

ABOUT CHAPEL HILL.

For several weeks this institution has been prominently before the people of the State. It has been discussed not only by the members of the Legislature but also by the newspapers in all parts of the Commonwealth.

The retiring and incoming Governors both recommended that tuition at Chapel Hill be free. The President of the institution was silent about it until his fears for the appropriation pending before the Legislature compelled him to speak out.

Nor is this strange. The people are to be trusted. Sooner or later their common sense out through the sophistries by which selfish or misguided men would lead them astray.

Will the managers of the institution at Chapel Hill heed the voice of the people so plainly expressed? The history of the last few years leads us to doubt it, makes us suspect that they will attempt to do indirectly what they would not do openly.

Some whole counties in the State have no Baptist church and no Baptist preacher. Others have only a single church and a single preacher.

THE people who most frequently see the pastor in his pulpit, are generally the people who most highly appreciate his visits at their homes.

Another thing is settled by the utterances of the people in discussion: They are determined that Chapel Hill shall be a UNIVERSITY.

Not even by the law of poetic license can it be called a University as at present organized and conducted. It receives students who should be in the common school, the academy or the college.

Years ago the Recorder took position on this question, and there has been no change in its views as the files will show. We are gratified to know that we have expressed the sentiments of the people at large.

to hear the gospel, and will take no trouble to put themselves in the way of it. So there are men and women, who very rarely enter a church or hear a sermon.

There are others who hear what claims to be the gospel, and who yet do not hear enough of gospel truth to reveal to them the way of salvation.

But Baptists consider it missionary ground wherever the truth held and preached by the Baptists is unknown. We believe that the Baptists hold and teach truths which are denied or neglected by others.

At the points of difference between the denominations are of little importance as some maintain, let us lay them all aside, and unite in one single organization.

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coach at best; and is not exactly a model of grace and activity. A large part of his life is spent in a semi-torpid state, in a dark hole under ground.

A CORRESPONDENT of the Religious Herald thinks that it is time people were giving up the senseless practice of making "the war" an excuse for all sorts of neglect of duty on the part of the churches and church-members.

AFTER some reflection on the subject, we have deliberately reached the conclusion that Mr. Richard Grant White has no patent right in the English language and literature.

"A DISSERTATION ON NONSENSE" is the title of an article from a correspondent of the Western Recorder, who shows that nonsense plays quite an important part in the world's thinking.

REPUTATION is a poor object to live for. The majority of the people who praise Demosthenes and Cicero as the world's greatest orators, cannot quote a single sentence that either of them ever uttered.

PERSONAL AND OTHER ITEMS. Dr. Lowry of Mississippi is dead. Rev. A. D. Hunter was in to see us on Wednesday last.

THE church at Sharon, Warren County, N. C., has just had a very successful session of their conference.

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friend Dr. W. E. Hatcher. I think Dr. Hatcher is the most busy man in Richmond. He does the most of the editing of the Religious Herald.

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review.—Rev. C. O. Newton, 11 o'clock—Sermon by Rev. M. D. Jeffries.

KING'S MOUNTAIN ASSOCIATION. The Sunday School Convention of the Eastern Division of the King's Mountain Association, will meet with the Buffalo Baptist church the fifth Sunday in March.

CENTRAL ASSOCIATION. The church at Brassfield has decided to hold a Sunday School Institute commencing at 10 A. M. Saturday March 28th.

BEULAH ASSOCIATION. The Union meeting for the West End of the Beulah Association will meet at M. H. Hornum church on Friday the fifth Sunday in March.

TAR RIVER UNION. The fourth session of the Tar River Union will hold its next session with the Maple Spring Baptist church, Franklin County, commencing Friday before the fifth Sunday in March.

PEE DEE ASSOCIATION. The next Union meeting of the second section of this Association will be held with the Ebenezer church, in Stanley county, two miles from the Yadkin Mineral Springs Academy, on Friday before the fifth Sunday in March.

FUTURE MEETINGS. Raleigh, N. C., March 19-22, 1885.—conducted by Prof. W. F. Sherwin.

Dear Bro. Owen. On the 20th of February I wrote to you to deliver a lecture, and also to preach the following Sunday before the Missionary Society of Leigh Street Baptist Church.

Atlantic Association Union. The next Union of this Association will convene with Corinth church, Pitt county, on Friday before the fifth Sunday in March, 1885.

AT ZION UNION. The next meeting of At Zion Union will be held with Anson church, about two miles west of Chapel Hill, Friday before the fifth Sunday in March.

P. H. Smith, Mrs. W. K. Martin, James Timberlake, B. F. Elliott, A. T. Bush, J. E. Garrett, Mrs. M. E. Garrett, Miss C. C. Garrett, T. Van Deventer, C. S. Yarr, C. Pendleton, Geo. Baker, Samuel Melvin, W. R. Shannonhouse, D. P. Daugherty, E. E. Tatum, A. P. Newcomb, John W. Parafury, Mrs. J. W. Parafury, W. P. Sturdivant, Mrs. W. M. Rogers, P. W. Johnson, Mrs. P. W. Johnson, W. J. Simmons, G. P. Thompson, F. H. Parton, M. W. B. Veazey, James Smith and Jonas Costner.

Contributions to the Orphanage. Miss C. C. Lilly, Mt. Giload, \$5; A. B. Satter, Greensville, \$5; Mrs. J. R. Satter, Ansonville, \$5; Mrs. J. C. Ballard at Ballard's Bridge church, \$3.51; Miss Addie Waitt, Wake Forest, 25 cts.; A. P. Newcomb, Wake Forest, 50 cts.; J. W. Parafury and wife, \$5; P. W. Johnson and wife, \$5; Wm. C. B. Allen; Revelation 3: 15; by L. N. Durham. C. Wilson, Clerk.

Liberty Union. Dear Brother: You no doubt will receive a programme of our Union embracing the Sabbath. I wish through your columns to request the churches to send a full delegation. Let every minister lay his plans to come and thus have an opportunity to consult together and encourage each other in the Lord's work.

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Pee Dee Association. The next Union meeting of the second section of this Association will be held with the Ebenezer church, in Stanley county, two miles from the Yadkin Mineral Springs Academy, on Friday before the fifth Sunday in March.

Dear Recorder: A church was organized at Bayboro, Pamlico county, last Thursday evening, Feb. 27, 1885, with the view of erecting a building to meet the needs of the mission work.

Resolved, That we sincerely regret losing her, in the missionary work, and her future of active usefulness, as she goes forth with her husband to their native land.

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That day; and not to me only, but to those who also had to see his appearing.

PRIVETT.—Near Wakefield, Wake county, Feb. 8th, 1885, Miss ALICE PRIVETT died, aged 15 years. Her father, Mr. J. W. Privett, died in 1871. The truth of the words, "For, 13th of Rev. 18: 20, 'I will be with you in such an hour as ye think not' was never more fully realized than in the death angel's visit, that looked from afar, so hopeful, and so gentle, so affectionate. So unexpected, so gentle, so true? Alas! too true, for all call the answers no more; and at home the light of her presence was gone. Her father, Mr. J. W. Privett, was one of the most faithful and punctual. Before her was a bright future made full of hope and promise by his success in the past, and that bright future, that eagerly looked for, and which she had seen in her parents. Her teachers are sorrowful as they see the vacant seat to be occupied no more by Alice whom they loved, and her fellow students are sad at the loss of a general companion.

DELAPE.—On Feb. 12th, 1885, in David county, N. C., sister CATHERINE DELAPE, wife of Geo. Alex. Delape. She lived 38 years and 14 days. She professed religion when she was 19 years of age. She was baptized at the New Friendship Baptist church, on the day of August, 1824, of which she remained a patient, faithful and devoted member until her death from her earthly, to her heavenly home. She was largely possessed of those noble traits of prudence, placidness, love, truth and fidelity, and her death is a great loss to her friends and her church. Her husband, Geo. Alex. Delape, was a man of noble character, and she was a true helpmeet to him. Her death is a great loss to her friends and her church.

RUSS.—Departed this life Feb. 27th, 1885, Miss RUSSELL RUSSELL, daughter of Dr. C. D. and Ann Eliza Russ, aged 9 years. Little Jennie was a very intelligent and affectionate child, possessing a mind of heart that endeared her to every one of the household and community. So pure and so gentle was her disposition, she was the pet of the family. Yet death came and claimed her, and on the morning of the 27th, she departed this life, leaving behind her a mother, who has to bear the burden of a terrible affliction, and a father, who has to bear the burden of a terrible affliction.

LASHLEY.—At his home in Wake county, N. C., near New Hill, Bro. WESLEY G. LASHLEY departed this life Feb. 11th, 1885, in his 98th year. He left a wife, a son, a daughter, one daughter to mourn his loss. He was of a quiet disposition, and was a good husband, and a true friend. He was a member of the Shady Grove Baptist church for more than 30 years. He had lingered with consumption for about 15 months and departed this life on the 11th of Feb. 1885.

WILSON.—At Morganton, Feb. 27th, after a brief illness of only 26 hours, LUCY LEE, infant daughter of W. A. and E. P. Wilson, aged 15 months. May the God of mercies comfort the parents in this affliction.

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