

DAILY HOME READINGS.

4. THE PEOPLE WERE TO BUY AND SELL WITH REFERENCE TO THIS YEAR OF JUBILEE

Seminary, I will tell you of our mis- when we remember that these founsion Sunday school work. We have dation stones are not simply precious

kind nursing, that body must at the | But does not that same command imlast sink to be food for worms. But pose upon them the co-ordinate obli-

God calls and sets apart those whom

he deems fit; and the New Testament

does not fail to specify their qualifica-

tions. To one of these qualifications

tion and ample provisions.

of their rarity.

is to proclaim and teach; otherwise.

he might totally misrepresent the au-

thority which commissioned him.

tures repugnant to the natural heart,

and, in order to be received, needs to

be enforced by argument, illustration

and exhortation. Hence, he must

etc., but of their nature-their men-

it, his preaching might be worthless.

Now, in confirmation of this, read

1 have and the second

Besides, his message has many fea-

is fit for it.

FOURTEEN MILLIONS !

three thousand persons, engaged in

the Sunday school work, and of all

"failure."

in their hearts.

His sanctuary.

And, if we cannot get our pastors to preach twice a month for us, let us

assemble there, either in a praise

meeting, or in Sunday school wor-

stench of the brimstone, and the burst-I notice in the "Baptist Teacher, thunder, and the roaring, crackling, all-consuming hurricane of God's for October, 1881, that, in the Uniwrath, Sodom shrieked its last carse ted States, there are more than seven millions, seven hundred and fifty- | and died!-Talmage.

M. The Year of Jubilee,....Lev. 25: 8-17. T. Restitutions of the Jubilee, Lev. 25:18-38.

F. The Spiritual Jubilee, Isa. 61:1-11. S. The Heavenly Jubilee, ... Rev. 5; 1-14. S. Jubilee of the Redeemed

Nation,.....Lev. 25:8-17.

OUTLINE.

I. THE TIME OF THE JUBILEE .- vs. 11. THE LAWS OF THE JUBILEE.-

COMMENTS.

1. The Time of the Jubilee.

1. THE TIME BETWEEN THE YEARS OF JC-BILEE WERE FORTY NINE YEARS. Thou shalt number seven Sabbaths of years. That is, seven Sabbafic years, (read vs. 1-7). Seven is a favorite number in Scripture, and was therefore used by the Jews to denote perfection. God had hallowed every seventh day, every seventh year, and now every seven times seven. In order to compute the time for the jubilee, they had to keep the day of atonement and the sabbatic year. With no sabbatic year, they of course could not tell when the year of jubilee came. Thus to receive God's signal blessings, we must keep all His commands, however small or great. If we break a link of obedience, we may sunder the chain of blessing.

2. THE JUBILEE YEAR BEGAN ON THE TENTH DAY OF TISRI, ABOUT OUR OCTOBER, WHICH WAS THE DAY OF ATONEMENT. On the tenth day of the seventh month, in the day of atomement. The lamb slain on the day of atonement was a type of Christ, and it was appropriate that the year of liberty should begin on that day. Jesus was actually crucified on the day of atonement, and some chronologers contend that it was the beginning of the jubilee. However that may be, it is sure that the day of the Christian's spiritual liberty dates from the death of Christ.

3. THE YEAR OF JUBILEE WAS ANNOUNCED BY THE SOUNDING OF TRUMPETS ALL OVER THE LAND. Shall ye make the trumpet sound throughout all your land. The people received the news through their sense of hearing. So with us, "Faith cometh by hearing." The printed gospel will not suffice. It must be preached. "Blessed is the people that know the joyful sound."

4. IT WAS THE FIFTIETH YEAR. Strange that some commentators should have been so puzzled by this. The forty-nine days of v. 8, they think, indicate that this ought to be the forty-ninth day. It seems plain that the forty-nine years are intended to intervene between the years of jubilee, making the year itself the fiftieth.

II. The Laws of the Jubilee.

1. ALL BONDSMEN IN ISRAEL WERE TO BE LIBERATED. Proclaim liberty throughout all the land unto all the inhabitants thereof. There were three ways by which a Hebrew could be reduced to slavery. (a) By pov. erty. Sometimes a very poor man would sell his liberty to another, to gain support for himself and family. (b) By theft. When a thief was caught, he must either make restitution according to Ex. 22; 1, 3,

Ye shall not oppress one another. Ye shall not sell with the understanding that the buyer may keep the property forever, but only till the jubilee. According to the multitude of years after the jubilee thou shalt buy of thy neighbor. Property would of course sell higher just after jubilee than any other time, because the title would then be good for 49 years; and it would sell cheapest just

before jubilee. According unto the number of years of the fruits. That is, the Sabbatic years, which were years of rest, were not to be counted in computing time, because during those years the lands would bring the owner no income. 5. TO ENFORCE THESE LAWS, THE OLD

COMMAND, SO OFTEN GIVEN, IS REPEATED : Thou shalt fear thy God. Simply keeping the letter of the law will avail but little. un-

suppose. less the fear of (lod, the law-giver, is before you. Always recognize your acts as done unto him. For I am the Lord your God. These practices will distinguish you from those about you who serve other gods, and they are to be observed, not so much because you may see the wisdom of them, but because I, the Lord your God have commanded them. So should we always obey.

COMMUNICATIONS.

SALEM, N. C.

Winston, the place where the Baptist State Convention meets in November, joins Salem. Count Zinzindorf, of Austria, had a grant of 100,-000 acres of land around Salem. On Nov. 17, 1753, a number of Morawans from Pennsylvania settled at Old Town, 5 miles north of Salem. There is a marble monument with these words: "Wachovia settlement begun Nov. 17, 1753." They called the place Wachovia after Wachovia, the country seat of Count Zinzindorf in Austria. In the grave-yard is the grave of a missionary of Greenland. buried about 1788. The mill at Old Town was a fort in Braddock's war. It will interest some brethren to ride

out to Old Town some evening of the Convention. Salem was laid off in 1766.

1781, Lord Cornwallis came into Sa-His wife was first cousin to the lem. wife of Seignor Marshall, trustee of all the property of the Moravians. In 1790, the paper mill was built and supplied many editors in North Carolina and Virginia. On June 1st.

1791, Gen. Washington, on his presidential journey from the South, spent tive Committee of this body, a comtwo days in Salem, and was very munication was received from Elder much pleased with the people. About that time I suppose as fine clocks could be made in Salem as in London, Jacob Utley, of Morehead City, which filled the heart of each member pres-Paris or Berlin. But they do not ent with deep sympathy for our ven-make them now. Washington's room erable brother and his afflicted companion. Bro. Utley is both willing was No. 13 in Butner's Hotel. The and anxious to work in the Master' members of the .Convention can go vineyard, but by reason of age and

and see it. infirmity he cannot do the work which A few years ago the land office had the Association requires of her mis-15,000 acres of land to sell. Now they have about 4,000. People should visit the Museum.

sionaries. | The committee, therefore, felt that they could not appropriate the itinerant fund for any object but In 1804 the Female Seminary began in Salem with 12 scholars, and in active work in the destitute portions 1807 had a national reputation. Two of our bounds. We resolved, how-

on all the streets.

a central committee, which has under according to man's conception, but its control the general supervision of the eye of God must be satisfied, and on what shall last; and eternity conthe city mission work. The work of He must call them precious. The this committee specially is to rent gold of this city is not made pure in halls or procure them in some way; the furnace of man, but tried in the to appoint superintendents and teach- fire of God; it is not like the clear ers for each school. We now have glass of earth, but like celestial glass. seven mission schools in the city and And then how pure is that city! hope soon to have the eighth one. "He showed me a pure river of water of life," &c., * * "and there shall We hope before the winter is gone to in no wise enter into it anything that have 1,500 or 2,000 pupils in these schools. They are superintended and defileth, neither whatsoever worketh largely taught by the students. We abomination or maketh a lie," "and the city was pure gold." have teachers in each school from the various churches of the city. We And because it is so honorable, beautiful and pure, is it not desirable?

have these schools in the evening, so It is very pleasant to be with Christhat we attend regular Sunday school tians here, and their conversation is and preaching in the forenoon. This work is badly needed here, not more sweet, but we meet them here in earthly houses; sin will not let them so, however, than in other cities, I be as pleasant as we like, nor will it

Just to give you an idea, Sunday is let us enjoy their pleasantness; but the great day here for playing base- we shall meet them there in heavenly ball, which is played in the outskirts mansions with all their good qualities and none of their bad: we are troubled of the city. It is no unusual thing to see advertisements of Sunday shows here with rogues, there we shall lock no more from them; drunkards reel on the street cars. A great many places of business are not closed at all upon our streets, they shall not defile on Sunday; such, for instance, as the | the golden streets; the people of earth numerous bar rooms, and many shops , may curse, the people of heaven shall of various kinds. Sympathy is so bless; the people of earth weep, the strong for such places that the Sunpeople of heaven will rejoice; the peoday law cannot be enforced. This ple of earth work and get tired, the people of heaven will sing and rest: city needs prohibition. I do trust that no part of North Carolina will the people of earth part and say goodever get so that the law to suspend bye, the people of heaven will meet

trade on Sunday cannot be enforced. and say good morning! A multiplicity of dram sellers has led "Bright will the morn of eternity dawn, Death shall be conquered, his sceptre be to it here, and it will do so in North Carolina too. As I went to my mis-

Over the plains of sweet Canaan we'll roam. Joyfully, joyfully, safely at home."

met at Franklin, Macon county, N. C., I was impressed with one scene especially. On Sabbath there were to be seen on the rostrum the following aged men: Bro. J. C. Sams, Bro. J. D. Franks, and E'ders Brooks, Anderson and Bowen. Bro. A. C. Dixon preached a stirring sermon on repentance, and as he dwelt on the goodness of God leading men to repent-ance while these old soldiers sat these mission schools. Some of the around him bathed in tears, I could not but think how glorious it will be when God in his goodness has finished his work with them and they appear in that pure city, with all tears wiped away, and bodies like unto Christ's own glorious body. JOHN M. DAVIS.

Morgan Hill, N. C.

BROWN CREEK UNION MEETING.

According to appointment, the Union meeting and Executive Board of the Brown Crees Missionary Baptist Association, assembled at Meadow Branch church, Union county, N. C., on Friday before the fifth Sunday in October, 1881. After preaching by Brother D. A. Snyder from Isaiah 9: 6, the meeting was called to order by Elder J. A. Bivens, Moderator. The Clerk being absent, Brother M. H. Lindsay was called to act pro tem. After some discussion led by Elder A. C. Davis, subjects were arranged for discussion on the following day, and the meeting adjourned to meet at 94 o'clock on Saturday.

gation to qualify, so far as human the man who works on my soul works agency goes, as well as to support ? W. L. POTEAT. fers dignity and solemnity on any Wake Forest College. labor. It cannot be that every man

SOME TABLE TALK.

"You've left the Seminary! How did you like it ?" The Seminary was to me a noxious

we must here confine ourselves-viz : head-preparation. It were profitless tarn whose blustering fumes got my and presumptuous to undertake to head into a sort of Nebushadnezzar's determine the position of this or that furnace. The month there was like qualification on the scale; what is ina day with a golden morning, an oppressive meridian, a stormy waning- | facts and go to work with more faith sisted on is, that this is on the scale, and, if so, demands earnest consideraand I came away.

The Seminary has a myriad good | armor of God : gird our loins with things which a preacher such as I am In the sense of the term as applied in this article, a man 1s "educated" cannot well do without. A new, an when his mind is well trained and overwhelming inspiriting wrought up all my energies. The prayers of long furnished. This education in the ministry is excellent and influential years were answered-and the hitherin proportion to its extent, provided to unnamed and mysterious cravings always it be in subordination to the of my soul found the arcana where Spirit of God. Other things being the feast was spread. Mind aglow, pulse beating, heart throbbing, I enequal, the least educated minister is listed for the share of a giant and got | their dark, benighted minds may be the least efficient. Now, it is granted that this training and furnishing may sick. That's all. I have not yet re- enlightened, and they be taught to be done outside of college walls, for it inquished the cherished hopes of beis in every case the work of the indiing a Seminary graduate. vidual. But the greater the facilities. "I was told that you heard Tal-

the less the time required for it; and mage preach. What do you think of most men without these facilities him ? never become educated, "Self-made" He is a cosmopolitan preacher. It was a cloudy Sabbath evening. New men are specially noticed on account York was strangely quiet. I went It is the joy of every christian over to Brooklyn early in the afterheart that the gospel in its universal noon and remained until after the service in the Tabernacle. I was sinner from the error of his way shall

adaptations sweetly enters the openpleasantly seated before seven; and save a soul from death, and shall hide ing mind of the little child, and sheds people surged in until eight, and hunight and gladness there, and, with a multitude of sins." dreds could not be seated. the same completeness, satisfies the obstinate questionings of the loftiest There is nothing gorgeous in the intellect, and fills the great deeps of building. It is made especially to seat the thousands; and they fill it. the profoundest nature. And the blessed hand which leads that proad Seven chaudeliers make night like intellect to Jesus may be that little day. Four banks of keys below and child's. There are two places where in front of the pulpit, and still the no man is distinguished above his rear of the pulpit. On the central and highest organ pipe trembles a flaming star. Beneath the star across had been in Christ's stead, we would fellow-the grave and the Cross. The feeblest tongue may say, "Believe on the Lord Jesus Christ, and thou shalt be saved," and the word, energized the many-hued pipes in burnished by the Spirit, leap into the sinner's letters is written in Latin: "Gloria heart and start there the eternal life. in excelsis Deo !" Glory to God in the But simple experimental knowledge highest. A small rostrum in front of the pulpit is occupied by a cornetof the way of salvation is not all that and ungrateful. is needed by the public preacher. blower who leads the whole congrega-And we shall find that the suggestions tion in singing. "Praise God from whom all blessings flow" was the inhumble, how willing ! Father, thy geon. of common-sense in this matter are troductory song. Like some holy confirmed by the declarations of will be done. He not only bore those things, but he bled, died, rose and Scripture. The preacher is a herald

unearthly music the thunder of praise still pleads for us. Can we not, then, and teacher. He must know what he pealed from the mighty organ. The consecrate ourselves to His service. corneter rose, and waved his hand Can we not, and will we not, at least upward on the left and upward on the every Sabbath, assemble ourselves at right. The great congregation rose. A loud, thilling blast came from the cornet. And thousands of voices. swelling the praise, gushed up 'like a rushing mighty wind" to God the Father.

ship; and, if we can neither teach, know how to present it. Closely con Only two or three days before I had pray, sing nor be taught, we should be there, and should say by our acnected with this, is the knowledge of sat in the rainbow-tinted mists of those to whom he is to preach: not the Niagara and heard the loud anthem of knowledge of their names, residences. the waters. On the rocks, with no tions, if not in words, Amen. Let one but a strange guide, I bowed my us be more liberal with our time, talhead and thanked God. But no ents and means that our souls may be tal and moral constitution. Without majesty, no sublimity on earth stirs | made fat; and that we may grow in the soul like the human voice. On as it is in Christ Jesus our Lord. the New Testament. The knowledge the omnific wings of the old doxology -sung as I had never heard it sung-I reached the empyrean. Men around me wept. I was happy-but I wept. O Lord for more of the presence of thy Spirit, to enable us, from day to of what, how, and those to whom, the minister is to preach is insisted on in

DECISION.

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nations more than fourteen millions. What a vast army ! And what a great "If Christ be not worth having, work they must be doing ! With say that you will not have Him, and Jesus as their Captain, Priest and say it most distinctly. I feel hopeful King, there is no such a thing as when a man will come to a decision one way or the other. The sort of people for whom I tremble are those Dear brethren, sisters and co-laborwho say, "I hope it will be all right ers, let us take courage from these somehow." Will you have Christ toand energy. Let us put on the whole | night or will you not ? Say "yes" or "No." I would ask you to write down your decision when you get truth, and put on the breast-plate of home. If Christ be a Saviour, serve righteousness; take the shield of faith. Him ; if He be not a Saviour, do not the helmet of salvation and the sword pretend to serve Him. Decide one of the Spirit, and go forth into the harvest fields of the world gathering way or the other. God help you to decide to-night, as you will decide up the fragments, and bringing in the sheaves of the Lord. Let us go out when the heavens are ablaze, when the sun and moon have vanished from into the highways and hedges and intheir spheres, when the solid earth vite them to the Sunday school, where shall rock and reel and over all shall be heard the trumpet note, "Come to Judgment! Come to Judgment ! know their ruined condition without

an application of the blood of Jesus | Come to Judgment !" There was a poor girl who had long It has been said that, "it is the been a Christian, but she was very sad business of the Sunday school to bring at heart through sickness; and when her minister came to see her he said : souls to Christ, and to cultivate those "Well, Susan, how is your hope?" already brought." Then, let us strive She said: "Sir, I am afraid I am not each day to bring one more, until all a Christian. I do not love the Lord are in, remembering that it has been said, "That he which converteth the Jesus Christ." He said: "Why,] always thought you did. You acted as if you did." "No," said she, "I am afraid I have deceived myself, and that I do not love Him." The minis-As members of Christ's church, there is something for each one of us | ter wisely walked to the window and wrote on a piece of paper. "I do not to do. Perhaps you say that, "I go love the Lord Jesus Christ," and he to my church regularly and think that is enough." But, in the country, said, "Susan, here is a pencil. Just very few of our churches have preach- put your name to that." "No, Sir," ing more than once a month; and is she said, "I could not sign that." great organ stands on, and forms the one or two hours' service each month "Why not ?" "I would be torn to pieces before I would sign it, sir." "But why not sign it, if it is true ?" "Ah, sir," said she, I hope it is not have told the Father, after having true, I think I do love him." Sit down deliberately and say: "Yes, my suffered the rebukes, frowns, stripes, Lord, in the merits of thy death,] and having sweat, as it were, great put my trust;" or else write it if you drops of blood, that we had done mean it, "He is not mine at all.' enough; that man was both unworthy We have known some to get comfort out of this act of decision,"-Spur-But listen at the Saviour ! How

Board of Missions, Take Notice

There will be a very important meeting of the Board of Missions in this office, on Monday night, November the 7th, 1881, at half past seven o'clock. It is earnestly hoped and urgently requested that every member of the Board be present. We also wish those churches or communities wishing aid from the Board next year to send in their petitions to the undersigned, before that time. We have selected the 7th of Novem-

ber as the time of meeting, so as to give the brethren who wish to attend the Convention an opportunity to be grace and in a knowledge of the truth at both meetings without extra ex-JOHN E. RAY, pense. Cor. Sec.

Baptist State Convention.

things mentioned, which pain us so much, are not seen on some streets; but places of business seem to be open

Yours in Christian love. A. D. HUNTER. Louisville, Oct. 25, 1881.

sion school a few Sundays since, I saw

AN APPEAL.

To the Eastern Association; At a recent meeting of the Execu-

one man in his shop busily engaged While at our last Convention, which repairing a sofa. On the next or a few Sundays after. I saw a large number of hands near the O. & M. depot busy leveling the railroad track. These things, with the sight of drunken men on the streets, show that there is a great need of mission work. Quite a number of the good people of the city give liberally of their means to meet the expenses of

