

consideration against the adoption of the report. The Board has not the confidence of the denomination. The work ought to be turned over to a Board that has that confidence.

Bro. Field moves the previous question and the report is adopted.  
On motion of Eld. Calloway the report on the financial condition of the S. S. Board is taken up.  
Brother Crane offers the report on New Boards.  
Report adopted.  
Announcements.  
Prayer by Elder G. B. Taylor.  
Adjourn.

**SUNDAY.**  
This is the great day of the feast and the trains have brought in immense numbers in addition to those already present.

At 9 a. m. a Sunday school meeting is held and Elder Reid tells the children of Africa. Elder Buckner tells them of the Indians and numerous brief addresses are made.

At 11 a. m. sermons are preached by Drs. Fuller, Winkler, Randolph, Stout, De Votie and others.  
The Baptist Church is packed to hear Dr. Fuller. He is tall, gigantic and somewhat Governor Swainish in his appearance. His articulation is very distinct and carefully studied. His gesture are the perfection of the art and the result of much study and practice. He is not as careful of his pronunciation and pronounces Palestine, *Palestoon*. But his sermons are thoroughly prepared, his thoughts are comprehensive and sometimes stupendous. His piety is lowly and fervent. Especially tender, affectionate and enthusiastic is his love and adoration of the Savior.

He begs the choir to sing *Old Hundred*, and considered operatic music the cause of the churches. His text is, "Thy throne O God is forever and ever." More than 1800 years ago there appear upon the platform of human affairs one. So such is his opening. He tells how the stars knew him, the winds obeyed him, the devils feared him, how he was the way, the truth and the life, and himself, the most stupendous of all miracles.

Tells of his universal empire over the hearts of his subjects.  
Pilate could not comprehend such a King. Nicodemus was utterly perplexed at it. Men found kingdoms in pride. God built his empire for the redemption of men. Paul saw this redemption—He could not describe it. It was glory, a weight of glory, an exceeding weight of glory, a far more exceeding weight of glory.

Millions would die for this King. We are here to range ourselves under his banner.  
He closes by asking the people to sing "All hail!"

(SUNDAY) 3 P. M.  
Here is a Sunday school mass meeting. House full. Dr. W. T. Broadus tells the children what great advantages they enjoy. Dr. Randolph describes the sea of Galilee as he saw it and Mt. Hermon. Dr. Broadus tells of a little purple velvet lily which he saw by Jacob's well and how he felt that neither Solomon, nor any other King was ever arrayed like one of these. Dr. Boyce tells of his old men's Bible class and urges all the churches to keep up growth up people's Bible classes.  
Adjourn.

(SUNDAY) 8 P. M.  
Dr. Dixon of Ga., preaches a compact argumentative sermon on the cooperation of God and men in the soul's salvation. It is well read, and forceful, but a little too long. It would make a capital ordination sermon and has probably been used on such occasions.  
CONCLUDED NEXT WEEK.

### S. S. Convention.

The seventeenth session has just closed. Dr. Boyce very successfully filled the President's chair. The distinguished Dr. Mell, the very best of presiding officers, was detained at his home in Georgia by sickness. The assembling of the convention was an occasion of general hand shaking and congratulation. These annual reunions of the great Baptist family of the South produce impressions which the lapse of many years will not obliterate. A sense of sadness was cast over the Convention in the very opening of the Session, by the news of the death of Dr. A. M. Poindexter of Va. He had been closely identified with the Convention, and all its enterprises for a long time and while we waited to greet his coming, the news came that he was gone to rest.

The meetings of the Convention were characterized by brotherly love and devotion to the Master. We trust the moral influence over the community and State will be manifest for years to come. It meets next year in Mobile, Ala.  
We regret not being able to get the full proceedings of the Convention in this week's issue, but we hope the interest in them will not lessen by next week, when the final proceedings will appear. We hope from time to time of opportunity may offer to give some items of interest connected with the meeting as this great Missionary body.

**Commencement.**  
The commencement exercises of the Southern Baptist Theological Seminary at Greenville, S. C., took place on the 3d, 4th and 5th of May. On Friday night, May 3d, the Annual Address before the "Andrew Fuller Society" was delivered by J. B. Starke of Missouri. On Satur-

day night the diploma of the Seminary were conferred upon four full graduates, one from North Carolina, one from South Carolina, one from Virginia, and one from Missouri.  
In the school of Biblical Introduction there were seven graduates; Old Testament Introduction, (English) nine; O. F. Interpretation, (Hebrew) two; New Testament Interpretation, (English) ten; N. T. Interpretation, (Greek) five; Systematic Theology, (English) eight; Systematic Theology, (Latin) six; Polemic Theology, nine; Trinitarian, nine; Ecclesiastical History, ten; Church Government, and Pastoral Duties, fifteen.

Besides these, there were seven who received certificates in Junior Greek; and eight in Junior Hebrew. The Diplomas were conferred Saturday night in the Baptist church, by Dr. Boyce, Chairman of the Faculty. The church was filled with an attentive audience, and the exercises were very interesting. Graduating Addresses were delivered by J. H. Dargan of S. C.; J. J. McLendon, of N. C.; and A. E. Rogers of Mo. Mr. A. F. Redd of Va., having been excused on account of sickness. On Sunday morning, May 5th, the commencement sermon was preached by Elder G. C. Lottimer, D. D., of Boston Mass.; Theme—"The Unworldliness of the Ministry;" and at night the sermon before the "Society for Missionary Inquiry" was preached by Elder J. O. Hilden of Wilmington, N. C.; Theme—"A Progressive, Instructive, Expansive Gospel."

To those who are not familiar with the plan of this Seminary, the number of full graduates may seem small; but when it is remembered that the "full graduate" is one who has stood a careful searching examination on all the studies pursued in the Seminary; and that the graduates of the several schools have all stood the same examinations in such schools; and when we consider the fact that the standard of graduation is very high, so that large and valuable attainments may be reached (and often are) by students who fail to attain to the graduating mark, there is good reason to be encouraged at the results of this year's work.

The plan of instruction in this Seminary is peculiar. The course of study is divided into separate schools, as in the University of Virginia; and there is no regular curriculum. A student who has not had the benefit of classical instruction, and who has only an average acquaintance with his mother tongue, may study profitably, and even graduate in some eight schools, and thus have a good degree of preparation for his work. The plan has been found to work admirably.

**W. A.**  
Rev. H. F. Buckner Missionary to the Creek Indians for many years, by way of showing that the Indians are susceptible of civilization, and indeed that they are already civilized in a speech in the Convention perpetrated a good one on the mountain country of Arkansas. The devoted missionary said that a traveller in passing from Arkansas into the Indian Territory was very much disposed to congratulate himself that he was moving into a higher civilization.

For Publication.  
Columbia N. Carolina, May 7th, 1873.  
Dr. Brocasman,  
Sir:  
In reply to your remarks on my letter of April 15th, published in your issue of May 1st, 1873, allow me to say that I still demand of you the name of my accuser as you term him, in relation to the charges you have seen fit to publish against me; but in order to make a long matter short, I will give you and all who may be interested in the doctrine I preach, a true statement of the points, not because I feel bound to answer any individual, church, or denomination, or make any acknowledgment in regard to what I preach, but because as Paul says, "I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believes;" and standing as I do upon that, and proclaiming it publicly and privately, on every and all occasions, and also believing that many points of error are preached by my own denomination as well as others, is the only reason why I comply in giving the statements herein, and also because I hope truly to get men to examine and enquire into the matter more closely than probably some have done heretofore. In the first place, I circulated the tract you allude to, but there is one point contained in the tract entitled "Is it infidelity" which I do not hold, to have I ever preached, (which is the non resurrection of the wicked dead,) I hold to a resurrection of the just and unjust, and that each class receive their respective reward at the judgment, (not before that they sleep until the resurrection that they are neither in heaven nor in a state of endless misery until they are judged, then the righteous are sent to the glory of Eternal life by God through faith in his Son, Jesus Christ, and then made joint heirs with Christ, as an inheritance in God's kingdom which will be established on the Earth at the personal coming of Jesus Christ the 2d time, that the wicked will then be resurrected to judgement, and condemned to Eternal destruction, not to eternal torment in sin, suffering and pain, and in relation to the inherent immortality of the human soul, I utterly deny, and do most emphatically assert, that man is mortal, the whole man, that he does not inherently possess immortality, but that he obtains a continuance in well doing, he must seek for it, and only obtain it upon the above stated grounds, and then it comes as a gift of God, and is not put on until the Resurrection which will be at Christ's 2d advent; as Baptists hold the Bible as a rule of faith and practice, as I do understand, I for one as a minister of the gospel and belonging to the denomination who profess the Bible as their creed, feeling called to explain the Bible as God's word, I will not shrink to do so in all honesty and truth, holding to the word although it may come in contact with many of the preconceived notions & opinions of my own sect or any other; hoping this may satisfy the curious, I remain one who is waiting for the coming of the master.

Respectfully,  
J. B. LAWRENCE, M. of Gospel.  
The manuscript of the foregoing letter and copies of the tract which Elder Lawrence admits that he has circulated, have been forwarded to the Clerk of the Chowan Association. That body is composed of wise and good men, competent to counsel Elder Lawrence and the

church of which he is a member. It was our duty to lay the facts before the people and that duty has been performed.

**CONVERSION RECORD.**—The matter or gravel now used by the chairman of the Southern Baptist Convention, was presented to the body by Dr. John A. Broadus, of South Carolina, who cut the wood that it was made from on the banks of the river Jordan on his recent tour through the Holy Land. It is made of the balsam tree, which grows by the river Jordan, forming a large part of that beautiful fringe of green trees which marked the banks of the sacred river, and beneath whose shade the multitude looked on as the Savior was baptized. The head is of olive wood, reminding us of the Mount of Olives, from which He ascended to heaven.

**S. S. INSTITUTE.**—Close upon the heels of the Southern Baptist Convention comes the Sunday school Institute of W. F. Boynton, of North Carolina, of the delegates to the Convention have gone out. The proceedings of the Institute will appear in full next week.

Our Sanctum on yesterday (Tuesday) was honored with a visit from Dr. Shaver of the Christian Index, H. T. Winkler, of Charleston, S. C., De Votie and J. J. Toon of Ga., and Dr. Owen of Tarboro, N. C.

**A. S. S. MISSIONARY.**—The S. S. Board of the N. C. Bapt. State Convention have appointed Rev. A. F. Redd, a student of Greenville Theological Seminary, to labor as S. S. Missionary during the three months of his vacation. Bro. Redd expects to be at the Chowan Association and we commend him and his work to the brethren. He will meet here and in other sections of the State. N. C. Coates, Pres. of S. S. Board.

Prof. Park tells the ministers that whenever the Bible is read in the pulpit the looks and tones of the reader are the result of the power of a doctrine. The people need not make gestures when the people are speaking.

Governor Reed, of Florida, has been acquitted by the Senate, sitting as a court of impeachment.

**BAPTIST POCKET BOOKS.**—It is said of Mr. Boynton, a most worthy and excellent member of the Baptist Church, Berlin, Illinois, and a native of Vermont, that when going into the water to receive baptism some years since, it was suggested that his pocket-book be taken out of his pocket during the administration of the ordinance. "No," was the reply, "I want my pocket-book baptized with me." He is now a wealthy farmer, and gives liberally to every good and worthy cause, having recently offered \$50 towards the purchase of an organ for the church and Sunday school. The church and Sunday school have more baptized and converted pocket books!—S. S. Times.

**Acknowledgments.**  
Fayetteville church, State Missions, \$25.00  
Wm. White Chatham Co., 2.00  
Geo. Newton Education, 5.00  
Tarboro's church, Foreign Missions, 15.00  
Wm. Lee for Yanceyville church Education, 16.00  
R. Jones for Kersh's Chapel Foreign Missions, 15.00  
Leakville, 2.00  
State Missions, 4.00  
Foreign Missions, 2.00  
Mar's Hill State Missions, 13.00  
J. D. Huffman for Rome, 0.50  
O. W. Cheek Centre Nalley Ind. Education, 2.50  
Wake Forest church, Foreign Missions, 5.05  
Monthly offering Hartford, N. C. State Mis., 1.00  
Foreign Missions, 1.00  
Little Edwin Stradler Yales Chapel, 80  
Little Boardman Stradler Yales Chapel, 80  
J. G. WILLIAMS, Treas.

The St. Louis lawyers, we see by the papers, have agreed to put on gowns while in court after the manner of their English brethren.  
"You call habers an old togarus."  
Alabama-bustled-down.

Live partly rascals keep within legitimate limits  
Live fully rascals—Beware of Temperance.  
Well, you're a feminine aristocrat and if that is his gender, he ought to waver. Dr. Doellinger pronounces of the peppy a fraud.

A Franklin farmer while plowing the other day discovered a number of potato bugs at the bottom of the furrow. They were apparently frozen stiff, but on being exposed to the sun they revived and immediately inquired the way to the nearest potato patch—Washington Observer.

The mails having, for a week failed to come to Hines in Arkansas town, the local paper says it has been forced to draw heavily on the almshouse for copy, and in communication with the outer world should be still longer cut off. "We will be obliged next week to make extracts from the Bible," says supplying some of our readers, at least with matter entirely new to them.

**AGRICULTURAL CONVENTION.**—The third session of this body convened at St. Louis, Mo., on Sunday, May 27th, under the auspices of the St. Louis Agricultural and Mechanical Association. Delegates are being appointed in all sections of the country, and the prospects for a full attendance with an interesting meeting, are unquestionable.

Statistics in every department of agriculture are submitted to send delegates upon a basis of one for each fifty of his members.  
The Secretary, Mr. Chas. W. Greene of Jackson, Tenn., will furnish any information desired. We would advise our local societies to be represented.  
A very lively discussion on the use of tobacco recently occurred at the meeting of the New York Methodist Conference, on a resolution recommending entire abstinence from the use of the weed. The venerable Dr. Dickinson made a vigorous address. He said that it is a very common and a very dangerous habit, which has cured by smoking. On his subsequent attempt to abandon the practice, a hostess of the disease took place, which led him to resume the habit. He said he had learned to practice of chewing tobacco, using it in a clean manner, without expectorating, and he had lived to the age of 80 in excellent health. He said the blessing tobacco every morning of his life. One member of the Conference testified to the use of tobacco having allowed a flowering of his teeth, and that the temporary relinquishment of the practice had been attended with disastrous results. Another member recounted the benefits he had derived from the occasional use of the pipe, which was the only manner in which he could obtain relief from asthma. Despite these arguments, however, the resolutions were passed.

**Table of the Markets.**

Wheat	70.00
Corn	35.00
Flour	12.00
Beans	15.00
Peas	12.00
Oats	18.00
Rice	10.00
Sugar	20.00
Coffee	25.00
Tea	30.00
Spices	15.00
Gold	100.00
Silver	50.00
Currency	1.00
Stocks	5.00
Bonds	10.00
Real Estate	20.00
Insurance	1.00
Shipping	1.00
Telegraphs	1.00
Exchange	1.00
Commodities	1.00
Metals	1.00
Textiles	1.00
Iron	1.00
Steel	1.00
Coal	1.00
Timber	1.00
Grain	1.00
Fruit	1.00
Vegetables	1.00
Meat	1.00
Fish	1.00
Game	1.00
Wild Birds	1.00
Wild Animals	1.00
Minerals	1.00
Drugs	1.00
Medicines	1.00
Books	1.00
Papers	1.00
Prints	1.00
Paints	1.00
Colors	1.00
Glazes	1.00
Stains	1.00
Varnishes	1.00
Resins	1.00
Extractions	1.00
Essences	1.00
Oils	1.00
Fats	1.00
Waxes	1.00
Beeswax	1.00
Rubber	1.00
Shellac	1.00
Resinoids	1.00
Preparations	1.00
Compounds	1.00
Solutions	1.00
Emulsions	1.00
Distillates	1.00
Concentrates	1.00
Reagents	1.00
Indicators	1.00
Standards	1.00
Controls	1.00
Calibrants	1.00
Check Standards	1.00
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