	and the subscription of th	providence and the second s			a lat a lat and m	DED GON IN A COMPANY OF A	and the second	and the second sec
	the second second second	thousand such men as those who	CIVILIZATION AND SALVA-	tion of his religion by a government	greatly needed by the whole country. We,	PERSONAL & OTHER ITEMS.	greater than now, when that old man eloquen t	mite, for our straggling brother and
100	The Biblical Recorder.	have attempted the division of the	TION.	or nation should be the means of	of the South have tried a Publication Society, or rather many publication societies, and they	en e	Reuben Jones, is unconsciously telling us where and how he learned to be one of the	let it be done as soon as possible, as
		abarahas	In the discussion of the question	converting and saving all the people	have all failed. The Society of the Conven	Rev. G. J. Hobday has actiled at Waverly, Sussex county, Va.	most charming speakers to whom we ever	just now. Remittances may be made
1	T, H. PRITCHARD, D.D., Cor. Editor.	Our religious exchanges, without	In the discussion of the Automatic	of that government, then Ohristian-	tion, located in Charleston, sunk, according		distended in the General Areoclation of YIF.	THIS REAL THE RUNCTOKNED
	TI TI THIROTERAN mimilites and menter			De amme Mores ammenet fman omenesetem			molomod III BIER FIGHERAL WWROGRACIDII OF ATTA	turougu tue undersigned.
	DUNCAN MCNEILL, Ag't & Traveling Cor.	exception, vigorously defend the		ity is a failure.	to Dr. A. M. Poindexter, one hundred thou- sand dollars and failed; too or three publica-	Rev. Lyman Wright, D.D., of Bing- hamton, died on 2nd inst.	ginis, or in the Southern Baptist Convention.	COLUMBUS M. WILLIAMS,
	DUNCAN MONEILL, Ag't & Traveling Cor. REV. JOHN AMMONS, Agent and Corres- pondent for Western North Carolina.	great principles of the denomination.	ity as a religious system, no distinc	If Christ intended that men should	tion societies of Memphis have made disas-	A CONTRACT OF A	If our weak volcecan be heard away over at "Churchland" (God bless the dear place and	Clerk Salem Association.
		We have as yet failed to see a word	tion is made between the civilization	be able to raise and educate their	trous failures, and only a week or two since	N. C., has settled in Matthews county, Va.	people 1) we should cry out, "Go on, dear	MEETING AT LAURINBURG.
	WEDNESDAY,April 16, 1879.	in a Baptist paper either North or	growing out of Christianity and the	children into accepting and obey-	another publishing house of Nashville has	Bev. J. E. Holmes, of Danville Va., ded-	Ren Ranhan I and man the good I and mana	Der Deller
	The second se	South in defence of these would-be	entration offered by it. Onite a num-	ing his doctrines, then Christianity	made a consignment. The work of publishing	fested the new church at Ringgold on last	your precious life, that you may yet teach us	Bro. Bailey :
	TSTAll communications or letters for publication should be addressed to Biblical	leaders into error. We have read	ber of learned writers have lately		books cannot be done successfully in the	Sunday (6th).	younger men how we ought to walk before	Our meeting closed last night.
	Recorder, Raleigh, N. C.				South. The agent of the University Series	Rev. W. B. Knight, of Jamesville, has	God "-Baptist Courier, April 10th. Well,	There were twenty professions; fit-
	Remittances and letters on business	Chronicle, the Baptist Weekly and		be born into the faith and practice	of School Books, Major Kendrick told me a	sent us \$2 00 for the new church in Laurin-	if we made the mistake corrected in the above	teen of whom were baptized by my
	should be addressed to Edwards, Broughton	the Watchman have said in vindica-			short time ago, that they had tried several of	burg.	baragraph we are rather giad of it, so it has	father on yesterday evening in the presence of at least one thousand
	& Co., Publishers, Raleigh, N. C.			of his doctrines, then Christianity is	and and a set of the state and they could	Gardner Colby, one of the most liber-	furnished the Courier the opportunity to say	people, many of whom had never
	dressed to the Editors.	tion of the great cardinal doctrines		a failure. GL CL . CL	not afford to publish their books in the	al and public spirited laymen of our denomi-	so much that is pleasant of our contributor.	seen persons, like Phillip and the
÷	1	of the Baptist churches. These pa-		_ If Christ intended that one of his	a second s	nation, died on 2nd.	We regularly read the Courter and and great	Eunuch, go down into and come an
	THE CONSEQUENCES OF A	pers have always been true to the	who have as yet written on the sub-	followers should possess the power	third cheaper in Philadelphia or New York,	Rev. Howard Lansing Burrows, pastor	plesure and profit in doing so, But now that the National Baptist has become so gen-	out of the water. There were nine
÷ .	SLIGHT DEPARTURE.	denominational standard. Still, sit- nated as they are, in the whirl of ex	ject, has even hinted at the true so-	to make another man obey and follow	than in any Southern city and they now issue their books from New York. But while we	of the North church, Newark, N. J., has suc-	teel and pious, we feel like advising the	ladies and six gentlemen, all of whom were nicely and neatly dressed, as
		sitement and enrounded by the	lution of the difficult problem. All	the precepts of the Ohristian religion,	have failed in this work, here is an enterprise	ceeded in clearing his church of debt.	Courier not to be so hard on brethren up	should always be the case, and were
	1	citement, and surrounded by the		then Christianity is a failure.	which has gloriously succeeded and is doing	Rev. F. M. Jordan baptized 15 per	North.	buried with Christ in baptism. These
1	A week or two ago we made a note	I ALTING INTING OF CITUS BUG OVACCIONA	that many of them are ministers of	If Christ designed that any man	the work we need to have done for better and	sons as the result of the meeting in Laurin-		were all received into fall fellowship
5	of the fact that the Rev. J. Hyatt	with a thousand forms of human	the gospel of Christ, have seemingly	of his own will should, on hearing	the work we need to have done for better and chesper than we can do it. Indeed, if we,		NOTICE	with the church on last night, with
	Smith, an open-communion Bap-	folly and human weakness. We have	taken it for granted that Christian	the doctrines of Christianity, accept			NOTICE.	two others by letter and one tor
Q., 1	tist minister of New York, had	at times feared that they were char-	civilization and salvation are one	and obey these doctrines, then Chris-	measure, deprive ourselves of the current de-	We have received the first number of	The next session of the Chowan	baptism. There will be others ready
	"sprinkled a sick person in a Roman	acterized by too much of tolerance	and the same thing. This confusion		nominationol literature of the day.	the Vermont Baptist, a new paper in the in-	The second se	for baptism by Saturday, and we
	Catholic asylum." We were not at	and charity for the erring and errat-	of ideas and its consequent mistifi-	tianity is a failure.	Moreover, our Convention has abolished	terest of the Baptists of that State. The	Association will be held with the	cannot say how many will yet come.
	all surprised at the action of Mr.			But, if Christ intended that His	our sundry source, and moretore		CONTRACT LICE VIEW AND ALCOHOL ALCOHOL AND ALC	You know that Pa is in high spirits
	Smith. He has for years, as a regu-	ic of their section. In this instance	cation has doubtless grown out of the	gospel should be preached to all the		Rev. Dr. B. Craven, President of Trin-	Windsor, on Tuesday the 13th of May.	after baptizing two Methodists and one Presbyterian. This is the be-
	lar Baptist minister, striven to in-	they express plainly and fully the	fact that these Christian ministers	nations and peoples of the world,	lication Society and our Convention, either as to the Publication or Sunday School de-	ity College, does not believe that women	Will not the friends of the BIBLI-	ginning of a bright day for the Bap.
	doctrinate his hearers with what are	views of the great Baptist brother-	do not understand the gospel they	and that the Word preached should	pariments.	should preach. In other words, he believes	CAL RECORDER in each of the	tists of Laurinburg. Until a few
	termed, in his section, "liberal views"	hood, and it affords us pleasure to		Land and a second and a second	Another resear why I like the Dublication	the Scriptures.	churches, make a special effort to	months ago they were scattered
		reproduce the opinions of the Exam	is a wide difference between being	and that those who were awakened	Society is because it has always been conser-	"E. T. B." has three times announced	meet us there with an increased list	about over the town, unacquainted
	of the Christian ordinances. In the	iner and the Watchman on the Rev.	under the civilizing influences and	Contraction of second s	vative in spirit and has manifested a generous	to the Religious Herald that she would never	ot subscribers ? The Chowan Asso-	with each other, and almost ashamed
	interest of these views he wrote a	J. Hyatt Smith's departure. The	institutions that have grown out of	be led to faith and repentance, and	kindness towards the South since the war.	again appear before its readers. But like a	ciation has for year's helped us over	to acknowledge they were Baptists.
_	book called the "Open Door," and	Framiner of March 27th savs:		by such faith and repentance be con-		woman she finds it hard to quit.	the hardest point in our years work.	Bro. Cobb came along, stirred their nest, organized a church with five
	for some years resisted the action of	UT to be about a the Day I Hyatt		verted and saved, then Uhristianity	from utterances offensive to the South, and	Prof. J. T. Spainhour's school in Wa-	C. C. 1993 M. L. 1997 M. V. 1911 M. ORIGAN, CRAPHICS 1994 Meth. 40	members and put them to work.
	the Association to which the church	Smith have done just this thing? It is pre	of Christ. A man may be a cultiva-	[1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2	if at any time, such things have crept into	tauga county has proven a success. He has	with confidence notwithstanding the	They also organized a Sunday School
AL.	of which he was pastor belonged.	cisely what might have been expected from	ted, refined gentleman, and yet at	and the second s	their books, they have been promptly stricken	55 regular students in attendance with a	hardness of the times and the scarci-	about the same time; and let me say
	The Association finally excluded the	him, if he had the courage of his convictions.	the same time not be a Christian.		out when attention has been caned to the			here that it numbers near fifty
	church from representation, and	Any Baptist minister who is once seized with	America and England as political		matter. In saying this, however, I do not		ty of money. We need your help	scholars, and is one of the best con-
	finally the church rescinded its action	the "liberal' infection, and admits that the in-			wish to be understood as endorsing all the		brethren.	ducted schools I have ever seen. I
ŝ.	on the communion question, and	junctions and precedents of the Scriptures re-	states are under the influence of		sentiments of Dr. Wayland, as expressed in the National Baptist, but for these I hold	and the second s		know the First Baptist Sunday
	got rid of Mr. Smith as pastor.	garding the ordinances may be modified or set	Christian civilization. All the laws		the editor of that journal responsible and net		WHAT OUR MISSIONAKIES ARE	School of Raleigh will say that it is because we have one of their scholars.
	Since then we have heard nothing of	aside in one respect, has admitted that they		NOTES AND COMMENTS.	the Society, though I must say that the course		DOING.	Bro. G. W. Goodwin for superintend.
	the Rev. J. Hyatt Smith, the advo-	Thilly of mousiles teres and there is the teres.		1 DVT UD	of the National Baptist towards the South	and a Bood and to me until a second		ent. In November the church called
			no one at all acquainted with the	BY T. H. P.	has not been such as to make friends in this	hev, s. h. Fausaner, or himson,	Bro. A. M. Pittman, our mission-	me to its pastorate. I am preaching
	cate and exponent of liberal Chris-		Christian religion-its conditions and	The address of Dr. Geo. B. Taylor before		though very quiet, is working vigorously and making a fine impression among all parties.	ary at Hamilton and Pine Forest, on the Boanoke river, writes me that	for them every third Sunday, and
1	tianity, except the mere announce-	The base simpler taken	requirements-will say that the peo-			We hope to hear from him as soon as the	he baptized 17 persons and preached	have received in all twenty-four
	ment of his last act of sprinkling a	one further step in the course that he has for	ple of America and England are all	Italian mission was able and interesting and		new parsonage is completed	25 sermons during his last quarter's	members. And what is still more
	candidate for baptism.	some years pursued. One step further will		seemed to give great satisfaction to the hun-		The Durthet Weakle thinks De Onen's	work. In a private letter he says:	encouraging, we have purchased a
	As a matter of course, our pedo-	land him fairly among Pedobaptists. He has		dred pastors present, as was evidenced by the		and the second and Dautist Dablesstian	"For nearly two years I have lived	lot on an elevation in the central
	Baptist brethren are delighted with	long believed that unbaptized persons may	of the people of both these countries	frequent applause with which parts of it were		a the third of a should be Wouth to de	and labored among this people, and	part of the town, 110 feet wide and 180 feet long for \$150, and the lumber
	Mr. Smith's conduct, and are	come to the Lord's table; he has come to hold	the second station at the second she	greeted. Dr. Laytor was invited to come to	그렇게 지지하는 것이 그렇게 잘 하는 것을 많이	the the state to be the Dame	brighter manifestations of God's	is now being placed on it, and we
	pouring copious phials of compli-	that sprinkling is baptism for all practical		The c. of the range do, oce promised in the		Charl Wall as losses it to the shanshas	favor and willingness to bless will	hope soon to begin building a church.
e:	ment upon him for his wonderful per-	purposes; and now he has only to "baptize"	heathen who have never heard the				hardly ever be witnessed by me on earth. But then the Lord has taken	Heretofore I have been preaching in
	formance.	infants to be a full fiedged Pedobaptist.	Gospel and know nothing of Chris-	1				the Methodist church, but our meet-
	As we said at the time of our	We have italicised a sentence in		Antion in Tesla	the South, since it is doing so much for the			ing has been held in that of the
÷	first notice, we are glad Bro. Smith		their salvation is concerned. While		South, and especially since it promises that			Presbyterianc.
	has gone as far as he has. We only	a great and important fact that	the laws and institutions of these			tions to this church, we learn, have been	expect i	Our doctrine has been very little known here and now that the people
		should be carefully read by every	nominally Christian countries are to			quite frequent of late."- Wilmington Sun.	Even our enemies, many of them,	are beginning to find us out there is
	have to regret that he still claims to	Pantist in the land There is danger	a great extent arranged in conformi-		Of course every one must speak for him-		are less disposed to treat us and the	a second dama bits and a state
	be a Baptist preacher. The course		ty to the demands of Christian civ-		self, but I am not ashamed or afraid to be	unanimously recalled to the pastorate of the	Mr. concretions at Pine Forest	Some are wanting to join us, some
	he has pursued will be of incalcu-		ilization, the polity of these nations		known as a friend of the Baptist Publication	The time and matters that the	continue to increase in numbers, and,	are mad and some are glad.
	lable benefit to the cause of truth.		is in conflict with every principle of		f Society, and I say this, not because I am un	county Va. These two churches have paid	from external appearance, in serious-	W. T. JORDAN.
	The plan for charity and liberality to	I will be under the under the of addition		Christ but than some nu this sector 3	der any obligations to the Society or because	a langell their back debts and raised the salar		

The plea for charity and liberality to wards the other denominations has ever been a specious one-still many of our brethren have been to a greater or less extent influenced by it, and doubtless some of our weaker and more sympathetic brethren have felt inclined to grant the requested recognition, or at least to hold in abeyance the cardinal doctrines of the Baptist churches.

A few 'over-much conceited and ambitious brethren, who were far more concerned about their personal popularity than they were for the flory of Christ, have again and again felt the pulse of the great Baptist body, by embracing every "exceptional" circumstance to lead offlin a liberal direction, hoping at least to be followed by large numbers or to be immortalized for their noble selfsacrifice. All of these experimenters have signally failed, and some of them have been crushingly disappointed. The great Baptist host has been true to Christ and loval to His commands. Rev. J. Hyatt Smith's last step is a salutary lesson as well as a much needed warning. The delicate and tender footed brethren who have halted and limped along the rugged path of truth are now enabled to see the full consequences of such maudlin sentimentality, and all of our brethren are by it awaken. ed to the real danger of allowing a charity that indulges error, or a liberality that tends to grossest perversion of the Christian | ordinances. It has often been said by the few zealous advocates of error that when the time came for some great man to lead off in the defence and practice of open communion and alien baptism, then large numbers of the membership of our churches would embrace the opportunity and liberalize the whole Baptist' denomination. Instead of this, however-notwithstanding the fact that some four or five leading Doctors of Divinity have at as many different times fancied that they were the men to lead ed object been accomplished, but the

&c. Rev. O. Johnson is the President and lungs, a badly managed voice and gestures atric denomination has been led by these doctor's bill is able to take the RECORDER.tinent in support of the Publication Society, If the author of Christianity de-Bro. E. E. Smith is the Secretary of the Conthat would be all the bettter for not being Biblical Recorder.' We hope no one will At the last session of the Salem false teachers and the reproach they but Dr. Curry's informant must have been vention. Both of these brethren have the signed to civilize and Christianize at all. I think that he would be deeply think that the RECORDER is as bad to take as ssociation the following was unan fall endorsement of all their churches. Bro. have entailed upon it, to become disgraced in his own eye by being charged every individual man and woman of Doctor's stuff."-Richmond Christian Ad imously adopted as part of the re ers of that occasion avowed the purpose of more watchful and guarded in allow-E. E. Smith proposes at an early day to visit with having any of the graces of oratory. stuff, brother, but it has about the same effect "Bro. J. M. Davis every age and country, then the the meeting as the first step towards the com-More Delegates. some of the Northern cities in the interest "Bro. J. M. Davis, a beneficiary at ing doctrines and practices that were He is not, set in his "ways," In fact means instituted for the purpose plete organic union of all our people in de. on a Methodist man's creed that Doctor's Wake Forest College from this Asof the colored Baptists of the State for the he has different ways at different places heretofore tolerated as innocent or minitional enterprises. I heard nothing were inadequate to such results, and purpose of securing funds for the building of But his one unchanging way is to preach stuff has upon a diseased liver. It cleans it sociation, is doing well. We heartily unimportant. It is now clearly seen of the kind; and a brother who listened to a hot, loving and gracious gospel. He kept that "way" every time I heard him, Obristianity is a fairpre. the school at Goldsboro. We take pleasure out and renovates the whole system. We have commend him to the brethren, and every speech and paper says he heard nothing of such a sentiment; on the contrary the most hearty loyalty to Southern institutions was that as large oaks from little acorns tried it on a few and it ected finely. Try it suggest and recommend the Asin commending Bro. Smith and his mission t If Christ designed to convert and sociation to adopt him as their beneficiary and contribute annually grow, so these seemingly unimporthe Baptists and friends of the colored peowhich was quite often. awhile, brother. hand and a save every individual of any one tant and harmless departures from ple;North, and hope they willfaid him in his I met him several times privately. "The BIBLICAL RECORDER is herefy nation or people to whom the gosper assured by all. to his support through the Educa-tional Board of Wake Forest Col-lege." work. was in this way he won me. I gained in the truth as it is in Christ, lead to notified that no such paper as the Working I claim to be as hearty a supporter of th has been preached, then Christianity sights into his history and heart that were o Obristion is for ever has been, published in greater and more damaging depar-... Thanks to the Editor of the Wil Southern Baptist Convention as any man, and is a failure. pest interest (to) me, and if publishe igton Star for his splendid complis yet I feel it my duty, as a Southern pastor to this city. The Baptist Courier is published tures. This lesson is worth to the If Christ designed that the gospel ild swaken yet deeper respect for him. sustain the Baptist Publication Society of to our former associate. But his cor cause of truth, and especially to the Baptist denomination in the United on hand; comes under the head of "Filed Ohristianity is a failure. cause of truth, and especially to the should save all who heard it, then I do this, first, because the Publication and Suppose you Try States, the lives and labors of a for consideration," If Ohrist intended that the adop-Sunday School work done by this Society is The Little Leader plan this year.

opening wide the flood gates of error. The ordinances of Christ do not admit human modification. Circumstances and occasions whether "exceptional" or otherwise can never justify a departure from or a modification of the Law given us to obey. The Watchman of April 3rd, in an able exposé of Mr. Smith and his practices, has these timely and sug-

gestive words: "This was certainly a remarkable transac

tion: yet we cannot say that we wonder at any feature of it. The Rev. Mr. Smith is known as the author of the "Open Deor," and as one of the earliest in the movement in favor of unrestricted communion, a movement now happily at an end, so far as our denomination is concerned. We see in of the movement. A lax view of the Lord's Supper must always lead, sooner or later. to a law view of baptism. Laxity of practice in reference to one ordinance must lead to lazity of practice in reference to the other. The two sustain such an organic relation that anything which affects one affects the other.

To appreciate the absurdity of the performance, we need only remember that the minister who officiated understood the word baptize to mean immerse. He knew that the Greek original never signifies to sprinkle. In effect what he did was this : he said, "I immerse thee," and proceeded to sprinkle the brow of the sick man. Perhaps the exigency may be pleaded as an excuse. But was there not an exigency of precisely the same sort when the robber died unbaptized on the cross? How much our Lord needed of instruction ! Why did He not think to instruct John, who stood near, to immerse the penitent by sprinkling a little water on his forehead !"

It will be seen from the words italicised in the extract from the Watchman that there is a perfect agreement among the Baptists of the North and the South on the relation of Baptism to the Lord's Supper and the importance of correct views on both of these ordinances. There is but one safe rule for Baptists-the Law of Christ just as it is, without modification, alien immersion or open communion. No preacher, nor editor. nor angel from heaven has any right to teach or hold any other doctrine

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in the slightest particular without the gospel of Christ. These nations are grossly selfish and utterly unscruppious. This is strikingly illustrated in the wars now being waged by them with the poor and ignorant semi-barbarians along their borders. England's Qneen is a professor of the religion of Jesus Christ. and England is nominally a Christian country, yet her wars in Burmah. Egypt and Africa are waged for selfish gains and for political aggrand-

izement. Thousands of these half civilized heathen are slain with no other object than the gain of a foreign port or the acquisition of their territory. The Christian religion condemns every such enterprise and the motives that prompt such selfish this sprinkling one of the legitimate results and cruel oppression. Were all the people of these nations under the saving influences of the gospel of Christ. such wars could not be undertaken. Peace and not war would be the policy of the governments.

The triumphs of Christianity in bringing the nations under its civilizing influence is wonderful to contemplate. From the humblest beginning it has triumphed over the kingdoms and religions and philosophies of the ages; and during the two thousand years of its history brought nearly the whole world under its civilizing influences. Its progress has been steadily onward. The stone that was cut out of the mountain without hands has rolled down the centuries crushing the

kingdoms and systems of false religions and false philosophy into dust, and to-day, in this sense at least, has become a great mountain, filling the whole earth with its salutary influences. The promised day of its ultimate and complete triumph was never more evident than now. The with the light of its dawning. We believe that the whole world is to be blessed with the light and civilization of the gospel of Christ. But we do not believe that all men who are thus enlightened and civilized

Christ, but they cover up this precious doctrine too much by preaching the church and ordinances and traditions. Mr. Moody says the church is the pole which holds up the Saviour: the thing that saved Israel was not the pole but the brazen serpent on the top of the pole. The high churchman points to the pole very often instead of to the Saviour. I have seen Christ now, and I don't want anything to come between my soul and my Saviour. I need all the help I can get, and I can't afford to carry so much weight." That was the utterance of a new born soul, and it puts very strikingly what [seems to me to be the chief objection to the Episcopal church.

> Dr. J. C. Hiden is now the editor-in-chief of the Baptist Courier, and pastor of the Greenville Baptist church. I rather think I could tell who was at work on that craft if there was no name at the mast head. The following clippings are very characteristic :

"If we live to see next Sunday night, we mean to preach a sermon on "Minding your own business." It is evidently needed."

"We have received a circular from one of the Professors in the University of Virginia, asking our aid in securing \$60,000.

with which to provide the University with an observatory for the McCormick Telescope. We have a great admiration for our Alma Mater; but we cannot conscientiously give anything to an institution which is even partially supported by taking taxes from the poor to enable it to furnish free tuition to the sons of men who are abundantly able to pay tuition. In other words, we are with "Civis" in the opinion that "dead-headism" is one of the most demoralizing influences of our age."

"No: we don't want "A new hymn and tune book for the Service of Song in Baptist Churches:" nor do we want "Spiritual Songe," nor "The Calvary Selection." We can't afford to change our hymn-book every fifteen minutes; and we have scarcely begun to recover from the shock of the last change. We can make a considerable part of our sermon in the time we have to fool away in selecting our hymns; and we are too busy, and life is too short for this sort of thing."

"Rev. C. Manly, D. D., of Staunton, Va. writes: "I have just had time to look at the last Herald Supplement, and have read the article of E. T. B. As to the objective side of mountains of the earth are bright justification, I know nothing, and think that such an expression, if it means anything, ought to be avoided."

"Yes; and to our mind, which does no know any better than to love plain Eng lish, and in broken doses, there is more sense in that paragraph than in all the treatises on the "objective side of justification" that ever emanated from a German University. "Can't, somebody tell poor Manly and ourself what is the "objective side of justification"? Is it the right side, or the wrong side ? The inside, or the outside ? If we were a Yankee, we should say, 'Deu

Richmond.

Bantists of the State for the raising of funds Christ. Not only has this much desire dresses like a drummer; has as near to no down. The Salem Association and Bro. John M Richmond spoke of the wisdom and expediare now arguing that Ohristianity and the purchasing of a site for the buildings, neck as you can imagine; has indis-rubber Davis. "Any poor man who is able to pay ency of uniting all the Baptists of the con itself is a failure.

up all their back debts and raised the salary the RECORDER is one of its favored advertisof their pastor for the present year. This ing mediums, but simply because I feel it is is a deserved compliment to Bro. Nash. my duty to take this position.

.... Rev. A. C. Dixon, of Chapel Hill, in a note of the 8th, says: "Our meeting closed The very best thing that I have seen about last Sunday night with six enquirers. More Mr. Moody is from the facile pen of my bethan 70 have professed conversion, between loved friend, Dr. Hatcher, of Richmond, in 80 and 40 of whom are "students." Bro. Dixa late issue of the Baptist Courier. After on after preaching regularly every lay for speaking of some things he had seen in evan five weeks proposes to take a trip to some gelists he did not like, he says: "But a moquiet section and rest awhile. ment's contact with Mr. Moody convinced

me that he was made of different stuff. His in a letter to the Religious Herald states that nature is as open and transparent as light Bro. J. T. Betts a brother of Mrs. N. W. Wil-You see through him at a glance. He is frank, son and member of the Black Walnut church, simple, tender, and ablaze with heavenly Halifax county, Va., has decided to devote zeal. Every time he touched me I felt a his life to the ministry of the gospel. Bro. quickened desire to be better. He made me Betts is an admirable young man and well yearn after goodness. "Lord, make me

purer man," was often my heart's praver as I work, we trust, God has assigned him. went out of his meetings. A well known and accomplished Baptist lady, of Baltimore, ... THE PRESIDENCY OF WARE FOREST COLsaid to me, that Mr. Moody was a constant LEGE. - This is an important matter, and quite refreshment to her. He was so deeply calm a number of our contributors are suggesting and truthful that his influence soothed and the names of good and worthy brethren for becalmed her. His piety is of that bright, the position. We have, concluded not t genial, contagious type that warms whatever publish in the REECORDER the names of any of these brethren, but to leave the whole matter he touches He loves wonderfully. He believes in the

to the meeting of the Board of Trustees next possibilities of human nature. He counts June.

none lost who live, but will go to the ut Bev. C. A. Jenkins, of Louisburg, most and work for the redemption of the says : "In a late isssue of the RECORDER, an worst. To save the drunkard, or lift up a appeal was made to the pastors of the State to blighted woman, he would spend the night give each, ten days or two weeks labor to deswith his face buried in the dust. As he titute fields in North Carolina. I regard this arose to take his text one afternoon in the as a move 'in the right direction, and will men's meeting, with probably two thousand gladly give my services, where they are needmen present, a drunken man, well known in ed, for the time specified. I think the ap-Baltimore, dragged himself out of his seat | peal should meet with a hearty response from and went staggering down the aisle. Moody our brethren generally."

gazed at him with ineffable tenderness, until "A preacher, like any other laborer in the door closed behind him. There was per any department of honest toil, ought to be fect silence, and a mighty melting pause, unpaid what his work is worth."-S. B., til the Evangelist said : "I ask some Chris-Newbury, S. C., in Religious Herald. If tian man to follow that man and try to save the preacher has undertaken the work himself. him." It was enough. I think every Christhen Yes, pay him what his honest toil is tian felt that he would like to go. Several worth. But if God has called him to preach went, and Moody prayed then and there for the gospel, then No. Love him and take care the man's soul. After the meeting closed of him for his work's sake, but don't try to and I was passing out, I saw Moody and the pay him for it. No church can ever do that. man (now brought back) together in a pew,

and Moody's arm was around his neck. But think not that he is a shallow, ran ing Armenian, trying to carry men to heaven on pious resolutions, or happy frames of feeling. He is sound in the faith-a perfect enthusiast about the mercy of Ged in his Law. He has no hope of men, except as they are sayed by grace. He has temperance meetings, but they are Gospel meetings, and he tells drunkards that there is no reformaclass of 1858. An unusually fine array of tion except by regeneration.

able and eloquent men. He is a Master. He knows men an

ness. At Poplar Point, about five miles below Hamilton on the river, I preach to a very attentive congregation every 2nd Sunday. The rest

of my time is consumed with my work in Hamilton." Bro. W. B. Knight, who labors a Jamesville and Plymouth still lower down on the Roanoke, has preached 33 sermons during the quarter, baptized 17 persons and received four others by letter and experience, with ... Rev. J. B. Turpin, of Warrenton, V. thirteen weeks of labor. He says: "I have charge of four churches, viz: Cedar Branch, near Jamesville, Plymouth, Mt. Lebanon, fifteen

miles below Plymouth and Mt. Pleasant, ten miles below Mt. Lebanon; so that my field embraces the destiprepared both in head and heart for the noble | tute section on the Roanoke and along the Albemarle Sound near Columbia, where Bro. Luke is preach-

There are more 'isms' in this section than I have ever before found so close together. Near Mt. Pleasant there are no less than seven different denominations in full blast. There seems to be good indications at all the places where I am preaching for an ingathering. Although the preachers of the different denominations strongly oppose us, yet there is a strong feeling in favor of Baptist doctrine among the people." Bro. R. T. Vann, who labors at Weldon, Halifax and Enfield, gives us a very favorable report of his

is nearly completed and the nice. new church at Enfield was dedicated in this field under the guidance of | tional prejudices. our Heavenly Father.

Bro. J. B. Boone tells us that he has performed at Statesville six week's labor, preached 11 sermons, attended 5 prayer-meetings and School at this place under the Su-.... OBATORS OF THE NEXT COMMENCEMENT perintendence of Dr. Robertson. OF WAKE FOREST COLLEGE .- Dr. John A At Salisbury, as most of us know. Broadus, one of the professors of the South-

ern Baptist Theological Seminary at Louisville, Ky., is expected to preach the sermon which resulted in great good. There before the graduating class ; Hon. M. W is now a movement on foot to build Ransom, U. S. Senator, is to deliver the address before the Literary Societies, and the address before the Alumni Association will be made by the Rev. R. R. Savage, of the public hall.

I might remark that there are strong and striking indications of

Sandy Creek Mission.

I wish to remind the brethren of the Sandy Creek Association, through the columns of the RECOR-DEE, that at our last session we appointed Bro. J. L. Smith to travel in our destitute bounds as missionary. At that time our funds were meagre. As Bro. Smith is faboring now both earnestly and successfully. I hope every Baptist in the Association will heartily respond to this very important cause, otherwise this work can not be carried on. Now, brethren, what say you ? You cannot entertain the thought for one moment that this glorious work must stop.

W. P. WREN, Ch. Bd. BOOK NOTICES.

The Southern Students Hand-Book of Selections for Reading and Oratory. By John G. James, Superintendent Texas Military

Institute, Austin. A handsome 12mo volume of 420 pages, which the publishers offer to send post-paid at \$1.25. To teachers desiring copies for examination, with a view to introduction, 75 cts. A. S. Barnes & Co., Publishers, New York.

The biographical notices which accompany the articles make the work valuable for ref. erence, and suited to Schools, Colleges and Private Libraries. Leading eductors and Literateurs of each State have cordially cooperated in making the representation of their respective States in the volume. While the matter is exclusively of South. work. The church house at Weldon ern origin, care has been taken to exclude all which does not come legitimately within the sphere of a school speaker or readthe 5th Sunday in March. The pros- | er and to use only that which is broad and pects at Halifax are good and we catholic in tone, pure in thought and expresare in strong hopes of grand success | sion, and devoid of all that could offend sec-

SO UTHARN PLANTER AND FARMER .- The April number of the Southern Planter and Farmer is upon our table. This magazine deserves and receives a very liberal support. raised \$200 towards paying for their | It is the best periodical of the kind with church. They have a good Sunday | which we are acquainted. While it makes a speciality of agriculture in all its branches, giving the results of successful experiments rather than the impractical suggestions of the Bro. F. M. Jordan assisted Bro. dreaming theorist, there is much in it that Boone several days in a meeting cannot fail to interest the thoughtful reader. no matter what occupation he follows. The contents are varied and particually suited to a new church house at this place the work of the month. The Planter has some which is very greatly needed, as of the ablest contributors to be found, and they have to hold their services in a the beauty in these articles consists in their being by Southern men. Published at Rich-

mond, Va., at \$2.00 a year.

first wins and then rules them. But he "We never forget the injunction much success in every one of the Israel out of bondage-the churches NORTH CAROLINA FARMER -The April than that given by Christ and his are to be brought under its saving does not rule in an evil way or for any per 'anoint thy head,' even when fasting. We fields occupied by our missionaries have refused to follow them, and the number of the N. C. Farmer is before us, Apostles. buy 'porous plasters' by the wholesale for All that is flacking is full and free influences. In our opinion any syssonal purpose. He lays magnificent and and is full of practical and seasonable infor-Baptist denomination is more firmly wide stretching schemes, and then with co-operation and support from all the backache, but keep a cheerful face. Dr tem of Christianity that contemmation to all farmers. It treats of all the established in the great and fundathe different churches. Now will not marvellous genius, brings men to carry Bond used to say that some men mistook the usual industries of farm life, not excepting plates saving all men or all the in-.... The colored Baptists of North Caroli all our pastors make an effort to raise mental doctrines of the New Testathem out. He was holding three regular holy grunt for the holy Ghost."-Richmond the Garden, for which it has a special departdividuals of any class of men will na have undertaken to establish an Academy Christian Advocate. We knew that our Methsomething for us at once and forward services each day, and one day I know se it as soon as practical I. We need it. ment. It has also a department for the ment to-day than it has ever been. of high grade in the town of Goldsboro prove a failure. And that it is bemany as six, while I was in Baltimore. odist brethren were bad off as to their spinal Family, Housewifery, Popular Science, Hyp-These winds of doctrine have caused JOHN E. RAY, Sec'y B'd Miss. column, but did not know of the wholesale The Baptist State Convention at its last sescause of the failure of these erro-Physically he is a prodigy. He weight 2741 9 27 8 ene, Disease and Remedies, State Agriculture, the churches to take stronger hold sion in Greensboro appointed Rev. [C. Johnson The Publication Society Mceting in 240 pounds; suffers often and fearfully with remedy they used. Try something else V65. 11 15 ab neous creeds of faith and false sys-General News, and others miscellaneous matof the truth and to cling closer to and Bro. E. E. Smith, agents of the colored headsches; seems incapable of exhaustion; brethren, or the women preachers will get you tems of Christianity that some men Many of the speakers at the meeting i ter, making it a-most useful and complete Journal for the farmer and his family. advise all farmers to subscribe for it, for it is worth a great deal more than \$1.00. In fact, no farmer in our State should be with-In addition to the list of brethren whose names were mentioned in last week's paper, the following have been appointed to attend the Con-vention in Atlanta, May 8th: Rev. J. A. Stradley, Oxford; Rev. F. W. Bason, Newbern; Rev. W. T. Jordan, Lamberton; Bro. J. S. Meadows, Henderson. JOHN E. RAY, Secretary Board Missions. this city. The Baptist Courier is published here, and its editor finds uncommon pleasure in reading the RECORDER, which pleasure he has regularly enjoyed every week for some thirteen years. Nor has that pleasure ever been thirteen years. Nor has that pleasure ever been