

PUBLISHED EVERY WEDNESDAY. EDWARDS, BROUGHTON & CO. RALEIGH, N. C.

BIBLICAL RECORDER.

The Organ of the North Carolina Baptists, Devoted to Bible Religion, Education, Literature, Agriculture and General Intelligence.

VOLUME 43. RALEIGH, N. C., JUNE 18, 1879. NUMBER 46.

ADVERTISING RATES. Single copy, one year, \$1.00. Single copy, six months, \$0.50. Single copy, three months, \$0.25.

Sunday School Department.

Dear Brethren: We do not intend any general discussion of the subject of female preaching. This subject is under the consideration of the Convention...

It is a shame for a woman to speak in the church. It is a shame for a woman to teach. It is a shame for a woman to preach. It is a shame for a woman to exercise any of the gifts of the Spirit...

As I have already written a somewhat lengthy review of the excellent book for the Raleigh Observer, and there is danger of making this communication too long, I will here mention but a few things concerning it...

Get the book and read it. It will make you proud that you are a North Carolinian. Read it to your children. It will be an excellent text book for the school...

Annual support the fund which have been given for permanent endowment. This Convention earnestly recommends to the Baptist brethren and churches connected with this Convention to make contributions to the Southern Baptist Theological Seminary...

3. We hope to accomplish much by appeals to brethren of well-known piety, intelligence and liberality. We are friends of the cause of an educated ministry, and are willing to come to our help in this emergency...

More than half the associational year has slid into the past, and but little has been done for the benefit of our Lord. As a body of Christians, our members are suffering for want of spiritual nurture...

our Quaker apologists they stand pronounced as impostors, for they did not by their own words turn men from the power of Satan unto God. And yet will any man who is not so deceived and blinded into adherence and advocacy of the shameful practice of women preaching...

1. By visiting as many Conventions, Associations and churches as possible, and taking up collections for the objects stated. 2. By corresponding with pastors and churches, and organizing plans for systematic giving to the Seminary...

Now, the female preachers, whose lives and labors are in any way known to the writer, can safely abide all these tests, especially the last one named—the results of their preaching. Providence has seemed to open to them the door of usefulness...

For the Recorder: SHALL WOMEN PREACH. Among many reasons that are given for an affirmative answer, none are more common or urged more vehemently than this one: "Look at the good that they do." We are pointed to the numerous persons whom they claim as converts, and these are adduced as incontrovertible evidence that they are called of God...