## The Biblical Recorder.

WEDNESDAY, NOVEMBER 21, 1888

WE devote most of our space this week to the proceedings of the Convention in order that our readers may get an idea of what was done. The Convention was a most gratifying success-a glorions meeting, and will be recalled with pleasure during the life-time of every delegate and visitor. All agree that this was in many respects the best meeting of the Convention in its history. The Greensboro church and the good people of that splendid city generously and most pleasantly entertained their Baptist brethren. It was our pleasure to find a home with our good brother W. S. Moore and his amiable wife. They will long be gratefully remembered by their

Baptist State Convention.

WEDNESDAY-MORNING SESSION. The fifty-eighth annual session of the Baptist State Convention convenes with the Baptist church in Greensboro this morning, November 14th, 1888.

As the great Baptist host comes to-gether, next after the search for famillar faces and the warm fraternal greetings, the object of chief interest seems to be the new, beautiful and commodious house of worship which pastor Gwaltney and his fellow helpers have built; of which all have heard and all are glad to see. Nothing but admiration is depicted on the faces of the delegates. Beautiful flowers adorn the pulpit, music books are distributed through the house, every grangement that experience could sugt seems to have been made for the nfort of the Convention. The hum of voices before the call to order is rather musical than otherwise. The communfeatures of the Convention.

Promptly at 11 o'clock the 115th hymn, Gospel Hymns, is announced by Dr. Pritchard, and the key note of the session is struck:

"Am I a soldier of the Cross?" and meets with the ringing response

"I'll bear the toil, endure the pain, Supported by thy Word!" The Convention is called to order by

President Pace. Brethren L. L. Polk, H. A. Brown, C. E. Gower, N. S. Jones, W. A. Pool and Herbert Williams are named a committee on Credentials. Committee re

ports 127 delegates present.

Proceeds to the selection of officers.
Brethren A. G. McManaway, C. S. Farriss, W. B. Waff, H. A. Brown, J. A. Campbell and A. D. Hunter are appointed tellers who, through brother McManaway, report the election of brother W. H. Pace as President of the

In accepting the position, the President speaks of the responsibility of his position, and of the responsibility of the delegates as well. He reviews briefly the condition of Baptist affairs throughout the State. He states his preference for alternation in office, and undertakes the performance of the duties of his po-

The committee on Nomination fficers for the Convention-brethren 8. H. Thompson, J. D. Hufham, J. D. Boushall, J. F. Tuttle, G W. Blount, W. F. Marshall, J. E. Jones—report through Dr. Hufham; Vice Pr. G. W. Blount; Third, Rev. H. A. Brown. Recording Secretary—N. B. Broughton; Assistant, Rev. George W. Greene, Treasurer-W. S. Grandy.

Auditor-W. N. Jones. Corresponding Secretary-Rev. C. Durham. Reference is made to the very satis factory way the former Treasurer, F. H. Briggs, has served the Convention, and to the fact that his business makes it impossible for him to serve longer.

The pastor of the church welcom the Convention in an address of remark-

able appropriateness. He refers to the historical surroundings; to the growing city; to the isolation of the little Baptist church he represented; to some of the distinctive principles held by the denomination, which the assemblage of the Convention for its first time here will help to impress on the community; to the work the Convention is doing in the State and abroad; to the good he hoped would come to the church and community, as he had observed that a revival always follows the meeting of the Convention.

Rev. N. B. Cobb responds on behalf of the Convention quite happily. He refers to the fact that not only is the Greensboro church a child of the Conon, but the same is true of all the sity churches of the State, to the marked age in the personnel of the ministry of the Convention, etc.

Visiting brethren are recognized and

cloomed as follows: C. C. Bitting. D. D., Philadelphia; S. M. Brown, Mo.; R. H. Pitt, Va.; J. E. Carter, A. A. Porter, Western Convention; J. C. Stowell, N. Y.; J. A. Cunningham, P. and Rev. Mr. Smith, as Pastor of

The following new pastors in the State were introduced and welcomed: J. S Dill, G. S. Williams, J. K. Fant, T. Lide, E. J. Willis. Rev. C. Durham, Cor. Sec., reads the report of the Board of Mi Sunday-schools.

STATE MISSIONS-SUMMARY.

A year of great success in the prosecu-tion of the work of the Board. A health and rapid growth of the spirit of missions. Unusual difficulties have hindere e work of the Board, viz., a larg nortness of crops in many sections, ear, \$11,454. Last year, mis this year, 95, and colporter esched; 879 letter; 3,252

AFTERNOON SESSION.

sident Pace called the body der, and the Courter of Wad ayer by Rev. J. K. Fant, of Wad The President then announced

On Finance—E. Frost, A. J. Buffalos,
C. A. Rominger.
On Beligious Exercises—Pastor and
deacons of Greensboro Baptist church.
To Nominate Board of Missions and
Sunday schools—F. P. Hobgood, G. B.
Taylor, G. P. Bostick, W. B. Morton,
U. C. Newton, U. S. Farriss and J. P.
Genelinas

M. McManaway, Henry Sheets, R. Van Deventer, C. A. Woodson. A communication was received and ad relative to the debt on the Green read relative to the debt on the Green-vide Memorial church from brother Noah Biggs, of Scotland Neck, who has advanced and become personally re-sponsible for money and interest amounting to about \$5,000. Remarks were made by Dr. R. R. Overby, Dr. J. were made by Dr. R. R. Overby, Dr. J. D. Hufham, Rev. C. T. Balley, and others. Bro. Biggs begs to be relieved of a part of this burden. The brethren think it of first importance that his petition be granted. Bro. Biggs has expended more than \$27,000 in Baptist work in the State within the last ten years.

The report of the Board of Education is read by the Corresponding Secretary, Dr. John Mitchell.

Then Convention adjourned. Benes

Then Convention adjourned. Bene lietion by Dr. C. C. Bitting. NIGHT SESSION.

Night Skssion.

Notwithstanding the clouds and the mud, the people fill the auditorium. Quite a number of delegates have come in since the afternoon session. A beautiful voluntary is well rendered by the choir. No. 54 of Gospel Hymns is announced by Rev. J. S. Dill, of Goldsboro. It is inspiring to hear the great congregation sing it, lead by cornet and organ. Reading of Matthew, 11th chapter, by Rev. B. Cade, of Louisburg, the preacher of the evening. Prayer, led by Rev. A. G. McManaway, of Charlotte. Conventional sermon, text, Matt. 11: 2—5. Introductory: imprisonment of John the Baptist; his despondency, and our Lord's treatment of it. The value of miracles as testimony, local and temporary. The greater marvel, one new of miracles as testimony, local and temporary. The greater marvel, one new in history, the fact that the gospel is preached to the poor. The divinity of Christianity is questioned now by many because of its asserted failure to alleviate the condition of the poor. But however true the facts affirmed by the critics of Christianity, yet Christianity is not responsible for them. Misinterpretation of the gospel and mere formal religion are to blame in part, and in part the causes are found entirely without the range of Christianity. Many of the same facts are found in exaggerated form where the gospel has not been preached, and yet, much of the theology of our ministry is rather heathen philosophy than the gospel of the Son of God. Striking and pungent examples of the mistakes and perversions of Christian teaching. A pessimist in the pulpit? No. Neither pessimist nor optimist. It takes light and shadow to make a true picture. A true artist must see and represent both.

picture. A true artist must see and represent both. What does our preaching ed to make it true, and a true to the poor? (1) A sympathetic and real (1) A sympathetic and real repre-sentation of the fatherhood of God. That men are God's children, fallen children indeed, but children. This truth asserted and proved from Old and New Testaments—most vividly by the parable of the prodigal son—God's thought in human speech of erring men, for all men or none.

(2) A representation of the gospel as tiving, in the revelation of the Son to very man in every condition a fair hance to become all that his natural endowments will permit. Eloquent wing of how far short our Christian ity comes of doing this not with standing gorgeous temples, paid preachers, elab-orate ritual, hired singers, etc., thouands are not reached or benefited at all (3) How may this enfranchisement of the poor be achieved? First, not by the poor be achieved? First, not by dependence on the accepted theology of the day—this is a philosophy—they need a life. Second, not dependence on modern methods of evangelism. It is readless to suppose you may reach people with a message about the next world, who are wholly absorbed in the effort to live in some sort of comfort in this. Third, nor by gratuities. The people need, not your money, but the opportunity to make money for themselves. We as Christians owe it to

the people to impress upon our institu-tions and civilization so much of gos pel truth as will alleviate the condition of the masses. Their condition is caused in large part by institutional wrongs, and institutions must be gospelized. The gospel brings promise of the life that now is, and, as a result, of the life (4.) But by a clear perception and epresentation of the true relation beween this life and the life of the world

The discourse was listened to with un divided attention, though it was read. It flashed with wit, anothegm and antithesia; with sarcasm, apt quotation, and illustration; and was delivered with great animation. It evidently made a

Convention called to order by the President. Consideration of the Green On motion of Mr. N. B. Broughton, is postponed till Friday, at 11 a. m.
Bro. Brown, of Missouri, was requested to sing for the Convention. Selections—"The Hand-writing on the Wall," and "Carolina for Jesus."

On motion, adjourned THURSDAY .- MORNING SESSION

by Dr. Overby, President Page called the Convention to order.

Rev. T. P. Bell, of Richmond, J. E. Ray, the former Corresponding Secretary of the Convention, Rev. J. H. Eager, of Rome, Italy, Rev. B. H. Phillips, of West Virginia, and Dr. J. W. Jones, of Atlanta, are recognized and welcomed to seats. The Committee on Place and Preache for the next Convention report, recom

mending Henderson as the place, and Rev. J. S. Dill as preacher, with Rev. J. L. White alternate. The report of the committee is adopted as a whole. [The Convention was invited to hold its next session by the respective churche of Henderson, Shelby and Goldsboro.] Special order—Consideration of the Special order—Consideration of the report on State Missions. Report discussed by brother N. B. Broughton who thinks this the work of the Convertion tion: mentions Corresponding Sec ers would do the Rev. H. W. Battle, in a speech oring the Convention, addresses h

on State Missions—J. D. Hufham, A. G. McManaway, J. S. Dill, J. H. Lamberth, J. H. Mills.

On Colportage—R. H. Marsh, G. S. Williams, J. N. Stallings, C. C. Haymore and R. P. Hobgood.

On Order of Business—N. B. Cobb, John Mitchell, W. L. Wright, C. Durban.

On Finance—E. Frost, A. J. Buffalos, C. A. Rominger.

Strong's "Our Country" He entermany of the difficulties of the work in Italy. A tender, instructive, impressive speech, and better run." He thinks a negro converted hars is worth as much in the sight of God as a negro in Africa; that in the last twenty years North Carolina Baptists, according to their ability, has outstripped all others. He is requested to sing his song, "Carolina for Jesus."

On Finance—E. Frost, A. J. Buffalos, in prayer smild sighs and tears.

R. Ray, who is glad to be here. He reabout one man in sixty is a Christian where he comes from. He looks well. He seems to be growing as wide out as he is high up. Thinks if any among us is looking for an easy place he had better leave the State. We ought to work and leave results to God. We are to be faithful. He urges the members of the Convention to get themselves and their people closer to their Board of Missions. Fourteen new Associations in the last ten years—as many as there in the last ten years—as many as there were of the old ones ten years ago; only five missionaries. Our missionaries need that we should get closer to them. Above all things we should get closer to Jesus. "Go onward—but go upward

Rev. B. Cade says hard places are not grievous. Twelve hours hard laughter would kill us. We can endure fifty hours of suffering. God perfects man Rev. C. Durham takes col

raise the slight debt on the Board of \$342, and succeeds without difficulty. Report adopted.

Corresponding Messenger Rev. L. T.
Christmas, from the colored Baptist body of the State, is welcomed to a seat in the Convention. On motion adjourned. Benediction by Rev. J. W. Jones.

AFTERNOON SESSION.

Singing "Come thou Fount of every lessing." Prayer, led by brother J M. McManaway.

Brother J. S. Dill, of the committee on the Recommendations of the Board of State Missions, reported a set of new recommendations instead of those of the Board. The matter was discussed by brethren J. M. McManaway, C. Durham, J. D. Hufham, B. Cade. The report was laid on the table. The recommen-dations of the Board were ordered to be

actions of the Board were ordered to be stricken from the report.

Dr. Marsh read the report of the committee on Colportage. Discussed by Dr. C. C. Bitting, representing the American Baptist Publication Society. He makes a statement about the true attitude of his Society towards this work. His experience is that the Society is neither political nor sectional. Supplemented brother Cade's sermon in telling how the masses are to be reached. The Board reports the employment of 14 colporteurs, who have sold 530 Bibles, 966 Testaments, 1,734 books; have given away 720 Bibles, 1,486 Testaments and 426,478 pages of tracts and papers. Dr. Bitting has given in aid of this work \$270,84 and 1,000 Bibles and 2,000 Testaments. The contributions from the churches are perhaps less than \$200.00. The committee recommends, in view of the great promise of this work, the seouring of a cash capital sufficient for its enlargement and successful prosecu-

The report of the committee was further discussed by brethren C. Durham. J. W. Jones of Georgia, and A. T. Prof. F. P. Hobgood, chairman of the

sion Board, reports the names of the Board for the year. The report was adopted, after remarks by Rev. C. B. Justice, of Rutherfordton. The following are the names of brethren composing the Board of Missions and Sundayschools for the ensuing year: N. B. Broughton, Chairman; Rev. C. Durham, Cor. Sec. A. Williams, E. G. Harrell, J. W. Denmark, G. M. Allen, C. T. Bailey, T. H. Briggs, J. M. Heck, J. N. Holding, W. N. Jones, J. D. Bonshall, J. T. Pullen, W. W. Parish, W. H. Pace, R. R. Overby, J. M. Broughton, J. D. Hufham, J. C. Birdsong, A. D. Hunter, J. C. Marcom, W. J. Peele, E. P. Moses, J. C. Scarborough, W. G. Upchurch, L. L. Polk, T. W. Blake, B. R. Williamson, S. J. Betts, W. H. Holloway, T. B. Moseley, J. R. Terrell, J. N. B. Broughton, Chairman; Rev. loway, T. B. Moseley, J. R. Terrell, J. C. Ellington, J. W. Carter, C. B. Ed-wards, T. E. Skinner, G. S. Williams. Anson-J. K. Fant; Ashe and Alle-Anson—J. R. Fant; Asne and Alleghany—Jas. Eller; Atlantic—J. S. Dill, H. W. Battle; Alexander—C. C. Pool; Beulah—C. A. Rominger; Brier Creek—D. C. Jarvis; Brushy Mountain—George W. Greene; Caldwell—M. D. Smith; Cedar Creek—J. G. Fisher; Central—P. Cedar Creek—J. G. Fisher; Central—P.
A. Dunn; Catawba River—Samuel Huffman; Cape Fear—E. W. Wooten; Chowan—C. S. Vann; Eastern—J. L. Stewart; Flat River—F. P. Hobgood; Green
River—C. B. Justice; King's Mountain
—H. F. Schenck; Liberty—J. H. Mills;
Little River—J. A. Campbell; Mecklenburg and Cabarrus—A. G. McManaway;
Mt. Zion—C. C. Newton, G. P. Bostick; Pee Dee—Thaddeus Haywood;
Pilot Mountain—H. A. Brown; Raleigh—
H. W. Norris; Richmond—H. C. Doekery; Robeson—E. K. Proctor, Jr.: Sandy H. W. Norris; Richmond—H. C. Doek-ery; Robeson—E. K. Proctor, Jr.; Sandy Creek—W. C. Petty; South Fork—W. A. Graham; South River—Isham Royal; South Yadkin—J. B. Holman, R. J. Long; Stanly—S. D. Morton; Tar River— C. M. Cooke; Three Forks—J.J.L. Sherood; Union-D. M. Austin; West Chowan-J. B. Brewer; Yadkin-W. G.

NIGHT SESSION. Singing. Prayer, Rev. G. P. Bostick

Special order—report on Foreign Missions. This report shows growth, both in men and money, greater than in any previous year of our history—four new missionaries from the State having been appointed, and \$8,119.24 contributed, appointed, and \$8,119.24 contributed, \$1,000 in advance of last year. With at least 1,800 churches, containing a membership of 150,000, these results are sadly disproportionate. From perhaps a third of the churches, there is nothing; from many of the members in the contributing churches, nothing. Fifteen new missionaries have been appointed during the year, swelling the whole number, native and American, to about one hundred with fleids in China, Africa, Italy, Mexico and Brazil. Mexico and Brazil.

The report is discussed by Rev. J. L. White, who startles the Convention by ding the exclusion from on recommending the exclusion from our churches of every member who refuses to contribute to Foreign Missions, after having been taught his duty; and withdrawal of fellowship from every minister who fails to teach his churches their duty. He follows with an argument on luty of giving the gospel to the

Rev. J. H. Eager, of Rome, Italy seaks to the report. He tells the great ongregation about the importance of e to and cont

He thinks them due to the faithfulness and zeal of the missionaries themselves, and even more to the faithfulness and zeal of those of us at home. God does for us abroad largely, as we do for Him at home, illustrated by the work in this present year. Men and women who are willing to go as missionaries are multiplying throughout the South. We do not begrudge our growing children larger clothes, neither ought we to be grudge our growing work larger means. A great speech.

pronounced equal to Sankey. Bro. Satum stands for Jesus and China, and the Convention, by rising vote, pledges itself to stand by the missionaries. Bro. Chapell asks that they be remembered in sympathy and prayer. Bro. Britton asks that helpers be sent after them.

"God be with you till we meet again" is sung by Bro. Brown, his father and Rev. R. T. Vann. Dr. Pritchard leads prayer. The report was adopted. Thus closed one of the best Conven tion days the writer ever witness

FRIDAY .- MORNING SESSION. Singing, "Jesus Lover of my Soul." Reading of 183d and 184th Psalm by Rev. G. S. Williams. Prayer by Bev VanDeventer.

R. VanDeventer.

Report on Periodicals is read by Col.
L. L. Polk, commending the RIBLICAL
RECORDER as the organ of North Carolina Baptiets, Charity and Children,
The Gospel Herald, The Foreign Mission.
Journal, the Sunday-school publication of the Home Board at Atlants, and
of the Publication Society, and The
Wake Forest Student,
Rev. R. H. Pitt makes a statement

Rev. R. H. Pitt makes a statement about the Religious Herald.

Rev. E. R. Carswell, of Georgia, and editor of the Gospel Expositor, Prof. Purinton, of Wake Forest College, Rev. Mr. Davis, pastor of the Presby terian church at Winston, Col. Dockery Dr. Jones, of the Female College Greensboro, and Rev. Mr. Cheney, of Virginia, are recognized as in attendance on the Convention.

Special order is called, and Dr. Pritch ard reads the report of the committee on the Orphanage. It sets forth that Baptists have been pioneers in important enterprises in the State, having established the first religious journal, founded the first denominational college, and the first church orphanage; congratulates the churches on the pla upon which our Orphanage is conducted, the favor it has found with our per ple, and acknowledges the blessing of God resting on it from the beginning The Orphanage is free from debt, possesses a valuable farm, a number of buildings adapted for their purposes. Ninety-two orphans have been received, and applications are constantly coming for admission for others. To meet these demands there must be enlargement. demands there must be enlargement. Charity and Children, a most efficient auxiliary, is commended; collections in all the churches at least once a year, and in the Sunday-schools once a nonth, also; and that all moneys raised or the Orphanage be sent directly to J H. Mills.

Remarks are made by Dr. Pritchard H. Mills and Rev. T. J. Taylor, o Warrenton; takes a collection to furnish the Biggs House, amounting in cash and subscriptions to \$495.75, and twelve

The report is adopted.

Prof. F. P. Hobgood moves a resolution, which is carried, endorsing the action of the Orphanage Association their appointment of a committee to se-cure from the Legislature such amendtrol of the Orphanage in the hands of a board of trustees of limited terms, all vacancies in said board to be filled by this Convention.

Special order—Greenville church. called. Remarks by brethren W. R. Gwaltney, R. R. Overby, N. B. Broughton, W. H. Pace, J. D. Hufbam. A motion is passed, making pledges payable on or before April 1st, 1889. The Trustess of the Convention—brethren C. Durham, C. M. Cooke, W. H. Pace, T. H. Briggs, L. R. Mills—are appointed de-positories of the fund to pay over, if collected in full, and subject to the order of contributors, if not; and brother W. H. Pace to collect it. Rev. C. Durham engineers a collection.

Brother Brown, of Missouri, who says he would be as willing to pray for the amusement of people as to sing for it, ngs, by request, a solo. Dr. Overby leads in prayer. The time for adjournment having ar rived, the completion of the collection is deferred, some \$1,850 having been

AFTERNOON SESSION. Sing Gospel Hymns, No. 162. Prayer by Rev. T. J. Taylor, of Warrenton. Telegram from the North Carolina boys at the Seminary is read: "God bless North Carolina and the Baptist State Convention." Dr. Skinner is requested by the Convention to reply. The President announces the commit-tee to nominate the Board of Education:

Brethren G. W. Sanderlin, M.L. Greene, J. C. Scarborough and J. B. Brewer, Col. L. L. Polk offers the following resolution: That a committee of nine, brethren W. R. Gwaltney, R. R. Overby, T. H. Pritchard, J. D. Hufham, R. T. Vann, N. B. Broughton, R. H. Marsh, A. G. McManaway and H. W. Battle be and are hereby appointed to consider the expediency and feasibility of establish-ing a Baptist Female University in this State. That said committee be and are bereby authorized and empowered to ascertain the best available locality, and to make estimates as to the approxmate cost of inaugurating such an instiution, and report the same to the next nnual session of this Convention. Col. Polk having been added as chair-

man of the committee, the resolution is Discussion of report on Periodicals is esumed by Rev. E. R. Carswell, of

Georgia.

Special order—Report on Home Missions. This report, like the others read, announces marked progress in interest and contributions, the accompanying blessings of God with tangible results following. Three hundred missionaries are in the employment of the board, and \$200,000 are needed for the prosecution of the work. The expenses of cution of the work. The expenses of the vice-president of the board, Rev. A. G. McManaway, have been for disseminating information only. The work is sought to be done by the representatives of the board in the churches themselves: \$2,250.04 have been raised during the

Dr. J. W. Jones, Corresponding Sec retary of the Home Board, speaks to the Report; of the work of the Board in the South and in Cuba. He desires that special collections be taken in the churches for the new church in Cuba.

Rev. J. S. Dill, of Goldsboro, speaks for the first time in the Convention, and

nakes a fine imp Rev. A. G. McMansway offers a resolution for brother C. Durham, that \$5,000 be raised next year. Adopted.

Bro. McManaway also offers a resolution that in Associations where pledges for other objects are taken, pledges be

for other objects are taken, pledges be taken for the Home Board also. Passed. On motion, the report is adopted. Rev. Dr. Harding, Presbyterian pastor, of Graham, is introduced, and responds happily.

Rav. S. M. Brown, by request, sings "Our Southland for Jesua,"
On motion, adjourned. NIGHT SESSION.

Singing. Rev. J. H. Eager, of Rome, Italy, led in prayer.

There is a mass meeting in the interest of Ministerial Education. of Ministerial Education.

Dr. Hume, of Chapel Hill: Pays a ribute to ministers whose education has been defective. Their hearts have splightened their heads. So, even an educated ministry has need to look to this

apted to educate both head and heart' pparting its wealth to many on niture. Theology is related use; all truth is correlated the minister has need to know it all, and all literature. This breadth of culture gives breadth of sympathy and adapta-tion to all classes as well as acuteness tion to all classes as well as acuteness and quickness of perception. To secure this culture, Sunday school libraries, must be presided over by our ministers. Secondary schools, feeders of Wake Forest College, which in turn is to feed our school of the prophets, ought to be provided by the churches and associations. A characteristic and classes characteristic and classic speech.

Hon. G. W. Sanderlin: As solemn Hon. G. W. Sanderlin: As solemn to live as to die; character is destiny. There are purposeful and forceful lives, and purposeless and drifting lives. Every Christian born for specific purpose, which he can accomplish better than any other, and is immortal as to this life and world until it is accomplished. His mission, whatever it is, is as noble as any other. If the sun shines and the flower sheds forth its fragrance, the mission of the one is as noble as the the mission of the one is as noble as the other. And yet the work of the ministry is a glorious mission—to be coveted. General education good—but does not necessarily make one good or fit for necessarily make one good or fit for securing a competency. But to be educated is to be as Samson with his locks uncut; to be uneducated is to be as Samson with his locks cut in the lap of deceitful Delilah. So, a plea is made for the colleges of the State, of Wake Forest College particularly, in the matter of general education. Honor to unakilled labor and laborers—one hundred or one thousand to one as compared with the skilled. And all honor to our uneducated ministry, who, although uneducated ministry, who, although they break the Queen's English, yet break human hearts. But an educated, ministry is demanded. Not such an educated ministry as devotes its time to educated ministry as devotes its time to the discovery of a new theology, and whether there is any second probation for man; and who will themselves need one, or have a pretty hot old time in the other country. The Scriptures in-culcate an educated ministry; "they that be wise," etc.—Luke and Paul. Thirty-seven brethren have been re-ceived by the Board of Education, and thirty-two of them are now at the College. Applications for, help which cannot be granted by the Board, are being constantly received by Dr. Mitchell, the Corresponding Secretary. We have no more important work than this of supplying the means to the Board to enable them to do all there is an apportunity

them to do all there is an opportunity to do. And these are the greatest en couragements to the work. What work was done in equipping M. T. Yates,
Another entrancing speech.
Hymn "We'll work" is sung with great

A statement about the work of the Board is made by President Pace. The endowment of the College provides free tuition to ministerial students. The Education Board aids indigent students in providing board. There are forty-nine ministerial students at the College. Thirty-two only are under the Board. The sum of \$4,038.31 has been expended

Dr. Thomas H. Pritchard: Pays Dr. Thomas H. Pritchard: Pays a high tribute to the common people. They are the bone and sinew of a country. They heard Jesus gladly. We must give them the gospel. Preachers are great educators of the common people. The word of God is to be the great safeguard of the country. The fear of God, the fatherhood of God, the brotherhood of man, the morality of the family, of the counting room, of the bar, of legis lative halls, which will make the nation stable, are to be had from the word of God. Then, too, many of our best men come from the common people. James Thomas, Joseph E. Brown, Spurgeon, Luther, M. T. Yates, etc., are examples. The Baptists and the Methodists are to give the common people the gospel. They hear our preechers gladly. We have the ear of the people, and are doing much, but are, as a giant, asleep.
The need of a better ministry is seen in
this fact. Our distinctive principles are
to be taught: to do this, an educated ministry is needed. Because of our number, greater than the combined numbers of all the other denominations, we Dr. John Mitchell has a hat collection

are under greater responsibility than any others. One of Doctor Pritchard's best taken to remove an old debt from last year of \$200.00. The report of the Board is adopted. Rev. S. M. Brown sings a solo. Another great field day. Adjourned.

SATURDAY .- MORNING SESSION Sing, "Tis Religion that can Give." Rev. C. P. Justice reads Psalms 116, and leads in prayer. Reading of yesterday's minutes. We observe that on some accoun

we observe that on some account quite a large number of the delegates are not in their places.

The report of brother F. H. Briggs, Treasurer of the Convention, is read by Rev. C. Durham, and is adopted. The report shows that, with balance brought forward from last year the sollections. forward from last year, the collections passing through his hands for the obects of the Convention, sum 434.893.17. The consideration of the pending report on Periodicals is resumed by brethren C. A. Woodson, J. W. Jones, J. D. Hufham, E. R. Carswell, C. Durham,

and others. The report as amended is adopted.

Dr. Smith, pastor of the First Presbyterian church, is introduced to the Con-The discussion of the Greenville Me morial church is resumed. Dr. Hufham

proposes to the Convention that if \$600 ditional to the amount subscribed sterday is raised, the Tar River Asso-tion, will take \$1,000 more, and the remainder will be provided for, and the matter removed from before the Conand a great burden is lifed from the hearts of the brethren, and there is as much of rejolcing as about anything done during the session of the Convention. Dr. Taylor leads in a prayer of thanksgiving. "Jesus Lover of my Soul," is sung. The climax of the Convention is reached.

es and hereby gratefully expre gh obligation to brother N

their graduates are not more intellectual port adopted.

Bro. N. B. Broughton reads report of logical Seminary is a model one; it is the Board on Sunday-schools and Sup-

ly Store. Discussed by br orough, J. D. Hufham.

The report shows 128 new schools or-ranized. The approximate number of schools is 1,500; and of attendants,

The Supply Store has never had more than a capital of \$700. It ought to have \$5,000. There is a very large field of usefulness oden to it. Report is adopted. Dr. Pritchard moves a vote of thanks for the hospitality, which has been bountiful and gracious, and to the railroads for courtesies, etc. Carried.

Blank forms of application for and to the Board of Missions are ordered for the use of churches and missionaries.

AFTERNOON SESSION. The Board of Missions and Sunday schools holds a session to consider new fields and applications for aid.

A mass meeting on Education is beld, and Rev. Dr. J. Wm. Jones, of Atlanta, Ga., Rev. Dr. T. E. Skinner, of Raleigh, Ga., Rev. Dr. T. E. Skinner, of Raleigh, and Rev. E. R. Carswell, of Atlanta, deliver interesting addresses.

Prof. F. P. Hobgood offers a series of resolutions reciting the growth and prosperity of Wake Forest College, and expressing our gratitude to God for His blessings upon that institution, and recommends an immediate effort to add \$50,000 to its and amount.

\$50,000 to its endowment.

Pastor Gwaltney reads the following appointments for preaching on Sunday Baptist church—II a. m., Dr.J.Wm. Jones; 3.30 p. m., lecture on the World's Missionary Conference, Rev. Dr. T. H., Pritchard; 7.30 p. m., Dr. T. E. Skinner.

Presbyterian church—II a. m., Dr. Thos. Hume; 7 p. m., Rev. J. L. White.

Westminster Presbyterian church—II a.m., Rev. R. VanDeyenter; 4 p. m., Rev. J. M. McManaway.

McManaway.

Westmarket Street Methodist church—11 a.
m., Dr. J. D. Hufham; 7 p. m., Dr. John Centenary Methodist church-II a. m., Rev Centenary Methodist church—II a. m., Rev. J. E. Carter; 7 p. m., Rev. E. R. Carswell.

Baptist Mission Chapel—II a. m., Rev. A.
D. Hunter; 7 p. m., Rev. O. T. Edwards.
Colored Baptist church—II a. m., Rev. R.
T. Gray; 3 p. m., Rev. A. W. Price; 7:30 p.
m., Rev. J. D. Newton.
A. M. E. Colored church—II a. m., Rev. J.
H. Watherston and M. A. Pool

H. Yarboro; 7 p. m., Rev. W. A. Pool.
St. Matthews M. E. Colored church—3 p.
m., Rev. W. H. H. Lawhon; 7 p. m., Rev. R Presbyterian church (colored)—11 a. m. Rev. O. P. Meeks; 7 p. m., Rev. J. K. Howell Piny Grove church—11 a. m., Rev. J. B

At the conclusion of Dr. Skinner's sermon in the Baptist church, President Page called the body to order, and, on motion, adjourned to meet with the church in Henderson on Wednesday after the second Sunday in November, Thus closed one of the most pleasant and successful sessions of the North Carolina Baptist State Convention,

PERSONAL AND OTHER ITEMS. Rev. W. J. Hopkin's address hanged from Statesville to Mooresville ... Rev. J. H. Eager, returned missionary to Rome, was with us in Greens Rev. A. T. Hord and bride, Burlington, N. C., attended the Con-

....Rev. J. W. Rose's correspondent should hereafter address him at Wake field instead of Pine Level. ...Dr. Skinner ought to have pub lished a picture and description of the "stick-gig" of olden times. ... Rev. B. H. Phillip, of Alderson West Va., has returned to North Cardlina and settled at Montpelier, N. C.

Rev. J. C. Stowell, of Albany, Y., attended the Convention and will probably settle in Charlotte, N. C. responding Secretary of the Foreign Mission Board, attended the Convention .... Rev. J. M. Bennett's church at Hamer Creek sent him to the Conven-tion at Greensboro and paid his ex-

every North Carolina Baptist ought to feel proud of."—L. D. Johnson, of South Rev. J. E. Carter, of Hender

ville, attended the Convention in Greens boro. He was the only visitor from the Western Convention. Ga., attended the Convention in the interest of Kind Words Publishing Company, and his Expositor.

...Rev. J. K. Fant, the able beloved pastor of Wadesboro, was Greensboro and for the first time his brethren of North Carolina. ....One of the new members of th

First church at Durham, has presented its pastor with a valuable lot on which to build another Baptist church. ...Rev. G. W. Harman has accepted the call to the pastorate of the churches in Hillsboro and Swepsonville, and will at an early day enter upon work,

... Rev. J. P. Gwaltney, of Alexander, brother of the Greensboro pastor, for the first time attended the Convention this year, and was greatly delighted. ...Rev. J. J. Hall, of London, England, has accepted a call to the pastorate of the churches at South Mills and Bamoth Gilead, Chowan Association.

...One of the missionaries employed by our Board has mortgaged his own residence to secure the building of a house of worship on his field of labor. ...Rev. Dr. W. E. Hatcher, of Richmond, Va., was elected President of the General Association of the Baptists of Virginia at their session in Bristol, on

....Dr. Hume, of Chapel Hill, in blush by his compliments upon education articles recently publishe the RECORDER.

.... Messrs. H. M. Shaw and I enting the Wake For Foushee, representing the Wake Student, made a fine impression i magazine by their happy speeche the Convention.

....The Baptist church in this city now lighted by electricity and heat by registers, and is withel as cosy as neat as the members could wish.—Wi ston Republican. ... Rev. Mr. Cashwell, of Eastern rolina, has accepted a call to the pas-ate of the Baptist churches of Mockeville, Farmington and Yadkin Valley. Winston Republican:

and vigorous, and has never worn a su of "store clothes" in his life

of "store clothes" in his life in the second of the second Rovember, as you published.—Rev. T. Harrison, Rockingham, Richmond Co.

Rev. A. G. McManaway, of Charlotte, reports the house of worship for the Second Baptist church approaching completion. This promises to become at an early day a self-supporting church.

Rev. Dr. A. G. Cunningham, Presiding Elder of the Greensboro district, Rev. J. L. Minhaur and Rev. G. F. Smith, were introduced to the Con-

One of the delights of the breth at Greensboro was to see again the face of Bro. Jnc. E. Ray, and to grasp his hand again. His own heart was almost oo full for him to be able to address the

...Rev. Mr. Underwood, a Baptist minister of this county, will assist in conducting a protracted meeting at Magnolia, Duplin county, this month, beginning on Sunday, the 25th.—Smith-field Herald.

...The Gospel Herald could not be published in October. Secretary Durham was away from the city almost the entire month. It was impossible for him te do more. The November number will be published soon.

...Mr. W. R. Cooper donated this morning to the trustees of the Baptist church, a building lot, near Redmond's Grove, upon which it is proposed to erect a nice building at an early day.—

Durham Tobacco Plant.

Va., one of the editors of the Religious Herald, attended the Convention in Greensboro. He made a pleasant impression by his graceful announcement and modest deportment.

American Baptist Publication Society, Philadelphia, was with us in Greensboro and added much to the interest of the meeting and the pleasures of his hosts of North Carolina friends.

... A telegram reached the Convention announcing the death of Mrs. Dr. O'Hagan of Greenville, N. C., one of the truest and best women of North Carolina, and a devoted member of the Baptist church in Greenville. Rev. R. W. Lide, of Wilson, Rev. J. K. Fant, of Wadesboro Rev. G. W. Williams, of Raleigh, Rev. J. S. Dill, of Goldsboro, Rev. A. J. Willis, of Shelby, new pastors in North Carolina, were welcomed to the Convention.

... Will not the pastors and deacons of the churches raise and forward at once the amounts pledged at La Grange for Bayboro church? Goldsboro church has already sent in \$20.10, twice the amount pledged.—J. F. Love.

Deaf, Dumb and Blind Institute of Colorade Springs, Col., who is on a visit to his friends in North Carolina, attended the Convention and was gladly welcomed by his many friends.

....At the first commencement of Wake Forest College, Dr. Wait, then President, played the flageolet, Dr. Skinner, then thirteen years old, played the violin, and Rev. Wm. Hunter, an Episcopal preacher, then a boy, played the flute.

Rev. Dr. J. D. Hufham will canvass the Tar River Association at once for the purpose of raising \$1,120 toward the debt on the Greenville church, the Convention having at its late session in Greensboro provided for the remainder

the North Carolina Baptist State Concollection of the subscriptions made at the Convention to the Greenville Memorial church. Send the money, breth-ren, to W. H. Pace, Esq., Raleigh, N. C. .... The new house of worship for the Baptists in Greensboro is a beautiful structure, admirably arranged. This house is a credit to the denomination and a source of pride and joy to the church and its pastor. The house is paid for and the church is clear of debt.

along without the RECORDER, and my wife looks forward so anxiously for its weekly visits that I think her disappointment would be too great for my comfort were the paper to cease its visits at my house.—W.B. Watford, Coleraine,

isville, Ky., has given to the Southern Baptist Theological Seminary \$50,000, in city lots and money, to be used in erecting a library building, and the balance in creating a library fund, the interest of which will be applied to the pur-

....From annual interest on certain designated legacies, the American Bap-tist Publication Society has a fund from which, so long as it lasts, pastors may be supplied with a package of tracts for free distribution. Send name and address to C. C. Bitting, 1420 Chestnut street, Philadelphia, Pa.

. Rev. N. B. Cobb. of Lilesville. the request of the President, replied to the address of welcome by pastor Gwalt-ney. He graphically sketched the pro-gress of the denomination in the past, and exhorted us not to forget the fathers who under God laid the foundations of the work.

....Rev. Dr. Frierson, pastor of the Presbyterian church in Florence, Ala. Presbyterian church in Florence, Ala., invited Dr. Hawthorne to preach in his pulpit, as the Baptists of that town had no house of worship, and at the conclusion of Dr. Hawthorne's sermon, Dr. Frierson took up a collection to help the Baptists build a house and raised seven hundred dollars.

.... Whatever be the opinions of m the sainted ones who laid the founda-tions for God's kingdom in North Caro-lina in tears and toils, and who now look upon us from the skies, will approve the efforts we have made to attain unto the measure of their zeal, and from their hearts will say to some of us in Greensboro, well done, good and faithful

welcome to the delegates to the Convention, was admirable. The multitude of his brethren who had found delight irrespective of church or denomination were prepared to endorse all the complements paid Greensboro and its citizen. They had welcomed us and with iness that captivated all our hearts .. There is pressing and imme ssity for a Baptist house of we near Farmville, Pitt county, N. C. Wi-four or five hundred dollars this hou

day-school there of sixty pupils our Baptist women should find pl buting to this most Annie Bynum, Farmville, Pitt county, Rev. W. G. Brown, of Yadkin

forty six years. He has been pastor of twenty-five different churches in eight different counties, and has haptized 2,000 persons. He has for thirty-two years served as pastor of the church where he holds his membership. Three of his sons are Baptist preachers. Rev. S. M. Brown, the sweet singer and successful Corresponding Secretary of Missouri, is one of his boys.

leave in a few days for his work in China, preached his farewell sermon to his own mother church here last Sunday. There was an unusually large congregation present Alfeyes were suffused with tears as, he elequently, pathetically spoke of the heathen and bade his home church, kindred, (many of whom live in this community) and friends farewell. His noble, intellectual wife was with him here Saturday. We regret that our duties elsewhere prevented our again meeting them, leaving him and bidding them good-bye.—W. O. Durham.

hemes of such brethren as the Sannetta, Combs, Leighs and and others. We bid a tearful five raising God for the privilege of ing and knowing so many of his county, not a prisoner in the host as the sand others. We bid a tearful five raising God for the privilege of ing and knowing so many of his county, not a prisoner in the host as the sand others. We bid a tearful five raising God for the privilege of ing and knowing so many of his county, not a prisoner in the host county, not a prisoner.

Rev. T. J. Taylor, pastor at

Rev. J. W. Lynch, of the T al Seminary, writes: "Am we ed with the Seminary. Everyth od except the table fare. That h. Taking all in all there is and still they come. North Caroli boys all well. Will let you hear in us from time to time."

....I am now serving the churches at Cumberland Union, Ashpole, Saddletre and McAlpin's Grove. The three first named churches have raised funds to pay my expenses to and from the Rap tist State Convention, a commendable course for all churches to pursue, as the churches get the benefit of all information obtained by their pastors. The three last named churches are in the Robeson Association, where I hope in Robeson Association, where I had the future to devote my time and les to the development of our change our own bounds.—A. R. Pittm.

Rev. J. S. Purefoy, of Wa Forest, who attended the first session the North Carolina State Convention was present with his brethren in Gree was present with his brethren in Green-boro. At that first meeting the 20,000 Baptists of North Carolina gave about \$300 for the objects of its Convention Now the 157,000 Baptists of North Caro-lins give for these same objects \$35,000. At that time the church members averaged 1½ cents per members of these objects a year. Now these members of the churches average 23½ cents per mem-ber to these objects.

ber to these objects.

... The resignation of the Treasurership of the Convention by Bro. F. H. Briggs, of Raleigh, was truly regretted by his brethren. He has made one of the best officers the Baptists of the State ever had, but his new duties in the National Bank of Raleigh prevented him from serving the Convention as Treesurer. Bro. W. S. Grandy, who succeeds him, is well prepared for the position, and will make a good officer. Brethren will please send their contributions to the objects of the Convention to Bro. W. S. Grandy, Raleigh, N. C.

At the Convention held in renton soon after the war—when the discussion of the subject of minister education was under consideration—of education was under consideration—one old brother objected to education a tending to puff the preacher up to high salaries, adding that his church had been served for years by a good gospel preacher who traveled thirty miles every month to preach "the first Sunday and Saturday before," and it had not cost him but twenty five cents a year. Old Bro. E. L. Davis said in a tone heard all over the church, "May the Lord have mercy on your poor, stingy soul."

.Rev. S. M. Brown, now in charge He is a son of Rev. W. G. Brown, eloquent preacher and sweet singer of Yadkin county. Although a doss years a citizen of another State, the young man still has a warm place in his heart for his native State. His singing electrified the Convention, especially hong, "Carolina for Jesus." This is song, "Carolina for Jesus." This is of his own composition, words and music, originally composed for Missouri, and by the change of a single word made appropriate to North Carolina. Then is a striking similarity in this song to that of Rev. S. R. Thompson, with the same name, Bro. Brown also made a speech on State Missions, which was scarcely surpassed during the Convention.

. Rev. John W. Carter, D. D., who of the First Baptist church of the city, was born in Albemarle county, Va., Dec. 31st. 1836. When he was save Dec. 31st, 1836. When he was seven years of age, his parents removed to Upshur county, West Virginia, where he grew up to manhood. He was a diligent student in private, and an industries pupil at Alleghany College, and now he is one of the most scholarly ministers in the State. He was converted and battized in 1858, and ordained in 1860. H labored for some years in country churches in Lewis and Upshur countles, and in 1864 took charge of the church in Parkersburg. The church has built a fine edifice since Dr. Carter became in pastor, and has prospered in other ways.
Dr. Carter is a preacher of acknowledged
ability and a minister of great piety and

Minutes.

We greatly need at least four copies of minutes of each Baptist Association in North Carolina for 1888, We have minutes of the Beulah, Central, Ashe and Alleghany, Green River, King's Mountain, Flat River, Liberty, Caldwell and Yadkin. Will not some one see to their Association are sent us so so ublished? Will not the clerk of each we received all the minutes. We ought to have minutes of 1888 before the iss of December. Please help us. C. DURHAM, Cor. Sec.

Notes from the East.

On Thursday, Oct. 25th, I went to aid Rev. R. B. Collier in a meeting with his church at Mt. Zion, in Tyrrell county It was a rare treat to travel with such charge of the Plymouth t waters of the Roanoke betw ston and Edenton. At Jan ined by Rev. Josiah Elliott, gre

two weeks engaged in a meet We are met by the beloved the church at Columbia, an his home, where his excellen justly popular pastor, has done a move work in the church there. There me be a more popular pastor in the Stabut this scribe is not acquainted with the scribe is not acquainted wit acquainted with the scribe is not acquainted with the scribe is

but this seribe is not acquainted him. We preach here five days were only two conversions. Our is growd only contained seven unconversions out the county contained seven unconversions as a pleasure indeed to go to homes of such brethran as the Spi Barnetts. Combs. Leighs and as and others. We bid a tearful fer praising God for the privilege of ing and knowing so many of his praising God for the privilege of ing and knowing so many of his procure, not a prisoner in the jall not a State case on the dockel hast court, so I learn. God speeday when this can be said of the I leave Columbia at eight of Thursday homeward bound and lightful day I have of it, reaching Friday.

A. G. Windows