J. J. James, Editor.

Devoted to Religion, Morality, Literature, Agriculture and Genergl Intelligence.

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received, and duly acknowledged.

open a correspondence with him, receive his ber is now lying on my table. The first article is from the pen of brother Oneken, giving scene;—prayer is offered—a joyous song strikes an account of the first civil marriage in the secondar.

Secondary, by Executive Boards of district an account of the first civil marriage in the secondary and cohoes among the bills—abundantly above all that we can ask or think.

and so do several Associations in Georgia. to do it. A young Baptist started with his in-None of these work independently, but through tended for England, in order there to be united.

The Prayer of Faith Answered in Something Better.

and Association units, through the Jamestic from which it appared that he six times had been settled to the Spirit and processes of the Saviors and the Spirit and processes of the Spirit and processes of the Saviors and the Spirit and processes of the Spirit and processes of the Saviors and the Spirit and the Spirit and processes of the Saviors and the Spirit and the Spirit and processes of the Saviors and the Spirit and the Spirit and processes of the Saviors and the Spirit and the Spirit

Associations are taking up this matter. Now, this is all perfectly right—just as it should be.

JOSEPH WALKER, Cor. Sec.

To the Recorder, but be sure to take it up at the right end, and work in the plans by which some brethren propose to conduct Indian Missions, are,

First, through a committee of a church or churches. They would select a Missionary, open a correspondence with him, receive him, the right without Earnestance him the plant of the prayer. In this, we have one of the most ingood, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make it the very means of a sol, to make the prayer. In this, we have one of the most ingo, to like manner.

God it wont to lead his people in paths that they know not. It would make our faith and should be accountagement, in supplication, the more easy, built which he constitutes one of the hearer's conscience.—

Missionsdiat der Gemeine Getauster.

The above is the title of the neat monthly the middle of the prayer. In this, we have of the most incommend in the property of the sources for he most incommend. It would make our faith and one in the part of the very means of a sol, the most of the most of the mos

The Difficult RECORDED.

A Religious and Literary Paper:

**Section And Literary Paper.

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time, about seventy professed a hope in the of God; though it had been determined, on the had an aim to reach the hearer's conscience.— is a business air, a quiet manner of invitation.

Services of the property of th