

The following exhibit of contributions made for this object by the Board for the Southern States, will indicate how much is to be done: From Maryland, \$11; Virginia, \$388.60; West Virginia, \$1.75; North Carolina, \$62.25; South Carolina, \$107.12; Georgia, \$1.025; Alabama, \$3.75; Florida, \$24.02; Tennessee, \$11.30; Kentucky, \$305.51; Mississippi, \$10; Louisiana, \$5; Arkansas, \$12.50; Texas, \$6; Total, \$3,422.63.

Such is the report in the *Home and Foreign Journal*.

It is very unjust to publish the Baptists of North Carolina as having contributed only \$92.25, to the church in Rome. The money contributed has been sent in different ways and only a part of it is reported.

We respectfully suggest that all persons in the State having money for the church in Rome, send it directly to the Treasurer of the Convention (John G. Williams, Raleigh, N. C.) so that the same may be acknowledged in his weekly reports in the *RECORDED*. Then we will be able to understand what we are doing and to know what we have done. We request all who have forwarded money for that object to inform us so that we may add the amount and see how much has been sent.

We have thought that the mission in Rome would carry its own appeal to every heart, and find a ready response in every purse. We desired that the \$2000 expected of North Carolina should be allowed to go around so that many might have a part in the enterprise.

Now that we have failed so far below what is expected of us, it is time to awake to the demands of the work and to do our whole duty.

The English Baptists have undertaken to build also a house in Rome, and Dr. Jeter can not expect to meet with more than partial success among them. The Northern Baptists will send most of their contributions to their work in charge of Dr. Van Meter, and Dr. Lorimer will have great difficulty in collecting the \$2000 expected from the North. The building of that church in Rome devolves properly on the Baptists of the South, who are abundantly able to build it, and we doubt the propriety of canvassing creation to raise funds, which we ourselves ought to contribute.

White men and Whiskey.

Col. Hogan sent us a copy of the Third Annual Report of the Board of Indian Commissioners. We opened and read Red Cloud's remark that, "Every place a white man goes, whiskey goes." Yes, we corrupt them with grog-shops, drive them away from their homes, and turn their villages and then preach to those who escape starvation to love their neighbors as themselves. Now read another brief extract:

Napoleon, the chief, came forward with much dignity and laid before Mr. Brunot a bunch of split sticks, saying with great earnestness, "These represent the number of my people killed by the whites during the past year, all Indian chiefs, fifteen of them, and yet nothing has been done by the Government to punish these wicked white men who killed my people. These fifteen men were not white men, but were Indians, whom the whites have killed. They killed them by selling them whiskey. We always receive and keep good advice. I do not speak of these fifteen men killed because of a bad heart, but I want you to know what kind people live about us."

The Neuse River Union.

This body has just held a very pleasant and agreeable meeting with the "Live Oak" church in Johnston Co., including the fifth Lord's day in Sept. ult.

The following ministers of the Raleigh Association, residing within the limits of the "Union," were present: viz.: Elders A. Weaver, S. Ivey, and Wm. B. Harrell. Also the missionary of the Union, Elder Jos. H. Freeman, who was appointed at the last meeting, to travel with the gospel message, in "the regions beyond," known as the "Beniah country."

On Friday, the introductory sermon was delivered by Elder Ivey, from 1 Cor. iii: "All are yours, and ye are Christ's, and Christ is God's." It was an instructive sermon; and, doubtless, will be remembered by all who heard it.

After a recess of thirty minutes, the Union was called to order by the former moderator, Elder Weaver, and the regular business taken up.

The most important subject, however, that engaged the attention of the body, was the work of our missionary during the past three months, and the report offered by him, both verbal and written, stating the character of the country over which he travelled; the spiritual distribution of the people; the prayers in families, exhortations, and various conversations; together with our church constituted, and a church-house for our sister to the Baptists, all present a most cheering and encouraging account of arduous labor in the field, in which the brother operated. And all in three months! Truly the Lord is good, and "his mercy endureth forever."

Among the number of those baptized and received into the church "constituted," was a Methodist minister, his wife, and several children, but no infants among them, two interesting young ladies; and, how many more, we remember not, just now. All these had long desired to follow their Lord in the "one baptism" of the New Testament, and unite with the regular Baptists, and the opportunity was at last granted.

There is other work yet waiting for the missionary in all that region; and, surely, if we are wise, he will be continued on that field.

The following churches of this Union,

on account of the anticipated grand meeting, had their doors open for baptizing on Tuesday. Tuesday morning it was raining, baptism was delayed, but the rain stopped, and the baptism was conducted with great interest, and in safety, by the water. Many on looking the river were thinking that, as a large assembly were at the water, where brother Graham had a nice pool, and dressing room, some of the converts dated were present anxious, wanting all were waiting to wait till next day. The congregation was seated on the rugged rocks at the brow of the hill and were addressed by brother Moultrie, while the sparkling stream glistened safely below. At eight we had good insulation, and were received for baptism. Friday morning met at the water, with a large assembly. Aagna seated upon the rocks they are addressed by Mr. Wilkins on the subject of baptism. Anxious souls are invited. Many prostrate themselves among the rocks, the scene was indescribably beautiful. Three or four were converted. Eight presented themselves to the church and were received, one of whom was Rev. Huggins. Repaired to the water, twenty-one were baptized. Six were still waiting for another. Monday was set apart to meet at the water again. The work of the Lord went on, notwithstanding the camp meeting was in progress. Monday evening everybody was determined to behold the scene. The camp meeting was almost forsaken. Preaching as before, with similar circumstances. Seven more were received for baptism. Thirteen were then baptized, thirty-four in all, and one still waiting. Here were people old and young, white and negro, and the ordinance administered before. Saturday a prayer meeting consisting of Elders Wilkes, Clark, McDowell and the writer, with the deacons of Macedonia and Mt. Zion churches, met in conference, and constituted Kid's Chapel church, ordained deacons and at the same time ordained brother Huggins to the ministry. Saturday the first last, we commenced a meeting at Long Creek, Gaston, county, Elders Head and Huggins were with us a few days. The congregations were large and attentive. God blessed his word. Sinners were alarmed and cried for mercy. Seven were received for baptism. Services continued eight days, baptism was administered in presence of a large assembly, the largest, said to be, ever assembled at the water's side. This is a hasty sketch of some of the missionary labor in the Catawba Association. We trust much and lasting good has been done.

I. M. HILDEBRAND,

North America for Christ—*Memoirs of the Macedonian & Second Great Revival*

A better motto would be "All the world" for Christ, or Jesus a Savior offered to every sinner. But we can not help believing that Dr. Simmons will consent to drop the word "Northern" and say America for Christ. The command to preach the gospel to every creature includes the twenty-two millions of South America. How can we neglect them, and claim to be obedient? On that vast continent of 6,550,000 square miles, salvation by sovereign grace is almost unknown. Let us tell these benighted and deluded people that ceremonial water and works of penance can not save them. Shall we rend the gospel to South America?

A Correction.

DEAR FRIENDS.—As there is no signature under the report from Macedonia, Big Branch and Mt. Zion, I will give you a full result of the meeting at their church in August and September. On the second Sunday in August and Saturday before, commenced at Big Branch, preached till Wednesday. Baptized 36. Received, 14. Total, 50.

On the first Sabbath and Saturday before it, in September, I commenced at Macedonia, Gaston Co., continued eight days, had a good meeting, and baptized three. Monday the 12th inst. we started for Corinth. Tuesday we passed Shady Grove, six miles west of Lincoln. Where there were no Baptists until the missionary visited them. Here eight were baptized. All were glad to see the missionary. Greeted him with a hearty welcome. On the same day we arrived at Corinth, Catawba Co., and found brother Head conducting a meeting of interest, and had the pleasure to remain with him a few days. The church was greatly revived, and eight were received for baptism. The seventeenth inst. we commenced at Mill Grove, a large and significant congregation, and continued a week. There were many seeking Christ, but no conversions, yet I am satisfied the Lord is doing a great work here. Brother Wilkins has succeeded in getting the will of a will (a thousand dollars to build a Baptist church) executed. A building committee has been appointed. A subscription has been taken up for the purpose of securing the land and materials for the new church. The committee has agreed to build the church. We remain to rest while.

On the 1st of Sept., we left for Kinston. Store. Awhile before night we found a large number of people gathered together with every thing of interest and value to the cause of Christ. The community spirit was highly manifested. Next morning being very early, we packed and started for the church. We found the church filled with people, and the services commenced at 10 o'clock. The services were received for baptism. Sixteen were received for baptism. The services closed at the stand Tuesday night.

—*Antiochian.*

BOARD OF EDUCATION.

Mr. Venable, President, \$7.00

Mrs. Dr. Montague, \$7.00

Wm. A. Graham, Jr., Vice-President, \$1.00

Rev. Dr. Newbern, N. C. House, \$10.00

Miss A. L. Johnson, for Female Department, \$1.00

Miss Anna, for Female Department, \$1.00

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