

HE EVER LIVETH.

A sermon preached by Professor J. A. Braden, D. D., of the S. B. Theo. Sem., Greenville, S. C., and reported for The Recorder and Chronicle.

thy faith fail not. As Satan is described as seeking permission from that Sovereign Ruler, without whose permission all his might and his malice are powerless to tempt Job with peculiar trials...

Observe with what special emphasis the Savior's intention for the tempted is spoken of in this Epistle. The person addressed were, as we have seen, peculiarly liable to such temptations...

2. But many times, and as is the confession, you yield to temptation; ye sin; and the soul that sinneth it shall die. Must we then be abandoned?

Perhaps we are accustomed to look too exclusively to the Savior's atoning death, not dwelling as we should upon the idea of his interceding life.

And there stood until the Athenians relented, and Eschylus was suffered to go free. So, my brethren, imperfect and unworthy as is the illustration, so we may conceive that when we are about to be condemned and justly condemned for our sins...

3. This suggests another respect in which is seen our need of our Lord's perpetual intercession. We make small slow progress in attaining holiness—holiness, which is the noblest thing man can aspire to—holiness, "without which no man shall see the Lord."

4. When we are in sorrow, it is a blessed thing that Jesus ever lives to pray for us. He was himself while on earth "a man of sorrows, and acquainted with grief."

5. When we come to die—he is "alive forevermore." One of his servants, when near to death, saw "heaven opened, and the Son of Man standing on the right hand of God."

And he who saved them will be ever living to keep them safe unto all eternity. My friends, how shall we think of Jesus? What conception shall we cherish of him whom having not seen we love, who ever liveth to intercede for us?

THE MEETING AT FAYETTEVILLE. The brethren and friends in Fayetteville took hold of the endowment work with hearty good will, and their subscriptions were quite liberal.

Another good meeting. The Columbus Union meeting was held at Porter's Swamp church, Columbus Co., including the 5th Sunday, in June.

A GOOD EXAMPLE. An esteemed brother has met me several times lately, and each time has contributed a small amount to the endowment fund.

THE SECULAR PRESS AND RELIGION. We remember very distinctly the profound impression made upon the public mind, when the great revival of 1858 filled the newspapers of the land.

SEND IN THE NEWS. It would be well for all the canvassers and brethren who are engaged in the endowment work, to report their good meetings and success through the Recorder.

COMMENCEMENT OF THE FEMALE SEMINARY. Tuesday evening, July 2nd. A large crowd fills the Baptist church to witness the closing exercises of this institution.

Some idea of the expense incurred in this matter of publishing so much about religion may be seen from the fact, that the man who writes these editorials is paid, we have been told, ten thousand dollars a year.

ANOTHER GOOD MEETING. The Columbus Union meeting was held at Porter's Swamp church, Columbus Co., including the 5th Sunday, in June.

Those who were present know for themselves how well the pieces were rendered; how sweet was the music of the piano, the guitar, the harp; how good was the singing; how pretty were the ladies.

CONTRIBUTIONS RECEIVED DURING JUNE TO THE ORPHAN ASYLUM, AT OXFORD. Collected by Mr. Jas. Southgate, viz: John Norbeck, \$50. N. J. Pittman, \$25. Jno. S. Dancy, \$10.

ADVICE NEEDED. What should be done, in a matter of difference between two members of a church, which they failing to settle themselves one desiring and feeling it must be disposed of, tells it to the deacons, that the church may take cognizance of it, and the deacons fail to cause it to be brought before the church.