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Table with 5 columns: Space, Time, 1m., 2m., 3m., 4m., 5m. Rates for advertising space.

COMMUNICATED.

AGREEMENT WITH DR. HOOPER.

(Continued.) The reply of Baptists to the objections we have stated to their argument, is an example of the fallacy of reasoning from a particular case to a universal conclusion.

It seems to us that it will be impossible ever to establish a distinction between the character in which we regard two men, when our conduct is exactly the same to both. The distinction is too theoretical, and withal, wears too suspicious a face for the understanding of ordinary men.

The whole argument respecting the ministerial right of Pedobaptists is an attempt to deduce from general principle, what must be the subject of positive and special law. General principle is not a legitimate ground for special action.

to "observe all things whatsoever" Christ has "commanded." He, therefore, who is not authorized to do the latter, is not authorized to do the former; and he who is authorized to do the former is authorized to do the latter.

Natural reason, or moral law, can, therefore, never be the rule of ecclesiastical action. If they were, could any conclusion seem more reasonable than that all Christians should unite in observing the ordinance which is commemorative of their Lord's death?

When Baptists are pressed with this argument, they reply that the administration of Christ's Kingdom must be controlled, not by principles of natural reason, moral law, or even Christian love, but by the special laws, made and provided for this purpose.

(To be Continued.) W. H. J. Sumner, S. O., May 12th, 1874.

UNINTENTIONAL INJUSTICE.

My attention has just been called to the fact that in giving a brief history of the Franklin Square Baptist Church of Baltimore, I failed to mention among its pastors, the name of Rev. J. B. Hawthorne. It was a very singular inadvertence, since I know perfectly well that Bro. Hawthorne had been one of the most learned and beloved of the distinguished men who had presided over that church, and had contributed much to those influences which have made it one of the most admirable and excellent churches in all the land.

SHOULD SOCIETY LOOK UPON MANUAL PURSUIT AS DEGRADING?

The contempt which men of affluence and position have for ages entertained for manual pursuits, I imagine, one of the most detrimental relics of old and antiquated aristocratic prejudices, which, since their existence, have done paramount injury.

That class of our young men fortunate enough to receive finished educations invariably choose the professions—these professions are very useful in themselves and in their proper spheres; but are they all to be their utmost capacity, and it is a matter of some difficulty that the junior members of them can obtain a livelihood from their legitimate business.

It is in the mad demand for the sensational, let teacher, parent, student, every one who would endeavor to excel, forget not to confine himself strictly to his province. Learn the capacities, the adaptation, the possibilities of your materials, and then set yourself to the task of wise combination, skillful moulding, legitimate utilization of those materials.

SELECTIONS.

COMING OUT.

Some time since, I was invited to a seat on the platform of one of our Seminars, from whence a group of young ladies were about graduating.

Plains, Helen is not the star of her class. "She is no writer," whispers the Principal, to me, adding, by way of suggestion, or explanation, "Helen needs to be encouraged."

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Parents and friends, determined that she shall be striking, forceful, brilliant, look to the teachers, the curriculum of our education, and the results of their which they have set their heads. They would reconstruct, rather than develop, her actual gifts.

INDIVIDUAL RESPONSIBILITY.

BY REV. E. DE PRESSENSE, D. D.

In circumstances so momentous as the present, it is necessary that at all hazards Reform should go forward, growing broader and deeper and higher.

Now, that we may be more thoroughly penetrated by this thought, I wish to hold up to-day for your contemplation the doctrine of individual responsibility.

It is our duty to aim at the development of our individuality in a religious regard. Individual life is the highest form of life. The more elevated a life is, the more individual it is; in its lowest stage, life is confused and inactive.

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TIMELY SELECTIONS.

PEELS OF THE PASTORATE.

The three following selections which were suggested by the Tilton-Beecher affair are worthy of careful consideration:

FROM "OBSERVER" NEW YORK. The establishment of such relations between a pastor and his flock as shall secure for him that intimacy which ought to exist only in the domestic circle, is an evil of fearful tendency and unspeakable danger.

Platonic friendships, full of eager tastes and fancies, is no sensualist; but he very seldom finds in his wife or his male associates sympathizing companions in each and all of these parts of his nature.

What writers receive. The price paid for magazine articles by the publishers is not fixed, but the maximum is usually about \$10 a page, the pages varying from 500 to 1,000 words.

APPLES FOR HUMAN FOOD.

With us the value of the apple, as an article of food, is far underrated. Besides containing a large amount of sugar, mucilage, and other nutritive matter, apples contain vegetable acids, aromatic qualities, etc., which act powerfully in the capacity of refrigerants, tonics, and antiseptics.

A LOST LIFE.

The news of the abandonment of the French steamer l'Americaine, was followed by the announcement that the first officer had committed suicide.

BASE BALL.

The Philadelphia Telegraph offers some judicious counsels to young men about Base Ball and other Athletic games.

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