

PUBLISHED EVERY WEDNESDAY.

Rev. C. T. BAILEY, Proprietor.

H. W. AYER, Business Manager.

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Literary Notices.

The Forum for September (which begins the sixth volume) contains a review of the Republican National Platform...

The Century for September contains Mr. Geo. Kennan's article on "Exile by Administrative Process"...

Col. Stephen J. Cobb, of Robeson County.

A sketch of his life and character. Col. Cobb was a native of Sampson county, N. C. He was born June 7th, 1817...

Honesty was a very prominent trait in his character as a man and as a Christian. He firmly believed that all citizens should be strictly honest...

His mind was clear to the last. A day or two before his death he repeated from 2 Timothy 4: 6-8, "The time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith..."

On the Lord of Grace and Love, give us all "That life which keeps the narrow way."

Give Particulars. Dear Recorder: I learn from your last issue that your theological regulation has put my sermon on the "Law of Christian Forgiveness" upon his files...

Some suggestions concerning Granting Letters of Dismission and Reception by Letter. Dear Bro. Bailey: There are no questions concerning church letters which demand the candid consideration of all ministers and Christians generally...

THE BAPTIST

The Organ of the North Carolina Baptists, Devoted to Bible Religion, Education, Literature and General Intelligence.

VOLUME 54. RALEIGH, N. C., WEDNESDAY, SEPTEMBER 5, 1888. NUMBER 10.

ADVERTISING RATES.

Table with 5 columns: SPACE, 1 line, 1 mo., 3 mo., 6 mo., 12 mo.

Special Notice charged 20 cents a line.

No contracts made for every-other-week advertisements.

Obituaries, short words long, are inserted free of charge. When they exceed this length, one cent for each word must be paid in advance.

Pilot Mountain Association.

Extent of its Mission Work—Churches Added—New Houses Being Built—Contributions for Missions.

The Pilot Mountain Association held its third session with the Westfield church. Every church in the Association was represented—a very remarkable thing.

Two new churches were received into the body. Several new houses of worship are in process of erection. At two of these missions, the arrangements made to have but one thing in view, viz: the advancement of our Redeemer's kingdom.

There are some important stations along the line of the C. & Y. R. R. that must be occupied soon. Already we have houses of worship at some of the stations, and preaching at other stations where we hope to build in the near future.

Our churches did reasonably well for the education of our young men called to the ministry. There is no preparation among our people in reference to this department of activity.

Many of the churches failed to report anything for the year. Why was this? It is believed that an effort will be made at every church this year.

Periodicals, Missions, Temperance, &c., came in for their share of the time occupied by the body.

The next session will be held with "Beck's" church, about six miles from Winston-Salem, N. C. Bro. W. H. Wilson is the introductory sermon.

Praternally yours, MESSENGER.

A Short History of Bethel Church, Baptist Progress at Hamilton and Fayetteville.

About two years ago, Rev. J. A. Leslie, of the Fayetteville church, was called to Bethel in an old store house. So far as known, no Baptist had ever preached there except J. D. Huffman, D. D., who by chance passed that way.

The church at Hamilton has doubted its membership since Bro. Dowell came to Fayetteville. Pastors has become self-supporting.

The work is progressing and will continue to progress so long as we have such God-fearing and self-sacrificing men to support it, though it must do so through the grace of God.

Church Letters. Some suggestions concerning Granting Letters of Dismission and Reception by Letter.

relation which that brother or sister sustains to the church of which they are members. Our church letters of dismission must state that such members are in "fellowship" with the church.

If neighbor A, who has a disobedient and unfaithful servant in his employ, should knowingly recommend that servant to neighbor B as a faithful, trustworthy and obedient servant, would it not be downright falsehood and dastardly imposture in his judgment, if he were asked to give a letter of dismission to that servant?

Though some Christian people have at first looked upon the Y. M. C. A. with suspicion, yet, wherever it is well known, prejudices have died out, and evangelists are being sent to the house of worship.

From Miss Lottie Moon. I mentioned in a former letter that there seemed to be an advance in the work here. It takes heathen people a good while to learn the real object of a missionary's coming among them.

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Y. M. C. A. "Has done more in developing me for Christian work than any other agency." "The most active young members in my church are those most active in the Y. M. C. A."

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bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Wherefore by their fruits ye shall know them.

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evangelists—a great triumph for our little flock. Three baptisms are reported, with two persons awaiting baptism. Dr. Taylor's health has greatly improved since his return from New York.

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Heaven and the laborer receive their reward, the Master would place on his head the crown that should have been his. As was remarked in an editorial in the Journal, women are doing their own work and much of that which properly belongs to men.

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perience, rose in a body, determined to put Catholicism out. It is said that, in one year, 50,000 Papists, Japanese and foreigners were expelled from the country.

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of the historic poems and ballads have been written by women who are honored by all the land for their accomplishments. There is no caste in Japan; hence society is in a much purer state than in India.

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