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Second Quarterly Lesson.

AT IGONIUM AND LYSTRA.

1. The Lesson, Acts 14: 1-18. 2. The Epistle, Rom. 1: 1-16. 3. The Gospel, Luke 10: 1-16.

HOME STUDIES. 1. The Lesson, Acts 14: 1-18. 2. The Epistle, Rom. 1: 1-16. 3. The Gospel, Luke 10: 1-16.

GOLDEN TEXT. "Speaking boldly in the Lord."—Acts 14: 2.

THE LESSON.

I. The Gospel at Iconium. 1. And it came to pass in Iconium, that they went both together into the synagogue of the Jews...

PERSONAL INDIVIDUALITY NOT DESTROYED BY DIVINE GRACE.

Illustrated by the Cases of John, Peter and Paul.

BY P. H. MELL, Athens, Ga.

Christians are new creatures by the power of divine grace. Created in Christ Jesus, they have without exception the image of the Master...

1. Paul and Barnabas at Lystra. 2. Peter was a creature of impulse. 3. John was a creature of habit.

RENEWED CONSECRATION.

I see in a report of a meeting, given in the Recorder two weeks ago, that a sister had written a letter in which she expressed an earnest desire for "renewed consecration."

great trouble is we do not hunger and thirst for righteousness often enough, and what we take for hunger and thirst for righteousness is too apt to be a hungering for contentment...

OUR FATHERS. [We present to our readers this week the proceedings of the annual session (1819) of the Chowan Baptist Missionary Society.]

Prayer by Elder Ross. 1. Resolved, that all brethren of sister Missionary Societies, and all ministers present, be affectionately invited to take seats with us.

2. Resolved, that Brethren Harrell and Crumpler occupy the stage this day. 3. Resolved, that we proceed to the choice of President and Vice President...

4. Resolved, that we proceed to the choice of five Trustees, and Brethren Outlaw and Wilson were appointed trustees.

5. Resolved, that the Treasurer pay the sum of one hundred dollars, as a contribution from this Society to the Baptist Board of Foreign Missions.

half of the Society—and also ask leave to correct their minutes. 18. Resolved, that Brethren Brownrigg, Hoskins and Billings, be a committee to carry into operation the procuring of books...

19. The Society met pursuant to adjournment. Paper by Sister Merrill. 20. Resolved, that Elder Rowe be appointed as our Missionary, for three months or more...

21. Resolved, that Brethren Ross, Spivey, Rowe, Brownrigg and Billings, be appointed a committee to report what other business is necessary to be adopted by the Society.

22. Met pursuant to adjournment. Prayer by Brother Merrill. 23. Brother John Harrell, owing to his distance from the operations of the Board, resigned his seat as a Trustee...

24. The committee appointed to report what other business is necessary to be transacted by the Society, reported...

25. Resolved, that Brethren Hoskins and Billings be a committee to examine the Treasurer's account for next Annual Meeting.

26. Brother Wright presented an account of \$10 for printing the minutes of last year, which was ordered to be paid.

27. Elder Merrill having signed his willingness to surrender the office of Secretary, was elected Secretary of the Society.

28. Resolved, that the Treasurer be instructed to pay Brother Wright Five Dollars, to wards paying his expenses attendant on the printing of the minutes of last year.

29. The committee appointed to wait on the Association to request permission for a sermon to be preached on Lord's Day, in favor of the Society, and for other purposes...

30. The following Agents for collecting and obtaining Subscriptions were unanimously chosen, viz: A. Askey, Malachi Morris; Bertie, Gordon Cotton; Raleigh, Edwin Simpson; Beiloh, John Wood; Cashie, Ephraim Miller; Cowenok, Jos. Ferree; Conarrity, Abraham Harman; Elizabeth City, John Egleston; Joseph Manning; Moberly, John Part; Norfolk, James B. Williams; Oulaw's Chapel, David Pruden; Powell's Point, Jeremiah Etheridge; Potomac, Lemuel Parker; Ross's M. H. Chorus, John Part; Roanoke Island, John Davis; Salem, Jno. M'Donald; Sawyer's Creek, Richard Jarvis; Shiloh, John H. Wright; Wicomico, Stephen Thayer.

31. The Society adjourned to meet in Edenton on Saturday before the first Lord's Day in November next, at 11 o'clock.

The committee to whom was referred the call and instruction of our Brother Meredith, as a Missionary to this Society, beg leave respectfully to report— That immediately after their appointment they forwarded the call and instruction to Brother Meredith, who accepted the call, obtained his letter, and joined the church at Edenton, where, as an Evangelist, he was ordained.

Your committee also report, that, with a view of counseling Brother Meredith, who, when, from his communication, we learned that he was in the city of New York, we immediately sent him a letter, and in the letter we expressed our hearty congratulations on his success in his new field of labor, and our earnest desire to see him in our midst.

6. A letter was received from the Virginia Portsmouth Baptist Missionary Society, by which it was ascertained that the same Society had resolved to transact their own business at their own discretion.

10. The committee to whom was referred the call and instruction of our Brother Meredith, made the report highly favorable to the interests of this Society, which was cordially received.

LONGING FOR GOD.

"I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee."

Too late I loved thee, O thou beauty of ancient days, yet ever new; too late I loved thee. For, thou wert within and abroad. There, thou search for me, I in my feelings plunged among the fair forms which thou hast made.

And sometimes thou admittest me an unusual affection, as in my inmost soul, and rising to a strange sweetness which, if it were perfected in me, I know not what in it would not belong to the life to come.

We cannot resist recalling here one Sunday evening in December, when "Thackeray" was walking with two friends along Dean Road to the west of Edinburg, one of the noblest out-lets to any city. It was a lovely evening, such a sunset as one never forgets.

The Committee to whom was referred the Treasurer's account, with a request, in conjunction with the Treasurer, to prepare a statement for the more accurate collecting of the account for the present year.

32. That the Secretary be requested to keep a corresponding list of all the subscribers' names, from year to year, recorded in the agents' books.

33. That the printed receipts be obtained for the agents, and that the Treasurer be directed to receive no money without giving subscribers receipts.

34. That every agent be instructed either to bring forward or send to the Secretary, at each yearly meeting, and in future of which to incur the displeasure of the Society, and to have his name recorded as such in the agents' books.

35. That the Treasurer be instructed not to receive any money from individual subscribers, but from the agents alone.

36. That the Committee of two persons be appointed to receive the subscription for the Association, to receive monies from subscribers, the agents belonging to which not being present.

37. That the Committee be requested to keep a corresponding list of all the subscribers' names, from year to year, recorded in the agents' books.

38. That the Secretary be requested to keep a corresponding list of all the subscribers' names, from year to year, recorded in the agents' books.

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40. We recommend, that our Annual Meeting be entirely distinct and separate from the Association, and that our next Annual Meeting shall be held at Edenton, on Saturday next, and that Elder Spivey preach the Introductory Sermon on Saturday at 11 o'clock; and in case of failure, Elder Simpson; and that Brother E. Harman preach a Missionary Sermon on Lord's Day, when a collection will be taken up for the benefit of the Society.