

ally the boys, led on by the teacher. would spend a half a day in chasing some fool-hardy man who would dare to ride by and say "School but ter," the greatest insult that could be offered to a school. If such a man tell into the hands of those enraged boys, then, or at any time afterwards, he fared very badly.

Turning out the teachers on holiday occasions was generally a very exciting and eujoyable time. One of the vivid recollections of my life was the day we turned out Mr. Robinson. He was a lame man, but determined to bid defiance to the boys, and cheat them out of their expected fun, by riding up to the school house on the morning fixed upon for the fray and offering them two weeks holiday. a sister whose age and affliction have But, said the larger boys, "we want something to drink, and we mean to have it." With that, they raised a upon the mercy of God in Christ Jeyell, and charged upon the mounted | sus for salvation. Her husband, a school master, in a solid body.

Away the whole column dashed | and ten years, and has recently been out to the road, and over the hills, until the fleeing horseman was out, of sight. The main body of the boys | these aged servants of the Master retreated to the house somewhat dis- seem to enjoy services as I read and concerted. A few of the grown comment on the 8th chapter of Royoung men concealed themselves mans. After services I continue my behind trees.

As the teacher came riding back | eight miles. Here I meet a brother slowly, to seview the field they who says, we are building a school leaped from their ambrush, caught house in this neighborhood, and his bridle reins, and led him in when it is finished we wish you to triumph to the school house. We come out and preach for us. I promboys raised a shout of victory, such lise to do so as I may have opportuas had never been heard in that nity. Sun set finds me ten miles beech grove since it had a being. Soon bottles of brandy, whiskey, who has recently been quite sick, rum, gin, and a bowl of hot punch were placed on the table, with sugar and spoons for mixing the of the life and death of Dr. Wingate, beverage. Every boy was allowed and is much affected by it. She to go to the board, pour out and drink without restraint. We sipped. a little of each to see which was the best. As a matter of course, the, whole school got drank before night. That was the losly time I was ever intoxicated. A harge number of the of her pastor. b uppels saw a patrons came out also, to enjoy the fun, and taste the good fiquors. By

the afternoon patrons and pupils were all in a jolly mood, ready for a) game, a quarrel or a fight. I was one of the brag scholars

in the school, because I had gone the roads are good, and the large house is about half full of people. While I am preaching Rev. Daniel Taylor from Patrick county, Va., ar about as far in reading, writing and cyphering as my teachers could carry me. I was considerably elated with the thought that I knew it all. rives and after the sermon closes the and that my education was nearly services with prayer. The church accomplished. The next year a new has its regular meeting for business Forty-four members receive letters man opened school in the same house proposing to teach branches I had of dismission to form a new church hever heard of, such as grammar, between Madison and Leakeville. This reduces the Leaksville church sciences, mathematics and latin. 1 to about one hundred and severy five was amazed to make the discovery that there was still a great deal for members. Bro. King says be received me to learn before I could be called a letter from Dr. Hartwell in regard an educated man. I pitched in with to the Chinese Mission in California. wild enthusiasm determined, if pos-sible, to acquire it all. I was thor-the mission, and closes by saying I failed to show their gratitude. He oughly enthused with the idea of am ready to receive what the mem-becoming a scholar. If was my bers wish to give. Another brother had neglected to bring their tithes burning ambition to acquire it all.

otton cloth THO past, they might be valid, as rare things would do well to give him a literary chriosities, of a bye gone call.

REUBEN JONES. age. Churchland, Va. For the Recorder. A TRIP TO LEAKSVILLE.

but who is now convalescent. She

has just read Dr. Pritchard's account

takes the RECORDER and enjoys

opinion that the members of our

chunches generally are too worldly

Ideizeach" Leaksvilles Friday at 4

works Saturday is a beautiful day,

church, to be known as the Buffalo Organisation of a New Church-Rev. Daniel church. This interest began under Taylor, etc. the missionary operations of the Dear Recorder : Beulah Association in 1863, and has Having received an invitation to

gradually developed into a church. visit the church at Leaksville, Rock-Bro. Taylor accepts the care of this ingham county, N. C., I leave, Yanchurch and agrees to preach for it ceyville on Thursday the 13th of one Saturday and Sunday per month. March, at 2 e'clock, p. m., for the The Lord's people made a good inpurpose of doing so. A short dis tance from Yanceyville I call to see vestment when they gave their money to support a minister at this point. This was laying up treasure in heavprevented her from attending church en. The bank of heaven never for several years. I find her relying breaks. Had they kept their money it would have died on their hands at the surrender. This church will Methodist, has lived his three score doubtless live to work for Ohrist

after those who, under God, started severely afflicted. He participates it, have been called to their home in freely in the conversation, and both heaven.

Monday night finds me at Deacon Dallas's. The young people gather from the neighborhood and show that Prof. Wilson's stay among them journey without interruption for improved the singing of the neighberhood more than one hundred percent. This letter is already too long, but I will not close without saying, many thanks to the good sister for such fine fish to take to the loved ones at home. F. H. JONES. from Yanceyville at a sister's house

For the Recorder េណាណី

SYSTEMATIC VS. SPASMODIC BENEY-OLENCE.

The remark is often made, "I know that the Scriptures teach the duty of reading it very much. She is of the regular contributions for the support of the gospel. I feel how necessary it is to success. But tell me what plan to fail upon and how to get my peominided, and regrets most of all that ple to take hold of it.". That the her church is behind in the support thought of such enquirers may be turned into the proper channel, a little porsion of unwritten history d'clock, min, and spend the night pleasantly with a brother who is sudeparted haint shink Back back back perintendent of the Sunday School, In a certain locality in the State and who is ready for every good of North Carolina in the year A. D. vine, ye are the branches"-"for with-1875, a Baptist Association convened under apparently favorable circumstances. The churches were located in a farming section and were made up of farmers, their wives and childand many of them poor. Still crops were bountiful and all products commanded a good price. So all had reason to think the Lord, had dealt, bountifully with them. But where all should have been joy and glad-ness the spectator would have seen upon the face of some, gloom and sadness. God had dealt bountifully

be reaped. It is further a matter of history that God has blessed the

amounts thus contributed in that Monday, showers of rain fall, but a good congregation assembles at section more than the same amounts Providence, and Rev. Daniel Taylor given under the old plan. Waste and the writer organized the fortyplaces have been made glad, churches have been founded, and many sinfour members who received letters ners we hope and trust have been from Leaksville into an independant saved. God bless the live, active pastors who inaugurated the work in that Associotion, and may others be inspired to do likewise, and may we all learn that God's ways, His plans and rules, are the only sure guide in all the affairs of this life, obedience to which will insure an abundant entrance hereafter. And let us remember "Except the Lord build the house, they labor in vain that build it." Take courage, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

GUILLMO.

For the Recorder. JOHN 15:1-5-I AM THE TRUE VINE

enterprise. These words were uttered during our Lord's last interview, before He suffered with His disciples. Perhaps, the supper suggested the sub. ject, &c. Whatever may have suggested it, it is one of vital importance, viz: Union, or onenness with Christ man's only hope. The Apostles always speak of Christians as in Ohrist, &c. The truths here taught are fundamental.

1st. Man is incompetent of doing any good in the sight of God, or truly profitable to himself, without union with Christ. To the natural man, this may seem to be a hard doc-trine. So they said, when Jesus taught them in person, it is more than probable that they, the people, said on more than one occasion, "This is a hard saying who," &c. In the 1st verse, "I am the true vine," the real vine: there are others that claim to be, but they are not, they are hirelings, thieves and rob. will be here recorded, leaving out | bers-so Jesus said of these who claimed to be shepherds and were not. In the 5th verse, "I am the out me ye can do nothing" nething good. The branch obtains all its life, profitableness from the vine, &c. Hence, Paul's reasoning-"For to be carnally minded is death," is to be ren. Men of small means, it is true, spiritually dead, "Because the carnal mind is ennity against God, for it is not subject to the law of God, neither indeed, can be." "So then they that are in the flesh cannot please God," &c.

2ad. Therefore, all spiritualitylite, and grace received by men in this would or the next, comes directly and wholy from Christ. Not at second hand Jesus has no vicegerant Nor do we get a part from Jesus, and a part from somewhere becoming a scholar. It was my barning ambition to acquire it all. The large boys were allowed to study. their lessons in the shady groves in the summer, and in the log cabin built by their is can be de control to acquire it all. The large boys were allowed to study. The large boys were allowed to study. The bar uses the brethren to do what they their lessons in the shady groves in the summer, and in the log cabin built by the the state of the memory to the store house. The large boys were allowed to study. The bar the shady groves in the summer, and in the log cabin built by the the state in the shady groves context in the state of the st

sion to the California Chinese, because my communications to the Christian Index had never reached their destination.

The genial, as well as the eradite is necessary is a little exertion editor, Dr. Tocker, who'e learned and exhaustive editorials have made the dear old Index one of our most valuable religious periodicals, gave me a very cordial we come, and, be- 1 tion. sides, making a contribution to my work, generously and cheerfully then opened his columns for any matter I might wish, at any time, to present. He also called special attention, editorially, to my work, and heartily commended it. Wherever I have been in the State I have met a most gratifying welcome, and though collections have not been large. qualifications for training their child. they have been pronounced very

coincidence, or has Jesus caused it ?

tion to these people and to our obli-

Shall He thus call special atten

good by such persons as Dr. De-Votie and others who understand In order to train children in the the difficulty of collecting money in way they should go, parents must these stringent times. I find cordial have a thorough control and govsympathy and approbation of the erument of themselves, this will enwork everywhere. I believe Georable them to administer to their gia will raise her part towards the children every day as their needs require.

I have been thinking a good deal-As a rule, children need the steady. of late about the Providences of God. parental eye apon them, from the Jesus is ruling in the world and cradle, to man and womanhood. ntilizing the various energies, men-They need to hear their parents ask tal, material and spiritual to the adthe blessings of God upon them each vancement of his kingdom. And it is day they live. exceedingly interesting to follow the Children need to see their parents

have not.

apply the golden rule, in all their history of the providences by which dealings with mankind. (Do anto he has prepared the way for the introduction of His trath among the others as they would be done by.) Yea, they need to see in the conu-Chinese. For 30 years they have tenance of their parents the very been coming to this country, but their presence, along the Pacific has ' image of Christ, hence they will see attracted very little attention in the nothing in their parents, but honesty, Atlantic and Gulf States till very firmness, gentleness, kindness and love. Thus they will be "trained in recently, and christians in these States have been almost atterly the way they should go." O, how oblivious of their obligation to christian parents ought to feel for evangelize them. Now just as the world of children, who have Baptist christians in some of these ungody parents. No one to "train States are beginning to think them in the way they should go". I about the matter, Providence al- try is my feeble way, to pray for all lows an unholy event in Congress to such shildren | together with those

country to the Chinese in America, an live. May the Lord, bless all such event that has called forth comment children, is my prayer. in every daily and weekly paper, R. Q. A. TEAGUE. secular and religious, in the land. Farmington, N. C. Has this been only an accidental

> Tor the Recorder. QUGHT WOMEN TO PREACH :

gations to them, and we turn a deaf ear,? Let North Carolina Christians If they ought, then surely Christ must have been absent-minded, or earnestly ask God what is the measmade a mistake, for all the twelve ure of their duty in this matter, and apostles were men. Mat. 10:2, 3, 4. send on their contributions promptly. Were any of the "Seventy sent out I am anxious to make a good report by Christ women 7 Luke:10. Would before the Southern Baptist Conventhe pioneer work they were sent to tion meets in Atlanta. I hope to do, have been suitable for women ? be in North Carolina again early in If women ought to preach, then the April. Let correspondents continue eleven apostles must have made a to address me at Wake Forest, N. C. blunder when they had to fill the Fraternally, J. B. HARTWELL, ter said (Acts. 1:21, 22,) "Of these Griffin, Ga., March 21st. mon that have companied with us, &c., must one be ordained to be a witness with us of his resurrection." For the Recorder "And they gave forth their lots" for THE NORTH CAROLINA S. S. UNIVERtwo men; Joseph and Matthias, and

Matthias was chosen, verse 26. Dear Recorder : doithba at disto & ant If women ought to preach, surely

for reasons which affect equally the ecution of this good and great work. | geneal denominations. These By-Laws as they now stand were unani-Let us have the institution in operation this vacation. Everything that on our part, and the work can be easily and successfully accomplished. and the above mentioned special rule Brethren, one and all, let us have having been omitted, there is now your hearty sanction and co-operaonly the following general provis-W. F. C. ion : "The Committee on Versions shall Wake Forest, N. C. April 1st.

For the Recorder.

have charge of all translations of the Bible, published or distributed by the Society; they shall recommend TRAIN UP A CHILD IN THE WAY HE SHOULD GO AND WHEN HE IS OLD, HE WILL NOT DEPART FROM measures for securing new versions or revisions of old versions in foreign languages; shall examine new versions presented for the considera-How many parents have the proper tion and adoption of the Society, especially in regard to their catholicity ren as they should go? I confess ] and the fidelity of their translation; and shall recommend such as they approve for the use of the Society.' This Committee on Versions is composed of one member from every denomination co operating with the Society, and the Baptist member of

it is the Rev. Howard Osgood, D. D., of Rochester. The Conference was in session nine hours, and heard the reading of

every act taken by the Board of Managers, from the year 1829 to the present time, that could in any way concern the interests of our own denomination. The result of a most thorough examination of the facts and a full discussion of them, was a unanimous conviction on the part of the Conference that there is now no

obstacle in the way of the co-operation of Baptists with the American Bible Society in its work at home and abroad.

This welcome state of things-in precise accord with the original position of the Society-has arisen, as we believe, through the overruling providence of God, and it brings before our ministers and churches a most interesting question as to whether the time has not now come direct the attention of the whole who have no parents, each day I in which Baptists can most efficiently and economically do their home and foreign Bible work through the American Bible Society. No Society can hope to have the same abundant facilities and means to supply the home and foreign demand for the Scriptures; and while, in our distinct sphere and ways, we maintain and propagate the distinctive principles and practices of our denomination, we see no reason why Baptists should

pot unite with all evangelical Ohristians in giving the Bible to the world without note or comment. It is not expected or desired that there should be any other denominational action in response to the communication now made to you, than that churches and individuals decide for themselves whether they will give the American Bible Society their sympathy and co-operation in the 

been to ascertain the facts and lay them before you. M. B. ANDERSON, Rochester, N. Y. EDWARD BEIGHT, New York. JOHN A. BROADUS, Louisville, Ky.

an active part in the immediate pros- Society's relations with all the evan- wise to err. Now the work of organizing the Convention devolves upon us in a more private manner. Will any church in the Assomously recommended by a commit- ciation volunteer to entertain it? The at tee of the Board, and were unania tendance at first will, of course, be small, and mously adopted by the Managers; any one of the charches might with very little expense take care of it. Mt. Vernon, or Forestville, or Wake Forest, or Franklinton would be a most excellent place for it. They

are all near the railroad. Would not the 5th Sunday in June be a good time for the organization of the Convention? What say you, brethren ?

Bible Enigma

Who stold her father's images ? Who was the eldest son of Jesse? What property of Naboth's did Ahab covet? Who was the unbelieving disciple ? Who was eaten up by worms? Into what place was Joseph sold ? What is the name of the 31st book of the Old Testament.

What was turned into wine at a marriage ? Who prepared a gallows to hang Mordecai? Of what band was Cornelius a centurion ? By what orator was Paul accused ? Who was the husband of Drusilla ! Who was the father of Ahinadab ?." Who fell from a window while Paul was preaching ?

Where was Paul and Barnabas worshipped Who pretended to be mad before Achish the king of Gath ?

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

Sunday School Institute There will be a Sunday School Institute held in the Baptist church at Mt. Olive, Wayne.county, N. C., on the first Sunday in May, 1879. Queries to be discussed

1. Is the Sunday School a part of the work of the church; if so, is it the duty of each member to take a part?

2. What is the best method of teaching in the Sunday School ? Don . VII TICA

Speakers for 1st query: W. H. Avers, J. R. Hood, Jr. J. E. Peterson, A. M. Prince, G. Clute and C. J. Nelson. Speakers for the 2nd query: F. H. Ivey ,

Jesse T. Albritton, J. F. Oliver and J. N. Green. There will be a meeting in the church o

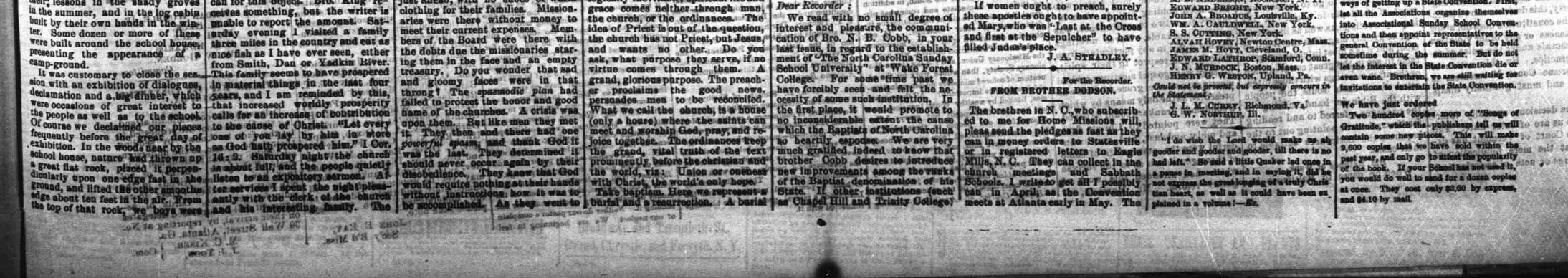
Saturday before at 11 o'alock conducted by Meet on Sunday at 10 o'clock .- J. E. Peter-

son to conduct the meeting. We hope the brethren to speak will all be present. COMMETTER.

Minutes Wanted.

I have been able to get the minutes of n of the Associations this side the mountains. but there are some few others that have not yet come to hand, and without which it is impossible for us to do anything in these Associstions. Will not some brother send me at least one copy of the last minutes of the following : Brushy Mountain, Roan Mountain, Rocky River, Yadkin, French Broad, Tran sylvania, Tuckasiegs and Waccamaw? Do hope that some brother, say the Clerk, will attend to this matter at once

Associational Conventions. I look upon this as one of the very best ways of getting up a State Convention. First, let all the Associations organize themselves



the 6th inst. for