

Rev. J. G. Barney, D. D., President and Professor of Intellectual and Moral Philosophy. WILLIAM RUGGLES, LL. D., Professor of Mechanical Philosophy and Astronomy. Rev. A. J. Hunt, A. M., Professor of the Greek and Latin Languages. CHARLES C. JEWETT, A. M., Professor of Rhetoric and Belles Lettres. LEWIS H. STINEBAUGH, A. M., M. D., Professor of Chemistry and Natural Philosophy. E. T. FRIESTER, A. M., Professor of Mathematics. WILLIAM E. ALLEN, A. M., Professor of Modern Languages. R. C. FOX, A. B., Tutor in the Greek and Latin Languages. J. G. NASH, A. M., Teacher of the Preparatory Department.

THE next session begins on the last Wednesday in September, and continues, nine months, until the last Wednesday in June. Candidates for admission may be examined on Monday and Tuesday preceding the opening of the session. The regular College course requires four years for the degree of A. B. Those wishing to do so may omit the ancient languages and pursue a scientific course three years for the degree of B. P. An advanced course is also provided for the degree of A. M. Students may pursue any particular branches where they can do so profitably, and will take sufficient study fully to occupy their time, and receive a certificate of actual attainment.

A Preparatory Department is established under the general supervision of the Faculty, with an able and experienced teacher, and special attention will be given to fitting pupils to enter College. With a full and able Faculty, students are with confidence invited to the usual benefits of our best institutions, with those advantages peculiar to the seat of the General Government.

Circulars, with all needed information, may be received by applying personally or by letter to the President. 29-31.

CHESAPEAKE FEMALE COLLEGE, Hampton, Virginia.

REV. M. R. FORT, A. M. PRESIDENT.

THE First Session of this College will commence on the first day of November, 1855.

TERMS FOR A SESSION OF TWENTY WEEKS, PAYABLE IN ADVANCE.

Table with 2 columns: Department and Price. Includes Primary Department (\$12.00), Higher English (15.00), Greek, Latin, French, Italian, Spanish and German (7.00), Drawing, Embroidery and Crayon (6.00), Music on Piano and Guitar (20.00), Use of Piano (3.00), Science of Guitar (1.00), Scientific Lectures (3.00), School Room Expenses and Vocal Music (1.00), Oil and Pastel painting (12.00), Water painting and colored Crayon (9.00), Bath house fee (2.00), Board, including fuel, lights and washing, without other charges (65.00), Board per month (13.00).

Parents and Guardians desiring to send their daughters, or wards will please give immediate notice at effect. Students can enter any time, and will be charged accordingly, it being understood that no one is received for less than a half session, or ten weeks. This arrangement is made to accommodate those who wish to spend only the bathing season at the College. Circulars with further information will be sent on application to the president at Hampton, Va. 43-44.

DAVIS' PAIN KILLER IN INDIA.

[Extract of a letter received from Rev. B. C. Thomas.] TAYLOR, November 18, 1855. MESSRS. P. DAVIS & SON—Dear Sirs,—The Karees here have no more confidence in the charms of their ancestors. They desire rational remedies for the sick. By various means, principally through the agency of the Rev. D. L. Brayton, these Karees have become acquainted with your medicine, and their demand for it is to me very surprising.

I now have by me orders for more than fifty bottles; but I have not got one bottle. I therefore wish you to send me a quantity. I could dispose of at least one hundred bottles this year. Send it and I will pay you through the Rev. D. L. Brayton, the Missionary Union. I hope we shall be favored with some of it as soon as possible. There is no medicine which stands so high in the estimation of the Karees of these provinces as the Pain Killer, and I feel willing to gratify them, as I entertain a very high opinion of its worth. B. C. THOMAS.

Providence, R. I., July 7, 1854. MESSRS. PERRY DAVIS & SON, GENTLEMEN.—I left Mergui, both Karees and Burmans had found out the value of your Pain Killer, and I could readily have disposed of a large quantity of it among the natives of Burmah. From their knowledge of some style of living, are particularly exposed. It is a valuable antidote to the poison of centipedes, scorpion, hornets and the like. I have been twice cured by scorpions, and in both cases eased the most excruciating pain, and entirely prevented the swelling by applying the Pain Killer. On one voyage homeward from India, the Captain of the ship was taken with vomiting and purging and other symptoms of cholera. I gave him a good dose of Pain Killer with the most immediate and happy results. So entire and speedy was the relief, that he assured me he would never again go a voyage without your excellent medicine, if he could possibly procure it. Respectfully yours, REV. J. BENJAMIN, Late Missionary to Burmah, Calcutta, Nov. 4, 1853.

MESSRS. PERRY DAVIS & SON, Dear Sirs,—Confirming my respects of the 4th inst., (applies here) I find it necessary to address you again, as my most sanguine expectations have not been realized. The call for your valuable medicine is increasing so very rapidly that I fear I shall soon be unable to keep pace with it as I have only about one hundred bottles of the supply per Union on hand, and trust that long ere this you will have despatched me some, of which, however, I have not yet heard from you. I remain, Dear Sir, yours sincerely, J. L. CARRU.

The genuine Perry Davis' Pain Killer is now put up in small bottles, with the words Davis' Vegetable Pain Killer blown in the glass; and with two steel engraved labels on each bottle—one an excellent likeness of Perry Davis, the original inventor of the medicine, the other a steel engraved note of hand—none others can be relied upon as genuine. Price of bottles 125 cents, 50 cents, 40 cents and 25 cents, respectively.

PERRY DAVIS & SON, Proprietors, No. 74 High St., Providence, R. I. Sold by E. F. Pease, Raleigh; T. J. Patrick, Greensboro; W. Moore, Goldsboro; S. H. Green, Salisbury; Pritchard, and Caldwell, Charlotte; C. Green, Elizabeth City; Thos. W. Carter, Newbern; W. H. Willard, Washington; Geo. R. French, Wilmington, and by Druggists and Medicine dealers everywhere. August 16, 1855.

FALL TRADE, 1855. P. F. ESCUDÉ, WHOLESALE AND RETAIL DEALER IN DRY GOODS, MEN'S, WOMEN'S, CHILDREN'S, FURNERY, CIGARS, &c., is now receiving the largest and most commanding stock, that he has ever offered to the trade, which will be sold on as reasonable terms as can be obtained at any similar establishment in the South. Physicians and Dealers are cordially invited to examine the quality and prices of my articles before buying elsewhere. Mr. Escudé takes this occasion to thank those Physicians, Country Merchants, and Contractors who have encouraged his efforts to build up a Wholesale Drug business at Raleigh, and hopes the time is rapidly approaching when it will be a rare occurrence for Dealers to send North for supplies in his line. Send your orders, for Drugs, &c., to P. F. ESCUDÉ, Raleigh, if you want them filled promptly, neatly packed, and forwarded with dispatch upon terms which will give entire satisfaction. P. F. ESCUDÉ, September 12, 1854. 40-41.

Some of the leading phases of youthful character, and to point out their tendencies to futurity and evil. They depict the quiet, natural scenes and incidents of every day life, in city and country, mingling important moral lessons with amusing, curious, and useful information. Each volume is complete in itself, but a connecting thread runs through the series.

Uniform with the Above.

CLINTON; OR, BOY-LIFE IN THE COUNTRY With fourteen Illustrations. We like "Clinton," for its naturalness. It is a narrative about real life; pleasantly described in the way to attract young readers, resembling, and equal in spirit to the "Rolla Stories."—[Christian Register.]

Well, the boys have read it, and they pronounce it "first rate." We confirm their judgment. It enters into the heart of the boy; comprehends his thoughts, his wishes and his temptations; mingles in his sports, stimulates him in his studies, and implants right principles and noble views.—[The Independent, N. Y.]

OSCAR; OR, THE BOY WHO HAD HIS OWN WAY. With seven Illustrations. The author, Mr. Burt, has here produced a volume of equal merit.—[N. Y. Independent.] So graphic and natural are the incidents of this story, that it must have been compiled from a real boy's experience.—[Willis' Home Journal.] A series carried out in this style will have a wide and just popularity.—[Watchman and Reflector.] The fourth of the series will be entitled—WHISTLER; OR, VACATIONS ABROAD.

GOULD & LINCOLN, Washington Street, Boston. No.-42.

A New Work against Carlyle and Comte.

THIS DAY PUBLISHED, THE CHRISTIAN LIFE, Social and Individual.

BY PETER BAYNE, M. A.

12mo., cloth, pp. 528. Price \$1 55.

CONTENTS.

Part I. Statement. Chap. 1. The Individual Life; 2. The Social Life. Part II. Exposition and Illustration. Book I. Christianity the Basis of Social Life. Chap. 1. First Principles; 2. Howard—and the Rise of Philanthropy; 3. Wilberforce—and the Christian Freedom; 4. Edgely—the Christian Freedom; 5. The Social Problem of the Age, and one or two hints towards its solution. Book II. Christianity the Basis of Individual Character. Chap. 1. Introductory—A Few Words on Modern Doubt; 2. John Foster; 3. Thomas Arnold; 4. Thomas Chalmers. Part III. Outlook. Chap. 1. The Positive Philosophy; 2. Pantheistic Spiritualism; 3. General Conclusion.

This brilliant work against Carlyle, from the pen of a fellow countryman, and an ardent admirer of his genius, has called forth the highest eulogiums from the press, and from distinguished individuals in Church and State. Read the following:

From Hon. Robert C. Winthrop, LL. D. "A full of noble thought and brilliant illustration. The sketches of Howard and Wilberforce Samuel Beane, are among the most characteristic specimens of condensed biography I have ever seen. The volume is a specimen of strong reasoning without much show of argument, and of effective appeal without the formality of exhortation or rebuke—in fine, an exhibition of the truth, divinity, and power of Christianity, in form and manner closely analogous to the ways in which our great divines of the past have so successfully attacked, have attempted to despoil and undermine Christianity."

From Hugh Miller, Author of "Footprints of the Creator," &c. "Some of the biographies condense in comparatively brief space the thinking of ordinary volumes. [From James Hamilton, D. D., London.] To young men, especially, would we recommend this volume with its thoughtful reasonings and its brilliant biographies."

From Andrew P. Peabody, D. D., Editor of the North American Review. "I know of no work of the day better, and of most none so well adapted to obviate the influence of the new philosophy, and to lead to virtuous habits. The book is a specimen of strong reasoning without much show of argument, and of effective appeal without the formality of exhortation or rebuke—in fine, an exhibition of the truth, divinity, and power of Christianity, in form and manner closely analogous to the ways in which our great divines of the past have so successfully attacked, have attempted to despoil and undermine Christianity."

From the British Banner, leading organ of English Congregationalists. "These three sketches, 'John Foster,' 'Thomas Arnold,' and 'Thomas Chalmers,' forming a most valuable and interesting volume, we consider [from the London Evangelical Magazine.] The biographies are preceded, knit together, and followed by chapters of great power, and in many places distinguished by exquisite beauty, in which the Pantheism of Carlyle and the Positive Philosophy of Comte are skillfully, and we think triumphantly dealt with. These chapters are sufficient to secure for Mr. Bayne a place among the highest Christian, philosophic minds of the day."

GOULD & LINCOLN, 59 Washington Street, Boston. No.-42.

DICHMOND FEMALE INSTITUTE OF CLAY, TENTH AND MARSHALL STREETS, RICHMOND, VIRGINIA.

The next session will commence the first Monday in October, and close the last Thursday in June. Pupils may be admitted at any time, but it is highly desirable for them to be admitted the first day of the session.

The cost of grounds, buildings and outfit, has been about seventy thousand dollars; and no additional pains nor expense will be spared to satisfy every reasonable desire. The course of instruction has been selected, and the most approved scientific apparatus, school desks, &c., have been provided.

Rev. E. Manly, Jr., President. Rev. R. P. Latham, Math. and Physical Sciences. Rev. H. Tucker, Ancient and English Literature. Dr. R. A. Lewis, Botany, &c. Mrs. Emma Holcomb, English Branches. Miss Elizabeth Moore, Preparatory Department. Mrs. H. H. Tucker, English and Languages. Miss Minnie Chollet, French and German. Mrs. Joseph Richard, Spanish and Italian. Miss Jane E. Stunner, Preparatory Department. Mrs. Georgia Moore, Preparatory Department. Mr. John Dunderdale, Piano and Organ. Miss Emily Dunderdale, Piano and Guitar. Mrs. Sarah Sully, Harp. Mrs. Emily Grubb, Drawing, Painting, &c. Mr. Eugene Graham, Do. Mr. and Mrs. Sallett, Steward's Department.

TERMS PER SESSION. Board and Washing, \$200 00 Tuition in Preparatory Department, 50 00 Tuition in College Department, 50 00 Music on Piano Forte, Guitar, Organ, 40 00 to 50 Drawing, Painting, &c., 20 00 to 40 Pamphlets, containing further information, may be obtained of the President. REV. E. MANLY, JR., Sept. 12, 1855.

mirably for maneuvering. The dwelling House is large and conveniently arranged, having 3 rooms below and 3 above stairs, with fire places—a front porch, back Piazza and Cellar. The in complete order, situated in a beautiful grove of natural oaks and hickory, and in sight of the Depot. There is an office in the yard 18 by 20 feet with a chimney.—The kitchen has 2 fire places and 4 rooms,—good Smoker House and Dairy with Crib, Stables, Carriage House and Black Smith Shop—pure Spring and Well water, and choice fruits, viz: the Scuppernon grapes, Almonds, Honey Cherries, Apples, &c., &c.

To any person seeking health, having children to educate, wishing to combine a farm and settle in a highly moral and cultivated community, the above property offers unusual inducements. On the same day I will also sell my crops of Corn, Fodder and Shucks—Horses—Cattle—Household and Kitchen Furniture, embracing Feather Beds and Bedsteads, Mattresses, Bureaus, Sideboards, Chairs, Sofa, Piano, &c.—1 Barouche and harness; 1 Buggy and harness, 1 Horse Wagon and gear—Farming tools, &c., &c.

On the 8th of November, 1855, at the residence of R. W. Taylor, Northampton Co., N. C., by Elder R. W. Debridge, Joseph W. Coker to Virginia A. Taylor. In Tarboro', on the 21st inst., by Rev. Thos. R. Owen, Rev. Thomas Landell of Va., to Miss Harriet J., youngest daughter of P. P. Lawrence, deceased, of the same place. The sale will positively take place. WM. M. CRENSHAW, Forestville, N. C., Nov. 5th, 1855.

Spirit of the Age, Standard and Register will please give five weekly insertions. 40-6t.

NEW PUBLICATION.

BIBLE UNION REPORTER.

MONTHLY.

Under this title, the Bible Union purpose to issue monthly or oftener, in quarto form, a periodical, of about twenty-four pages. Twelve numbers will constitute a year's subscription. Each number will contain a few in redutory pages of Biblical intelligence, followed by such portions of the Scriptures as may be ready for general circulation and criticism. The numbers will be so arranged and pagged, that each book of the Bible, when complete, may be bound by itself. The price charged for this edition of the REPORTER is very low, barely covering the cost of paper, printing and postage. The object of this journal is to enlighten the mind, and we desire, to be kept constantly acquainted with the progress of the revision.

If every pastor and friend will interest himself in the circulation of this work, it will materially aid the cause of faithful versions, and increase the love of Bible reading in the churches of our Lord Jesus Christ.

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One copy for a year, (or twelve numbers,) Postage Prepaid, \$1 00 Five copies, to one address, 4 00 Fifteen copies, to one address, 11 00 Thirty copies, to one address, 20 00 Fifty copies, to one address, 30 00

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The most charming Books of the Season.

REPRESENTATIVE WOMEN,

From Eve, the Wife of the First, to Mary, the Mother of the Second Adam.

By Rev. GEORGE C. BALDWIN, D. D.

1 Vol. 12mo., cloth, \$1 00

THIS elegant Volume, of which three large editions have been sold within a few days of its first publication, is eliciting the warmest praises from all who have read it. There is no book among the multitude of recent publications that combines so much of valuable instruction, Bible History, and unassuming interest, from beginning to end, as this pleasing volume.

NOTICES OF THE PRESS.

Troy Daily Times. All who love Scripture History and characters, clothed in a rich and attractive style, will be among its readers and admirers. The book is destined to have an extensive sale.

New York Daily Tribune. The work is not liable to the charge of being an attempt to prove on the Sacred Narrative by superfluous and fulsome rhetoric, as it aims only to develop the moral and spiritual suggestions which are contained in the Original Records.

Fitzgerald's City Items, Phila. These Women of the Bible afford a beautiful and instructive study, and thousands will thank the author for giving his work to the world. Every woman will find the volume as another forcible argument to make her loved and honored.

Watchman and Reflector, Boston. The subjects are clearly presented, the style is agreeable, and the inferences are instructive. The book will do good.

The Examiner, N. Y. A fine conception, and admirably developed. With a masterly hand, the author sketches their characters, traces their history, and deduces lessons of practical wisdom from their lives. The author covers a vast amount of ground, and gives a wonderful interest, by finding in each of them a type of a class which he works out with remarkable skill.

Puritan Recorder. These lectures do their author much credit, in regard to both the spirit and the ability with which they are executed. We do not wonder that the congregations who heard them would wish to possess them in an enduring form.

ASPIRATIONS.

An Autobiography of Girlhood.—By Mrs. MANNERS.—1 volume, 12mo., cloth, \$1 00.

This charming history, from the pen of Mrs. Wm. C. Richards, Providence, R. I. The interest awakened by the announcement of its forthcoming, has been more than gratified, as it is fully proved by the increasing demand for the book.

"In an easy style she has written a book that will please and profit all who read it, and we shall be glad to hear that many thousands have done so."—N. Y. Examiner.

JUST PUBLISHED.

The Exhibition Speaker

AND GYMNASIUM BOOK.

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SHELDON, LAMPOST & BLAKEMAN, Publishers, 115 Nassau-st. For sale by J. J. Jaynes Raleigh N. C.

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TURNING OVER A NEW LEAF.

BY WALTER ARMYLL.

Author of "Clinton," "Oscar," "Boy's Own Guide," &c. With numerous Illustrations. 16mo. cloth, 65cts.

Nov. 6th, 1855.

its rivals; and, ultimately, it appears enthroned the universally confessed monarch of the globe. Rev. W. Urwick.

L. J. Roberts and the China Mission.

MR. EDITOR.—Permit me, through your paper to withdraw my name from the list of Mr. Roberts' Trustees. I have recently read the Report of the Richmond Board. With the disclosures before me, I must be allowed to cease my efforts for the China Mission effort, of which L. J. Roberts is General Agent. S. P. FOSTER.

MARRIED.

On the 3rd ult., by Elder J. C. Bailey, at Bedford, Mr. P. S. Henson, Principal of Fivanna Female Inst-tute, to Miss A. C. Reese, of Greenville Co.

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Whoever heard of a Baptist suffering martyrdom for his principles! The persons, no doubt, to whom Mr. P. referred were pedo-baptists who had been burned at the stake because they would not have their children baptized by Roman Catholic Priests—not because they refused to have them baptized at all.

Mr. H. said he had furnished more evidence in support of infant baptism than Mr. P. had in favor of the change of the Sabbath. Mr. P. had promised to have his children baptized, if such evidence could be presented. It had been given; why did he not keep his promise? He had proved infant baptism to be of divine origin; why did Mr. P. still refuse to renounce his errors! Mr. H. exhorted his opponent to receive the truth, and to cease warring against the ordinances of God. He said he rejected infant baptism, and thanked God for its institution. It had always been practiced—it was still practiced—and it never would cease to be practiced—notwithstanding the unceasing and malignant opposition of the Baptists. They had arranged their complicated machinery, and never ceased working it for the destruction of infant baptism. All their efforts had proved abortive—their opposition was powerless—the truth would finally prevail and infant baptism triumph. He would not be surprised that if even Mr. Purify should yet see his errors and renounce them. He might have the pleasure of seeing him some day in that very church christening infants! Jesus Christ once said, "suffer little children to come unto me, for such is the kingdom of heaven;" and he rebuked those who forbade them to be brought. The Methodist Church was no better than heaven, and if infants were fit for heaven they were fit for the Methodist Church.

Mr. H. said he wished, in conclusion, that the audience would bear in mind that Mr. Purify conducted this controversy in his sermon at Brassfields. Mr. P. was the assailant—he was only defending Methodism.

Mr. H. thanked the Moderators for their patience, and their efforts to have the discussion conducted according to the rules.

Thus ended the debate on the first proposition.

From the Watchman and Reflector.

A Serious Matter.

I have at my elbow a copy of the Watchman and Reflector dated July 12, 1855, containing an article from the Puritan Recorder, on "Popular Extravagance." The article contains the remarks of a wholesale merchant and importer, given in the annual report of "The American Woman's Education Society," as follows: "You have got hold of a great matter, sir. I hope you will succeed. The women are wrong, sir. They are not educated right. They are going to bankrupt the country, unless there is a change. More is thought of show than substance. We pay scores of millions annually for ladies' ornaments, which are of no use. We cannot afford it. It is worse than sinking the gold in the sea. We are paying more duties on artificial flowers, than on railroad iron! God help you to elevate the position and the aim of woman."

The article goes on to say that "the fact that a store in this city, employed in the sale of laces, and other superfluities in that line, pays a rent of ten thousand dollars a year, is a significant comment on this speech." &c.

Now, Messrs. Editors, I am not about to write a tirade against the use of all ornaments; not even against the moderate use of laces and artificial flowers. But I do wish to ask Christian females if there is not utterly a fault among the professed disciples of Jesus in regard to the matter of dress? Is it right that the followers of Him who had not "where to lay his head," should be so much conformed to the world in this respect? Is it right? Is it pleasing to the Saviour? Is it glorifying God? What did the apostle mean when he said "whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel" (1st Peter 3: 4.) "I will * * * that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array," (mark, costly array,) but (which becometh women professing godliness) with good works." 1st Tim. 2: 9, 10.

It is not reasonable to suppose that unconverted women in those days (as well as the present time) dressed just as the apostles exhorted Christian women not to dress? If they, the female disciples, disregarded the injunction, would they not meet it gravely and fairly. He was responsible to God for the manner in which he dealt with his words, as well as for his own conduct as a man and a Christian Minister. He had endeavored not to pervert God's holy oracles, nor to compromise the ministerial character. He hoped the preachers present would try to ascertain the true import of the Bible, and