For the Biblical Recorder.

he showed a bold and open 18, "And he (our Lord) said is sufficient for thee." well he succeeded in blinding the great dragon was cast out, deavoring to thwart his holy and misleading the Jews, the that old serpent called the plans and purposes of life. sad history of the cross informs | Devil, and Satan which de- Hence, his fervent zeal and us. After the resurrection of ceiveth the whole world, he almost sleepless watchfulness our Lord and his consequent was cast out into the earth, over, and earnest admonitions triumphs over Satan, such was and his angels were cast out to, the churches of Christ. the rapid spread of christiani- with him." Thus I have prov- Thus in Ephesians he exhorts ty, and so great was the num | en that evil spirits are abroad | them, " Put on the whole arber of those living who were in the world, and to their di- mor of God, that ye may be witnesses of its truth, that this | rect influence may be traced | able to stand against the wiles arch-enemy changes his tactics, the crimes and wickedness of of the Devil. For we wrestle and no longer showing an men. But I will go on with not against flesh and blood, open front, transformed him- my proofs. We read that our but against principalities, self into an angel of light, and Lord himself was tempted against powers, against the enters the church. Paul early by Satan. Our Universalist rulers of the darkness of this recognized him there. In II friends have been led to believe world, against spiritual wick- people to do for our colleges are false apostles, deceitful must be led still further to beworkers, transforming them- lieve that our Lord, that pure ing into the apostles of Christ. and holy Being by whom all And no marvel; for Satan things were made and are uphimself is transformed into an held, was a sinful creature angel of light Therefore, it is like ourselves, or else the whole no great thing if his ministers foundation of universalism also be transformed as the must be swept away. I beministers of rightcousness, lieve they will prefer seeing whose end should be accord the latter alternative. Our Saing to their works." It requir- viour was tempted. The unied all the ability, energy and versalist will not say he was zeal of Paul and his co-work- tempted by his sinful nature. ers in ferreting out and tearing for he knew no sin. Consethe mask from this wily ene- quently he was tempted by us that he could wish himself my of mankind; yet with all we learn the success of this fiend in his new role as angel of light by the following extract from Jude: "For there are certain men crept in unawares, who were before of old ordained to this condemnation: rests upon the denial of so la- of which he had so just a conungodly men turning the grace mentable a truth. The same ception, could by that sacrifice of our God into lasciviousness

and denying the only Lord

God, and our Lord Jesus." tles are replete with evidences | tan in this life, we shall conof the confusion and mischief | tinue to be such in the life to church. And before the last yourselves servants to obey, his rest, we see resting upon righteousness." But let us furthe church atready the shall ther examine the Scriptures. ows of the long night of the In most of instances where shows an open front, and by given of what became of the his ministers, the host of infi- devils ejected, and for that

fan exercises over the children that of the angels; that wo- Spirit speaketh expressly that at rest, where the cares of the of men. I need adduce no man was formed out of man in the latter times some shall world are forgotten where its better proof of this assertion as a help meet for him, that depart from the faith, giving tumults are hushed, and its than the fall of Peter and Ju- our ancestors thus formed were heed to seducing spirits and miseries disappear; where das; the former by repentance pure and holy beings and were doctrines of devils." Paul greater objects open to our to rise again and become a placed in the garden of Para- seems to have been more deep- view than any which the world brilliant star in the galaxy of dise; and that they fell from ly initiated into the mysteries presents; where a more serene the church's martyrs; the latter to go down to his own place. Both were the comby by the old serpent, the Devil. The Devi nesses of his miracles and led to transgress the commighty works while on earth; mandment of God by their he was caught up into Para-and sorrows to an Almighty and yet, the one denied, whilst own sinful nature, for they dise, and heard unspeakable Supporter, feels that he is not the other betrayed him. I were pure and holy beings words, which it is not lawful shall briefly trace what seems without sin, and consequently for a man to ntter." "And to have been the line of con- their fall must have been lest I should be exalted above duct or policy of Satan in dif- through the agency of some, measure through the abunferent ages of christianity, and other being; and that being, dance of the revelations, there then show the utter falsity of we are told by the Bible, was was given to me a thorn in the

the doctrines of Universalism. Satan. The Universalist per- | flesh, the messenger of Satan When our Lord commenced haps will put the question, to buffet me. For this thing his ministry upon earth, such how came he in the world. I besought the Lord thrice, was the dominion that Satan where did he come from ! For that it might depart from me. exercised over mankind, that answer I will refer to Luke x: And he said unto me, my grace front, not only denying the unto them, "I beheld Satan as So, we are led to unfer that divine nature of our Savior, lightning fall from heaven." Paul pecognized this minister but imputing to him the char- And to show where he alight. of Satan as ever present with acter of an imposter. How ed, I refer to Rev. xii: 9, "And him, tempting him and en-

many absurdities, and they edness in high places." It was doubtless Paul's intimate Miller, of Lynchburg Va., gave knowledge of the workings of \$100,000 to have an agricul-Satan, and the influence he exercised over his countrymen, the Jews, that caused him to exclaim, "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." So this great Apostle, this burning and shining light, has answered the question. what will a man give in exchange for his soul ! He tells Satan, whom he tells us he accursed from Christ that he saw fall as lightning from would willingly fellinguis's the heaven, and whose works he bright and glorious crown that came to destroy. Having awaited him as the reward of proven by the Scriptures "the his earthly labors, if the milexistence of evil spirits in the liens of his deluded countryworld, the whole fabric of uni- men, that he saw going down versalism must tumble, for it to that perdition of the horrors

establishes the doctrine of fu- eternally happy. ture punishment; for, if we I think I have abundantly The writings of all the apos- continue to be servants of Sa shown by the Scriptures the falsity of the doctrines of universalism. I have shown the created by this wolf in sheep's come. Paul says, "Know ye existence of evil spirits, the clothing within the pale of the not, that to whom ye yield enemies of mankind, by whom we are surrounded, and who one of the Apostles who were his servants two mare whem are constantly striving to lead the companions of our Lord ve obey, whether of sin unto us down to destruction. Who upon earth, had entered into death, or of obedience unto shall deliver us? In the language of Saint Paul, "I thank my God through Jesus Christ our Lord." It is to him we dark ages. At the dawn of demoniac persons were cured can look, and to him, alone for the reformation, Satan again by our Lord, no account is deliverance; for he came into the world that he might destroy the works of the Devil. del writers, attempts the over reason the universalist will But he came to save those

proof that establishes this fact, on his part, be saved and made

Satan and Universalism. formed that God made man in to deceive him as to its plain sanctuary, that sanctuary it is sad to contemplate the his own image; that his first teachings on the subject. Paul which the wounded heart is power and influence that Sa- state was but little lower than in I Timothy says: "Now the healed, and the weary mind is left solitary and forsaken in a vale of woe. God is with him, Christ and the Holy Spirit are with him; and though he should be bereaved of every friend on earth, he can look up in heaven to a friend that will never desert him.

RALEIGH, N. C., WEDNESDAY

For the B'blical Recorder.

H. C. H.

Riches. Paul charges the rich to rich in good works. Some rich men act by a rule called Inverse Proportion, that more requires less. They damage Christ's cause all their lives. Some few rich men carry out Paul's counsel or rather the command of the Holy Spirit. Brother N. Long, trustee of Bethel College, at Russelville Ky., employs 11 students in the two months' vacation at \$50 each, or \$550, to preach over the State in the vacation. How many will do likewise for Greenville Seminary, Wake Forest and Richmond Colleges? How much ought rich and universities? Samuel tural department in the University of Va. We must have

our Lawrences in the South. The Baptists in N. C. ought to throw all their influence into Wake Forest College. The Professors should scatter in vacation as did the Professors of Chapel Hill. Mitchell's name was a household word all over N. C. Those Professors not only attended the Synod and Presbyteries in N. C., but the Presbyteries in Va. Solomon says, " He that hath friends must show himself friendly."

The moral instruction at Wake Forest College is worth worlds. Parents ought to prize this principle above all price. Eternity alone will tell how much good this college has done. About ten precious and of the day and the tormenting pains ways been very able in the languages and mathematics at Wake Forest. These are the bone and sinew of a great edu-

DEATH REIGNS. Since I left the State, God has taken away many precious iewels to adorn his crown. Bro. C. W. Skinner, Elder James McDaniel, Bro. Joseph Conrad, Dr. Martin, Sister Glenn and her daughter, Sister Williams-earth's great loss and heaven's great gain are now sleeping the sleep of death. What a loss to their families, to the church and to

such arguments. We are in. open before him, suffers Salan to them its blessed and holy person rich. If I were there, I would subscribe \$5 to have his company engineer and being

E. Dodson. From New Hampshire

SEPTEMBER 20. 1871.

I rejoice very much that the spirit of God has been extenthough the two nations are not Col. Moutford's where the River present year has seen many glo a noise which I knew not how to rious revivals in New England song of he little bay in imitation apparently beginning with the work of prayer in January. One is the company spoke, and I New Hampshire has nobly raised my eyes from the broad silwork of prayer in January.

hundred are thought to have been converted; bringing nearly all to the Savior. Although many have not been converted of late, a heavenly atmosphere pervades the whole place from the good work there done. In Franklin the early home of Daniel Webster which he owned at the time of his death and where I amination I found that those insects he visited a part of the time every year, there has been of late ered with a fine woof and they were a precious revival in which not farmed to the teeth for blood about two hundred have cher. The above are not exagerations and flourishing Baptist church has like this and great chill and yellow there lately risen. In the town of Lynn has been an interesting of the preachers in Central and Wesof Lynn has been an interesting term Carolina, they conclude that work of grace in which about there is presching enough for them two hundred have been hope- to do at home. They infer that this fully born again and a considistrue of all the East. But what erable number have joined the are the facts in the case? I have which is under the care of the at Lumberton or Charlotte. There State Convention, where buildings were lately erected, costing about \$100,000 has of late been an abundant work of grace in which a considerable number are thought to have experienced religion as good as it has been for several Concord the capital of the State has had a pleasant state of things and some conversions. Manchester, the largest town the fish bysters and scupernongs the state has had more than usu- of the latter. We want some more al interest in religious things.

Three nights on the Atlantic coast one on the New river. and a false inference. fter travelling 25 miles and preach-

D. F. RICHARDSON.

ing twice on the 2ad Sabbath in June, I arrived just before dark, at the house of an old sister on Stump I find here. They appreciate the gospel and they esteem their preach-Sound. A lady, who, although a ers highly for their work's sake, ways lovely, then appeared lovelier Fear not to come and look up higher for reward. B. G. Covington.

Hallsville, N. G. ness with which she bore the heat glorious revivals have been at of neuralgia, travelled with mo. Ms. Entrus: On the 24th of Au-Wake Forest. They have al- She had all the sympathies of my gust I had the pleasure of witness. ing the closing exerciseses of Indian Bidge Academy. This school is taught by Maj. L. H. Babb, and the afflicted lady, but because 184 years, ago God had given her to me to be an help meet, and she had ever been proficiency of those under his charge, faithful to this divine, appointment, tells of his work as a teacher. The Long before our arrival inusquitoes examination of the students in their swarmed around us and created some studies lasted three days. On the forebodings of evil for the hight. 24th a large crowd were assembled, and at 10 o'clock the exercises of the We had not long been seated in the. niezza before a smoke, almost intolday were commenced with prayer by Rev. Mr. Overby. Then followed erable, reduced the number, of masquitoes. Supper being ended we were soon conducted into an upper declamations of the young men. After the declamations, original adchamber which had been heated dresses were delivered as follows.

1st. J. J. Ferebee, subject, "America as it was and is: 2nd W. Gregory, subject, "Indian Injustice;" 3rd W. miffication by the evening and, was not ventilated at all, but had some aperture for the admission of the noisy and blood thirsty, enemy the noise and blood thirsty enemy. L. Wilson, subject "Young men as they are and should be;" 4th J. T. Brocket, subject, "Prilgrims of Plythat there could be no sleep for our eyelids. But "The star of liberty." The declamadel writers, attempts the over inversalist will, of the serion the misses, the design of the world. It was a melting of the world at the world and become a parameter of the parameter of the country, of the serion the misses, that the country, he again to witers the parting of the world. It was a melting of the world and Bro. O. W. and who by a pure and changes tactice and referees the church, and the issues and the country, and the issues and the country of the cou necessary has not only the every has not only of control or any of the control of

she enjoys the pure air, the call this school are from different states, water and the delicious foults that I learned that 6 of the young ladies I learned that 6 of the young ladies whose names are above will attend I have enjoyed for many years past.
But On met bam back on Stomp sepool at the Chowan Baptist Fe-Sound and the musquitoes are reinmale Institute, at Murfreesboro, at forced. But I will rest in hope, its next session. Four of the young for to-morrow I will be out of the enemy's reach. And so I was, for on Friday morning I bastened away, and a few days in the Jacksonville is one of the ablest conducted schools men will go to Wake Forest at its revival overbalanced the pleasures in this section. Maj. Babb and his Pennsylvania. The Banner of the sively poured out upon the that hover over my native hills. assistants should be encouraged by faithful preaching of the gospel During this revival I seent one us, for it is the school which bids both North and South. Al night 3 miles below Jacksonville at fair to be the preparatory department for Murfreesboro' and Wake as well united as I could wish that they were, yet I rejoice in the prospective triumph of gospel grace in every part of our land and of our world. The describe. About sites 1 heard a land and of our world. The describe. About sites 1 heard a land and of our world. The describe is a great bay. In the larger than the We are well posted with news through the RECORDER from the East of the State, but little is said from

the West. I can not exactly account for it, we have as many new things under the sun as any people, in the shared in spiritual blessings, very bay, and holing up, I saw backwoods. Not many days back, a In Brsitol, one of our most ten thousand times ten thousand flourishing towns, about four They rose like clouds and sang the gentleman that wears a white sheet, met a congregation of his parishoners (as some call them), whom he charged to thim to take saorament; but when they met, the man musquitoe's song This was the sound that I could not account for, " All the horr as of Stump and in the white sheet had forgot his-Topsail came rushing back to my mind. But before I gave away to Prayer-book; so he could not administer his Sacrament. This baulk in fear, one of our company remarked Popery was soon flying round the "These are not musquitoes; they are country. A neighboring clergyman of another order ridiculed it public-ly; but alas! he had a beam in his woolly heads, they can't bite. I believed what I heard. My fears all subsided, and on ex own eye. The following Sabbath was a day set apart to receive meinresembled musquitoes in size, color bers into full fellowship; some came, but shocking to say, the preacher that laughed at the want of the prayer-book, had forgot his discipline-book, and said he could not recerve the candidates. But these gentlemen clamer against the old Pope claiming Infallibility. It has ever appeared to me an assumption approaching infallibility to chain mortals to a prayer-book written by mortals. And no less arrogant to build a so-called church on the leg-Baptist church. In the Liter never been troubled by musquitoes of Jesus is so plain, so comprehenary Institute at New London on all their country, half so much as gratulate himself on an easy prey when he reaches this reg are both healthy and sickly locali-

ties, here as elsewhere; but there are no more chills here than Mocksville

Salisbury and other points on the

Yadkin. It is said that chills

where I live, and my health is

laborers in the fields, ripe for the

needed. There will be some way

provided for a preacher to live uu-

til he can build up churches tor

himself. I bave never seen a kind-

were never known at the place We are hoping the clouds have not poured out their precious treasyears. There are perhaps 10 preachers in the West to 1 in the East. Are ure too late to revive the late planted corn, potatoes, turnips, &c. The there some willing to exchange the delicious fruit of the former, for past has been a week of rain, mostly moderate, doing very much good to meadows newly mown. Before the rain our prospects were gloomy. backed as they were by the tax-paying time coming so close. We need Come over into Macedonia and help not begin to complain of high taxes, us. The soil is rich and schools are it is a good to know we have come to the worst of a thing, and up here they taxed our all but the grasshoppers and silver spoons. Perhaps they thought we had but few of the er or a more hospitable people than

fidelity to baptismal regeneration-

assuring him they baptize babies

dead or alive. I am one that believe

it does as much good after death as

DEAR RECORDER: - We had a meeting of days with Sound Side Baptist Church, commencing on the 19th of August 18/1, and ending on the 27th We had in attendance breth. ren Speight, Jordan, Hollowell from Pasquotank county, and D. V. Etheridge of Chowan, together with the pastor. The courch was greatly revived and a great deal of good done generally-we baptized 29, and received three more for baptism, who could not be present from unavoidble circumstances. The Lord has certainly been with us in the outpouring of his Spirit, and blessed both church and people. The ministering brethren who were with us and assisted us by their labors, will please accept the thanks of both pastor and church for their labors of love among us. T. R. LAWRENCE

## FOR FARMERS

The Uotton Crop. It is a very difficult matter, to form a correct estimate of the quantity of

Mr. J. M. Dennis of Bishopville S. C., under the caption of "Swine and Swindles" publishes an article in the Rural Carolinian, exposing a its next session. Four of the young fraud which was perpetrated upon him in the purchase of a pair of bogus Essex pige, from the firm of N. P. Boyer & Co., of Parkersburg South and Planter's Journal, in referring to the article above alluded to, remarks: "In several instances we have seen reported, they have held on to the money sent them, and sent no stock at all, and in others they have sent out worthless specimens, of no value whatever for

The said firm publishes a Stock Journal, which has been extensive. ly circulated in N. C. and we publish the above only for the purpose of putting our readers upon their guard, so that they may investigate for themselves, these charges before investing their money in these celebraced breeds, of imported stock We know nothing of the truth of these charges, but would warn our readers against paying the exhorbitant prices, demanded by those celebrated importing houses. Chester, Essex, Bedfordsbire, Berkshire &c., can be obtained in this State at the price demanded by these celebrated breeders, and of blood, sutficiently pure for all practical pur-

and perpetual order

Winter Feed.
We do not live in the frigid zone. although many of our planters seem to labor under that impresion. This remark is induced by our lately hearing a cotton planter of many years experience demur to a suggestion about sowing barley, claiming that crab grass hay saved from his corn field, furnished as good winter keepg for his stock as they require

Our climate and soil are beneficent and will yield to us in the depth of Winter, food as nutritious, as abundant and as cheep, in the flush season of Spring and Summer. By our continued and habitual failure to avail ourselves of these invaluable resources, we seem to assert in the face of Nature, that our Winter is as long and as bitter as in New England, and to be provided against accordingly. By the utter neglect of winter crops of food for our stock and assidious providing and storing of everything in the way of dry for-age, we imply really, that our sea-sons are like those of the frozen

We do not wish by any means to decry or discourage the most abundant stores of dry forage, for with the best efforts it would be hard, on most plantations, to store away more than can be profitably used. But in so doing, it is not wise to ignore fact that winter grasses, such as blue grass and meadow cat, (where one has been provident enough to have them) or if these are not ready to hand, then barley, oats and rye, furnish more and richer food for stock in Winter, than most of such dry forage as we are accustomed to save If the land is thin and poor, put what manure you can on it and sow rye. On such soil, it will do more than either oats or barley. It can be pastured till 15th of February in ordinary seasons, and after that will furnish all the grains we have. It is not so rich as barley, but being two or three weeks earlier is valuable. On ordinarily good land sow oats, and use for pasturage until the mid-

dle of February after which pleave to grow up for a grop of grain, or

Barley, as we have before stated, does not pay at all, except, on rich land. When the soil is very rich, the yield is enormous and pays soundantly. Let the land be thorough broken and pile on the manure without fear, ploughing in it. Sow three to four bushels of seed per sore, and plough that in with a good rooter. By the first of December it will be fit for pasture, and be richer and betany other feed that can be given.

Nothing like it for miles ostile and
sows with young pigs. Two or
three barley patches of one to three
scres will keep in fine condition a

a large number of cows, naves and hoge, if the land is very mon.

In the keeping of milch cows there is no better or obsaper way, than to give them an hour morning and evening on good barley, and feed three or four quarts of cotton seed meal in cooked slops. The chief difficulty lies in the fact that the land is great