The Biblical Recorder.

RALEIGH, N. C.

THURSDAY, MAY 3, 1855.

COMMUNICATIONS for publication, or in any way relating to the Editorial Department, should be ed to the Rev. J. J. JAMES, or " Editor of the Biblical Recorder," Raleigh, N. C.

Letters relating to the business of the offi,ce must be addressed to G. MEREDITE & Co., Raleigh

To insure attention, all letters must be pre-

All communications, to secure attention, must be postpaid-Agents who act gratuitously, and subscribers who pay in advance, only excepted. All orders not attended to in a reasonable time should be repeated,-and all remittances not duly

receipted should be inquired after-that errors and

oversights may be promptly corrected. Persons writing to us on business would confer a great favor by giving their Post Office ad ress; also that of each individual for whom they

Beard of the Convention.

Below will be found a concise account of the do ings of the Executive Board of the N. C. B. State Convention, which according to previous appointment, met on Saturday last at Wake Forest College .-The attendance was quite as large as was expected, and all the business claiming attention was, after due deliberation, arranged with entire harmony and unanimity. Quarterly reports were received from the missionaries under the appointment of the Board, all of which were encouraging and satisfactory It is to be regretted that the means contributed are not at all adequate to the wants of the Board in carrying forward the cause of Mi-sions in our State. The number of Missionaries now under appointment ought to be double or tieble what it is. There are many places in the State, where Missionary labor is greatly needed, and applications for assistance have to be refused for want

The location of the Eoard at Wake Forest we regard as fortunate, being far more central and convenient than it formerly was. The brethren who now compose it, are willing to labor in this department, and their discretion and judicious management, will, with the divine blessing, tell favorably upon the cause entrusted to their supervision.

BOARD OF THE PUBLICATION SOCIETY.

In the afternoon the Board of Managers of this Society also met; when various items of business were transacted. This Society has now a larger capital, and is more efficient than it has been heretofore; but in the opinion of the Board of Managers far from effecting what it ought among the Baptists of N. C. A Committee was therefore appointed to recommend some plan by which the funds of the Society might be made more effective in circulating a larger amount of our publications in the State. This Society, as an agency for erculating valuable Biptist publications, cannot be too highly estimated. If our brethren in the ministry would consult the interests of our cause in their respective localities, they should encourage this work and aid in putting into the hands of the people, for whom they labor, such books as will materially assist them in becoming established in the doctrines and duties enjoined in the Gospel. The Society keeps at the College a depository of valuable Books, which are sold at publication prices. Those of our readers wishing Baptist publications will be supplied by addressing bio. - Brewer, Depository Agent, Forestville, N. C.

PROCEEDINGS of the Board of the Baptist State Convention at their second Quarterly Meeting, held at Wake Forest College, April 28th, 1855.

The Board met in the recitation room of Prof. W. M. Wingate.

Present-Elders J. J. James, W. T. Brooks, W. T. Walters, W. M. Wingate, T. S. Yarbrough, J. S. Purify, T. H. Pritchard, and breth: en S. H. Dunn, W. M. Creushaw, A. Hicks, Isaac Winston and R. P. Jones. The meeting was opened with prayer by Eld. T. S. Yarbrough. The proceedings of the last meeting were read.

Eld. T. S Yarbrough informed the Board that Elder H. Lennon, appointed at a previous meeting to preach once a month for the church in Lumberton, had accepted the appointment. The communication asking assistance for a destitute church in Moore county, laid before the Board at a previous meeting, was postponed and the Secretary requested to correspond, with a view to obtain further information in regard to the location, condition, &c., of the church. The report of E d. R. B. Jones, missionary of the Board to the town of Charlotte, giving a most interesting and satisfactory account of his labors during the first quarter, was read. As this report will be published, it is unnecessary to give any of its contents.

Elders W. T. Walters and W. M. Wingate appointed to preach alternately in the town of Franklinton, reported (verbally) that they had preached there regularly two Sundays in the month, since their appointment. That there being no Baptist church in the town they had been permitted, thro' the courtesy of its Principal, to occupy the build-

ing of the Franklinton Institute. They report increasing congregations and an en-

Couraging prospect for good results.

Eld. W. T. Brooks appointed to preach in the informed the Board that he had accepted the appointment and preached a few times by invitation, in the Methodist church, there being no Baptist church in the town. He has had good congregations, has been kindly received, and finds a disposition manifested to hear Baptist preaching. Eki, J. J. James, missionary to the town of Golds-boro reported that in compliance with the request of the Board, he had preached regularly two Sundays a month, two and sometimes three sermons per day. Though he found a small church in Goldsboro, yet they have no house of worship .--They, at present, occupy the principal room of the town Academy. A subscription has been put in circulation for the purpose of raising funds to build a house, but a sufficient amount has not yet been secured to authorize the commencement of the

He thinks the station an important one and the prospect of effecting good encouraging.

The reports of benificiaries were read by Prof.

W. M. Wingate, most of which exhibited a degree of punctuality and proficiency highly gratifying to

Elder Thomas Lansdell was appointed to preach in the town of Turborough until the next meeting of the Convention. Eider J. D. Elwell was appointed a missionary to labor in the bounds of the Pamileo Association, it being understood that the

Association will concur in the appointment and provide for his support. The Faculty of Wake Forest College were requested to insert as an item in the quarterly reports of the beneficiaries, their convictions as to the propriety of their pursueing a regular or a partial course of studies. After some further conference on matters of general interest, the Board adjourned to the time of their next meeting. A. McDOWELL, Secretary.

We call attention to the publications of Sheldon, Lamport & Co. as found in our advertising columns. These Publishers, as we learn from them, have in press two or three valuable works. one of which "Spencer's Sermons" will be out very soon, and forwarded to us for examination and no-

Southern Baptist Convention.

Inquiries having been made by sundry persons as to whether a reduction of fare would be allowed for delegates and visitors to the Southern Baptist Convention in Montgomery, beginning May 11th, the undersigned hereby gives notice that the South Carolina Railroad, has agreed to allow such parties to go and return for one fare, provided there be thirty or over, in South Carolina, and the States north of it, passing over the road. The fare must be paid on the outward trip, and notice being given at Montgomery, of those having thus arrived, the names will be entitled to a certificate for the return trip free of charge. It has also been announced that that the Railroad leading to Monigomery from West Point, has adopted the half price arrangement for this occlasion. An application to the authorities of the Georgia Railroad is now pending, but in the absence of the President, no definite answer can be made until his return, several days hence. If the notice is responded to in time, it will be forwarded to the several papers. The undersigned, on consultation with competent brethren, can express the belief that there cannot be less than 30 persons in South Carolina and the States north of it, who will go to the Convention on any terms, judging by all previous meetings. The number will probably be double. I. P. TUSTEN

How many of our brethren in this State can arrange to attend the S. B. Convention, which meets in Montgomery, Alabama, on the 11th inst.? We

Charleston, April 19, 1855.

fear the Delegation from this State will be small. It is desirable that we should be represented in so important a meeting, and it is hoped that all the Delegates, who can do so, will make arrangements to go. But for numerous and pressing engagements demanding our personal attention, we should be more than gratified to be one of the number .-As it is, we scarcely think it will be our duty to a tempt to be present.

Catalogue.

We have received a Catalogue of the Officers and Students of Wake Forest College for the year 1854 -'5. The number of students now in attendance is greater than it has been for several sessionstotal 116. This when we consider the present state of finances in the country is encourageing .-The course of studies, as marked out by the Faculty of Instruction, must commend itself to the judgement of those, who are qualified to decide as to what is requisite to constitute thorough Collegiate scholarship.

The friends of the Institution will have copies of the Catalogue sent them by mail. Should any fail to receive them who may wish to have copies, they will obtain them by making application to any member of the Faculty. We copy below the Board of Instructors. We may add that while this Catalogue is neatly printed, we notice in it some typographical errors which we regret to see.

BOARD OF INSTRUCTION. REV. W. M. WINGATE, A. M. Chairman of the Faculty. and Professor of Moral and Mental Philosophy.

WM. H. OWEN, A. M., Professor of Languages and Elocution. REV. W. T. WALVERS. A. M. Professor of Mathematics and Natural Philosophy REV. WM. T. BROOKS, A. M., Adjunct Professor of Languages.

WM. G. SIMMONS. Professor of Chemis ry, Mineralogy, Geology, and Agricultural Chemistry.

R. P. JONES, Tutor of Languages and Mathematics.

The Pamico Association will meet on Thursday before the second Sabbath in the present month at Conoconary meeting house in Halifax County, some eight or ten miles from Enfield, situated on the Wilmington Railroad. This is a young but promising body, and it is desirable that ministering brethren who can, will make it convenient

CHOWAN BAP. ASSOCIATION .- This body will hold ts next annual meeting with the church at Cashie. near Windsor in Bertie county. The meeting will commence on Thursday before the third Sabbath in the present month. This announcement would have been made earlier, but by some means wholly unintentional, the Clerk's notice sent in due time was misplaced.

Elders Q. H. TROTMAN and GEO. BRADFORD are authorized to receive monies in payment for the Recorder, especially during the session of the Chowan Association. Will these brethren be so good as to do us the favor of accepting? Bro. T. S. YABBOROUGH is authorised to act for the Recorder at the Pamlico Association.

FORESTVILLE, April 13, 1855.

Rev. J. J. JAMMES: DEAR BRO :- The Board of Trustees of Wake Forest College, passed a resolution in June last making it my duty to invite one-third of the Trustees, commencing at the head of the list, to attend the Annual Examination of the Students. The examination commences on Monday, June 4th, and ends on Friday or Saturday following. The Commencement will be Thursday, June 14th. In accordance with the resolution referred to, I have written to the following Trustees, viz: Hon. Alfred Dockery, Chas. W. Skinner, Esq., Rev. David S. Williams, David Justice, Esq., Dr. G. C. Moore, Geo. W. Thompson, Esq., of Wake, Dr. Wm. M. Crenshaw, Rev. Geo. W. Purify, Robt. W. Lawson Esq., Allen C. Perry, Esq., Hon. John Kerr, and courself. Would it not be well to put the notice in the Recorder a few times, as some of the letters nay not be received.

> Yours truly, SAMUEL S. BIDDLE.

FALELAND, Pitt Co., N. C. REV. J. J. James, Dear Sir: Will you please send me by mail, a copy of the "Discipline," and "Articles of Faith" of the Missionary Baptist church. Or if you have no copy at hand will you inform me, where I can get one. You will confer a special favour, by attending to my request at your first convenience. Yours most respectfully, F. M. Garrett.

April 23d, 1855.

In reply, we may say to our correspondent, that we have several copies in our office of the above work, but we keep them for reference, and would not like to part with them ; beside there is no need for it, as he can procure a copy otherwise more conveniently and nearer to him. We will, therefore, in place of sending him one, inform him that he can obtain a copy of the "Discipline and Articles of Faith of the Missionary Baptists' at almost any country store or private house. The colporteures also of the Bible Society, have generally a supply, and sell them on very accommodating terms, and sometimes give them away where the case seems to require it. As the writer seems not to be a Baptist, and may not know the title of their Book of Discipline and Articles of Faith, we will further aid him by giving the title which is as follows:--" The New Testament of our Lord and Saviour Jesus Christ." We hope our friend will always keep a copy for reference, as it is a most excellent work of the kind.

Abolition Fever at the North.

The abolition epidemic which prevailed so extensively some twelve or fifteen months since at the North has again, we regret to notice, made its appearance there. The first victims, as heretofore, seem to be our cotemporaries of the religious press. How it is that they are more liable to be attacked by this fever, and suffer more acutely from its effects than other people, we pretend not to know but such seems to be the fact. Our cotemporary of the Christian Secretary, gives intimations in his last issue that he is now afflicted with a most violent attack. His judgment seems considerably affected, his thoughts steeped in a fervil but wandering imagination, while his christian patience and equanimity seem to be greatly disturbed. We sympathise with any one, but more particularly with a professional brother, whose condition, both mental and moral, seems to be so unhappy and deplorable. Surely these are sad times for some of the prophets in Israel, who have such strong premonitions of coming evil. They see little in their visions of the future, but the reign of Terror-The slave power, the most abominable of all abominations, is extending the area of slavery in every possible direction. The pulse of the Christian Secretary has been raised to a very high degree, by the recent political elections in the Territory of Kansas. How deeply and sorely they afflict and vex his righteous soul!!! Overlooking the divisious that have so recently marred and afflicted his own beloved Zion, and that too within a short distance of his town (Hartford), he has taken to heart the political troubles of a distant territory, and becomes deeply absorbed with the misdemeanors of political factions!! After recounting to his christian readers the iniquitous acts of the Government, beginning with the Compromise of 1850, including the fugitive slave law and the passage of the Douglass Neuraska Bill, which he says was effected by bribery and corruption, he proceeds to give some account of the operation of the latter bill in giving to slaveholders the power to control the elections in Kansas; by which he says a member to Congress was elected last October, and still holds his seat to misrepresent the people of the Territory. He then comments as follows:

"An outrage like this, it might have been supposed, would have stirred up the minds of the people of the free States " to mutiny and rage ;" but they remained quiet The only effect of this outrageous act was to produce a still deeper and more heart-felt indignation against the entire institution of slavery. Everywhere, and by everybody, the act was spoken of in terms of harred and disgust. But the very quiet with which this outrage was received by the North, encouraged the Missouri slaveocrats to renew their deeds of shame and darkness. No sooner was the Proclamation issued for the election of a territorial legislature in March. than they again prepared themselves to elect their own men. The following extract of a letter from Kansas to the Albany Express will show how well they succeeded :"

Here our cotemporary gives the extract, and then

"Here, then, we have another specimen of the means by which slavery is to be carried into free territories, against the wishes of the actual settlers. But this is only a part of the great plan for slavery extension and the ultimate subjection of the United States to the slave power in the South. The repeated attempts of the filibusters, led on by reckless politicians, to subjugate the Island of Cuba and eventually annex it to the United States, are well known; and it is confidently asserted that a large expedition of these firibusters is soon to sail for that long-coveted Island.

"The history of the attempts that have been made to secure to American settlers a small tract of territory in the Is and of Hayti. with a view of subjecting that Island to American rule, and of making a slave Island of it, is familiar to all.

"An expedition against Central America, it is confidently reported, is soon to sail under the direction of Col. Kenney. The object of this flibustering expedition is to conquer Nicaragua, Costa Rica and Honduras. These are to be made slave States under the administration of the leaders of the filibusters, and annexed to the Uni ed States --Should they succeed in all these extensive operations of subjecting territory to the slave power, Mexico must soon follow in the wake. Then we should have a slave territory extending south down to the Isthmus, including the Islands of Cuba and Hayti, and north to the territory of Nebraska, west to the Rocky Mountains, and perhaps on to the Pacific

"Here is a grand scheme for the extension of slavery, and the consequ nt subjugation of the U-nitee States of America to the will and the rule of slave-holders. True, they may fail in some or even all of their plans; but unless the friends of freedom besur themselves, they will succeed, at least in planting slavery in the territory of Kansas. The repeated outrage of the Missouri mob will be renewed with redoubled zeal when an election for the purpose of forming a State Consti-tution in Kansas is held. The minions of slavery will go over into the territory by tens of thousands

and elect a legislature to suit themselves.

"But notwithstanding the fact that we have a National Administration which is pledged to the interests of slavery, and that the slave-holding politicians—not the entire body of slave-owners, for there are thousands of them who despise the employment of such measures for its extension—are ployment of such measures for its extension—are bending all the powers of their minds to the accomplishment of their object, we cannot allow ourselves to believe that they will be permitted to succeed. The apparent calm which now prevails throughout the Northern States, in regard to this subject, is but the calm that precedes the earthquake. The course pursued by the slavery extensionists is calculated to excite the most intense antisharery agriation that this country has ever wit-nessed. The agriation will not be confined to a few despised 'abolition fanatics;' but when the hour of trial comes, men will everywhere be found, shoulder to shoulder, combined in one solid phal-aux, to check the usurpations of the reckless men

who are now vainly attempting to curse the country with the everlasting blight of slavery. And the effort of resistance will prove successful, even if it should sunder the Union in two in the attempt. should sunder the Union in two in the attempt. A righteous and just God will never permit this land of the oppressed to be cursed with the dark stain of human slavery—slavery ten thousand times worse than that against which our fathers fought. The very means adopted by these men for the extension of slavery, wicked and unprincipled as they are, will prove their own ruin. There is such an odor of dishonesty and meanness in every step they take, that honorable minds revolt at their proceedings. Their mean and dishonest attempt to force slavery into Kansas will react upon them to force slavery into Kansas will react upon them to their own discomfiture"

Some pious Israelites once, after being torn from their homes and carried from their own country into captivity by heathen oppressors, were wont to sing in the following strain: "If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my month : if I prefer not Jerusalem to my chief joy." The singing of a sacred stanza, has sometimes a most happy effect in soothing an aching heart, and in becalming an excited and feverish state of mind. We may, therefore, suggest to our cotemporary quoted above, and to any of his friends similarly afflicted, whether it would not be well to try the effect of the above stanza or some kindred one, by repeating it frequently during the day and mingling with it some purely religious meditations. If the recommendation should not prove a perfect antidote to mental "delirium tremens," at might at least exert a happy influence in recalling cherished recollections of our beloved Zion, and at the same time of shutting out those perplexing political questions, which are to pious people so much like thorns in the flesh, and should be regarded sometimes as " the buffetings of Satan."--What says the Secretary to trying the above prescription? The present, too, might be a very appropiate time for such an experiment, while Zior weeps around him, and welters in her own bloodshed by hands of her professed friends-" Ephraim envying Judah, and Judah vexing Ephraim."

For the Recorder. Elder R. B. Jones' Quarterly Report. MOUNTAIN ISLAND, GASTON Co., N. C., 1

April 2d, 1855. To the Board of the North Carolina

Baptist State Convention: DEAR BRETHREN :-- According to your request, commenced preaching in Charlotte in January last, and have continued my labors there, two Sabbaths in the month, up to the present time. In submitting to you my first quarterly report, I can but express my gratitude to the Great Head of the Church, for the encouragement I now have, and the pleasing prospect before me. On the first of last month, by the assistance of several brethren. we held a conference meeting-went through a sort of reorganization, which has prepared us for the transaction of business. Since that time I have baptized a very worthy young man, and I am encouraged to believe that there are others that will soon join our church.

We are now laboring under many inconveniences, in that we have to worship in the Court House: but we have a house of worship under contract, which will be completed this summer. Our house will be fifty feet by forty in size, eighteen feet story, end and side gallery, eight windows fourteen by twenty inch lights, doors in the end of the building, three rows of seats, and two aisles. The building is wood, and plastered within, I think this will he a comfortable house. Our lots, including the paling, cost \$500, this will leave above \$1.100 of the church for d, the remainder can be raised by subscription in the place.

I am happy to state, that my congregations have considerably increased since I commenced laboring. My prospects in the commencement were anything but encouraging, I am happy to say, that it is otherwise now.

I devote the remainder of my time in preaching to the two new churches, organized under my labors while Missionary to the valley of the Catawba. In these congregations, there is a good state of feeling, and I regard them both as in a very flourishing condition. The good Lord has done great things for us in this destitute region of country, during the last three years. There are many that now rise, to call the State Convention blessed.

Much might be said in relation to my important field of labor, but I defer saving more at present, feel that I am not laboring for the Convention alone, but for the salvation of souls, for the cause of truth. I can but express my gratitude to the Board, in taking me from the handles of the plough, in giving me assistance at our beloved College. I sincerely hope, they may never have cause to regret the assistance given-the care taken of me.

I would be happy at any time, to receive any suggestion that the Board should make, with regard to my field of labors. Brethren, pray for me, that I may be strengthened in the great work in which I am engaged. Your humble Missionary. ROBT. B. JONES.

Eld. A. McDowell, Sec. N. C. B. S. C.

For the Recorder. BRO. JAMES.-The time has been that Baptiste

in North Carolin, at least, had some excuse for patronizing pedo-baptist schools; but we have abundant reason to rejoice that that day has passed, and the Baptists can now boast of as good schools as any denomination in this or any other State. Since this is the case, are we not inexcusable if we fail to patronize them ? if we believe our religion is founded on the word of God. When will Baptis be aroused to a sense of duty on this point? Sure ly never, if not now, while other denominations are making every exertion to disseminate their particular creed through this medium. I know, in a village not a thousand miles from your city of Oaks. where there is a Female School, under the control of the Methodist Conference. They, with a commendable zeal, are rallying to its systemance far and wide : there is also another school under pedobaptist influence, (professing not, however, to be sectarian,) which derives nearly one half of its patronage from Baptists or those of their persuasion; and yet we scarcely ever see any of them attending the Baptist churches, and they always require their pupils to accompany them to their respective places of worship, notwithstanding their lenomination has no place of worship in said village. Now, see the influence brought to bear on the young. The teachers, if they are what they ought to be, will gain the confidence and respect of the pupils, who will be led unaware, to regard with contempt the religious faith and practice of their parents, and will be sent back to them warned by the precepts and example of those, for whom they have great respect—and this, no doubt, was signedly done, on the part of those who have rained this confidence, however little they are entitled to it. True, there are a few young ladies of | crown of their rejoicing."

said school who are members of Baptist churches that attend the Baptist church here, but frequently they have to go unattended by either of their teachers, though this is a positive violation of the rules of the school. But it is their only choice to attend the church of their choice, while others of the same persuasion, but less firm, are led off to attend other churches. Surely, Baptists will not remain longer blinded to their interest and the interest of the denomination, with such obvious facts before them. If we must send our daughters from home to educate them, let us send them to Baptist schools. If we fail to sustain our own denominational, schools. I believe God will hold us responsible for the gross neglect of such duty. We can send them to as good schools, and rely on our daughters being as well cared for among our people as any of a foreign faith, either at Raleigh, Oxford or Murtrees. boro'. I repeat it, we are inexcusable if we fail to avail ourselves of such a privilege, to say nothing of duty; for as long as we are lukewarm, in regard to our own institutions, we may rest assured they will fail, for we may expect but little encouragement from any other source in this day of rivalry in every pursuit-whether denominational or otherwise. Let us then arouse and show our faith by our works-do our duty and leave the result with

the Lord. More anon. Respectfully. R. T. E. April 28th, 1855.

Eor the Recorder.

BRO. JAMES,-I take this plan to inquire after the Minutes of the Cape Fear Association for last year. Some person inquired about them the year previous, and your reply was something like this You did not know where they were, but if they had been sent to the Recorder's office, the churches would have had them before that time. Well. they have been printed in the Recorder's office this year and sent off as directed. Who knows where they are now? And why they could not be sent to the churches by our Missionaries or some other way? In a few weeks the Clerk, with proper attention, could have them ready, and send them to the churches by mail if no other way, rather than be without them six, eight or ten months, and some churches altoge her. A MEMBER. April 23, 1855.

DISCONTINUED .- The last No. of the Christian Secretary says:

"The New Hampshire Baptist Observer has and the readers of the Observer are in future to be furnished with the Reflector. This is the second time that the Baptist paper of New Hampshire has been sold out to the Boston paper. The reason of the failure of the Observer, this time, is obvious. It was started at one dollar per annum; and although the Observer was not more than two-thirds as large as the Secretary, it run the publishers some two nund ed dollars in debt in one year, without paying anything for the educrial labors of its worthy editor, Rev. Mr. Worth. It is worse than folly to attempt to start a dollar weekly paper in these times, when old and well-established religious papers, at two dollars, barely pay their way."

From the American Messenger.

OPENINGS IN SPANISH AMERICA.-A gentleman in South America ordering five dozen of Little Henry and his Bearer and twelve dozen of the Tract Primer, both in Spanish, says, "I hope to get them introduced into all the schools; they are now used in nearly all of them. The priests do not like them, as there are no saints mentioned in them, and no prayers to the Virgin Mary. If matters go on in the same way, the present generation will be so well informed that the priests will lose their power over the minds of the people. In fact, confessions to priests are not now allowed by many bus-

LIGHT IN HAYTI .- A missionary at Cape Haytien, acknowledging a grant of tracts, and requesting that his "American brethren" will continue to send publications "so suitable to confirm the truths we proclaim," says, "We are here in a region of moral darkness, where the errors of Rome hold dominion. African superstitions also prevail in these fine plains, but a door of evangelization is opened to us. People listen with pleasure when we speak to them of Christ, and many are touched by the word of his grace. During the year we have been laboring here, twelve souls have dared to abjure the errors of Rome, and eurol themselves among believers. They still persevere in prayer and brotherly communication. Many others, not yet bold enough for this, confess their errors, lament their weakness, and render some public testimony to us."

MISSION AND COLPORTAGE IN GERMANY .- The Rev. J. G. Oncken writes from Hamburg, that the laborers are toiling on in the way of Tract distribution and colportage, at more than three hundred stations connected with the American mission to Germany. The soul-destroying error pervading the nominational churches of Germany is the practical of the new birth by the renewal of the Holy Spirit: but it says, "In the midst of it all we are cheered by the success with which our risen Lord is pleased to crown our feeble efforts. Our Tract' circulation in 1854 has exceeded that of previous years ; it amounted to 836,000 copies, besides books, of which 1,100 from the American Tract Society were brought into circulation at our numerous mission stations. Our stock of tracts is now so low. that without immediate aid our blessed work wil be greatly retarded, and opportunity lost which may never return, of telling the untold tale of God's love in Carist to sinners. Brethren, send us help if you

PLEASANT REMINISCENCES .- A friend in Alabama writes, that as he was taking tea with a family of wealth and influence, he mention the name of an active Christian merchant in New York, when both the husband and wife repeated the name simultaneously with great animation. They said, "That is a precious name to us. We were coming down the Miss. river in 1836, at which time we thought but little of our souls, or of religious matters, but Mr. made himself so agreeable that we became attached to him, and he made us a present of James' Anxious Inquirer. We read the book and were both deeply impressed, and afterwards united with the Presbyterian church. We have got that book yet, although we have lent it to many, and it has always had a good effect."

"That brother would be supprised," adds ou friend, " if he knew of all the good influences which have gone and will go forth from that little present to that young thoughtless couple, nearly twenty years ago. They are now the heads of a numerous and well-trained family, and are to many a wanderer, lights and waymarks to the world of light. What a wonderful and happy supprise awaits those who sow beside all waters, when the great day comes and they see the mysterious web of influence unravelled and the golden threads woven into the

Book Table.

BURMAN'S GREAT MISSIONARY; or records of the Life, Character and Achievements of Adonisan.
Judson. Elegantly Illustrated with fine Steel Engravings, and a Map showing at a glance the field of Judson's labors, with his voyages and travels. By REV. H. T. MIDDLEDITCH. In one handsome duodecimo volume. Price, one dollar.

This work has now reached its seventh edition. although it is not more, perhaps, than one year since it was first issued from the press. This shows hat it has met an extensive demand, not supplied by a former larger Memoir of the same missionary.

So far as we have been able to examine this work, we find it to be a very excellent biography of the ever to be venerated Judson. It contains more original matter than any other biography of De Judson yet published and is in no sense an abridge. ment. It is sufficiently large and con-prehends all the material facts in the eventful life it narrates without going into lengthy details of uninteresting matter. We find it highly commended by the by the Watchman and Reflector, Baptist Memorial N. York Chronicle, Religious Herald &c.

This work may be obtained of Edward H Fletcher, Publisher, 117 Nassau Street, N. Y., PASTOR'S HAND-BOOK, comprising selections of

Scripture, arranged for various orcasions of official duty, together with Formulas for Marriage, &c., and rules of order for churches, eccle siasti-cal and other assemblies Bv W. W. Everts — Sheldon, Lamport & Co., 117 Nassau street, The above we know by experience to be a very

convenient and useful aid for the Pastor, and indeed for all ministers of the Gospel, who attend on the sick, on funera's, perform Marriage ceremonies. &c. The rules of order are suited to the Bantist mode of conducting their church meetings, and are quite suggestive. Several tables are appended for the record of items of interest.

CHRISTIAN REVIEW, April, 1855. James J. Woolsey, New York, 115 Nassau street. Price \$3 a year payable in advance. If not pail within the year \$3.50. To any one remitting \$5 in advance. one copy will be sent two years.

The Contents of the present No. are as follows. viz : Art. 1. The Book of the Acts ; 2. Bancroft on the Progress of Society; 3. Habitability of Worlds; 4. Hume's Philosophy; 5. Constantingple and the Eastern Question; 6. Basil, the Great; 7. The Baptismal Formula; 8. Notices of New Publications; 9. Select Literary Intelligence.

The first article on the Book of Acts is well written, and contains many valuable thoughts .--The one on the Eastern que-tion is too long, rather historical and tedious, going back in dates too far, and treating imperfectly the religious bearing of the present war on the cause of christianity. It might have been shorter and more to the point. The other articles are quite readable; but may not be classed among the very learned or profound. This Review is a standar! Baptist work, and ought to have a large circulation. We still regret to see about 30 pages appended for common business advertising. The Christian Review would certainly appear more in taste without such an inappropriate

THE PARLOR VISITOR for April, 1855 .- This excellent monthly edited by Dr. Wm. P. Jones. Nashville, Tenn., deserves a very wide circulation. It is designed to supply suitable reading matter for 'he ladies of the South and West. Dr. J performs his task well, and the ladies are in their own light or in the dark, who do not send for the Parlor Vis.

ARTHUR'S HOME MAGAZINE for May with a beautiful engraving of the Lake of Como; illustrations of Fashions, Needle-work, &c. This is an interesting No. and well gotten up. T. S. Arthur & Co., Philadelphia.

Godey's Lady's Book .-- The May No. of this pleasing and pictorial Magazine is well suited to introduce its readers to the flowers and beauty of the season. Godey has certainly a taste to please the gay and fashionable. Address Lewis A. Godey, Philadelphia.

NATIONAL MAGAZINE, Devoted to Literature, Art. and Religion. Abel Stevens, Editor. Carlton & Philips, 200 Mulberry street, N. York: Swomstead & Poe, Cincinnati, Tenn. Two dollars per annum. This is a large and useful monthly containing in each number 96 pages. The No. for May has a great variety of topics and illustrations which set forth strikingly some events in history.

PETERSON'S LADIES' NATIONAL MAGAZINE for May with a full variety of engravings and illustrations of fashions, needle-work, embroidery, &c .-Terms, two dollars per annum in advance. Address Mrs. Ann S. Stephens and Charles J. Peterson, Editors, Philadelphia, 102 Chesnut street. THE CAROLINA CULTIVATOR—Devoted to Agricul-ture, Horticulture, and the Mechanics' Arts.—

Wm. D. Cooke, Publisher, Raleigh, N. C.

This is now decidedly the best periodical of the kind ever published in the State. The May No. has just been put on our table, which we, find rich both in the variety and value of the articles. These interested in Agriculture, Horticulture, or the Mechanics' arts, will find it to their interests to subscribe for the Cultivator. The publisher has put it in new, clear type, and on good substantial paper. He has also purchased a fine lot of electro-types, which not only give additional beauty to its appearance, but serve to illustrate important principles. This work is sent to subscribers at the very low price of \$1 per annum. Farmers, Mechanics, now is the time to subscribe for the Cultivator. It will return ten fold the cost.

Revival Intelligence.

FIRST AFRICAN BAPTIST CHURCH .- An interesting revival of religion has been manifested in this church for several months. Rev. Mr. Adams, the pastor, baptized thirty-seven converts in the Ohio, on Sabbath last. About fifty-one have been haptized since January. We also learn that there is an interesting revival in the Second Colored Baptist Church, Rev. Mr. Snethens, pastor.

The Recorder and Begister reports revivals at Rahway, N. J., forty-four added within the last three months; at Troy, N. Y., the Third Street Church has received an addition of seventy-five. About sixty baptisms were reported at the New

York Conference, which met on the 2d inst., for the preceding month. The Journal and Messenger reports the addition

Church, Ohio; seventeen to Medina Church, do.; and eleven to Constantia Church, do. The Western Watchman reports the addition of forty-four members to Peace Church, Jasper coun-

of thirty-two members by paptism, to Kendallville

The New York Chronicle reports the following additions; to Bloomfield Church, New York, thirtyfour members. The German Saptist Church, Al-bany, during the past winter, has received an addi-tion of sixty members.