

TERMS OF SUBSCRIPTION. One copy, one year, in advance, \$2.00. Five copies, one year, in advance, \$10.00. Clubs of ten, in advance, \$20.00.

CONTRIBUTIONS.

For the Recorder. REMINISCENCES OF MY EARLY LIFE IN TENNESSEE.

No. 2. Log School-houses—School-masters—School-boys—Turning out of the Teachers—School-buses—Leaving the Schools—Sweepings for Education.

At an early age I was placed at such schools as that part of the country then afforded.

The school-houses were only plain log huts. The benches were made of split logs, hewed on the broad side, and supported by two legs at each end.

On these rough seats we were required to sit for an hour or two, listening to a lecture on character, education, or some such topic.

Now then the teacher would call upon a boy for some trivial of fence, and either pour the lashes on him after the fashion of a Mississippi overseer, in times of slavery, or raise blisters on his hands, or the bottoms of his feet by application of the ferule.

Turning out the teachers on holiday occasions was generally a very exciting and enjoyable time.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

The afternoon patrons and pupils were all in a jolly mood, ready for a game, a quarrel or a fight.

It was customary to close the session with an exhibition of dialogue, declamation and a log dinner, which was occasions of great interest to the people as well as to the school.

Our course we declaimed our pieces frequently before the great log exhibition. In the woods near by the school house, nature had thrown up a great flat rock, placed it perpendicular upon one edge flat in the ground, and lifted the other smoothly edge about ten feet in the air.

Our course we declaimed our pieces frequently before the great log exhibition. In the woods near by the school house, nature had thrown up a great flat rock, placed it perpendicular upon one edge flat in the ground, and lifted the other smoothly edge about ten feet in the air.

Our course we declaimed our pieces frequently before the great log exhibition. In the woods near by the school house, nature had thrown up a great flat rock, placed it perpendicular upon one edge flat in the ground, and lifted the other smoothly edge about ten feet in the air.

Our course we declaimed our pieces frequently before the great log exhibition. In the woods near by the school house, nature had thrown up a great flat rock, placed it perpendicular upon one edge flat in the ground, and lifted the other smoothly edge about ten feet in the air.

Our course we declaimed our pieces frequently before the great log exhibition. In the woods near by the school house, nature had thrown up a great flat rock, placed it perpendicular upon one edge flat in the ground, and lifted the other smoothly edge about ten feet in the air.

Our course we declaimed our pieces frequently before the great log exhibition. In the woods near by the school house, nature had thrown up a great flat rock, placed it perpendicular upon one edge flat in the ground, and lifted the other smoothly edge about ten feet in the air.

BIBLICAL RECORDER.

The Organ of the North Carolina Baptists, Devoted to Bible Religion, Education, Literature, Agriculture and General Intelligence.

VOLUME 43, RALEIGH, N. C., APRIL 9, 1879. NUMBER 38.

acquainted to declaim our speeches. The space under our feet was too narrow, and the depth below too frightful for the display of theatrical attitudes.

Mr. Forrester, our teacher, about once a month, would shout from the floor of the school house these words, "Satan, stand back!"

The spirit of education was advancing in the community. Two young men, F. H. Gordon and J. B. Moore, of fair scholarship, established the Raleigh Academy, a boarding school of high class.

Monday, showers of rain fall, but a cool congregation assembled at Providence, and Rev. Daniel Taylor and the writer organized the forty-four members who received letters from Leakville into an independent church.

Dear Recorder: Having received an invitation to visit the church at Leakville, Rockingham county, N. C., I leave Yanceyville on Thursday the 13th of March, at 2 o'clock, p. m.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

As the teacher came riding back slowly, to review the field they leaped from their ambrush, caught his bridle reins, and led him in triumph to the school-house.

their homes for the night, they thought, and some prayed over it. Upon reassembling next morning they resolved, upon their return to their respective churches, to take God's word and go before their brethren and lay his plans before them, asking them to join them in following it in order that the shame and sorrow they had felt might never be theirs again.

Under the old dispensation, the types and shadows, or ordinances, served the same purpose, as under the new. They were designed only to keep before the mind the great truth, that salvation, if ever obtained, was by means of a higher source than man.

What ought to be done with the multitudes in all our churches who bear no fruit (do nothing)? I know what will be done with them in the end, they will be gathered and burned. 350 Jesus says.

I found when I reached Georgia that public attention had not been called specially to the proposed mission to the California Chinese, because my communications to the Christian Index had never reached their office.

The general, as well as the erudite editor, Dr. Tucker, who I learned and exhaustively editorials have made the dear old Index one of our most valuable religious periodicals, gave me a very cordial welcome, and, besides, making a contribution to my work, generously and cheerfully then opened his columns for any matter I might wish, at any time, to present.

I have been thinking a good deal of late about the Providence of God. Jesus is ruling in the world and utilizing the various energies, mental, material and spiritual to the advancement of his kingdom.

1st. Man is incompetent of doing any good in the sight of God, or truly profitable to himself, without union with Christ.

The remark is often made, "I know that the Scriptures teach the duty of regular contributions for the support of the gospel. I feel how necessary it is to success.

2d. Therefore, all spiritually-able, and grace received by men in this world or the next, comes directly and wholly from Christ.

3d. Therefore, all spiritually-able, and grace received by men in this world or the next, comes directly and wholly from Christ.

4d. Therefore, all spiritually-able, and grace received by men in this world or the next, comes directly and wholly from Christ.

5d. Therefore, all spiritually-able, and grace received by men in this world or the next, comes directly and wholly from Christ.

6d. Therefore, all spiritually-able, and grace received by men in this world or the next, comes directly and wholly from Christ.

7d. Therefore, all spiritually-able, and grace received by men in this world or the next, comes directly and wholly from Christ.

of affection to have other attractions in connection with them, why shall we remain silent on the subject? Our opportunities for improvements, it occurs to me, are fully as good, if not better, than any other denomination is blessed with, and we regard not only a blessed privilege, but a matter of imperative duty that we all should lead the work on most hearty concurrence, and that we should do all in our power to promote its success.

We have an interesting and important statement to communicate to you. On the invitation of Nathan Bishop, J.L.D., for eighteen years a member of the Board of Managers of the American Bible Society, a Conference was held in this city on the 5th inst., to learn and to consider facts affecting the relations between the said Society and the Baptist denomination.

It is known to you that in 1836 a large number of Baptists withdrew from co-operation with the American Bible Society for the reason that the Board of Managers had adopted the following rule: "In appropriating money for translating, printing or distributing the Sacred Scriptures in foreign languages, the Board of Managers shall encourage only such versions as conform in the principles of their translation to the common English version, at least so far that all the religious denominations represented in this Society can consistently use them."

The Committee on Versions shall have charge of all translations of the Bible, published or distributed by the Society; they shall recommend measures for securing new versions or revising old versions in foreign languages; shall examine new versions presented for the consideration and adoption of the Society, especially in regard to their catholicity and the fidelity of their translation; and shall recommend such as they approve for the use of the Society.

The Conference was in session nine hours, and heard the reading of every act taken by the Board of Managers, from the year 1829 to the present time, that could in any way concern the interests of our own denomination. The result of a most thorough examination of the facts and a full discussion of them, was a unanimous conviction on the part of the Conference, that there is now no obstacle in the way of the co-operation of Baptists with the American Bible Society in its work at home and abroad.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

Table with columns for Space, Line, 1m., 2m., 3m., 4m., 5m., 6m., 7m., 8m., 9m., 10m., 11m., 12m. and corresponding rates for 1 inch, 2 inch, 3 inch, 4 inch, 5 inch, 6 inch, 7 inch, 8 inch, 9 inch, 10 inch, 11 inch, 12 inch.

Special Notices charged 50 cents a line. Obsolete fifty words long, are inserted free of charge.

Sunday School Department.

JOHN H. RAY. Cor. Sec. S. S. Board, and Sec. of Missions.

Our Meeting at Mt. Vernon. Saturday morning, together with a good number of representatives from several of the churches of the Central Association to hear the discussion on the subject of the Associational Sunday School Convention.

There was quite a number of interesting speeches by brethren Heck, McMinn, Pittman, Lovelley, Foteal and Mills, all favoring the Convention. It seemed to be the sentiment of all that these Associational Conventions would be more potent for good than even the State Convention, which is admitted by all to be one of the greatest needs of the cause at present.

There was many a disappointed heart Sunday morning when we awoke, and found it raining. It continued to fall in torrents nearly all day, so that the meeting was entirely broken up. But He who reth the world and holdeth the universe in His grasp, is too wise to err. Now the work of organizing the Convention devolves upon us in a more private manner.

What was turned into wine at a marriage? Who prepared a gallows, to hang Mordecai? Of what band was Cornelius a centurion? By what orator was Paul accused? Who was the husband of Drustilla? Who was the father of Ahinadab? Who fell from a window while Paul was preaching? Where was Paul and Barnabas worshipped? Who pretended to be mad before Achish the king of Gath? By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

Who stood before father's image? Who was the eldest son of Jesse? What property of Naboth's did Ahab covet? Who was the unbelieving disciple? Who was eaten up by worms? Into what place was Joseph sold? What is the name of the 51st book of the Old Testament? What was turned into wine at a marriage? Who prepared a gallows, to hang Mordecai? Of what band was Cornelius a centurion? By what orator was Paul accused? Who was the husband of Drustilla? Who was the father of Ahinadab? Who fell from a window while Paul was preaching? Where was Paul and Barnabas worshipped? Who pretended to be mad before Achish the king of Gath? By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.

By using the first letter of each name you will spell the name of the much loved pastor of the Charlotte Baptist church.