ABOUT CHAPEL HILL. + For several weeks this institution has been prominently before the people of the State. It has been discussed not only by the members of the Legislature but also by the newspapers in all parts of the Commonwealth. We are not sorry for this. It is only by free and full discussion, in a country like ours, There are people whose religious teachthat abuses are corrected and honest government maintained. Looking back over these discussions we can set down some things as the settled conviction and purpose of the people. One of these is that Chapel Hill is not to be a A FREE SCHOOL.

The retiring and incoming Governors both recommended that tuition at Chapel Hill be free. The President of the institution was silent about it until his fears for the appropriation pending before the Legislature compelled him to speak out. The people, the voters and tax-payers, so far as their views can be gathered from the utterances of the press, from correspondence and from personal conversation, are overwhelmingly against this scheme of a free school at Chapel Hill under the name of a University. So far as we know, but one paper in the State has openly favored it.

Nor is this strange. The people are to be trusted. Sooner or later their common sense cuts through the sophistries by which selfish or misguided men would lead them astray. They know that the men who go to colleges and universities are, as a rule, sons of the rich and well-to-do. To tax the people that these classes may have college training free of expense, is to oppress the poor for the advantage of the rich; the many for the few; to take the primer and the spelling-book out of the hands of the poor child that the rich man's son may get the benefits of the college or university without paying for it. Is it strange that the people should understand and oppose every proposition having this end in view?

Will the managers of the institution at Chapel Hill heed the voice of the people so plainly expressed? The history of the last few years leads us to doubt it, makes us suspect that they will attempt to do indirectly what they | is sustained. would not do openly. The abuses of the law about county students, in both the original and amended form, and the fact that the income of the institution from tuition fees was only about \$5,600 last year, although there were 210 students, lead us to fear there is just ground for this apprehension. But the mightiest force in a free government is public opinion, and sooner or later public opinion will compel its agents and servants to understand that the State purposes to furnish an institution with educational advantages which cannot be had elsewhere; and that all those who enjoy these advantages are to pay

honestly for them. The attention of the people has not been directed to the law which gives free tuition at Chapel Hill to one student from each county. When they have considered it we believe they will be as clear and strong in their condemnation of this law as of the general scheme of free tuition. It is not just. At this time, when there are 120,000 white people in the State who cannot read or write, it is unspeakably important to strengthen the common schools. The fees of the ninety-six county students contemplated by the law would pay the expenses of more than 7,000 pupils in the common schools for one year. Is it just to take the spellingbook and the primer out of the hands of the 7,000 to give the classics and the higher sciences to those young men, even if the young men were not able to

Another thing is settled by the utterances of the people in discussion: They are determined that Chapel Hill shall be A UNIVERSITY.

Not even by the law of poetic license can it be called a University as at present organized and conducted. It receives students who should be in the common school, the academy or the college. It goes no higher than the college; it comes down to the level of the common school. It is undertaking to do the work of the common school and the academy, and of course the work done is inferior to that which is done in those institutions. We do not hesitate to say that Chapel Hill as at present conducted is injuring the cause of higher education in North Carolina. What is needed and what the people demand is an institution to which our young men can go after taking the preparatory course of the academy; to which the graduates of our colleges can be sent to qualify themselves for work as specialists or for professional life. This latter class of young men must at present go out of the State for their training, and yet we have an institution called a University!

The remedy is easy: raise the require-

been no change in its views as the files | truth. will show. We are gratified to know that we have expressed the sentiments of the people at large.

STATE MISSIONS.

What is the need of missionary work in North Carolina? Are there heather in our own State? From the point of it not be better still for them to have an view of Baptists, there are numerous sections of the State to which we ought

to send missionaries. Probably there are no people in the State who could not hear the gospel, if they would only take some trouble to go where it is preached. But there are pel preaching. Like most men in a state of nature, they have no great described and a gain! A ground-hog is a rather slow. Probably there are no people in the

sire to hear the gospel, and will take no rouble to put themselves in the way of it. So there are men and women, who very rarely enter a church or hear a sermon. - It is our duty to send the gospel to their very doors, and to preach it

There are others who hear what claims to be the gospel, and who yet do not hear enough of gospel truth to re- ing up? veal to them the way of salvation. There are religious teachers in North Carolina who say from the pulpit that "if there is such a thing as a change of heart they have never felt it and God forbid that they should ever feel it!" ers tell them that missionary operations are money schemes, that sermons should never be addressed to the unconverted. and that Sunday Schools are the work of the Devil. Here is missionary ground. People thus taught need the first principles of the gospel. The way of salvation is often concealed from them by those professing to teach them.

But Baptists consider it missionary ground wherever the truth held and preached by the Baptists is unknown. We believe that the Baptists hold and teach truths which are denied or neg lected by others. These truths are of sufficient importance to justify a separate existence. If they are not import ant truths, we ought to abandon our separate organizations, and join with others. Those who think the distinctive principles of their denomination are unimportant, have no sufficient reason for maintaining separate organizations. If the points of difference between the denominations are of as little importance as some maintain, let us lay them all aside, and unite in one single organization. But Baptists believe these differences to be important. They are abundantly sufficient to justify separate organizations. And if they are important we ought to preach them. Wherever these truths are not known. we must make them known. Not to do so, is to be false to our trust. God has committed these truths to us, and he requires us to teach them to those who are ignorant of them. Wherever the whole truth is not preached, there is missionary ground. Wherever Baptist principles are not regularly and faithfully proclaimed, there we ought to send men to proclaim these principles. Where there are not self-sustaining Baptist churches, able to have the gospel preached in the community, Baptists should see that Baptist preaching

Some whole counties in the State have no Baptist church and no Baptist preacher. Others have only a single church and a single preacher. Many towns and country neighborhoods are destitute of Baptist preaching. Some large and flourishing towns have only a handful of Baptists who are unable to sustain a pastor. This destitution the Baptists of the State are trying to supply, and this work is called State Mis-

THE people who most frequently see the pastor in his pulpit, are generally the people who most highly appreciate his visits at their homes. Too many people who fail to fill their places regularly at church on Sunday, and who are very seldom seen at the weekly prayer meeting, are ready enough to find fault with the pastor for not visiting them. The truth is such people are often hard to find. Taking but little interest in the church and rarely attending at public worship, they are naturally enough lost sight of; and it is not always easy to learn where they live. We happen to know of a pastor of a large city church, who some weeks ago took the trouble to go over the roll of his membership, with a view to seeking out all the names of persons whom he had been unable to find; and then he wrote a letter to each one of them, stating that he was anxious to make the personal acquaintance of all his members, and asking to be notified of their several residences. Something like twenty such letters were written, and thus far only two of the persons thus addressed have made any response. The same pastor met one of his members or the street and she upbraided him with his neglect, and said, "I might have lain there and died, and you would never have come near." She did not exhibit any symptoms of speedy decay. Indeed she was a very bright, blooming beautiful woman. She had changed her residence, and had never thought to notify the pastor of the fact. Did she really care much for his visits? A good deal of this sort of grumbling, which is altogether too fashionable among a large class of church-members, is little better than mere affectation.

ONLY a few men are gifted with real wit or humor. To them it comes natural to be funny. But where there is one man who is able to say funny things and keep an audience constantly laughing, there are dozens who try to do so and fail. This desire to be funny is often a serious hindrance both to speakers and writers. Much of the currency which is given to slang, arises from an attempt to say funny things. Many a writer or speaker spoils all he does by a futile effort in this direction. And this ments for admission and graduation at desire, along with the desire to be Chapel Hill. Will the managers do it? striking, often leads us to vary from the Will they go forward voluntarily or will truth. We dress things up, in order that they wait to be driven? They have they may make an impression, but we succeed only in making a faise impres-Years ago the RECORDER took posi- sion. You may not be able to be funny tion on this question, and there has or striking, but you can at least tell the

> the church, should be drilled in the answers they are to give to the questions of the preacher, instead of reading them from the book or repeating them parrot-like after the preacher. Would experience of grace in their hearts, so that they could give "a reason of the hope that is in them," without any

each at best; and is not exactly a model of grace and activity. A large part of his life is spent in a semi-torpid state, in a dark hole under ground. But even he is making his arrangements to enter upon some sort of activity as the Spring opens. "Ground-hog day" has come and gone. Is it not time for the hibernating Sunday Schools to be wak-

A CORRESPONDENT of the Religious Herald thinks that it is time people were giving up the senseless practice of making "the war" an excuse for all sorts of neglect of duty on the part of the churches and church-members. Yes; but it is so much easier to find excuses for all this neglect, than it is to go manfully to work, that we suspect that not a few people will continue the old cry.

AFTER some reflection on the subject, we have deliberately reached the conclusion that Mr. Richard Grant White has no patent right of the English language and literature. We do not mean to be understood as depreciating his just claim to respectability in the line of English scholarship; but we verily do not believe that "he knows it all."

"A DISSERTATION on Nonsense" the title of an article from a correspondent of the Western Recorder, who shows that nonsense plays quite an important part in the world's thinking. Anybody with half sense could find that out by an inspection of our waste basket.

AFTER two somewhat liesurely peruals of Carlyle's "Sartor Resartus," we feel rather disposed to express the wish, that somebody who knows the meaning of the author would translate the book into English.

REPUTATION is a poor object to live for. The majority of the people who praise Demosthenes and Cicero as the world's greatest orators, cannot quote a single sentence that either of them ever

PERSONAL & OTHER ITEMS.

Dr. Lowry of Mississippi is dead. Rev. A. D. Hunter was in to see us on Wednesday last. Rev. Dr. T. C. Teasdale

from the Southern Baptist. Rev. George Bradford was in Edenton last week. Thirty years ago he was one of our leading pastors. Rev. A. C. Dixon of Baltimore will spend this week with Dr. J. L.

Burrows of Norfolk, Va., in a series of We regret to announce the death of Bro. Peter F. White, Sr., of Edenton,

N. C. He had been a deacon of the church for forty years. Rev. Dr. Hufham reached Raleigh on Thursday last. He is looking after the interest of Wake Forest College and

the church in Greenville. Rev. A. A. McSwain, of Cleveland ounty, will aid our agent in his travels in Cleveland and adjoining counties. We commend him to our brethren.

.... We regret to announce the failing health of Bro. W. D. Coppedge of Cedar Rock. He is 80 years old and has been one of the most useful men of his sec-

.The forthcoming estalogue of Oxford Female Seminary will contain the names of 135 pupils. A larger number than ever before registered by this flourishing school. ...On the suggestion of the committee the Legislature elected brethren J. A.

Graham, T. H. Pritchard and J. C. Scarborough trustees of the University. Bro. A. M. Lewis was re elected. Will some of our learned friends ell us what a University is? What constitutes a University? When and by

what means can a College be turned into a University? We wish to know as much depends on it. The meetings conducted in the 1st church by Rev. Thos. Needham gradually grew in interest during the past week. Mr. Needham is now preach-

ing to crowded houses and a number of persons have asked an interest in the rayers of God's people. The church at Sharon, Warren ounty, at a recent Conference passed resolutions of regret at losing their recent pastor, Rev. D. A. Glenn, who has settled with 2d church, Petersburg, Va. The churches of North Carolina think a great deal of Bro. Glenn and speak of

him most lovingly. The lady who advertised in this paper for a situation as teacher secured one some weeks since. Bro. F. B. Moore, of Catawba, N. C., wishes to secure a teacher at once-one who can teach music. They offer a very moderate salary, if you wish the position write to him and not to us.

.The Church in Edenton raised \$50 for the Nag's Head Chapel. This house ought to be completed by July and if a lew more of our liberal churches will follow the example set by the good brethren and sisters of Edenton, visitors to Nag's Head next summer will have a church to attend on Sunday. .

... Dr. Agnew of New York, thinks that Rev. D. A. Long, President of Anteoch College, Ohio, will recover from his severe injuries in about a year. Bro. Long is well and formally known in North Carolina, and his many friends will be delighted to hear that there is even a prospect of his recovery.

.... Rev. T. J. Taylor, of Kelton, S. C. as accepted the call to the church at Warrenton, and will enter upon his duties the 5th Sunday in March. Bro. Taylor is an able minister and a successful pastor. We welcome him to North Carolina and to Warrenton where we spent five of our happiest years.

....Bro. A. J. Buffaloe returned from New York last week where he has been attending lectures at the Bellevue Medical College. This is one of the very best, if not the best, medical institutions in America. After spending one more ession at that institution he hopes to be a full fledged M. D. We wish him much success in his chosen profession. ... Rev. O. C. Horton has been called

by the authorities of the churches to the charge of Rehobeth Church, Currituck county, and also to Ramoth Gilead, in A WRITER in a Methodist paper urges that persons who are to be received into engaged in pastoral labors. - Economist.

ment that Dr. Hufham was the first to write in favor of resuscitating the University. The editor of the Star wrote articles in favor of the University for the Warren Indicator in 1869. Dr. Hufham's articles were written in 1870. We cheerfully correct the mistake and visid heerfully correct the mistake and yield he honor to the accomplished editor of

dont know when we enjoyed a sermon more. - Wilson Mirror, 18th ult.

.If the Beaufort Telephone had Star's editorials on the free school idea at Chapel Hill it would have seen why it opposes it. We believe the time will come, and not six years hence, when Chapel Hill will take care of itself and without State aid. He who reads the public prints can see this tendency.
- Wilmington Star, March 3d.

... The Home Mission Monthly for March contains a thoroughly interesting escription of the schools, colleges and Universities established and sustaine by the Home Mission Society in the South. The illustrations of the buildings of Shaw University in Raleigh are lifelike; and show the great progress made in the brief history of the Institution. We congratulate the Society and our Bro. H. M. Tupper on the success of this school.

.... The boys' Society of the Second Baptist church, of Richmond, Va., moved by an appeal from the Southern Baptist Missionary in New Orleans, at a meeting held Nov. 3d, 1884, resolved to appropriate from their treasury the sum dollars, as the nucleus of a fund to be raised for the purpose of building a Baptist church on Valence Street. New Orleans, where already the Home Mission Board has a lot. They hope to secure the co-operation of each Baptist boy in the South in this work for the alvation of the boys of our largest Southern city.

Dr. L. T. Smith, of Durham, N has in his possession a pocket Bible andsomely bound in morocco, given to iim by R. M. Carter, Adjutant 30th Regiment, N. C. Volunteers, for safe keeping before he left for service in the Confederate Navy. Dr. Smith thinks his post office at that time was Mocksville, Davie county. It was reported that he lost his life in some naval engagement on the Mississippi. He would e glad to send the Bible to the heirs of the deceased. Dr. Smith, was a surgeon in the 30th regiment at the time received the Bible and his home was at Wilton, Granville county.

.... Hon, Henry C. Robinson, ex-Mayor of Hartford, relates this incident of the Rev. Joel Hawes, D. D., one of the most famous of New England's preachers of the past half-century. Mr. Robinson says: "One day he came into my office and said, 'Henry, a man was in my study this morning and under my own roof told me I hadn't preached the gospel for forty years. What would you have done if you had been in my place? I said I would have kicked him out of doors.' The good old doctor, a man of peace in all respects, looked at me with a queer expression for a moment and then thoughtfully remarked. 'I wish you had been the re'Henry.' " To nave known Dr. Hawes gives piquancy to this incident. He was a preacher of the Edwards and Emmons type.—Cor. of the Standard.

.... In the Raleigh News and Observer of recent date we find the following statement: "In Wake county there are about 16,000 children of the lawful common school ages scattered over the entire county. The school districts in this county are about four miles square. The smallest number of white children reported from each district is 29, of colored 18. The largest number of whites is 141, of colored 225. After giving every cent possible, and making, I believe, the largest appropriation ever made, we are enabled to give \$1.63 per scholar only in this county." Yes, but in the opinion of a majority of our legislators we are able to apply \$27,500 of the State's money annually to a University with 200 students and it is claimed that only about half that number are admitted free. Tuition is \$84 per session, and if one hundred pay, the institution receives from this source an income of \$8,400, making a total income of \$35,-900. Is it wise to have made so large an appropriation to the University where it can only reach a few, when so little can be done for our common school system, a system of schools which benefit directly the tax payers of the State?

.... Rev. Dr. T. W. Tobey, of Lake View. Florida, once a prominent minister in North Carolina is dead. He was a native of Providence, R. I., in early life removed to Virginia. graduated at Columbian College, D. C., in 1844, and soon after was ordained to the ministry, and became pastor of Street Baptist church Washington, D. C. In 1846, he was sent as a missionary of the Southern Baptist Convention, to China, but from unavoida ble cause was obliged to return to Amer ica. On his return he became pastor of the Baptist church in Raleigh, N. C., and afterwards at Yanceyville, N. C., and at Sumterville, Ala., in 1868 Professor of Ancient Languages, Bethel College, Ky. In 1878 he returned to Alabama, and was pastor at Union Springs for several years. He was afterwards Professor in a female College at Eufaula, Ala., and for a short time at Shorter College, Rome Ga. Failing health required a change of climate and he removed to Lake Weir. Fla. where his varied and useful life was brought to a close. He was a good man, devout, scholarly, able, industrious, and faithful to the end. "Blessed are the dead who die in the Lord! yea, saith the Spirit, for they rest from their labors and their works do follow them.

Letter from Dr. Owen.

Dear Bro .: On the 20th of February went to Richmond to deliver a lecture, and also to preach the anniversary sermon before the Missionary Society Leigh Street Baptist Church. I found a great revival of religion going on in lmost all the churches of almost all denominations. The visit of Mr. Moody to that city was a great blessing to the Many persons professed faith n Christ while he was in the city, but much larger number have been brought to the Savior since he left. The pastors of the various churches held neetings, sometimes several congregations of the same denomination would hold union meetings, alternating weekly between the various churches, that is holding the meeting at one church one week, and the next week holding it at another. Rev. John Pollard, D. D.; who had been assisted by Rev. Thomas Needham, who is now in Raleigh, aiding Dr. Skinner, had closed his meeting at Leigh Street Church, but he told me that there was still in his congregation a deep religious feeling and asked me to preach on Sunday morning to the unconverted. At the close of the sermon there were six people who made a procided to continue the meeting through the week and asked me to stay and do the preaching. The weather was very inclement, sleeting and snowing much of the time. Twenty-five persons pro-fessed faith in Christ while I was there. Leigh Street Church has nearly one thousand members, and I suppose it has the largest congregation in Richmond or in the South. Dr. Pollard is a wise pastor, and an able preacher. I suppose that not less than five hundred people that not less than five hundred people will be baptized into the fellowship of the Richmond Baptist Churches, this winter and spring. The Lord is greatly blessing the Baptist in that city.

I visited Richmond College while I was in the city. I had a pleasant interview with Professors Puryear, Thomas, and Harris, I also saw Dr. C. H. Ryland, who is the Treasurer of the College and also Librarian. In his office I met Dr. J. L. M. Curry, and heard him say some wise and hopeful things about the future of the College. Of course I saw much of my able and with

friend Dr. W. E. Hatcher. I think Dr. Hatcher is the most busy man in Ric mond. He does the most of the editorial work on the Religious Herald, and is the pastor of one of the largest and best churches in the city. There has been, and there still is a gracious work of grace in his church. will be more than one hundred ons, Some men ask how is it that Dr. Hatcher does so much work? I think there are two reasons for it, one is he can do more work than most of men,

and the other is he is willing todo more than most men are willing to undertake. There are a great many Baptist reachers in Richmond, and alth large proportion of them are Doctors of Divinity, there are only two D. D.'s. Hatcher and Pollard, who are pastor in the city. Besides the older preach ers, some secretaries, some editors, some professors, &c., there are a large number of ministerial students at Ric

The First Baptist Church has not yet found a man suited to their pulpit. Rev. Mr. Stakely a lovely and oung man preached for them the Sunday I was in the city. He so much delighted the congregation, that I would run the risk and predict that he would be called, but for his age, he is only twenty-six.

The First Church is a grand body Christian men and women, and she ought to exert the grandest influence or Christ of any church in the South. A. E. OWEN.

Letter from Bro. Blake.

Dear Brother :- Allow me at this late day to thank you for the prominent position, you gave in the RECORDER to the short history of our little girl. Louis and I very much appreciated it. The RECORDER has lost none of its interest to us. We greatly enjoy it. Not long since I thought that I would write and tell you that I would pay you some time for the paper you were sending to Loula. The other day I noticed that following her name is "Comp." now I think know what that means. Our thanks are again due you. The time will come think when I can well pay for the paper, and I will gladly do so, but now you are bestowing a needed favor, and ve appreciate it.

The Indian Missionary is still looking for subscribers. Lately I have sent many samples to North Carolina, and I hope those to whom they come, will send fifty ents for a year's subscription. We need t, and we think the paper will be fully worth that much. I wish some one in each church would enclose a dollar bill in a letter to me, and direct The Indian Missionary to be sent to their pastor as well as to themselves. It is a present

he would enjoy. Who is that "Western Farmer" who as arisen against the Indian? You must correct his views. The words he quotes We have taken from them (the Indians) all they hold dear on earth:"-Baptist State Convention report on State Missions)-are rather strongly put. That little word all means-well it means all, limited only by the words with which it is conne ing of the sentence probably is, the Indians have been greatly wronged, if not by us, personally, yet by our predecessors, of which wrong we reap the benefits. We, like the boy, have not stolen the apples; we would not steal; rather we would whip the boy for it-but Bro. Bailey, you remember, the picture shows the man receiving an apple from the boy, and-well, circumstances alter cases-the boy wasn't whipped. Seriously now, some of the Indians are well off. Some are treated well But the wrongs against them remain. Anything like an adequate restitution never has been made them. Only a few will ever try to make such restitution. I do not know that we ought to expect that of the people who are now living, but we surely can expect of Christians, that they will try to treat the Indians in a Christly way.

It seems to me a mistake to try to induce people to send the gospel to any people telling them how we may have wronged them, or by telling of the peculiar customs of the people. If we know them to be in need of the gospel in its purity, then ought the people out of faithfulness to Christ, whom they profess to serve, send the gospel, or take tthemselves, at the call of God. Greater knowledge of the word of Christ, rather than of the condition of the people, will lead Christians to give the gospel to others. Is it not enough to know that people are in need of the gospel? God desires our "Western Farmer," to be one of the instruments in the saving of some Indian from death. Will be, as well as others, try to do the Lord's will, for the Lord's sake?

W. P. BLAKE, Missionary Eufaula, I. T. Feb. 26, 1885.

FUTURE MEETINGS.

Sunday School Institute.

Raleigh, N. C., March 19-22, 1885 onducted by Prof. W. F. Sherwin. FIRST SESSION-Thursday Evening. -7:30 p. m. Devotional and greeting service; 8 p. m. Address-The Sunday School and the Home. What can each do for the other?

SECOND SESSION-Friday morning 10 a. m. Service of prayer and song; 10:30 a. m. Address-Sunday School organization and management: 11:30 a m. Address-Good and Bad Methods of Questioning; 12:30 p. m. Need, Object and Methods of Teachers' meetings. THIRD SESSION-Friday evening .-:30 p. m. Responsive service of Scripture and song-God's promises; 8 p. m The week day work of the S. S. Teach Question drawer opened.

FOURTH SESSION-Saturday. - Day pent at Wake Forest College. FIFTH SESSION-Sunday Morning. 11 a. m. Sermon at Hargett Street church-Christian Activity. SIXTH SESSION—Sunday afternoon. p. m. Relation of music to christian

worship. Question drawer. SEVENTH SESSION-Sunday evening -8 p. m. How to increase the spiritual Opportunity will be offered to any

topies of discussion; and it is hoped all will be prepared for such questioning as their experience may have suggested. Persons from a distance desiring homes can be accommodated by apply J. D. JOYNER, ng at once to Atlantic Association Union. The next Union of this Associatio

one present to take part in any of the

will convene with Corinth church, Pitt county, on Friday before the fifth Sunday in March, 1885. Introductory sermon at 11 o'clock by Rev. W. T. Jones. Queries-1. The best method of around ing the inactive churches in this Asso-

review.-Rev. C. C. Newton.; 11 o'clock -Sermon by Rev. M. D. Jeffries. W. L. WRIGHT, Com. on Programme

King's Mountain Association. The Sunday School Convention of the Eastern Division of the King's Mountain Association, will meet with the Buffalo Baptist church the fifth Sun n March. Introductory sermon by Rev. B. W. Bussey

Queries-1. Is there not a special of ligation resting upon the deacons to see to it that the pastor's salary is prompt ly received; the discipline well adn tered and a well ordered Sunday School maintained.—Speakers, C. Wilson and B. W. Bussey. 2. How to train our young Christians

for usefulness in the church.—Speakers, J. A. Roberts and L. M. Logan 3. Do present prospects indicate bright future for religion.-Speakers, Dr. W. C. Hamrick and J. R. Dover. Essays-1, Hebrews 10:22, by W. Allen; Revelation 3: 15, by Dr. L. N. Durham. C. WILSON, Clerk.

Central Association. The church at Brassfields has decided to hold a Sunday School Institute, commencing at 10 a. m. Saturday, March 28th. The ministers and brethren of the various churches of the Association

are hereby earnestly requested to attend.

The programme is as follows:

1. What are the purposes of the Sunday School?

2. What are the best methods of instruction in the Sunday School. 3. Do not the churches owe it to the rising generation so maintain regular Sunday Schools? Has Sunday School work, as a rule, been beneficial to communities in which it has been maintained? 5. What are the best means for interesting the membership in the church's work?

It will be expected that some of the visiting ministers will occupy the pulpit at stated times during the meeting. Come and be with us brethren, and by your talks, your prayers and your preach edify and encourage us to do more and better work. We feel that your presence will prove a blessing WM. J. FULFORD,

S. H. CANNADY, WYATT WALTERS. Committee Beulah Association.

The Union meeting for the West End of the Beulah Association will meet at Mt. Hermon church, on Friday before the fifth Sunday in March. The introductory sermon will be preached by Rev. W. R. Gwaltney at 11 o'clock. Programme.-1. How shall we best develop our country churches?-Rev. S.

F. Conrad. 2. A review of the missionary work done in this Association.-Rev. H. A. Brown 3. The need for missionary work for the future in this Association. - Rev. W.

R. Gwaltney. 4. What may justly be expected of each church in Sunday School work?-Rev. W. H. Wilson. School exercises. Preaching at 11 by

Rev. H. A. Brown. We greatly desire a good delegation from each church West of the R. & D. R. R. Those coming by rail to Reidsville will be conveyed to the church free of charge, if they will notify me before-B. H. PHILLIPS, for Com. hand.

Tar River Union,

The fourth section of the Tar River Union will hold its next session with the Maple Spring Baptist church, Franklin county, commencing Friday before the fifth Sunday in March, and continuing through Sunday. The following are the subjects as prepared by the committee: 1. What is scriptural extortion?—Rev. . G. McManaway and C. M. Cooke.

2. What ought a church to require of its members?-Rev. G. W. Newell and James Wheless 3. How much dead weight can

church carry and prosper?-J. A. Coppedge and H. F. Freeman 4. What are the principal means to be used that we may become better Christtians?-W. J. Ferrell and Rev. D. Wes-

5. How shall we train and develop the young members of the church?—E. W. Timberlake and Rev. J. W. Sledge. We expect and hope for a full representation of the churches composing

this Union. A cordial invitation is ex-

ended to visitors. JOHN A. COPPEDGE, Clerk.

Pee Dee Association. The next Union meeting of the second section of this Association will be held with Ebenezer church, in Stanly county, two miles from the Yadkin Mineral Springs Academy, on Friday before the fifth Sunday in March. The following is the programme for discussion, after the introductory sermon on Friday

morning, March 27th: 1. How to develop the grace of liberal giving among our churches-Rev. W. M. Bostick. 2. What constitutes a regular ordination to the ministry among us?-Rev.

J. M. Bennett. 3. The duty of the church towards her poor and infirm members—Rev. A. G. Calloway. 4. Pastoral support: and how to deal

with those who will not help their church in the support of the pastor-Bro. W. Calloway. 5. Is a new Association for the Stanly county churches a necessity at this time?

Rev. W. B. Harrell. 9. What should be the position of Baptist churches on the great temperance question of the day?-Rev J. W. Littleton. 7. Family prayer—how to promote i

in the homes of our people?-Rev. William Morton. 8. Right dealing in business contracts between brethren-Rev. J. C. Denny. 9. The proper observance of the Sab

bath day—Revs. David Wright and W W. Russell. 10. Our great need: Consecrated min isters and people-how to reach this high desideratum?-Rev. James Jordan. The meeting will continue through Sunday. All are cordially invited. W. B. HARRELL.

Chairman Committee

Baptist Orphanage Association The following named persons have become members of the Baptist Orphanage Association:

Miss Emily Geer, John H. McGhee, Mrs. W. L. McGhee, W. H. Wester, W. A. Montgomery, Thomas Stainback Willie T. Fleming, Walter A. Montgoming the inactive churches in this Association. 2. What are the duties of a deacon? 3. Do our churches enforce proper discipline?

F. W. HANCOCK.

Mt. Zion Union.

The next meeting of Mt. Zion Union will be held with Antioch church, about ten miles west of Chapel Hill. Friday before the fifth Sunday in March.

Programme—Friday 11 a. in —Sermon by Rev. C. Durham.

The RECORDER.—Rev. R. A. Patterson.

The dram-drinking church member.

Wille T. Fleming, Walter A. Montgoming the inactive church, as with the details of rover fifty years an active and consistent member of the Methodist church, having given her heart to Jesus in active and consistent member of the Methodist church, having given her heart to Jesus in the rearly days, and served him faithfully ever afterwards. She was one of the sweetest tempered persons the writer ever knew, and endeaced all of her acquaintances to her by her kind disposition, cheerful spirit and Christian character. She was ever kind to the poor, attentions, willie Simmons, Mrs. V. A. Purefor, Mrs. J. O. Waiters, Miss Mary Walters, A. D. Bettz, Mrs. N. R. Broughton, Henry T. Hicks, W. R. Broughton, Henry T. Hicks, W. R. Broughton, Henry T. Hicks, W. R. Crawford, jr., Mrs. J. T. Bland, Miss Carrie Wilson, Mrs. W. T. Howle, Joo. E. Ray, R. P. Felton, Mrs. M. H. Haughton, J. C. Jordan, R. F. Finch, Caswell Pollard, Mrs. M. A. Perry, Mrs. Carrie Firth, T. D. Watson, L. C. Bagwell, W. A. Nelson, Mrs. W. A. Markham, Geo. Patterson, Mrs. W. A. Markham, Geo. Patterson, Mrs. W. A. Markham, Geo. Patterson, Mrs. W. A. Markham, Lord, the righteous judge, shall give me at

P. H. Smith, Mrs. W. K. Martin, Ja l'imberlake, B. F. Ell J. E. Garrett, Mrs. M. E. Garrett, Miss Cleo Garrett, R. VanDeventer, C. S. Vann, K. R. Pendleton, Geo. Baker, Samuel Medlin, W. R. Shan D. P. Daughtry, E. F. Tatum, A. P. Newcomb, John W. Purefoy, Mrs. J. W. Purefoy, W. P. Stradley, Mrs. W. M. Rogers. P. W. Johnson, Mrs. P. W. o, W. J. Simmons, G. P. Thomp son, F. H. Parton, M. W. B. Veazey, James Smith and Jonas Costner.

C. DURHAM, Treas. Durham, N. C., March 6, 1885.

Contributions to the Orphanage

Miss C. C. Lilly, Mt. Gilead, \$5 Baptist Sister, Greenville, \$2; Mrs. J. Barrow, Yanceyville, 25 cents; Colection at Ballard's Bridge church, \$3.31; Miss Addie Waitt, Wake Forest, 25 ets. A. P. Newcomb, Wake Forest, 50 cts. J. W. Purefoy and wife, \$3; P. W. Johnson and wife, \$8; Farmington Baptist church, \$15. When one dollar is received, it is supposed to be for member ship in the Association. The amount duly entered and the name forwarded J. H. MILLS. for enrollment.

Liberty Union.

Dear Brother: You no doubt wi receive a programme of our Union embracing the 5th Sabbath. I wish through your columns to urge the churches to end a full delegation. Let every minister lay his plans to come and thus have an opportunity to consult together and encourage each other in the Lord's work. The hearts and homes of Abbot's Creek are open to receive all who will come, especially do we hope to meet the faculties of our schools. Thomasville, Lexngton, Lick Creek, &c.

The churches of the Association, pecially those which our good, earnest, faithful Bro. Thompson was pastor, feel that they have sustained a loss not easily repaired for his whole energy and his wonderful talent were earnestly and lovingly given to Liberty Association. Shall we let all his labor be in vaint Let us answer by a united effort to push forward the work he so much loved and thus not only gladden his heart, but also bring joy to our souls and glory to our God. Those coming by railroad will be met at High Point if they will drop me a card stating when they will be

March 1, 1885. N. W. Breson.

Sandy Creek Association.

The Executive Board are entirely without funds with which to conduct the missionary and colportage work of the Association; nothing having yet been contributed for that purpose since the meeting of the Association in October last.

I earnestly urge upon the pastors and leacons, as well as upon the brethren generally, to promptly take the matter n hand and ask the churches to send contributions for this work to the next meeting of the Union at Gulf, on the fifth Sunday in March.

I ask also that the members of the Executive Board visit the churches as much as they may be able, and obtain what funds they can by that time. The Board is entirely dependent upon the churches for means, and can do nothing without their contributions. Will the churches do nothing to relieve the serious destitution which prevails in some parts of the Association?

M. BALDWIN, Chairman Executive Board.

Resolutions Adopted by the Missionary Society of the Charlotte Baptist Church on the departure of Mrs. O. F. Gregory, merly Secretary and Treasurer) for New Orleans.

WHEREAS, Mrs. O. F. Gregory has been removed from our midst, and has evered her connection with this Soceity. in which she has so faithfully labored as Secr. tary and Treasurer, therefore, be

Resolved. That we sincerely regre losing her, in the missionary work. Resolved, That we fervently wish for her a future of active usefulness, as she goes forth with her husband to their

Resolved, That our united prayer shall follow them in their labor of love and that their work shall be crowned with the grandest success-God's bless MRS. E. C. ABSALOM, Secretary and Treasurer.

Woman's Mission Societies.

To the Woman's Mission Societies he Central Committee of North Caro-

The present quarter closes April 1-t All co-operating Societies will please remit by that date. As there is a call for an increase of funds to meet the needs of the mission work, it is earnestly requested that the Societies will contribute liberally. Whenever it is necessary to enclose stamps in registered letters, please send only 2c stamps. Any others cannot be exchanged. MRS. A. B. TODD.

Cor. Sec. C. C.

A New Church

Dear Recorder: A church was organized at Bayboro, Pamlico county, last Thursday evening. The brethren wish to erect a building of worship, but need help in order to do so. Let me urge brethren throughout the State to aid in this work. There is no need for me to tell the well-informed Baptists of the needs of this field. May I not rely then on the well-informed Baptists for help Contributions may be sent to Bro. J. B l'urner, Bayboro, Pamlico county. Yours truly, WM. Morehead City, March 5. WM. T. JONES.

MARRIED.

OATES-NOLLEY .- On the 16th ult. t the residence of her sister, Mrs. Edward Pearce, in Chowan county, Miss Fannie M. NOLLEY, formerly of Murfeesboro, N. C. Mr. W. D. OATES, of Whiteville, N. C., Rev. R. Van Deventer officiating.

BRICKHOUSE - BAXTER .- On the 30 day of March, 1885, at the residence of the bride's father, in Currituck county, N. C., by Rev. O. C. Horton, Mr. WARREN BRICK-HOUSE, of Tyrrell county, to Miss MARY V BAXTER, of Currituck.

DIED. HAGWOOD,-Near Rolesville, Wake

county, on Monday, Feb. 16th, 1885, Mrs. Rebecca B. Hagwood, the beloved wife of John Watson, R. D. Fleming, Mrs. A. V. Fleming, Rowena P. Fleming, Walter B. Fleming, Nannie D. Fleming, Willie T. Fleming, Walter A. Montgomery, W. B. Royall, Jas. A. Winston, E. Mrs. Hagwood was for over fifty years an where she had many warm friends.

Mrs. Hagwood was for over fifty years an active and consistent member of the Methodist

that day; and not to me only, but unto all them also that love his appearing,"

What a beautiful ending of a heautiful life, and what a beautiful example to all of God!

"Is not e'en death a gain to those
Whose life to God was given?
Gladly to earth their eyes they close,
To open them in heaven.

Their toils are past, their work is don-

And they are fully blest;
They fought the fight, the victory won.
And entered into rest.

"Then let our sorrows cease to flow. God has recalled his own :

And let our hearts in every woe, Still say, 'Thy will be done !" PRIVETT.-Near Wakefield, Wake coun-Feb. 8th, 1885, Miss ALICE PRIVETT died of the measles. She was born Nov. 13th, 1871. The truth of the words, "For in sand an hour as ye think not" was never more fully realized than in the death angel's visit that took from us Alice, so hopeful, so gentle, and so affectionate. So unexpected was it,—can it be true? Alas! too true, for at roll call she answers no more, and at home the light of her presence is gone. As a student at Wakefield school she was one of the most faithful and punctual, Before her was a bright future made full of hope and promise by her success in the past and by all that could make it thus, eagerly rendered by loving and indulgent parents. Her teachers are sorrowful as they see the vacant seat to be occupied no more by

Alice whom they loved, and her fellow student are sad at the loss of a genial companion. Human sympathy cannot take away the hush of deep sorrow in her father's house, and ach-ing void in the heart of the father, mother, other and sister; but the Lord who gives and takes away says, "My grace is suffici To her Christian parents this can be, even in the most bitter sorrow, a solace sweeter than the honey-comb for He said it who loves them with an unspeakable love. The stricken family have our heartfelt sympathies, and as we mourn with them, not understanding this dispensation of providence, yet we know that

From among the heart's loved treasures. He'd have them sacrifice the best; And sorrows of faith are but measures By which the soul more richly is blest.

sometimes, when God tries his people.

DELAP .- On Feb. 12th, 1885, in David. on county, N. G., sister CATHERINE DELAP. wife of Bro. Alex. Delap. She lived 78 years and 12 days. She professed religion when she was 19 years old; was baptized by Elder John Armstrong into the fellowship of the New Friendship Baptist church, on the 2d day of August, 1832, of which she remained a patient, humble, devoted member, until God took her from her earthly, to her heavenly home. She was largely possessed of those noble traits of prudence, placidness, love, truth and fidelity, which make the relation of wife and mother so pleasant. Her friendship was sincere, earnest and lasting. As to her piety, it was unassuming, heavenly, pure; she was so meek and humble.

Her character as a church member, was above suspicion; always at the meetings when able. So true to the pastor that he would often catch a sort of inspiration from her presence and manner. So truly in love with the gospel that people took knowledge of her that she had been with Jesus. The writer heard a man say, (who knew her in his youth,) "When I try to think of a true Christian, I always think of Aunt Katy Delap." Her home was the preacher's home, nothing was too hard to do for him. She said to the writer, (in calling once after dark,) "If it was midnight I would get you something to eat." She truly domestic, and although they lived in the country, not near any public place, yet they entertained a great many people. Weary min-isters found a welcome peculiarly restful, under their hospitable roof. May the peace of God comfort the sorrowing ones.

WM. TURNER.

RUSS .- Departed this life Feb. 27th, JEN. NIE Russ, daughter of Dr. C. D. and Ann Eliza Russ, aged 9 years. Little Jennie was in many respects a remarkable child, possess-ing in an unusual degree those qualities of mind and of heart that endeared her to every one of the household and community. So pure, so gentle, so kind, to all that she was the pet of the family. Yet death come and claimed her, and on the morning of the 27th, after a night of intense suffering, with that terrible of all terrible diseases, diphtheria, her gentle spirit wended its way to heaven. Just a few moments before she died she summoned all the family to her bedside and bade each one an affectionate good bye and throwing her arms around her father's neck and kissing him says, 'Oh, how I love you, but I love Jesus too," and with her last expiring breath prayed God's blessing upon him. Her funeral was preached by Rev. E. W. Wooten to a large

and sorrowing congregation. May God com-fort and sustain the bereaved one. A FRIEND. RUSS.—At his residence in Bladen county N. C., Jan. 25th, Bro. P. Russ, aged 50 years. Bro. Russ was clerk of French's Creek Baptist church, was an efficient and capable clerk. He was a great sufferer before his death, was confined to his bed five months with a disease that baffled the skill of the physicians. Yet he bore his affliction with Christian firmness and resignation. He died in the triumphs of a gospel faith. He leaves a wife and six children to grieve over the loss of one that was a kind father and husband.

LASHLEY .- At his home in Wake county, N. C., near New Hill, Bro. WESLEY G. LASH-LEY departed this life on Feb. 11th, 1885, in his 59th year. He left a widow, three sons, and one daughter to mourn his loss. He was of a quiet disposition, and was a good husband, and kind father. He had been a consistent member of Shady Grove Baptist church for more than 30 years. He had lingered with consumption for about 15 months and approached death quietly.

May God in his mercy comfort and sonsole the

WILSON .- At Mooresville, Feb. 27th, after a brief illness of only 26 hours. Lucy LEE, infant daughter of W. A. and E. P. Wilson, aged 15 months. May the God of all grace comfort the parents in this their afflic-

PASTOR. RESOLUTIONS OF RESPECT.

We the members of the Holly Spring Baptist church, realize that in the death of our beloved pastor, Rev. Johnson Olive, we have been greatly bereaved. So long and so faithful has he gone in and out before us, as our shepherd, that we feel peculiarly afflicted now he has gone. With us he began his ministry, To us he preached his last sermon and to many of us his last seemed his best. He was a dis creet pastor, a wise counselor, a good preacher lovely Christian. He now rests from his labors and his works follow him. The battle is fought, the victory won, the warfare ended. Ere the body was cold, we doubt not the spirit heard from his Lord. "Well done good and faithful servant." Let us, his flock, remember his teachings and follow his example, that we

may meet him "in the sweet By and By." Resolved. That a copy of this be spread on our minutes, that a copy be sent to his bereaved family, assuring them of our sympa-thy in this their sore affliction, also one to the BIBLICAL RECORDER for publication. M. WHITE, D. B. HOLLAND.

> J. D. MARCOM, ACKNOWLEDGMENTS.

State Missions. Trinity church, Beulah Asso.... \$
Cashie church, West Chowan Asso. Foreign Missions, L. M. S. Goldsboro Baptist church 13 00 Dr. L. T. Smith, Mt. Zion Asso.. 5 00 Education. Providence church, Beulah Asso...

Home Missions, S. B. C. Mountain Grove ch., South Fork

Asso.... 2 Manual Amis Chapel ch., Flat River Asso... 6 55 For Vallence St. S. S. New Orleans:
Shady Grove church, Raleigh Asso. 6 00
W. E. White, clk., Brushy Mt. Asso 1 00

Church Extension.

Durham Bap, S. S., Mt. Zion Asso.
for church at Swepsonville, N. C. 3 78

Oxford Orphan Asylum.

Sandy Cross S. S., Chowan Asso... 10 00

FARIUS H. BRIGGS,

Treas. Bap. State Convention.

Raleigh, N. C., March 7th, 1885.