TAT All latters on business, or cor r this paper, should be addressed to I Recorder or Rev. J. D. Hersau.

Sunday in Camp.

RICHMOND, August 10, 1862. Sunday in camp! One of those quiet, holy, golden clasps which bind the volume of the week together. For the moment the business of war is hushed. Believed from all unnecessary labors, the men are disturbed in various ways and places. Some have ents or under the trees, and some are attending disme worship, a few rods distant. Your correspondent should be among the latter class, but he is just now in that condition waen by himself, he-

Reads sermons in stones, tales in the trees, Songs in the running brooks, and

predominant than it is at present. In many instances chaplains, army missionaries, colloporteurs and tracts have accomplished great benefits, but by far the most cogent influences that have operated upon and subdued the reckless spirit of the soldiery, are those which are born in the heart itself, upon the field of battle. There is something irresisting being the accomplished great the most object. There is something to board her, so we agreed the reckless spirit of the soldiery, are those when he strikes from your side, in the twink ling of an eye, your friend and comrade, and few natures are soutterly depraved as to enthree distributions of the series of the heart of the series of the land. Though most powerful clearness, that he is a sinner; that, as such small voice which make themselves so viviless man, I directed him to a neighboring on his dying couch, he said to the clergyto his creator is alloyed, sthough it may be body else. Gold forbid that we should out but dimly, with a holier emotion, which for live the love of our children!

when the believe and the pulpit. His form was and they that rejoice, as though they wept not; the inspired Mackensie. Speaking these are found, you invariably also find a very erect, and his voice strong, but his hair sistory for the entire Russian empire. 2. The instruction of the Jewish youth by the neat, well disciplined, orderly, quiet cominter are found, you information of the Jewish yoult by the entire Russian empire. It is not you there are found, as prompt in the camp as they white. He read several passages of the shoots now in cristence, and they that use this world, as prompt in the camp as they passed in the following least and they that use this world, as not absung it, for the feelings and they that use this world, as not absung it, for the feeling of the passed in the following least and the passed in the following least and they that use this world, as not absung it, for the feeling of the passed in the following least and they that use this world, as not absung it, for the feeling of the passed in the following least and they have prevainted by the passed in the following least the passed in the following least and they have the decided in the second of the control feet in an angent in the camp as the passed in the following least and they have the following least and they that use this world, as not absung it, for the feeling of the feeling of the passed in the following least and they that use this world, as not absung it for the feeling of the passed in the following least and they that use this world, as not absung it for the feeling of the passed in the following least and they that use this world, as not absung it for the feeling of the passed in the following least and they that use this world, as not absung it for the feeling of the passed in the following least and they that use this world, as not absung it for the feeling of its and they that use this world, as not absung it for the feeling of its and they that use this world, as not absung it for the feeling of its and they that use this world, as not absung it for the feeling of its and they that use this world, as not absung the feeling of its and they that use this world, as not absung it for the feeling of its and they that use this world, as not absung it for the feeling of its and they that use this world, as not absung it for the feeling of its and they that use thi

BIBLICAL RECORDER,

A Religious and Literary Paper

Published weekly at Emleigh, N. C., at \$2.00 per angume, payable in appeals in appeals in the special state of the suprementations, is now heard subdued and calm, as if over the suprementations are subdued and calm, as if over the suprementations are subdued and calm, as if over the suprementations are subdued and calm, as if over the suprementations are subdued and calm, as if over the subdued and calm the subdued and calm the subdued and call forth by the subdued and ca In the civil wars of hingiand, being appoint the examples have ever told with more wondrous power upon the hearts of men.—

Are you surprised, after this recital, that Stonewall Jackson is invincible, and that he of Altona to ashes. In order to avert this perilous condition of his native land, up

is waiting your attentions. 'So I able swaiting your attentions, 'So I able swaiting your and 'by God's serve,' was the quiet reply, "and 'by God's serve," was the quiet reply, "and 'by God's serve," was the quiet reply, "and 'by God's serve, 'was the clergyman learned that these support. There is another of similar obsences, words to all appearance spoken in vain, had 'need, far beyond what he had 's another of similar obsences, 'was the presence of bus and the passenger train had passed, 'was the clergyman learned that these support. There is another of similar o

Stonewall Jackson is invincible, and that he of Altona to ashes. In order to avert this can lead his army to certain victory when ever "God's blessing" precodes the act?—

Correspondence Charleston Courier.

Outlived her Usefulness.

Outlived her Usefulness. The following incident may be profitably Jesus' wounds sued for mercy in behalf of considered by our readers. We hope none the city. Spurning the clergy man away, he "Sir, do you not think He will gove on the city of them will imitted the evanue or charies exclaimed: "For the sake of the wounds of as well, when you are gone out of it?" of them will imitate the example or cherish Jesus, the Russians gave no quarter to a "Certainly." gone to the city, some are lounging in their the spirit here given, but they may learn single Swede 16 Sasse, however, determining the spirit here given, but they may learn single Swede 16 Sasse, however, determining the spirit here given, but do you the trees, and some are attended from it to be more attentive and affectionate ed not to be repulsed, endeavored at the last think that you may trust Him to govern interview to prevail upon the enraged Gen- quite as well, while you do live?" Not long since, a comely man, scarcely all his prayers and intercessions proved unappeared disappointed and clergyman. He appeared disappointed and anxious, at hearing that he was out of town, acting under orders from his superiors, Sasse spirit might instruct us. For those whom Good in everything."

A scheme almost sanctified reigns over used to be her home, and my father is buthe scene, and it requires but little effort of ried here, we came to lay her beside him." your superiors, while yourself are innocent overtake them. Sickness would smite them? mine to change these leafy temples of nature into the gotesque labyrinths of some moved by sympathy.

Sickness would smite them, Sickness would smite them, of the dreadful deed, take hence with you, and sorrow find a passage to their hearts, it is not the gotesque labyrinths of some moved by sympathy.

tirely distegard the whisperings of the "still" Without looking in the face of the heart- time after, Steenbock himself died in prison. 2 Tim: ic. 6. unconscionsly asks himself, " whose turn will on the little faces that smiled, or grew sad, him: "No curse, of all those with whom I of the wilderness is behind thee. Thou is very side and all around him, his gratitude comfort to herself and a burden to every even in my dying moments, for it proved not many more days to spend here. Thou

Distrust of Providence Rebuked The following incident may be careled pondered, especially at this time:

A statesman, during a disastrous persin the civil wars of England, being appoin

"Sir. do you not think He will govern

"Sir, pray excuse me, but do you n

the gotesque movement of some wast cathedral, and listen to the pealing of a grand old anthem.

Probably at no period of the war has the religious element in the army been more predominant than it is at present. In many instances chaplants, army missionaries col.

ter of interested and pious listeners.

In many of the regiments much of this her lay,

with leasures can be adopted to extend the discounting of civilization among the Israelitish tion, "This I say, brethren, the time is short; it remaineth, that they both have population." The commissioners have residuely influence is due to the pure and elepopulation." The commissioners have re- short; it remainsth, that they both have wives be as though they had none; and 'T's following short and beautiful quota- of all who were met together on that occa-

have passed unharmed through the dangers by words they have been frequently envitorned, and are fiving this training of the control of the a sad tale, and was soon told : She was now ing vi

TERMS: \$2 per year in Advanc

WHOLE NO. 1360

charge of his father. He had left four small "Thou canst do no more than thou art pe dren with scarce any thing to support mitted to do.

orphans will be left in the land, when this For an instant more the sword was a lifted: then it fell as it fel Vanity in Ministers.

An old minister, writing to Dr. Doddridge who was then commencing his labors, gave him the following cautions. Others would do well to heed them:

take further advances to improve himself. versally prevail, would banish wars, vice an

"It is also of great importance, in all our inisterial performances, to have continual-

began in 1779, and spread to various felt before. He sees, with more or

an overruling Providence

lifted; then it fell as though the arm has been palsied. The violent man was cowed awe struck. He strode out of the bar nounted his horse, and rode away furio

"One thing that young ministers have articular reason to study is humility. Maly are their temptations to vanity; especially if they have the advantages of superior bility and acceptance. Indulgence in this reakness will be a bar to the divine infinence, for God resisteth the proad, but gives fore and more grace to the humble. It is olessens a man very much in the eyes of dicious persons, who, whatever artful sethods are taken, will still be able to distant and despise it. It ordinarily also takes from the vigor of a man's endeavors to take further advances to improve himself. this good, therefore, to have our eyes very much upon our own defects, and to think have much we fall short of those excellent levers which we should be always proposing for our imitation. Let us not value irselves upon, nor be much concerned thout, the opinions of men; but labor to triumph over sorrows, sickness, and the divine approbations and the grave. If delusion can do this, in delusion let me live and die; for what could the most blessed reality do not a like the most blesse what could the most blessed reality do m

Critical Periods.

in view one great end, which is the adnoement of the interests of religion, and essalvation of souls; and not only in the heral, but in every particular ministration awaken in our minds a very sensible continuation in about these matters."

Revivals in time of War.

There is a season, and often, perhaps, more than one, in the life of almost every person who hears the gospel faithfully preached, in which it affects him more than ordinarily. Something like light appears to shine into his mind, which enables him to discover objects previously unseen or unnotated.

While this light continues to shine, saac Backus records a revival, with the feels a much more full and strong conviction of the American churches were blessed the midst of the war of the Revolution. ality and importance of religion, than he ever small voice" which make themselves so viviless man, I directed him to a neighboring light heard at such a moment. Every man paster and returned to my nursery. I gazed unconsciously asks himself, "whose turn will on the little faces that smiled, or grew sad, unconsciously asks himself, "whose turn will on the little faces that smiled, or grew sad, come next," and when at the termination of mine, and wondered if the conflict, he finds himself exempted from the conflict, he finds himself exempted from the awful fat that has brought death to his the face and a burden to every side and all around him, his gratitude comfort to herself and a burden to every

of an empty silvered thought it may be not empty and the properties allowed thought and interested hears of the groups is read to the source of dreadful consequent that there exists a source of the source of dreadful consequent that the many interested hears of the groups is read to the source of the source of dreadful the we should out to the lowe of our children. It is this paper the resemble and the many of the graphs and the properties and the source of the post of

A Thought for Parents.

break off in some wild, which fancy pass she pleases, but reason is undineate; quench not that beam, idst the night of this evil world, it illumined the darkness of suffer while I am alive, and seeing others enjoy it. of giving what I have to give by doing it while I am alive, and seeing others enjoy it.
I should be ashamed to have enough for a ment if there was a friend in wan