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THE LAW OF NEWSPAPERS. 1. Subscribers who do not give express notice to the contrary are considered wishing to continue their subscription...

Behold, how Great a Matter a Little Fire Kindleth!

In the fall of 1854, while residing at Keyport, N. J., I one day entered a store in that village, and perceived a large show bill, announcing that the Rev. J. Insirk, a Methodist Episcopal minister from New York...

Rev. A. D. Sargeant; Dear Sir:—Having received more than two weeks for a reply to my last, and not having heard from you, I conclude that my challenge is declined...

Keyport, May 17, 1855. Rev. A. D. Sargeant; Dear Sir:—I accordingly visited Milford, Mass., a village of about 8000 inhabitants and presented the thoughts embraced in the articles which are to follow...

Milford, April 24, 1855. Rev. J. Q. Adams; Dear Sir:—Yours of the 20th has been received, in which you peremptorily address me by a challenge to a public discussion...

and was satisfied with it, I might have no objection to discussing the subject with you in a public manner, provided you intend to discuss the matter through the public print...

A. D. SARGEANT. My second letter was as follows: Keyport, May 1, 1855. Rev. D. Sargeant; Dear Sir,—I received yours of the 24th on the 4th ult., and perused it with some degree of surprise...

J. Q. ADAMS. P. S. With the understanding that the discussion is to be in the shape of a public debate in Milford, I repeat my challenge. J. Q. A.

Reasons for a Plainer Rendering of Baptizo in the New Testament. 1. Though baptizo has become an English word, it is traced to an ecclesiastical origin and is not supported in its original meaning by frequent secular use in oral or written language...

to the faithful utterances of the Word of God, "To the Law and Testimony." If any religious teacher speak not according to these, there is no light in him.

Let Your Light Shine. Oh! what a glorious sight it is to see a band of Christians walking in all the commandments and ordinances of the Lord, blameless.

Oh! professors, take heed what examples you set! I beg of you to be on your guard; you know the devil is represented as a "roaring lion, seeking whom he may devour."

Do not, then, sound principles of philology and the rules of the Bible Union, imperatively require the translation of baptizo by a plainer term in English?

Oh! what a glorious sight it is to see a band of Christians walking in all the commandments and ordinances of the Lord, blameless. Our Lord addresses his disciples more particularly as the "salt of the earth," and the "light of the world."

How very painful it is to be in company with a number of persons who call themselves Christ's followers, and see them engage in all the frivolities of the present day, and never speak of their Lord and Saviour.

Prayer is the creature's strength, his very breath and being; prayer is the golden key that can open the wicket of mercy; prayer is the magic sound that saith to fate, so be it; prayer is the slender nerve that moveth the muscles of omnipotence...

When Moses came down from the mount, we are told his face shone with such a radiancy, (though as first he was not aware of it) that Aaron and the people were afraid to come near him...

Christ our Strength. The following few lines from the pen of Dr. J. W. Alexander, may meet a spiritual want in many of our readers:

Are any ready to say, If we have no strength except in Christ, we might as well make no efforts, until the energy of God falls upon us and bears us away irresistibly to the performance of duty?

Some of our modern rationalists ridicule prayer. It is cowardice. It is superstition. It is folly to think of moving God.

Dependence on God. If ever pains were taken by the Almighty deeply to impress any truth upon the mind of man, it was that of entire dependence upon himself, as the Author and Giver of all good.

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