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INTERNATIONAL SUNDAY SCHOOL LESSON. FOURTH QUARTER, 1893. LESSON III.—OCTOBER 15TH.

THE LORD'S SUPPER. Mark 14: 22-25.

22. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat; this is my body.

GOLDEN TEXT: For as often as ye eat this bread, and drink this cup, ye show the Lord's death till he come.—I. Cor. 11: 26.

DAILY HOME READINGS. M. The Lesson, Mark 14: 22-25. P. Parallel in Matthew, Matt. 26: 26-35.

OUTLINE. I. THE SUPPER. vs. 22-26. II. THE WARNING. vs. 27, 28. III. THE BOASTERS.

COMMENTS. I. The Supper.

As they did eat.—From the context we learn that only the Apostles were present.

2. THE BLESSING. And blessed.—It is not said that He blessed the bread, but that He simply "asked a blessing."

3. THE BREAD AND ITS MEANING. Took bread.—Doubtless the unleavened bread that was used in the Passover.

4. THE CUP AND ITS MEANING. When He had given thanks.—This cup represents His suffering on the cross.

5. THE MEANING OF THE SUPPER. This represents (or symbolizes) my body.

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BIBLICAL RECORDER.

The Organ of the North Carolina Baptists, Devoted to Bible Religion, Education, Literature, Agriculture, and General Intelligence.

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5. SPIRITUAL COMMUNION. V. 27. I will drink no more of the fruit of the vine until I drink it new in the kingdom of God.

6. THE SINGING. When they had sung a hymn.—Jesus doubtless leading. Whatever He did was perfect.

II. THE WARNING. V. 27. All ye shall be offended (or caused to stumble) because of me this night.

III. THE BOASTERS. V. 29. Peter said, Although all shall be offended, yet will not I.

SELECTIONS. BY REV. C. H. SPURGEON. "And Boaz said unto her, At mealtime come ye hither, and eat of the bread, and dip thy morsel in the vinegar."

MEALTIME IN THE CORNFIELDS. BY REV. C. H. SPURGEON. "And Boaz said unto her, At mealtime come ye hither, and eat of the bread, and dip thy morsel in the vinegar."

THE MEALTIME APPOINTED. 1. Our first point of remark is this—THAT GOD'S REAPERS HAVE THEIR MEALTIMES.

2. Those who work for God will find him a good master. He cares for oxen, and he has commanded Israel, "Thou shalt not muzzle the ox when he treadeth out the corn."

3. Our blessed Redeemer comes to us in the morning, and wakes us up by dropping sweet thoughts on our souls.

4. God has ordained certain meal-times for his reapers; and he has appointed that one of these shall be when they come together to listen to the Word preached.

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light, and find the fruit thereof sweet unto your taste. Where the doctrines of grace are boldly and plainly delivered to you in communion with the other truths of revelation; where Jesus Christ upon his cross is always lifted up; where the work of the Spirit is not forgotten; where the glorious purposes of the Father is never despised, there is sure to be rich provision for the children of God.

Often, too, our gracious Lord appoints us meal-times in our private readings and meditations. Here it is that his "paths drop fatness."

When they had sung a hymn.—Jesus doubtless leading. Whatever He did was perfect. And we can but wish that we had heard that hymn. It was doubtless a foretaste of heavenly melody, as Jesus sang it. Thus the Lord has ennobled singing, and all of us should feel duty-bound to learn to sing, that we may praise Him in song.

II. THE WARNING. V. 27. All ye shall be offended (or caused to stumble) because of me this night.—It seems to bear upon the heart of Jesus that His disciples would forsake Him. It was to be night to him in two senses. I will admit the Shepherd, etc.—But in this desertion He sees the fulfillment of prophecy. His disciples were but poor, silly sheep, and when their Shepherd was smitten, no wonder that they were scattered.

III. THE BOASTERS. V. 29. Peter said, Although all shall be offended, yet will not I.—Poor sheep; boasting as if he were a lion. A great pity that we should overestimate our strength. Self-confidence is weakness.

MEALTIME IN THE CORNFIELDS. BY REV. C. H. SPURGEON. "And Boaz said unto her, At mealtime come ye hither, and eat of the bread, and dip thy morsel in the vinegar."

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may look for repose; we must bear the burden and heat of the day before we can expect to be invited to those choice meals which the Lord prepares for true laborers.

Again, these meal-times frequently occur before a trial. Elijah must be beneath a juniper-tree, for he is to go a forty-days' journey in the strength of that meat.

Times of refreshing also occur after trouble or arduous service. Christ was tempted of the devil, and afterwards angels came and ministered unto him.

II. FOLLOW ME WHILE WE TURN TO A SECOND POINT. TO THESE MEALS THE GLEANER IS AFFECTIONATELY INVITED.

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man. But still, Jesus invites thee. Come! Take thou the sweet promise as he presents it to thee, and let no bashfulness of thine send thee home hungry.

But, you say, "I am a stranger; you do not know my sins, my sinfulness, and the waywardness of my heart."

But, you say, "I owe so much to him already; it is so good of him to spare my forehead, and so tender of him to let me hear the gospel preached at all."

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COMMUNICATIONS. FRAGMENTS.

Resting at Rocky River Springs—resting after two sermons to-day and before two sermons to-morrow—resting, if you call that resting.

There are two books which should be in every family. "Pilgrim's Progress," and "Travels of True Godliness," by Keach.

A friend of mine in Granville Co., N. C., has a Bible published in 1789, Mark St. Phil., by John B. Perry.

Rev. L. A. Whitlock, a bountifully good brother, a convert from the Methodists, is pastor at Silver Hill, three miles from Rocky River.

There is a noble brother Denny, a ministerial convert from the Lutherans, preaching for the brethren in Big Rock, a Syrian village in Stanley.

Rev. G. O. Wilcox came from Stanley, and is now one of the most successful pastors in Anson. With a precious family he lives in a beautiful home in Ansonville.

Rev. J. A. Bennett is gaining golden victories for the Baptists in Union. Jo. Bennett reminds me of those Hudson river tug-boats which, with their hearts of fire and arms of iron, carry gigantic dismasted vessels from New York to Albany.

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NEW ORLEANS.

I hope all who pledged money for the New Orleans church at the last Southern Baptist Convention, will pay the \$500 as soon as possible.

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