## BIBLICAL RECORDER

Pebruary 15th, 1871.

en. Carey and the Wine Question Gen. Samuel F. Carey, Ohio, has delivered in this city mperance lectures. one of them, he denied that the Bible encourages the use of fermented wine. He declared hat the Creator never made any alcohol-never approved he eating of decayed animals or of rotten vegetables. The ad experiences of Noah and

Lot, he thought, were given as errible warnings to future generations. Nadab and Abihu were burned to death for offering "strange fire before the Lord." Gen. Carey thinks they acted under the influence et wine. He draws this inferonce from God's special charge 10 Aaron immediately after their burial:

And the Lord spake unto Aaron, saying, Do not drink wine nor strong drink, thou, nor thy sons with thee, when ve go into the tabernacle of he congregation, lest ye die: it shall be a statute for ever throughout your generations: and that ye may put difference between holy and unholy, between clean and unclean and that ye may teach the children of Israel all the statutes which the Lord bath poken unto them by the hand of Moses. Lev. x; 811.

He described the first divorce ecorded Ahasuerus reigned from India even unto Ethiopia He made a feast to all the people for seven days. "On the sev enth day, when the heart of the king was merry with wine," he desired to exhibit the beauty of his wife. She declined to act in the drunken circus and was di-

Gen. Carey argued that there the Bible, in regard to the use of wine. In some places it is mentioned as a "cup of blessing" in others as a "cup.of devils." But all Scripture is given by inspiration, and the same Holy Spirit would not utter contradic tions. He therefore proceeded to argue, that the wine comd was must, and the wine condemned was fermented. In the Old Testament two Hebrew words, "yayin" and "tirôsh," are both translated wine. Tîrôsh denotes the unfermented juice; the must; yayin is applied to fermented wine particularly, and sometimes to grape-juice indifferently. Look not upon the wine (yayin) when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last, it biteeth like a serpent and stingeth like an adder. Prov. xxiii. We unto them that rise up early in the morning that they may follow strong drink, that continue until night, till wine (yayin) inflame them. Isaiah iv. priest and the prophet have erred through strong drink, they are swallowed up of wine (yayin) they are out of the way through strong drink. Isaiah xxviii It is not for Kings, O Lemue it is not for Kings to drink wine yayin). Wine (yayin) isa mocker, strong drink is raging; and whoseever is deceived thereby is not wise. Proverbs xx, it may at last bite us like a passages seem to confirm the statement, that generally, yavin alludes to fermented wine; but it is sometimes used without any allusion to nor even to "look the quality of the wine. The outler pressed the grapes into Pharaoh's cup, and Pharaoh rank the tîrôsh. David also vs : "For in the hand of the

meal, and the ruler of the feast

us. The passover was eaten on which Elder John Parefoy eat fermented bread during the seven days was a capital crime. Is it reasonable then some of the wine prepared for

It was used with bread. cohol is seldom taken with oread. All the facts considered, it seems to us more reasonable that the dying Lamb should feed his followers on tirôsh, which, as we are told in Jotham's parable, "cheereth God and man." This opinion is confirmed by the words of the Savior: Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. Mark, xiv. So the "fruits of the vine" used in heaven is new, fresh-not fer mented, nor intoxicating.

But some suppose that this passage is figurative, and that wine is a type of social enjoyment. On this supposition, the Savior paid an unusual compliment to new wine, and the opinion that he made new wine, at the wedding, is 'also

to drink wine." Paul said drunk- this notorious humbug. ards shall not inherit the king- The apostles trained the dom of God. Would Paul advise primitive churches to contriba minister of the gospel to drink ute to the support of the gosintoxicating liquor? Dr. Mack- pel as the Lord had prospered night renders the passage: "No them, and those who now relonger drink pure water, but fuse to contribute to the same mix a little wine with it, on cause, neglect a very imporaccount of the disorder of thy tant christian duty, and stomach and thy many other strange as it may now seem, bodily infirmities." Gen. Cary this duty was ably set forth in thinks grape-juice was boiled to jelly and so kept sweet, and that Paul advised Timothy to by the Kehukee Association. dissolve some of this in the water he drank. Whatever may Elder G. W. Sanderlin has have been the nature of the wine, Paul's advice was a medical lin Square church, Baltimore, prescription prescribing a small and expects to leave his native dose for sickness; the popularity state on the 27th, inst.
of the prescription is the only His numerous friends will strange thing connected with it. expect to hear from him through "But Paul wrote to the Corinthians and condemned drunkenness at the communion; hence fermented wine must have been used in the churches." Here is his statement :

and "is drunken" is opposed to "is hungry." Just as we might

Now does the Bible encourage the drinking of intoxicating wine? We do not pledge like Peter, any unusual fideli ty; but we are so much afraid serpent, and sting us like an adder, that we pray for hel er to "tarry long at the w wine when it is red, when it moveth itself ari

ire, and he poureth out they are robbing God of his here, in all God's world, or in ar

be condemned. "Whoredom amount in arrears; what for? Why, and wine (yayin) and new wine (tirôsh) take away the heart." Hoses iv: 11. From the connection, this passage seems to mean that the priests there and robbers as we wish.

instead of erecting a high stan-dard of piety before the eyes 1. The young Levites were of the people, had conformed candidates for the sacordotal lar vices and been ministry, and God made spec wallowed up in sensuality. ial provision for their support. In did the blussed Redeemer, The young prophets were taught by Elijah and Elipha (cn) intoxicating wine? and the people contributed make for the people their support. Obadish se the Holy Spirit pronounts one hundred prophets in mocker," biting like a cave. "And there came a make alluging like on from Baalshalisha, and brough

him to the work. to be co workers with him. It the passover and gave to his is also ordained that those who preach the gospel shall live of denounces, those who obey the gespel, as "thieves and robbers"

"Alas, for the rarity Of christian charity Under the Sun." was to be

3. Those, who denounce us for making public collections. and quake with fear lest we help the work of the Lord, make private collections themselves. The church at the Falls of Tar River which was a regular missionary Baptist church till Osbornism was adopted, still receives an annual fund left by Mr. Battle for the support of the gospel, without any fear of helping the work of the Lord. In the grove of that church, Phineas Taylor Barnum once preached to an immense congregation, but there was no fear that the work "But Paul advised Timothy of the Lord would be helped by

the RECORDER. drunken." I Corinthians xi.

The clause is antithetical. why it is but ask them to faly report; as many are anxiou

S. PRICHARD.—It will

eve a copy of Dr. Broads

The late residence of Dr. Skir by consent of all the claimants has been sold to Mr. W. F. Askew for \$9000.

Dr. R. H. Timberlake very kind-ly sends three copies of the Riccon sen to the Wake Porter beneficiaries

them un- have compiled from the most consumed as a part of the der his instructions. Paul apprecent sources the tollowing remeal, and the ruler of the feast pears to have been a candiport of the religious condition port of the religious condition date for the ministry from his of our Colleges for young men. probably tirosh, fresh grape | conversion (Acts ix) till his or | Circulars were sent to 330 of uice, used somewhat as we dination (Acts xiii.) Thesame these institutions, but only 68 also is true of Timothy whom responded These, however, Ah! but Christ chose wine Paul seems to have inducted may be considered as at least as the type of his shed blood, into office. To come down to giving the average. They reand said to his disciples, our day, the editor of the Prim port : 529 instructors, of whom "Drink ye all of it." Now was little Baptist was a candidate 498 are professors of religion; this wine fermented? Here for the ministry from the night 6270 students of whom 4575 again the Greek word includes in which the Lord made him are professors of religion, 1133 both kinds and does not inform | willing to preach, till the day | are pursuing a literary course with the ministry in view, 704 with unleavened bread. To set him apart and ordained are regular students of Theology, and 38 intend to be for-2. God commands his min- eign missionaries. During the isters to go into all the world past year, they have held 204 that fermented wine should and preach the gospel to every prayer meetings, have been be used. The Savior took creature, thus permitting them | blest with 24 revivals, which

resulted in 728 conversions.

We are safe in concluding,

that fully half of the students in the gospel, just as a shepherd the United States are professis supported by his flock. But ed christians, and an incalcuhere a minister of the gospel lable influence for good is exerted to them upon the remainder; and too, there surely are 100 young ministers preparing for the work in foreign lands, besides about 3000, who expect to labor at home. Moreover, it is evident that nearly all of the instructors are christian men. Let us hope that the fourth Thursday in this month will be generally observed as a day of prayer for Colleges, and that these facts will encourage christian students in their pious labors, and christian people everywhere in their prayers.

HUGH F. OLIVER. Ch'm Com. on Statistics.

We are informed that one man has refused to subscribe for the RE-CORDER because we begged the people to give their starving hogs some apples and not to save all for the

The editor of this paper does not claim to be a temperance man-does not belong to the "Sons" nor to the "Friends." Several bar-keepers pay for and read the RECORDER, and we have enjoyed the hospitality of those who make and of those who sell in toxicating liquors; but, when we saw the names of four deacons on huge hogsheads of pomace, and heard the owner of the stills say he would quit the business but for Baptist patronage, we were sorry that the hogs had eaten so few Baptist ap

Now if the Presbyterian or th Advocate open their mouths about their family matters, we will tell about that Pedobaptist Doctor of Divinity who had his apples turned to brandy.

A correspondent says : "One church is now building a meeting house because you insulted them. Well, if we have provoked them to good works, the love will be sure to follow. As soon as the house in built, they will feel better and begin to want the RECORDER. We will expect a large club from that church

Moderator Potent and other frien in Caswell were very kind to us du ring our recent visit to that county We hope the meeting at Yanceyvill in April will be largely attended.

W. H. J. Your communication will appear next week.

A large body of the clergy an arty of the Established Church ngland are giving practical symathy and aid to the cause of temperance in that country. Bishop are becoming interested in the move ment, and diocesan church temance societies have been termed

ses himself in the Cottage Visitor the 9th inst. as assistant Editor

tarily surrenders his reason, his taste, his judgment, his health, his character; and his conscience on the alter of apetite; and is not that a sin? He knows that his habits of indulgence will disqualify him for se performance of the duties aild, husband, parent, and citize ad while they deaden the facult umb beast, they intensify a nicken all the animal and bru astincts of degraded humanity; a a not that a sin?"

ution for the

Bible-school Association North Carolina.

2. Its object shall be the increase and general disser tion of knowledge concerning the sacred Scriptures, bus 3. Any person paying \$

into the treasury of the Association shall be a member for 4. Any person paying \$25 shall be a director for one year

annually, elect the officers by ballot, and give general instructions in regard to the operations of the Association 6. The directors shall meet monthly, hear the reports of of-

ficers and colporters and con-

5 The members shall meet

trol the details of the business. 7. The officers shall be president, a vice president in every cooperating district sociation, Treasurer, Auditor, Secretary and Depositary, who shall discharge such duties as usually apportain to their re spective offices, and such ast he Association may assign them.

8. The colporters employed by the Association shall report their stock and sales to each monthly meeting, and their salaries shall be 25 per cent of all cash received small but

9. All questio nsof order, in the annual and monthly meetings, shall be decided by Dr Meil's Manual of Parliament ary Practice. 20 1s diamin

10. The vote of two thirds the members present at an annual meeting shall be re quired to alter this constitu-

For the Biblical Recorder.

Lovola and his Associates. Xavier was unmoved by fervid appeals of Loyola to fuller sketches of these won- from I Cor. xvi: 13. The snb- yet those who wish spirits derful men, but enough has after Le Fovre or Favre had as been written to give an insight beautifully illustrated, depic- for them. God will be en sociated himself with the So- to the motives and character ted the soldier clad in his chris- ed of by his people to bestow ciety, he yielded. La Fevre as we shall see was no ordinary lead us to greater zeal and efpersonage, the fact, that he forts in the great cause of mis- a continual warfare, Christ presence have no reason to exwielded such an influence over a sions, of Le Fevre, Salmeron the captain and leader; the pect it. Bristol, a flourishing a man of such consumate ability Alphonso and Rodiguez other | consequences of desertion, and | town in this State, has of late as Francis Xavier is no slight associates of Loyola, at present | the victorious reward it faith- | been greatly blessed with the evidence of his superior mind. we shall say nothing connected ful. Soon afterwards Lanez, Salme- with families of wealth and I could but mentally exclaim Spirit. About four hundred ros, Nicholas, Alphonso and Ro- high social positions They laid at the close of the subject, how are hoping in the pardoning duguez followed. All six to aside all to serve the church, can a soldier desert from such mercy of God. All the gether with Loyola in the year | could they have only had the any army, with such a leader. | fessional men and all their 1534, on the day of Assumpt: light of the Bible to guide their Others have professed a hope, shop-keepers are among the ion with the vow of poverty ways the world at this moment who have not yet united with converts. Every class and and chastity, to which they ad might have been much better the church, and we trust there condition of life have been ded that of making a pilgrimage and happier than it is; at the are many who have been awakened, and in the judgto the holy sepulchre, and of call of their superior, they en- brought under the influence of ment of charity have been devoting themselves to the con- tered the dark and dangerous this meeting, who will event- converted to God. The whole version of infidels. In case of depths of heathenism at a mo- ually come out and declare town seems to be turned unto failure in this attempt, they ments notice. May we not what the Lord has done for the Lord. Very few are left vowed to engage in any work hope that these articles will stir their souls. May it be as bread in the ways of sing All defor the church, that the pope up some mighty soul still rest-cast upon the waters to be nominations united in the might direct. Toward the end ing in the fastnesses of our gathered many days to come, week of prayer, and the Lord of 1537, they met at Venice mountain wilds or struggling according to agreement, and at on our ocean bound coast as surely he has done great things petitions in the bestown this time had increased by the yet unknown to the world, who for us whereof we are glad. sons, Soon afterwards Xavier, itual conquest in heathenism. Feb. 4th 1871. was ordained priest, and when | Such a christian warrior would John III king of Portugal, de sircus of propagating christi-anity in his Indian possession, requested of Ignatus Loyola a sincere, let him prove his sinsincere, let him prove his sinsuitable missionary, Xavier de cerity by going forth and her termined to undertake the of alding the cross in idolatrous fice. On the 8th of April 1541, he embarked at Lisbon, lands as others have done and and in 1542 arrived at Goa bassadT SoJaWHEERE where a college of Jesuits had established. According to the custom which he always followed, he took lodging at the hospital, where he spent his leisure time in attending on the sick. He preached and convert-On the 2nd Sunday of las month, Jan. a protracted mee

ed to the christian religion, many heathens, Jesuits and Ma-bomedans there, and on the coust of Comorin, Mallace, Tra-vancore, Maccausar, in the Moupwed aton Gonzad Then of india, and the bishop do is of india, and the bishop do is God and with rich presents. He now succeeded perfectly. The King not only gate him permitted of any person to embrace the new faith. He converted according he is the one for the mission enigned him as State. Evangelist, and if blessed with physical strength will doubtless accomplish much in promoting and extending the Redeemer's hingdom.

Our church has been much revived and many have rejoic-

while they deaden the faculties is about they intensify and clean all the animal and brutal inces of degraded humanity; and of that a sin?

Daniel Webster penned the follow.

They work upon marble, it will the unfarked with a body and the it; it we work upon brank, they attendants, and went to Main attendants, and went to Main. revived, and many have rejoic-ed in removed evidences of their acceptance and favor with God. Souls have been made glad in the love of Christ; and the bonds of christian union

of for handman schools . I which will brighten for all eternity. I in a Portuguese vessel for the to be awakened, and others so he is

and affection strengthened and

entirely fresh, and according to

the poetical conceptions of the

Catholics, which appears in so

many legends of the saints, a sweet edgr exhaled from the

whole body. A short time af-

terwards his remains were de-

posited in St. Paul's church at

Goa. Many miracles having

been ascribed to Xavier he was

beatified by Paul vi. in 1619,

and canonized by Gregory xv.

in 1622. His only works ex-

tant are 5 books of epistles a

catechism, ohnseula, Bartely

a Jesuit wrote the lif of St. Xa-

vier in Italian which was trans-

lated into Latin by Januini in

1709. This biography if I am

net mistaken was in the libra-

ry of the Jesuit college at

in that library and the rigid

restrictions removed which

guard every thing connected

with that institution 40 years

ago, it is to be hoped that our

would afford an ample medium

of persons, on almost every nful illmess Dec. 2d, 1552, occasion during the gervices. apparently anxious to hear and ving spent 10 years and a be so or not. The congregaon the sea shore and lime put tions have been attentive, serin the grave to consume the ious and deeply impre oody which however being af-Elders Nelson and Freeman terward disentered was found

have been in attendance and rendered assistance in the great | and it is the last act, wh work which we trust is still es the sinner,s doom a going on in the hearts of many. his damnation, not that the There has been no excitement, the work has been gradual and peaceful. "still small voice" has whispered peace into the penitent soul, and it has been able to rejoice in believing and trust- preached, but not for him. ing Christ as an all sufficient Savior, the darkness has been dispelled by the sun of right-

On the 3rd Sunday, three young girls just emerging into active life were, baptized, by Elder A. in obedience to the command of their Savior whom Georgetown D. C. in 1827, it they now love and wish to may be there now. Sould it be obey in all things, how bean itons of the Divine Spirit, it tiful and impressive was the scene, what a delightful thought! On Monday after the 4th Sunday baptism again by Elder A. one young lady good brother Dr. Sampson in the bloom of youth two president of Columbian College | young men in the vigor of manwill examine it, and give the | hood, were buried with Christ churches more copious extracts by baptism, arising to newness from it, to stimulate our mis- of life, saying thereby, they sionary zeal. Your limits may had come out from the world, gion, and in many places not allow the vast amount of dedicating themselves to the the good effects are mor interesting detail to be found service of God, forsaking sin less apparent. If we wish t in Bartely's life of Xavier : with all its alluring tempta- divine presence we must es perhaps our Quarterly Review | tions and polluting views.

That evening Elder A. deof communicating to the Re- livered a thrilling, impressive spirit to those who ask him ligious world. Perhaps your and instructive charge to the than earthly parents are to readers would be pleased to see young soldiers of the cross, grant favors to their children

To God be all the glory! for has wonderfully answered their

Still they come, three others baptized yesterday 1st Sabbath

In a recent copy of the RE swered in a very positive manner by saying. "The sin of the Pharisees consisted in their attributing the power of Jesus to being in league with Satan." But this exposition is not satis factory, nor can it be sustained

by correct rules of exercise.
We admit that the word Because they said, he bath was possible they might; and it mor's is against this that Jesus warns them. For it is inconceivable; and inadmissable that our Sajoic vior should have addressed to hemselves to sin, and the di

soul is doomed; in the cousness arising in the soul, grace he became a re casting out all fear and self- in the sight of s

is more willing to give his holy

call men to preach and to the rships of his churches, what a hal py, agreeable and blemed aving of it. How cantious the

Let those who desire similar

blessings ask God for them

who has not said to the pray

brethren! When will the end come?

Your inquiring friend,

A bought a package of withmetics, and B a package of
primers, each paying the same
price per package. There were
28 books in all. The gold price,
(in cents) of both packages is to
162 as the premium on gold to
the discount on currency, which and the currency pric