

For the Recorder.

Backed Out!

Mr. Enron. — From the last Richmond Christian (?) Advocate, which has just come to hand, I perceive that "Doctor" Lee has declined the Challenge extended him by the Committee of the N. O. Baptist Publication Society.

The Committee, acting simply as the representatives of the Society, addressed him in respectful and dignified language. The "doctor" replies in a rude, unkind manner, perfectly harmonizing with his antecedents. From the vulgar we have no right to expect any thing but vulgarity. A snapping cat always shows his teeth when cornered.

As usual, the "doctor" falls back on his dignity! It is not an uncommon thing for some men to mistake impudence for wit, or presumption for "self respect." In the Methodist vocabulary dignity seems recently to have become a synonyme for cowardice. But the most ludicrous idea of all — Leroy M. Lee on his dignity! The conception, if properly transferred, would form a superior design for a Comic Almanac!

Methodist Preachers boldly denounce Baptists and their publications, but when called on to substantiate their sweeping charges, they all at once become so dignified that they cannot condescend to notice a Baptist, or else they are decidedly opposed to public discussion, because their tendency is injurious — (they ought to add, only to a bad cause.) Not long since a Methodist Minister, who has vociferated till his wild ravings attract little or no attention, indignantly refused to measure his steel with J. R. Graves, because the latter is not a man of character! It is well known to the community at large that a more belligerent, aggressive, boasting set of men than Methodist Preachers cannot be found in our midst. Brought up in a clerical aristocracy, their domineering spirit shows itself on almost every occasion. But when called upon to meet an issue, their dignity places them out of reach! Well, gas is a cheap commodity, and men have a right to swell out to any dimension they please. Shelling may be a very pleasant process to those who are fond of it; but the bursting is a very disgusting sight to the witnesses! Major Jack Downing says that when Martin Van Buren put on Gen. Jackson's regimentals the man was lost in the uniform — not more effectually, however, than some Methodist Preachers are lost in the assumption of dignity.

The course pursued by Mr. Lee and his correspondents toward the Iron Wheel and its author is as cowardly as it is pitiful and contemptible. The one has been grossly misrepresented, and the other slandered without compunction. Lee has not made a single quotation from the Book nor attempted to refute one of its positions; and still he persists in stigmatizing it as false, and its author as a malicious slanderer; while, at the same time, he refuses to come out like an honorable man and at least attempt to sustain his bold allegations. One of his correspondents did make a few extracts from the Iron Wheel, but instead of solving their falsity, he simply pronounced their author a liar, and warned him against the lake of fire and brimstone — which was about as good a piece of impudence as small men generally perpetrate. They are afraid of the effects of the Book. It is being read extensively, and is opening the eyes of the people to the unscriptural and anti-republican system which the Methodists are upholding in this democratic land. And this is the reason why they pronounce it false, without adding proof that it is so; and malign its author, without attempting to contest his facts or to meet his arguments. Men who would treat an opponent in this manner are, at heart, as bitter persecutors as ever grew up in the bosom of Papal Rome; and, would, in our estimation, if possessed of the necessary power, renew the tortures of the Inquisition and rekindle the fires of the stake. — Is not the spirit that would overthrow an opponent by destroying his character the same spirit that would destroy life for a similar reason?

Grave's book is being read by thousands; and an enlightened public will determine whether it is true or false — the denunciations and slanders of the Methodist press, to the contrary notwithstanding. — The issue is made, and Methodists can meet it fairly or skulk into the fogs of slander, just as they choose; but they cannot hinder the investigation of the claims of Methodism. It will be seen in the end, who are the sufferers. Truth invites scrutiny error seeks concealment. Honorable minds fear no responsibility — disingenuous spirits shun the light.

I have penned the above thoughts, without intending to interfere with the Committee of the Publication Society. Whether or not "Doctor Lee" will be officially noticed any further I cannot attempt to say.

GAMMA.

For the Recorder.

Tribute of Respect.

At a meeting of the students of Furman University on the 19th ult., the following preamble and resolutions being presented, were unanimously adopted.

the religion he professed, thus proving that it was a glorious reality and not a name. He visited the widow and fatherless in their affliction, and kept himself unspotted from the world. His trust in the Lord was unbounded; this he beautifully exhibited in his last hours. Though called to endure intense agony, he never uttered a murmuring word but fervently exclaimed, "It is all right, sweet affliction." He felt that God occupied "no precarious throne," that all his doings were infinitely good and wise.

It is gone to his rest, his labors are ended. The places which once knew him shall know him no more. A faithful watchman upon the walls of Zion has fallen — a pillar of the church has crumbled — a valiant soldier of King Emmanuel has been cut down, and mankind has lost a warm friend, — Human wisdom would have long spared one of such exalted worth, but the ways of God are not the ways of men. What to us is loss to him is gain, for we do know that though his earthly house of this tabernacle has been dissolved, he has a building of God, a house not made with hands eternal in the Heavens.

Thanking the Lord for permitting us to know a man of such exalted worth, it becomes us to bow with heartfelt resignation to his divine will, and acknowledge his right to dispose of the creature of his hand. Therefore, Resolved, That in his death the University has sustained an irreparable loss. Resolved, That in our heavy bereavement, we recognize the hand of God, and submit to his providences without a murmuring word. Resolved, That we ever cherish the memory of our dear Professor and strive to profit by the example which his pure life furnished us. Resolved, That we tender the beloved family our heartfelt sympathies, and affectionately commend them to that Being who has promised to be a God to the widow and the fatherless. Resolved, That as a tribute of respect we wear the usual badge of mourning sixty days. Resolved, That a copy of these resolutions be sent to the family of the deceased and for publication to the Greenville papers, Southern Baptist, Biblical Recorder and Fayetteville Observer.

J. M. McBRIDE, Chm'n. J. ELVIN KNOTT, Sec'y.

For the Recorder.

RALPH, July 10, '55.

ELDER JAMES MCDANIEL. — Dear Brother, — As you have the reputation of being an enlightened and uncompromising Baptist, I have thought it would not be inappropriate to solicit your views on a question that has pressed itself upon my attention of late, and which seems to involve in an important sense, several principles held vital by the Baptist Denomination. It has already been discussed, to some extent, by our brethren in the Southwest, and you may anticipate me before I announce that I refer to the question of PULPIT COMMUNION.

Is it right, is it consistent, for Baptists to invite Pulpit Ministers into their Pulpits? Is not the practice of so doing an acknowledgement that they are regular Ministers of Jesus Christ, and hence, an endorsement of the errors they teach? — And are we not, therefore, responsible to God as the authors of false doctrine and heresy? I have settled these questions in my own mind, but hesitate to announce my opinion publicly, till I can obtain the views of wiser and more experienced brethren. Please let me hear from you as early as practicable, and much obliged.

Yours fraternally, G. W. JOHNSTON.

For the Recorder.

Lines

Suggested, on hearing of the death of Mrs. McLean consort of Mr. David McLean of Greensboro, N. C. — She hath passed away, from all that was dear. Kind friends and loved kindred were near. They would, but they could not that spirit retain. For it soared to a mansion on high.

She hath passed away, the gentle and kind, And many a heart disconsolate now, No mortal arm could the grim monster stay, Death called, and his image was stamped on her brow.

She hath passed away, amid prospects bright, The light of hope illumined her eye; In the future she saw a long happy life, And knew not that death was so nigh.

She hath passed away, from a bright happy home, Around which her heart did revolve, Her hopes and her joys were all centered there, Her heart was affection's deep shrine.

She hath passed away, her sojourn was brief, With him who possessed her fond heart, The pride of his life, the star of his home, He saw her with anguish depart.

She hath passed away, aged parents now mourn, Yet not without hope to sustain; May they not look to that bright happy realm, Where there Mary, they soon will regain?

She hath passed away, from all cherished friends, Kind brothers, fond sisters so dear; Her soul thrilled with emotions of love, Her heart with affection sincere.

She hath passed away, and now sleeps in peace, Where the heart must be free from all care; No sorrows disturb her calm sacred rest, For all is sweet quietude there.

She hath passed away, to a home where comes not Affliction's rude withering blast; Where no storm clouds can darken her pathway of light, Or a shadow around her be cast.

She hath passed away, to a home where comes not Temptation or sin, the soul to defile; Unfettered by earth, her spirit is free, In a home of bliss where no evils intrude.

She hath passed away, but now lives again, That happy reunion in Heaven, That hope should sustain each grief stricken heart, And lead where those joys are given.

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SECULAR ITEMS

FIRE OF HALF A YEAR. — The New York Journal of Commerce published a statement during the first six months of the present year of fires, where the loss by each was equal to \$10,000 or more. Of these there were 40 in January, 31 in February, 42 in March, 27 in April, 29 in May, 32 in June. The aggregate of losses was \$77,390,000. The largest fire during the month of June was at Bayou Sara, Louisiana, where the loss was \$ 00,000.

A violent storm in the harbor of Mazatlan has done immense damage to the shipping, the loss of cargoes being estimated at more than a million of dollars. Six vessels were nearly entirely destroyed, and twenty-three of the crews drowned.

A very disastrous conflagration occurred in Baltimore, on Wednesday night, by which property to the amount of over \$60,000 was destroyed, and several of those who were struggling to subdue the flames were seriously injured.

The Buffalo Commercial of the 5th says. Notwithstanding yesterday was the day for the Prohibition Law to go into effect, we could see but little difference in the operations of dealers in the "ardent." With but very few exceptions the saloon and hotel keepers and "lager beer" dispensaries were open for all. We could learn of no seizures having been made.

Arrival of the Steamers America. The canal steamer America, Captain Stone, arrived at Boston at nine o'clock on Friday morning. Her mails arrived here yesterday morning.

The papers contain nothing specially important additional to what has been published in the Halifax despatch.

Of the attack on the 18th of June, the London Herald says: "The British troops carried the outworks of the Redan, but found that the enemy had prepared a deep trench which it was impossible to pass without scaling ladders of planks. The gallant band were exposed to a most murderous fire, and after sustaining it, is a loss of from four to five thousand men, and having forty officers killed or retired. Our casualties were most augmented by the guns of the Malakoff enfilading the outworks of the Redan, added to which the men-of-war in the harbor were laid broadside on, and by their fire on the retiring troops, caused fearful havoc, there being no cover or shelter whatever from the storm of projectiles.

[From the London News, June 23.] Despatches from the Allied Generals.

We give below a despatch from Gen. Pelissier, of the 18th, relating to the attack on the Redan and Malakoff batteries. Although it is well understood that the government is in possession of fuller intelligence than that communicated in Lord Panmure's despatch published yesterday morning, no further official statements have been given to be published it will be found that the check experienced by the allies commenced with the springing of mines by the Russians at a moment when the assaulting columns were on the point of establishing themselves within the Russian lines. A considerable number of Russian troops lost their lives with the French and English, by this explosion.

In the recoil which followed, our allies pressed by force of numbers, receded to the Mamelon and beyond it, and the Mamelon batteries were for a time in the power of the enemy. It was at this period that the English suffered most, being exposed in the position taken on the 7th to the flank fire of the guns on the Mamelon. The enemy was not suffered to remain in this regained work, but was attacked on the same night by the French, and driven back to the entrenchment, our gallant allies remaining masters of the Mamelon.

The English loss, in killed and wounded, is stated to be about 4,000, including sixty officers. The spirit of the troops was admirable, and a renewal of the attack was expected. Various names of officers who have fallen have reached us, but we are reluctant to publish any such without official warranty.

Paris, Thursday. — The Monitor contains the following: For several days past the public has felt uneasy under the absence of telegraphic despatches from the Crimea; at the same time it will be readily understood that the electric wire, which extends to so great a distance, may very well be liable to frequent interruptions. This (Thursday) evening, the government has received, almost simultaneously, the following telegraphic despatches:

Crimea, June 17. The plan of operations concerted with our Allies, follow their course. To-day the Turks and the Brigade of Chasseurs have made a reconnaissance toward Ai Todor. General Bocket occupies the Tchernaya. To-morrow, at day-break, I attack in concert with the English, the great Redan, the Malakoff, and the dependent batteries.

The other despatch, dated June 18th, states as follows: The attack to-day did not succeed, although our troops, who manifested great spirit gained a partial foothold in the Malakoff. I had to order them to return to the parallel. This was done in good order, and without molestation by the enemy. I cannot to-day send an exact account of our losses.

The most confined cases of the most distressing diseases, oftentimes arising from indigestion. — All of us, more or less, are troubled with this annoying symptom, still as it is a general thing, we do not attempt to medicate until something serious intervenes. We would as a public monitor warn all our readers against the sin of neglect, and at the same time recommend to their notice Dr. Hoofland's German Bitters, the original preparation as prepared by Dr. C. M. Jackson, No. 120 Arch street, Philadelphia. We have seen cures effected through its influence. — Scott's Weekly. See advertisement.

Married. Near Corralo, Berle county, on Wednesday the 27th June, 1855, by the Rev. James Dink, Mr. John Wilcox to Miss Bettie F. White, daughter of Josiah White, Esq.

On the 29th ult., by Rev. J. G. Barkley, Rev. Mark Bennett, of Edgecombe county, to Miss A. L. Pease, of Halifax, N. C.

MIED. In Yanceyville, July 8, Sarah Cottrell, daughter of Rev. T. W. Tolly, aged 8 months.

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years a worthy and consistent member of the Baptist church at Concomery, Halifax county. She left behind her the evidence that she has gone to that rest that remaineth for the people of God.

In this city on the 19th June, 1855, Ellen Jane, consort of James W. Chidwick, aged 35 years and 3 months. She professed religion in the year 1843, under the labors of the late Rev. Sidney B. Bumpass, who was stationed in this city at the above date. She was an upright and faithful disciple of the blessed Saviour, her faith in Him was unshaken even unto death, for a testimony of which, hear her last words to her husband, children and friends seated her bed-side: "I am going home to heaven, I hate to leave my companion and little children, and told her husband to 'talk to the children, and tell them to be good children,' when she spoke this she said, 'I am not strong enough to talk to them, if I was I would call them one by one, and I would kiss them all above.' She was taken with a chill Tuesday the 12th June, and expired on the following Tuesday, leaving an affectionate husband and eight small children to mourn her loss. Also, on the 30th of the same month, her little daughter, Jane Elders, aged two years, two months and ten days, of cough, cholera, and cholera infantum, aged one month and 25 days. [Con.]

Receipts.

Table with columns for Name, Address, and Amount. Includes entries for Miss Rebecca Rogers, Wilson D. Webb, Jno. Wooten, S. W. Worell, Solomon Routledge, L. B. Stone, Thos. Meester, S. Y. Young, Henderson Stovall, Robt. O'Bryan, Rev. James King, Wm. H. Lawson, A. W. Bynum, Thos. L. Vail, Mrs. S. W. Barrett, Mrs. Martha Ehridge, Jesse Windsor, Jas. A. Vernon, Maj. J. O. Smith, Jno. N. Clark, Lawrence Weaver, Jas. M. Charles, Sam'l S. Hicks, Benj. Oliver, Mrs. M. D. Gregg.

Appointments.

For Elder John B. Webb, Missionary in the Chowan Association. Brook's School House, Herford county, Wednesday 11th July; Pleasant Plains, Thursday 12; Potomac, Friday 13; Mt. Carmel, Tuesday 17; Vapors, Wednesday 18; Moody's Old Church, Thursday 19; Robert's Chapel, Friday 20th.

CAMPMEETING.

A Campmeeting at Kendall's Campground, in Stanley county, will commence on the 1st of August, at candle light. Ministering brethren are affectionately invited to attend the meeting. E. L. PARKER, G. C.

THE GREAT DISCOVERY.

KROLLEKON! FOR CURLING THE HAIR! FOR many years it has been the object of deepest study with chemists and others, to produce a fluid that applied to the hair, would cause it to wave and curl equal in beauty to the natural curl.

THE KROLLEKON is the only article ever offered to the world that will effect this most desirable object. But three or four applications are necessary, and it remains as long as may be desired, and for any length of time. From the many testimonials of those who have used it, the subscriber does not hesitate to warrant the KROLLEKON to give satisfaction, and prove as recommended in all cases. The recipe for making, with full directions for use, will be sent on the receipt of one dollar, post-paid. The ingredients will not cost over 12 cents. Direct to H. A. FREEMONT, Warren, Trumbull Co., Ohio. April 7, 1855. 16-5m.

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Christian Chronicle, Philadelphia. "The author has done a noble work, and we trust a work which will be highly appreciated."

New York Times. "That man could not have been an ordinary person of whom Robert Hall said (to Dr. Sprague of Albany), 'he had no doubt he was the most effective preacher, so far as to manner was concerned, that had a pulpit since the time of Whitfield.'"

New York Tribune. "It relates the brief career of a brilliant Pulpit Prodigy, whose fame has not passed away from the traditions of Sacred Eloquence."

The Presbyterian, Philadelphia. "We are pleased to see this handsome reprint, which will serve to revive the memory of one who was suddenly cut off before he reached the age of manhood, and who before that period attained a lofty eminence by his Pulpit Oratory."

Puritan Recorder, Boston. "His genius, character, popularity, and usefulness, are all worthy to be a study. His biography ought never to be suffered to die out of our religious literature."

Daily News, Philadelphia. "There are few religious works so interesting as this." "His life is graphically and agreeably written, and will much enhance the value of his discourses, truly excellent as the latter are. We take it for granted that the work will be highly appreciated, as it certainly should be, by all friends of true religion."

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Hall's Medical Journal. "To every Christian who would like to know how Ministers preached near two generations ago, whose hearts were all love, and whose zeal was all fire, this book, with its twenty-two sermons, will be a feast of fat things."

Michigan Christian Herald. "The volume is replete with interest and instruction." J. J. JAMES, Raleigh. 36-

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Holly Spring High School.

ALBERT H. DOWELL, PRINCIPAL. THE fall session of this Institution will open on Monday, the 16th of July, and continue twenty-one weeks.

TERMS PER SESSION. Latin, Greek, and Mathematics, \$15 00 English Grammar, Arithmetic, Philosophy, Rhetoric and Composition, 10 00 Orthography, Reading and Writing, 7 00 Board can be obtained near the school at 60 per month. D. B. HOLLAND, R. Sec'y. June 21, 1855. 26-31.

Metropolitan Female Seminary.

RALEIGH, N. C. THE next session will commence on Monday 22d of July, 1855. Circulars containing all necessary information will be sent on application to A. McDOWELL, Principal. Raleigh, June, 1855.

Wake Forest College.

THE Forty-fourth Session of Wake Forest College will open on the 5th of July. WM. H. OWEN, Sec'y. June 18th, 1855. 26-4

Franklin Male and Female Institute.

FRANKLIN CO., N. C. THE Fall Term will commence on the first Monday of July. Male and Female Departments distinct. Board \$5 to \$10 per month. For a catalogue of particulars address the Principal. MR. & MRS. D. S. RICHARDSON. 26-51.

OXFORD MALE ACADEMY.

OXFORD, N. C. The next Session will open the 9th July. Board and Tuition without extra charges, \$75. Tuition as heretofore, and payable in advance. For the first term, the school will be conducted in a remote and retired part of the town; and pupils boarding in the vicinity of the Academy, or with the Principal, will be removed from any corrupting influences of the town. J. H. HORNER, Principal. June 12th, 1855. 27-51.

THE MIRROR.

ON A DELINEATION OF DIFFERENT CLASSES OF CHRISTIANS. In a series of Lectures by Rev. J. B. JETER, D. D., of Richmond, Va., with an Introductory by Rev. A. M. POINDEXTER. 1 volume, 12 mo., cloth 75 cents.

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The author, wishing to accomplish the greatest amount of good by the exhibition of the views of character, which his own experience and observation in the pastoral life have suggested, has provided for the separate publication and circulation of this Book on the one part by Shelton, Lamporf & Co., of New York, and on the other, sent by the SOD. BAP. PUBLICATION SOCIETY.

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