

TERMS OF SUBSCRIPTION: Copy, one year, \$2.00; Copy, six months, \$1.00; Clubs of five, 10.00; Clubs of ten (copy extra to sender) 30.00.

THE BIBLE RECORDER.

The Organ of the North Carolina Baptists, Devoted to Bible Religion, Education, Literature and General Intelligence.

VOLUME 54. RALEIGH, N. C., WEDNESDAY, NOVEMBER 21, 1888. NUMBER 21.

Table with 5 columns: Space, 1 mo., 3 mo., 6 mo., 12 mo. and 5 rows of rates.

Special Notices charged 50 cents a line. No contracts made for every-other-week advertisements.

Literary Notices.

The Popular Science Monthly for December opens with an article on "The Psychology of Deception," by Professor Joseph Jastrow.

Babylonia, 1888. This is the one magazine in the world that combines the best amusement for babies and the best help for mothers.

Our Little Men and Women, 1888. This is the magazine for little folks beginning to read for themselves.

Sabbath-schools. We believe there is no grander work for Baptists of this country than the Sabbath-school.

Sam Jones in Durham. This noted evangelist closed a ten days' meeting here last Monday.

Greenville Church Debt. The writer has recently taken some pains to ascertain the facts about the debt upon the Greenville church.

Ordination. At the call of Pleasant Grove church, a council, consisting of Revs. N. B. Cobb, C. H. Martin and J. K. Fant, met in Wadesboro, Nov. 24.

One of Life's Trials. Among the many trials of this life, the most common is that of the loss of a friend's confidence.

Historical Notes—Her Pastors. Connatts Baptist church stands as one among the oldest churches in her Association.

Merry Oaks Baptist Church. We have secured the lot on which our church is situated. It is framed, and work is going on.

Little River Association.

This body met in its thirteenth session at the church at Friendship on Thursday, Nov. 1st.

The newly organized church at New Hill petitioned for admission, and was received. Mt. Tabor church, Cumberland county, was received by letter from the Cedar Creek.

We were glad to have us during our session that clever brother, J. A. Taylor, of the South River Association.

A resolution was offered to hold a Sunday-school Association in March, and a committee consisting of brethren B. J. Smith, J. A. Campbell and J. A. Taylor, were appointed to arrange a program.

The next session meets at Baptist Grove, near the church at Wake Forest, on the 1st of March next.

It is to be hoped that this subject will be virtually exhausted as it was in Durham. At Raleigh, the sense of personal obligation to help lift that debt.

The chemical laboratory, with its dials, folding chairs, gas fixtures, water pipes, &c., is finished at last.

Prof. Sledd was called home Tuesday, the 6th, by a telegram announcing the death of his father.

"Anybody who will then, and there put an end to the next preacher who writes anything on 'one order,' two orders," one rank with two functions, "adulthood," "council of Jerusalem," "discomfit," "apostolic."

This Mission has the right name, as it is situated on the bustling highway, with a theater on one side and bar-room on the other.

A New Church Organized.

A regular Missionary Baptist church was organized at seven o'clock on the evening of the 19th inst.

The council, composed of Revs. J. N. Hogard, H. C. Smith, C. W. Scarborough, S. F. Briscoe and the writer, and delegations of lay brethren from six or eight surrounding churches, met at two p. m.

A large, fine, elegant Bible, bought by contributions of friends of the cause, was presented by Mr. A. B. Bridges, a Methodist brother, a Bible in his name.

With others who have spoken and written before me, I desire to bring my tribute of respect and love to the memory of this worthy brother.

Twenty-three years ago I came as a stranger to the town of Oxford, N. C. and there I met a man whom I have since acquainted was Bro. T. T. Grandy.

It was a real treat to spend an hour in his company, in conversation with him, or hearing him converse with others. He was a man of unusual sound and extended information.

At the call of Pleasant Grove church, a council, consisting of Revs. N. B. Cobb, C. H. Martin and J. K. Fant, met in Wadesboro, Nov. 24.

Among the many trials of this life, the most common is that of the loss of a friend's confidence.

Connatts Baptist church stands as one among the oldest churches in her Association. Two sessions of the Association have convened with it—one in 1841 and one in 1872.

Next we find as the shepherd of this church, Rev. Thomas Hogard, "a man full of the Holy Ghost."

A Feeling Sermon.

Rev. L. Sullins, of Cleveland, Tenn., delivered an excellent sermon at the First Baptist church, Asheville, N. C., October 7th.

His mother gave the child to God in this way: "Here, Lord, I give my child to thee as well as long as he may live, if she was not willing to give him to God, but alone."

Notes the subject of responsibility falls upon top of mischief there the front door of the household, and children are in most cases likely to follow it.

The writer has recently taken some pains to ascertain the facts about the debt upon the Greenville church.

At the call of Pleasant Grove church, a council, consisting of Revs. N. B. Cobb, C. H. Martin and J. K. Fant, met in Wadesboro, Nov. 24.

Among the many trials of this life, the most common is that of the loss of a friend's confidence.

Connatts Baptist church stands as one among the oldest churches in her Association.

Next we find as the shepherd of this church, Rev. Thomas Hogard, "a man full of the Holy Ghost."

Connatts Baptist church stands as one among the oldest churches in her Association.

Next we find as the shepherd of this church, Rev. Thomas Hogard, "a man full of the Holy Ghost."

Reveries.

Rev. J. M. Melvin, of Raleigh, N. C., has just closed a meeting with Mr. Jones at the residence of Rev. A. G. Wilcox.

Our meeting, which began Oct. 15th and continued eleven days, was a good one. Rev. R. T. Vann, of Wake Forest, was with us and did all the preaching.

From Montgomery County. I have just closed a meeting at Cook's School house near Troy—a point at which we have tried for the third time to organize and failed to get help.

Blaine, N. C. G. H. Henderson. We have been passing through a most glorious revival since the past three weeks.

Wilson. We have been passing through a most glorious revival since the past three weeks.

Report of Treasurer of Sandy Creek Association. Associational Missions, \$4.60; State Missions, \$188.41; Foreign Missions, \$136.74; Home Missions, \$60.18; Education, \$48.99; Baptist Orphanages, \$109.91.

Nothing counts more in preaching than fearlessness. The minister who delivers God's message regardless of whom it may please or displease, takes the shortest cut in winning not only the respect and favor of God, but also the respect and favor of men.

Any peace that is linked with forgetfulness of God is a horrible thing; it is the peace of the demons who sleep in quiet before it strikes with the arrow of death; it is that dead calm which precedes the cyclone or the earthquake.

There is no knowledge for which so great a price is paid as a knowledge of the word; and no one ever becomes adept in it except at the expense of a hardened and wounded heart.

As such, Baptists are blamed for their close communion. It is a comfort to know that their logical consistency is admitted by fair-minded Pedobaptists.

Reveries.

Rev. J. M. Melvin, of Raleigh, N. C., has just closed a meeting with Mr. Jones at the residence of Rev. A. G. Wilcox.

Our meeting, which began Oct. 15th and continued eleven days, was a good one. Rev. R. T. Vann, of Wake Forest, was with us and did all the preaching.

From Montgomery County. I have just closed a meeting at Cook's School house near Troy—a point at which we have tried for the third time to organize and failed to get help.

Blaine, N. C. G. H. Henderson. We have been passing through a most glorious revival since the past three weeks.

Wilson. We have been passing through a most glorious revival since the past three weeks.

Report of Treasurer of Sandy Creek Association. Associational Missions, \$4.60; State Missions, \$188.41; Foreign Missions, \$136.74; Home Missions, \$60.18; Education, \$48.99; Baptist Orphanages, \$109.91.

Nothing counts more in preaching than fearlessness. The minister who delivers God's message regardless of whom it may please or displease, takes the shortest cut in winning not only the respect and favor of God, but also the respect and favor of men.

Any peace that is linked with forgetfulness of God is a horrible thing; it is the peace of the demons who sleep in quiet before it strikes with the arrow of death; it is that dead calm which precedes the cyclone or the earthquake.

There is no knowledge for which so great a price is paid as a knowledge of the word; and no one ever becomes adept in it except at the expense of a hardened and wounded heart.

As such, Baptists are blamed for their close communion. It is a comfort to know that their logical consistency is admitted by fair-minded Pedobaptists.

Reveries.

Rev. J. M. Melvin, of Raleigh, N. C., has just closed a meeting with Mr. Jones at the residence of Rev. A. G. Wilcox.

Our meeting, which began Oct. 15th and continued eleven days, was a good one. Rev. R. T. Vann, of Wake Forest, was with us and did all the preaching.

From Montgomery County. I have just closed a meeting at Cook's School house near Troy—a point at which we have tried for the third time to organize and failed to get help.

Blaine, N. C. G. H. Henderson. We have been passing through a most glorious revival since the past three weeks.

Wilson. We have been passing through a most glorious revival since the past three weeks.

Report of Treasurer of Sandy Creek Association. Associational Missions, \$4.60; State Missions, \$188.41; Foreign Missions, \$136.74; Home Missions, \$60.18; Education, \$48.99; Baptist Orphanages, \$109.91.

Nothing counts more in preaching than fearlessness. The minister who delivers God's message regardless of whom it may please or displease, takes the shortest cut in winning not only the respect and favor of God, but also the respect and favor of men.

Any peace that is linked with forgetfulness of God is a horrible thing; it is the peace of the demons who sleep in quiet before it strikes with the arrow of death; it is that dead calm which precedes the cyclone or the earthquake.

There is no knowledge for which so great a price is paid as a knowledge of the word; and no one ever becomes adept in it except at the expense of a hardened and wounded heart.

As such, Baptists are blamed for their close communion. It is a comfort to know that their logical consistency is admitted by fair-minded Pedobaptists.