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REPLY TO REV. C. A. WOODSON. Dear Recorder:—Your issue of Sept. 19th contains a review of my sermon on the Law of Christian Forgiveness.

Before replying to the points made against the teaching of the sermon, I would notice some remarks made in his introduction.

C. A. W. also finds fault with the slang expression, "be there." It was in quotation marks and was used with the full knowledge of its slang character.

C. A. W. would limit Scripture readily enough if necessary. Let us suppose that a thirty convert should ask him, "What do you think of this?"

Finally, C. A. W. brings up the pardonable sin as if it had anything to do with the matter of forgiveness.

There is in every church an earnest, sincere, kind-hearted, good-wishing brother who looks on the best side of everything and tries to see something good in everything.

But the brother fills me with dismay when he says in his next sentence: "It is repented, but it is not forgiven."

Brother Baldwin's Morocco Mission.

Several months have elapsed since my last circular letter, which told of my journey to and from Fez, and its "perils of robbers," "perils of rivers," and "perils of storms."

On Sunday morning I returned to church, and sure enough there was Bro. Wallace, Kennedy and B. F. Marable on the church yard.

Notwithstanding thirty-one years have passed since the second day of the convention in Morocco, it is as if present arrangements were being made for the first time.

Then Elder Wallace, whom I dreaded so much, is also gone to the better world. I trust—so gifted in prayer and in whose prayers there was so much gospel.

Now there is Elder W. M. Kennedy, who still lives to work for the Master, and who has been one among the most successful pastors of this Association.

Then and Now—Ordination. Bro. Bailey—I wish to say in this note that thirty-one years since the Eastern Convention was held at Warsaw.

There is a better thing to ask than exemption or escape from sorrow, even grace to bear them rightly.—De. MacLaren.

Rev. J. A. L. Speaks a Word to His Country Brethren.

As winter is drawing nigh, I have a word or two to say to the members of our country churches.

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The English Baptists.

They are under a cloud of suspicion just now, and many who have asked us the above question, since our return from England, have done so with the evident impression that the denomination is in a state of dissolution.

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On the presence and operation of the Divine Spirit for the maintenance of their purity.

(4) because we have no records of the early church, and it would seem to underrate the sufficiency of Scripture, which is our only guide in all matters of faith and practice.

On the whole, we are constrained to acknowledge a great debt of gratitude to the English Baptists of the present generation, as to those of the past.

Report of the Woman's Central Committee of Missions. For Quarter ending Sept. 30, 1888.

Annas Association—Wadesboro, \$0.25; Atlantic—Kinston Sunbeam, \$12.84; Bayboro, \$3.25; Antioch, 3.55; Beaufort, \$15; Newberry, \$12.50; Beulah—Greensboro, \$4.40; Blithel, 2.80.

Miss Fannie E. Heck, President W. C. C. Mrs. J. A. L. Speaks a Word to His Country Brethren.

There was no man of the last generation who had a more enviable reputation as a sound theologian than Archibald Alexander, D. D., of Princeton Seminary.

A Happy Answer. A street pavior in Lanark being at work on a street, was called by the master of the mill as he was passing by.

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