BIBLICAL RECORDER, MARCH 25, 1863

For the Recorder CAMP OF "THE HIGHLAND RANGERS," | Brandon church, Va., March 16, '63.

MR. EDITOR :-- Some weeks have flitted g the winter that is past, feel very sen- short distance from this place. A short time they shall bury themselves from public view; sibly the lingering cold that is now upon us. before that, the redoubtable boy, Col. Mar- these things, I expect, would incite churches On the 9th of the present month, we reached shall of the 52d N. C., (I think) met the to duty more than all reproofs and exhortaour present encampment which, by the Yankee gun boats, and by his bravery and tions, more than all writings on duty. channel of the James, is fifty miles below skill, succeeded in killing nearly all they had Preachers need not longer urgs, nor Drury's Blaff. on board.

would not perhaps be prudent to publish .- it has been for some time. After being in-It is enough to say that the Yankees will spected by Gen. Lonstreet's Inspector Gennot be apt to pass above Fort Powhatan eral two days ago, he remarked that he was ereafter. A land force, therefore, march-glad to find the regiment in such good coning against Petersburg or Richmond by the dition. We have a fine trass hand which James will have to leave their base of sup- is the pride of the regiment. plies farther in the rear than heretofore. We miss our beloved Chaplain, Professor The above mentioned fort was temporari- Wm. Royall, who has been absent, sick for

ly thrown up in the war of 1812. It is some months. We never knew his worth now rebuilt or nearly so, and will give the untill he left us and now we all miss him. enemy a warm reception, whenever he at. I sincerely hope that his health will soon tempts his gunboat raids in the upper way be restored, so that he may return to us. ers of the James.

As you perhaps know, Gen. Longstreet's readquarters are at Petersburg, and he will doubtless exercise that "sleepless vigilance" which is the price of liberty. All this coun-

words, with reference to supplying our try on the river was at the mercy of the worthy Superintendent of Colportage with ruthless invader last summer. The consequence is that powerty and want prevail. It funds, to furnish Colporters and religious would be well for the faint hearted and luke | reading for our soldiers.

Are our pastors doing their duty ? I say warm of our country could they visit these scenes of desolation. Fine residences, com pastors, because, I firmly believe that the modious and wonderful in architectural skill churches would do theirs, if the subject were dot every hill. But the wealth and beauty properly presented. The people, both con that once sported in these proad mansions, verted and unconverted, will give for the depravity. Hence we have seen that the gratuitoug dist if ation among the soldiers have fled; the approaching robbers visis soldiers. I have never seen an effort made them, and we find stately but untenanted without success. Why then are not our halls, "long aisles where moan the grey-eyed soldiers supplied with religious instructions ?

owl." Rats and mice, even, as if alraid of Why are Bro. Cobb's receipts of funds so

In several issues of the R favored with some excellent "letters to a young minister." The points on which

For the Recorder.

J. G. C.

For the Recorder.

Army Colportage.

BRO. HUFHAM :-- I wish to say a few

some such plan as this, and there will be no

defenders, of religious neglect.

eligion of the present period.

For illustration let two or three cases be

miler of March the 4th, under "Pss

kindly referred to. An editorial in the Bib-

al shepherds estmestly and scripturally en-

that nothing more would be needed to excit. all to their daty. But after preachers have

forced the duty of churches to their

more complaints from our brave, devoted

Written, Bead, Not Heeded.

A quaint old rhymer harped as follows:

Say well, and do well, both end with a letter: Say well is good; but do well is better."

To whom a modern piper-tunefully re

- A PASTOR.

For the Recorder.

Camp a5sh Regt, N. C. T., Near Franklin, Va.

DEAR BRO. HUTHAN :- You are aware they touch, speak the spirit of the gospel.- this Association fill be held with the church ate days, which more properly belongs to day or two since, we confidently expected, and practices the doctrine of said letters! . | leading to Lend the dead of winter than the opening of to have some fun; but the Yankees after If ministers will once more exhibit in life kindly invited f pring. The dreary wind whistles through running in 'our pickets ran themselves, not what they teach in public ; if their behavior afraid to attend e leafless forest and makes the wayworn daring to give us battle. This seems to be shall testify that they glory in nothing save there is no sac Her gather close around his camp fire .- rather unlucky ground for them. Gen. our Lord Jesus Christ; if in the love of vicinity. The We, who have enjoyed good quarters du Prior not long since whipped them but a Christ and his glory, and the good of men, Taylorsville is

churches longer hear, till they all feel differ this body will ield at the Fork Meeting What the force is at or near this point, it Our regiment is in better trim now than ently. That deep motive power which we House, Sampso I ounty, on the 27th, 28th call piety ; but befter call it the spirit of the 29th instants. 21 is point is about 12 miles gorpel, the spirit of Christ ; the new nature, west of Clintor Elder Marable was ap. form of sin, and every trophy of grace ; commend the following thoughts :

> Without this feeling there is no soil to plant in : the seeds perish without a crop .-Without this pulse to beat in the churches, no medicine can heal; no bread can nour-

The reader may be of the same opinion with Samuel Whelpley, A. M.; who insisted that men need only to see the right way, and they will pursue it. The same author seemed to think that the light of science universally acquired would unite all nations into one, and produce a universal peace, a total cessation from war.

To one who has the history of the world before him, these are undoubtedly strange propositions. And this master of arts, has yet to learn that human science can not cure nation of letters is as belligerent as the sav age tribe.

So may some suppose that all the churches need is to see their duty. But no. And

For the Recorder. United D'plist Association. The Minister and Descons meeting of account of Small Pox, as thing any where in that nor that it was near to rely false also.

· MOD. For the Recorder. Association.

Unif. i The Minister and Deacons' Meeting

> RECORDER, MA RCH 25, 1803.

Elder A. L. Hough, chaplain of the 37th regiment, statest ed near Fredericksburg, sending a list e jubscribers from the regithen carefullys & d. It would do you good to hear the pr. it is bestowed on the paper. I wish you cor d send me some copies for who have large it milles dependent on them, and therefore I at a no money to spare."

Truly Rich.

g or unwilling, high or

rid is laboring for their good

ava: have not touched a single for they are the fruits of I hor touched a motion travail of his soul, and the children of his ta, --without bringing love. It is theirs, for it is his. It is theirs, blessings upon those who are Christ's. All for they and he are one; they in him, and things are in the hand of their Lord. "Unto he in them. It is theirs, for his glory is by since your "occasional" had an opportu-no doubt that the 55th has again been or As we read those letters we are in heart at Center, come meins of the shall overrule all and his heirship is their heirship. It is now," do. It is one of those bloak, deso of the enemy and when the long roll beat, a But Oh, the contrast | what minister feels is 8 miles west if Taylorsville on the road overturn all, so that, in every event and by theirs, for as the Father loveth the Son, and Tayloreville on the road Brethren and friends are ittend. No one need be shall be revealed. given all things unto them for their present What are the chief desires of those who and endless reward.

Comfort in the Sympathy of Jesus

are Christ's? Those which were, and ever will be, his,—"that the Father may be glorified in the Son"; that "they may be-hold his glory"; that they may be purged clean without spot or blemish. And he who This war with its trouble and privation is teaching us the preciousness and value of overrules and overturns, -he who holds the the truths of the gospel, as we never could winds and the seas and thoughts and hearts have learned them otherwise. As our and all things, --shall guide and govern all for the accomplishment of these objects. earthly friends and supports are torn away, we are made to turn our eyes to Him from Thus every influence of the ministry ; and every wave, and burden, and bubble whom alone help cometh. To those who

upon the tide of time ; every object ; every are tried by temptations and afflictions, we

gorpel, the spirit of Christ; the new nature, "the hidden man of the heart," must be felt; and it must rule the men, spirit and body, pastors and people: until this shall be, our pastors and people: until this shall be, our pastors and people will be little more effective than hail on a stone pave-ment. Withent this fealing, there will be a to meeting. Withent this fealing, there will be a to meeting. opposition to the truth, their silver and their gold, their rise and their fall, their in His breast a quick response. His ear is birth and their death, and their perdition, - always open to the story of our wretched-are all but make weights in the balances of ness; His eye is always ready to fill and God's purposes. In each, and in the use of overflow with tears. His heart is never each, and in the remotest influence of each, weary with giving sympathy; His hand is is a preparation-work for the coming of his never weary with imparting peace. All our kingdom ; a purifying work upon the hearts trials and our wants, and our wishes, and of his people; and a key to the unsearchable riches of his excellence. They are " hewers and not a tremor have we had of anguish to of wood and drawers of water for the house which the chords of His spirit have not viof the Lord." They polish and arrange the brated londly and long.

that our Lord was poor,-having no home ment, adds, bur package of Recorders And even in the death of the body and the came sufe to his and this morning I find death of the soul, they unveil the brilliant of His own during His regular ministry, and having His nece sities supplied by the kind mystery both of Grace and of Justice. liberality of friends He was born in a So, too, are the life and the death of Christian himself overturned and overruled. place where beasts of travel were wont to Every particular of comfort and of trial of lodge at night; He found shelter during His. Every particular of comfort and of trial, of conflict and deliverance, of hope and dark- life of wanderings, sometimes beneath the ness, of poverty and abundance; every buf. roof of one who wished to, heat His words feting of Satan; every thorn in the flesh; the time, the place, the particulars of his He died, His body was embalmed with an-

Rev. M. H. Haughan, Post chaplain at dissolution; all are made tributary to the other man's spices, and buried in another same chapter with same chapter of the Gaspel, and the display of u, therefore, if we have need of this world's and the dist read of the G patrons send dog ten or twelve copies of the goods, and feel the pitichings of destitution God's glory. Recorder for cit's latios in the army ? We Carlos Lan and we may be sure that He is thinking o Se, too, with things present. The rise and fall of empires; the strifes and cruelties us in our distress, and will, in His own wise are much in the ! of such reading matter of men; every thing which transpires from time and way, pour into our boson the oil the rising to the setting sun; each is made of comfort and of joy.

there will be a t meeting. J. N. J ALLINGS, Secretary BIBLICE RATIIGE, S. C. WEDNESDAY. Shall the send Them 1

Fankee venors bave deserted their once safe meagre ? Clearly because pastors do not that ministers only need to be pointed to the retreats. The first impressions upon the do their duty. . passer by are sadness, and regret at the Now, I will say one word, with reference I relieve there is something like a similar wickedness of men. But a second thought to the plan, adopted by the churches, to verdict on both sides. For want of the leads to a desire-a firm reselve to do or die which I preach ; and I earnestly hope, that spirit of Christ the churches believe, or afin defence of our homes, lives and liberties, each pastor in North Carolina will adopt the fect to believe, that they are free from their As in the shade of the deadly Upas, so same or something similar.

in the wake of the Yankce army do desola- It would give from fifty to one bundred fails of his duty. And so also of the preacher, tion and ruin fellow. To see is to know, dollars ; from each congregation, per annum, And upon this judgment they have formed Just below us is old Jamestown, a name fa- which, if I mistake not, would abundantly miliar in every school-boy's car as the first supply our North Carolina Regiments with settlement made by the whites on this con. religious instruction. System, systematic theirs, tinent-a place which witnessed the inter effort is what we need. Here is the plan : esting little drama of Smith and Pocahontas. try it, brother preacher : Present the claims To visit such places delights the student of of Colportage for the soldiers to your

I shall be unable to give you any war take up a collection, letting them know that fesses the need of it; and believes it is the news, I guess, from this direction unless I this will be done regularly; every one will great primary want of both churches and participate in making it. However you feel it a duty to contribute and you will be ministers. O for the free unmerited favor

may expect more anon from J. M. W. Yours as ever.

For the Recorder. Camp Daniel near Kinston, N. C.,) March, 17, 1863.

DEAR BRO. HOFRAN :- After a campaign of five days we have reached our old mpment in safety. We advanced within about 9 or 10 miles of Newbern, and a portion of our Brigade (Gen. Daniel's) met and attacked the enemy, driving them back peats: a considerable distance.

For say well, when Aid, is but well said alone While do well is both, well said and well done We remained in the vicinity of Deep Gully for some time awaiting an advance from the Yankees, but they seemed willing to remoral of it is elegantly adorned with truth. main at a respectable distance from us. So on the evening of the 16th, we returned to tongue is " as light of foot as a wild roe."- The congregation was large and solemn.

Sam: it: 18. But the hands are much During our march we could see traces of tardier. Feigning paralysis, or jaundice, Yankee cruelty. Many excellent farms they content themselves with lagging, and are now tenantless, and the greater portion leave it to the tongue to fill the measure of of the fencing has been burned by the meriless foe. There are many lonely chimneys In this manner the zea' of the Pharisees

tanding as mouthful monuments of Ys nices ruelty and barbarism. Many pleasant homes have been deserted needs to be stimulated to keep up with

by the once happy inmates to escape from swift profession. " Let us not love in word solts of the wandal fee, who seem to re- neither in tongue; but in dead and in truth." and neither age nor sex, but rob the poor Jup. iii, 18, dow with her helpless children of all they But I am away from my present purpose cossess, and turn them out in the world I wish to call attention to the contrast be tween the teaching, and the doing in the to beg for bread or die.

Our boys stood the march finely and all semied any out to meet the enemy who neve strewn their nathway with desola and misery.

Our Res ant (53d) is in excellent health or's Salarias" is consistent, pertinent, and int, though there are some on the famility. And it would seem that if spirit

O ernel wat lowhen will is coase and we egain as blost with pas

right path, to travel that way. But no.

and will be ut to many obligations."

duty, so long as they believe the preacher mutual determinations. The preacher says : I will not do my duty till the churches do

It is now time that every christian had become a missionary with the single and have some cor ei of the Recorder sent to universal aim and effort, to restore the right them ; and the Sumber we are receiving at churches and congregations quarterly and feeling of the Holy Spirit. The writer con-Goldsboro is "I uly inadequate to the demand." We would I dly supply every applica-

surprised at the results. Let us all adupt of being restored to soul prosperity. tion of this k? I were we able to do it-But it is impo, a le. We make no appea M. B.

> For the Recorder. Ordination.

we are receive a

ed terrors ?

silver, in lu

events which

in things to a

In the Fagetteville Bantist church, on the papers. the first Sabbath in March, 1863, brothes read this part i ph will aid us. J. M. Beasly was ordained to the work of the Gospel Ministry. The sermon on the occasion, was delivered by Dr. Hooper .-In these tit is of trial, when every thing occasion, was delivered by Dr. Hooper. In these tit at of trial, when every thing making ready the cluster and the cur for bis banquet in the Father's kingdom. propounded by the Pastor of the church. which besets it m, and to be possessed of a Every thing is preparing him for his inher-The public questions to the candidate, were eats: or say well, when Aid, is but well said alone; The ordaining prayer was offered by Elder The style of this verse is homely; but the by Elder A. B. Alderman. The Bible was The Style of this verse is homely; but the The style of this verse is homely; but the by Elder A. B. Alderman. The Bible was The Style of this verse is homely; but the the fully state of the church. which desets firm, and to be possessed of a Every thing is preparing him for his inher-itance; and his inheritance for him. O ye men of worldly hopes i do you de-by Elder A. B. Alderman. The Bible was the fully state of this does not keep them the fully state of this does not keep them the tance is a mitful because he is a mitful because he is a man of more of the church. The style of this verse is homely; but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of this verse is homely is but the the style of t presented by the Pastor, a nd the right from the vain a Words are far in advance of actions. The hand of fellowship was given by Dr. Hooper, world, but ma ers of Jesus I

> passion of For the Recorder. spectacle. but those w

Tar River Association.

- The Executive Board of this Association things are the will hold its next session in connection with But are a the Ministers and Deacons' M. eting at are Christ's ? slieved itself: "They say, and do not." Haywood's, in Franklin co., commencing Have they world with Matt, xxiii. 3. And even christian love Friday before the 5th Sunday in this with its. w and its plage

G. M. L. FINCH, Pres. of Board. For the Recorder.

The Child's Index.

DEAR BRO. HUFHAM :-- Please alter the as well as interms of the Child's Indep in my advertise-Yes; pro nt to 50 cts. per copy when 4 or more hat now is, pies are sent to one address. \$1 for sinevery thing Every thing tle copies. Address

low, good or and lives an S. BOYKIN, Macon, Ga. I am determined to continue the paper for their hi thing is their and every t in its present nest style ; but an compelle to increase the price. When possible I will reduce the price.

For the Recorder.

Elder N. B. T. bb, who has recently visit-Are any of us encompassed by tempta to give in its contribution to the same great. ed the hospital Wilson, writes that Dr tion? The Saviour has not for otten the Lacy told hims is number of conies of the wilderness, and the conflict there waged by

And so with toings to come. In the de Recorder for 1-16 hospital ought to be instruction of the world; in the resurrection of creased, as the laptists are more largely the dead ; in the decisions of the judgement ; in the bliss of heaven, and in the ho represented an oig the patriots than any woe of hell ; in pardon and in condemnation : other denomination, except the Methodista. in each shall be a fresh and distinct and pe-Elder C. adds Will not some of the brethaliar development of the boundless glory of ren see that how is supplied. The soldiers God. In each, and by each, shall the about Frederick burg are also desirous to Father be glorified in the Son.

See now the bearing of these things upon these who are Christ's. See how all things tributary offerings to their feet. See how all things, and all events, and all men, and

all eternity, are their ministering servants. Every thing is fulfilling the deares of their which is their pleasure. Every one is girto our readers. We simply lay before them, ing impulse to the operations of grace, these extracteor m a few of the letters that Every one hereafter shall reveal the set of its influence. Every story shall reveal Redeeming Love, Every new disclosure and ask if we shall send of Redeeming Love shall give new disclosure to the admiring, adoring saint. Thus ever ry thing is ministering to his block ever are sure that many who Every thing is culturing the wintage which he shall pluck in heaven. Every thing is

times. How pitiable the tains of pleasure at which you drink to ful-are the truly rick? None and satiety? Look at his boundless, and beseechings are unheeded, and when they whom we long to benefit reject pve and serve Ged. All his limitless possessions. Look 1 it covers our proffered aid, and put saide the han

ty in all. Yes, every thing heaven. You are bringing sheaves into his He now weep in the midst of His glory, He now weep in the midst of He now weep in the midst of

is to come, shall be .- into his treasury. Your very pride, your up into His face, and learn from His comscorn, your jest, your cutting accusations of passionate smile how ready He is to inconsistency, are the smelting furflace of his the baim of comfort into your soul. onate smile how ready He is to infus moved and removed, incon spirit. They are the fire and the fuel with Art thou a father who hast been beref grows and acts and ceases, spirit. They are the fire and the fuel with. Art thou a father who hast been berefit and purest bliss. Every which his Purifier is purging out his dross to of an infant child ere yet it had learned to id is laboring for their good; without exception, shall; beauteons purchess of the virgin silver. It is not His will that any one of all such shall ubled world; in the most perish. They are in his keeping in the manhood, and left thes all childless and fearful shaper of a studied world; in the most perish. They are in his keeping in the manhood, and left thee all childless and in the noisy strengings of the lake of woe; all things shall be theirs; you —yours, — mind the image of her sainted mother been

the malignity of His might. He has not forgotten Gethsemane, where Behal plied Hum hard; nor the hill on which, while He hung quivering in agony from the c'oss, Be-lial shrouded His soul in clouds of darkness, and shut off from Him the sight of His God We can know nothing of a temptation so terrible as that; and, if we could, Jesus these who are Christ's. See how all things are bearing would be able to sympathize with us in it, are theirs. See how all things are bearing and to support is under the torturings of its atlack. Do we mourn over the choughtless way

Him with Satan; nor has He forgotten the

thousand arts and wiles of the Deceiver, and

wardness of those who are dear to our soul hearts. Every thing is working for that and whom, in spite of our warnings and entreaties, we see perishing in their guilt? It may be that when we have been most anxious for their welfare, and showed our any iety the most, they have wounded us in our effections, and made us weep the tears of grief. Our Saviour knows how sad our bosom is ; for he endured the same and even worse, from some who called Him Friend. Nay, did not many of those who professed themselves His followers, and who seemed at one period to be as honest and as zealous as the others, -- did not many of these become offended at what they called His " hard saybut this does not keep them insuit. Not only men of the who claim to be the follow-e carried away by the ruling

by and serve Ged. All Says a beantiful writer: ings property to those who pa all things, even in the corn and its hatred? in life its unceasing fluctuations, in death with its unreport-hings present, in gold, in , in the unceasing tide of olling on from year to year? , —in the dreadful doom of olling on from year to year? , —in the dreadful doom of olling on from year to year? , —in the dreadful doom of of Grace or Justice which are the sea of his enjoyments, the light and the life of his heaven? w in all. Yes, every thing

