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Literary Notices.

The American Magazine has a new editor, viz., Mr. John Gilmer Speed, and it has already shown evidence of vigor and enterprise under its new ownership.

The American Magazine for November has a masterly criticism of the Rev. Mr. MacLaren of Manchester, England, one of the greatest living preachers. It forms the ninth of the remarkable series which has appeared in the Review from the pen of Dr. Schuyler Van Hook.

Mrs. Mary Hartwell Catherwood, whose serial story, "The Romance of Dollard," begins in the coming November Century, is an American lady residing in Hoopston, Ill.

Stacy is a young girl whose injuries from having been thrown from a carriage confine her to her bed. She is distressed by the untimely appearance of the man whom she has loved for months.

Lillian's Stepmother. By Mary Bradley. 16m, 304 pp. \$1.25. American Baptist Publication Society.

A passage from Dean Stanley's writings which is prefaced to this book, gives the key to the best of us.

Booklets. Anson D. F. Handolph & Co., New York. Twelve kinds, ribbon-bound, sold separately, each 25 cents.

1. "Sometime." Full of Christian hope and confidence in God. 2. "Beyond the Shadow." Designed for the comfort and consolation of the bereaved.

10. "Tired Mothers." Every mother will prize it. 11. "The Secret of Content." Gerhardt's well-known hymn.

The Lord has wonderfully blessed me in my field this year. I have held meetings with all my churches with glorious results.

The meeting at Ballard's Bridge began the second Sabbath. The first was held on the third Sunday in September, and closed on the fourth Sunday.

Bethel began her meeting Tuesday after the second Sunday in October, and closed on the third Sunday.

Abbott's Creek-New Friendship-Piny. I have been engaged almost continuously in meetings since the last of July.

At its meeting a month ago, Middle Swamp church decided to have "A Foreign Mission Day" sometime this month.

Notes from the East-Open Territory-Work, &c. This section of the State has been sadly neglected by the Baptists.

From Cassin Church. Sometimes we have things are said to relate, and then it happens that we know of something too good to keep in our own churches.

From Granville-Growth of a Church, &c. Dear Recorder: A little more than three years ago our beloved pastor, Rev. J. A. Stradley, with sixteen members of our Baptist church, organized a church at this place.

What if it had been Death? Rev. Dr. Kidd was a Scotch minister of some eminence, and very energetic, and one who had his own way of doing things.

"Christ himself said, 'When thou dost aim left not thy left hand know what thy right hand doeth, and also do thou what thy right hand doeth.' What does that mean? Does it not strike among other things, at our manner of publishing names and amounts of all persons who give money to the cause of Christ?"

The "left hand" spoken of is simply the adversary of our soul or evil spirit, hence we should not consult or let it know what the right hand doeth.

From the North Center Section. I have removed from Clemmonsville to Ruffin, and when I mention Clemmonsville you at once associate with it the names of brethren S. F. Conrad, C. H. Brown, and Jay Williams of the church, but what Baptist's name can you associate with Ruffin? This is one reason why the Recorder becomes a necessity.

Missionary Picnic. At its meeting a month ago, Middle Swamp church decided to have "A Foreign Mission Day" sometime this month.

Duty to Enemies. "If thine enemy hunger, feed him; if he thirst, give him drink," &c.—Rom. 12: 20.

Contributions to Bayboro Church. The following amounts have been received since last acknowledgment: Eastern Association—F. A. Fennell, J. W. Taylor, J. L. Stewart, L. R. Carr, W. H. Stringfield, J. Middleton, W. H. Murray, each \$1.00.

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Rev. River Association. Noah Biggs, \$5.00; O. N. Cook, E. W. Timberlake, each \$3.00; W. E. Bowers, J. A. Pittman, B. D. Carver, each \$1.60; B. F. Wilder, A. Arrington, J. W. Smithwick, A. J. Underhill, B. P. Penney, W. Edwards, T. J. Taylor, R. D. Harper, J. H. Nicholson, T. T. Ross, each \$2.00; Miss Webb, W. B. Joiner, Charles May, C. A. Stokes, Dr. G. W. Lewis, Miss P. H. Bowers, W. E. Bowers, W. E. Bowers, W. E. Bowers, J. Coley, O. B. Wilder, W. H. Perry, C. T. Stokes, J. O. Hall, Walter Lewis, B. E. Gardner, W. W. Walker, each \$2.00; H. Hollard, T. H. Southwell, W. E. Crocker, each 10 cents; "Cash," \$2.00.

Our way LOVES YOU. Stovall, Oct. 26, 1888.

Contributions for North Africa. Myrtle Branch, \$5.00; Little Koar, 4.15; Mt. Pisgah, 2.75; Goshen Chapel, 5.35; Livingstone, 1.15. This amount was collected by Miss C. C. Lennon, and forwarded on for Rev. O. C. Powell, for which we return thanks.

A Hopeful View of the Church. I do not forget the startling progress which atheism has made and is still making in our generation.

Immersion, the Christian Symbol. The Greek word for baptize always involves a burial, and that immersion was the act of baptism in the apostolic churches, are fully conceded by those who are styled as Unitarians.

How Chinese Converts Save Money for Benevolent Purposes. Rev. Fung Chak, of Portland, Oregon, gives a beautiful illustration of the devotion of his brethren to the work of the Lord.

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Under Orders. "It is required of a steward that he be found faithful." Who requires? Who has a right to require? What does he require and of whom?

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As his birth, at his death 6,000. 200 native helpers, 800,000 members of mission societies, pupils in mission schools running into the millions, a gain in converts of 135 per cent in the last year—125,000 being added during the last year—being 85 fold as great as our own country.

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