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BIBLICAL RECORDER.

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Table with columns for ADVERTISING RATES, including rates for 1 inch, 2 inch, 3 inch, 4 inch, 5 inch, 6 inch, 7 inch, 8 inch, 9 inch, 10 inch, 11 inch, 12 inch, and 13 inch.

NOTES OF SERMONS.

For the Recorder. LITTLE FOXES. BY REV. JOHN MITCHELL, D. D. Foxes love grapes, and may cause great destruction in vineyards. The sense is, take care of the vineyard. I shall speak of the Lord's vineyard and of the little foxes that are to be looked after.

CONTRIBUTIONS.

REMINISCENCES OF MY EARLY LIFE IN TENNESSEE. No. 5. Very soon after my profession of religion, I began to think of preaching the gospel. I felt committed to this work from a pledge I made the Lord just before I was converted, to consecrate my whole life to his service.

Reuben must be a preacher, and I inclined to the same opinion. I concluded that my name might go before the quarterly Conference for license to preach. I retired to the woods for prayer and meditation. It was to me a day of unutterable anxiety of mind. If the rocks and the wild forests that skirted Wesley Chapel in that day, could speak, they would bear testimony to the prayer, the exclamations, the solemn vows that went up to heaven from my anxious soul that memorable day.

LETTER FROM ENFIELD.

Our meeting closed Wednesday night. Three have been baptized and two others received for baptism. Of those received, three were from Pedobaptist families. Two others professed faith. I look for much future good from the meetings. Our new members are full of zeal and good works. They shall have an invitation to take the RECORD from this week.

How they do at Mt. Moriah Church. It was my privilege to be at Mt. Moriah church, Wake county, ten miles southeast of Raleigh, on the 2nd Sabbath in April, and I was indeed delighted with the arrangement of the Sabbath School, especially with the infant class. I had never seen such an arrangement before, and wondered how many Sabbath Schools in the State had adopted it.

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For the Recorder. INFANT CLASSES. How they do at Mt. Moriah Church. It was my privilege to be at Mt. Moriah church, Wake county, ten miles southeast of Raleigh, on the 2nd Sabbath in April, and I was indeed delighted with the arrangement of the Sabbath School, especially with the infant class. I had never seen such an arrangement before, and wondered how many Sabbath Schools in the State had adopted it.

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For the Recorder. THE SUNDAY SCHOOL WORK IN THE BRUSHY MOUNTAIN ASSOCIATION. The fifth Sunday in March, with Friday and Saturday preceding, was in our Association appropriated to a Sunday School Convention. It was held with Zion Hill church in Wake county. Most of the churches were represented. Eld. I. W. Thomas, of Ashe, preached the opening sermon. He earnestly and forcibly presented for our imitation the example of the woman who did "what she could."

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For the Recorder. AN ACT TO PROHIBIT THE SALE OF INTOXICATING LIQUORS IN CERTAIN LOCALITIES. The General Assembly of North Carolina do enact: SECTION 1. That it shall be unlawful for any person or persons to sell or directly or indirectly receive any compensation for any spirituous liquors, bitters, or any intoxicating drinks within one-half mile of any of the following places, to-wit: Bethpage church in Cabarrus county, or within one mile of Pleasant Hill church in Iredell county, or the Big Oak Bank, Lincoln county; Trinity church, Bladen county; Hanoverville church, Stanly county; or Calvary's chapel, McDowell county; while religious worship is being held therein; or within one mile and a half of St. Paul's Lutheran church, Iredell county; or St. Paul's Methodist church, Cleveland county; or the Methodist church at Ansonville, in Anson county; Elliott's church, Cleveland county; Concord Baptist church, in Yancey county; Matthew's station, in Mecklenburg county; and all the churches in Hyde county; Fellowship church in Gaston county; Kernersville, Forsythe county; or within one mile of Three Forks Baptist church, in Watauga county; Oak Grove church, Pitt county; Methodist church near Jug Tavern, Lincoln county; Shiloh N. E. church, Cabarrus county; Lebanon M. E. church, Davie county; Morgan Hill church, Buncombe county; Forks of Ivy Baptist church, Madison county; Pleasant Hill Baptist church and Bible's church, Burke county; the Methodist and Lutheran churches of Lovelady, Caldwell county; Sandy Plains church, Wayne county; Tabernacle Methodist Episcopal church and Methodist Pro-

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Sunday School Department.

JOHN E. RAY. I am in receipt of a copy of this splendid lesson book, published by the American Baptist Publication Society, Philadelphia, and am very favorably impressed with it. It contains the International Sunday School Lessons for three months together, with comments by Rev. Granville S. Abbott, a Dictionary of the persons and places, (with the names of the sacred persons in the lessons); a few practical hints; a short history of different books of the Bible; a list of appropriate questions accompanying each lesson; also twelve songs, with the notes, taken from Biglow and Main's "Hymn Service." And all this for five cents per quarter, or twenty cents per year, for single copies, or three cents a copy in clubs of ten or more; for three months, or five cents per copy. Upon the whole, I think it is the cheapest arrangement for the Lesson system that I have yet seen. It is eminently suited to the average class in all our Sunday Schools, being simple and easy, and, not too much so. Schools wishing the cheapest and best lesson help would do well to send their orders to Rev. H. Griffith, 1439 Chestnut street, Philadelphia, or to me, and they shall be promptly forwarded. These questionnaires are in pamphlet form and well adapted to general use.