, as long ago as 1830-'32, being suggested by peculiar circumstances of the case which were these:—

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dom of discontinuing the course. The lectures are now in the hands of the printer, and will soon be before the public in book form.

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## Pray for your Pastor.

When the beloved Oncken was in this country, he said he had been surprised in his visits to different places, to find such a neglect of prayer for the ministry, and especially for pastors; and added that he had been in families where, in the prayers daily offered at the domestic altar, no petitions were presented for the blessing of God upon the pastors of these families.

The feeling is too prevalent, that when we have made suitable provision for the pastor's support, and he is promptly paid for his services, our duty towards him is discharged.

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other professional class, an unworthy jealousy of the reputation and success of those who are more popular. In conversations about brethren, we sometimes mark with pain a disposition to criticize and disparage, rather than to approve, and to rejoice in their success.

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## Jealousy among Ministers.

We have read Sunny-Side and Shady-Side, and we have sometimes thought we could write an Under-Side—that might contain revelations not brought to light in either of these volumes.