

BAPTIST

The following is a report of the Southern States, which indicates how much is to be done...

Such is the report in the Home and Foreign Journal. It is very unjust to publish the Baptists of North Carolina as having contributed only \$92.25 to the church in Rome...

The English Baptists have undertaken to build also a house in Rome, and Dr. Jeter can not expect to meet with more than partial success among them...

White men and Whiskey. Col. Rogers sent us a copy of the Third Annual Report of the Board of Indian Commissioners...

The Nouse River Union. This body has just held a very pleasant and agreeable meeting with the "Live Oak" church in Johnston Co...

Missionary Work in the Catawba River Association. Elder G. J. Wilkie, the efficient missionary of this Association, has traveled one thousand six hundred and seven miles...

Among the number of those baptized and received into the church, "with a full heart," was a Methodist minister, and several children, but among them, two interesting converts...

There is other work yet waiting for the missionary in all that region; and surely if we are wise, he will be contented on that point.

on account of the... meeting... and again the new church called "Immaus" mentioned in the report of our missionary.

One of the newly baptized from this latter church, had come to see, for the first time, how the Lord had not their meetings and work for the Lord. We sincerely trust, that his tender sensibilities were not wounded, thus early, either by word or deed, among his new-found brethren.

Religious services were to have been held at the church, every morning, at 9 o'clock; and preaching at 11 o'clock, and in the neighborhood at night; but this arrangement was hindered somewhat; especially as to the prayer-meeting on Sunday morning; owing to the bad weather.

As time was passing, the debate on the Ministerial License System, as practiced in our churches, was postponed for the present; and the following new query offered for the next meeting, viz: "Can Christians visit public drinking places, without leaving their standards and crippling their usefulness?"

The next meeting will be held with the church at Lee's Chapel, in Nash Co., commencing on Friday before the 5th Sunday in Dec, 1872. Elder Amos Weaver to preach the Introductory Sermon, and Elder S. Ivey the Missionary Sermon on Sunday.

While the congregations at this season were not large on any day, owing to various causes, still it was, on the whole, a pleasant and profitable meeting to Christians generally, who attended; and after the sermon on Sabbath morning a collection for the object of the Union was made, in cash and pledges of about \$10.

On Friday, the introductory sermon was delivered by Elder Ivey, from I Cor. iii: "All are yours, and ye are Christ's, and Christ is God's." It was an instructive sermon; and, doubtless, will be remembered by all who heard it.

After a recess of thirty minutes, the Union was called to order by the former moderator, Elder Weaver, and the regular business taken up.

On Thursday the 17th, (during Fair week) the Trustees of the University are to meet in the Executive Office. We hope every Trustee will attend, forget that he is a politician, and join in one united effort to provide for the education of the young.

The salary of the President of the Raleigh & Gaston Road has been fixed at \$5000. The Working Christian has returned to the four-page form and goes to clubs of 10 for \$150. A large number of subscribers will be required to support the paper at that price, and the Baptists of South Carolina ought to give it a general circulation.

The Millinery Establishment - Mrs. Ottinger, 124 N. 2nd St., Raleigh, N.C. Dealers in Ladies' Goods, Trunks, Clothing, and Millinery.

The late George Jaques, of Worcester, Massachusetts, bequeathed about a quarter of a million dollars to establish a free hospital in that city.

The Baptists of Marion have paid for an eligible one on which they now propose to erect a house of worship. The Telegraph communication has been opened from Laurinburg in Wilmington.

On the 1st Sabbath and Saturday before it, in September, 27th Sabbath at Macedonia, preached on Monday. Baptized 241. Restored one member, who had been a very prominent member of that church, but was led off by politics.

On the fourth Sunday, I closed up at Mt. Eban. Baptized in all 12. Restored 2. Baptized in all, since the second Sunday in August, 58.

It is said that eighty women, out of them over one hundred, are depending upon our aid for their support.

On the 20th Sabbath, we closed up at Mt. Eban. Baptized in all 12. Restored 2. Baptized in all, since the second Sunday in August, 58.

"Soda-water religion" - that is, the phrase used in regard to the things we do with our hands, but not with our hearts.

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On the morning of Wednesday 24th September, 1872, the following persons were baptized in the church at Lee's Chapel, in Nash Co., by Elder Amos Weaver, and Elder S. Ivey.

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DISOLUTION OF OUR PARTNERSHIP. The undersigned have entered into a partnership for the purpose of carrying on the business of a... and have agreed to dissolve the same...

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