# THE BIBLICAL RECORDER.

"RIGHTEOUSNESS, TEMPERANCE, AND JUDGEMENT TO COME."

# EDITED BY T. MEREDITH,

# NEWBERN, N. C. WEDNESDAY, JANUARY 28, 1835.

# PROCEEDINGS

OF THE FOURTH ANNUAL MEETING OF THE BAPTIST STATE CON-VENTION OF NORTH CAROLINA, HELD AT CASHIE MEETING HOUSE, BERTIE COUNTY, NOVEMBER 1-5, 1834.

## (CONCLUDED.)

# REPORT ON NOMINATION. Your Committee to nominate a Board of Managers, beg leave to re-commend the brethren as follow :

Wm. P. Bidd James McDa	e brethren as follow :			118-221		enough to know that the prophet who was raised die
James McDa	dle,	Wm. H. M		· · ·		lov. 6 To balance on hand, Nov 7 508 40 207 86 204 St 1931 00 up to them was the God that now visited them;
the second se	iniel.	M. A. Outer Noah Rich	and the second se		A lat	1833, Codonat'n from B Bamsay
John C. Bak James Wisen	man,	Allen S. W	linn,			To do, from a sister to Board, 40 to life, from dust to gloryBp. Hall. , challenge helief Their poetry is decidedly 1
David S Wil	lliams,	Wm. Crens			11	<b>KAREN TRADITIONS.</b>
Ransem Sand Allen Bowde		John Purify Andrew M.			$\sim 10$	paid to the Board, 6 00 6 00 6 00 18 00 [Concluded.]
Archibald Da	Davis,	James King	3. 3			the Board in May last, 7 34 7 33 7 33 22 " Ato-klu on the contribution bird; but the Inumbonggyu, which their fathers used; but
John Fooshee		James C S Wm. H. Jo		1.1.2		To am't ree'd from Com- mittee on Contributions, 224 Ato-klu, on the contrary, is a bird that manifests find, on minute inquiry, that it is the names their ancestors, and doubt not but when it is
Charles W. S Aaron J. Spi		George Fe			1	sent to this meeting 312 74 400 45 251 34 994 50 to say in the fragment below, that other kings do found it will be the genealogy of the Karens
Joseph B. Or	Dutlaw,	Redding S.	- All	1200		\$864 45 743 04 659 48 2266 98 will love their subjects, but that the Karen king their Israelitish fathers. Yes, sir, these per
Louis Bond, George W. I		Joseph Spu Larkin Tel			1 9	"The king of the H'to-thus does not love his sub. doubtless the lineal descendants of Abraham.
. Thomas Mer	redith,	Samuel J. V		<i>4</i>	1.2	whom pertaineth the adoption and the glory
All.which	n is respectfully submitt		mm n		1.1	By nrem on bill of exchange
		A. J. BA	VITLE,	CHAIRMA		by postage on Letter, 25 25 The article and an agreed love for his authores, and of woom, as concerning the fi
	그 옷을 다 쓴			1.1.		The voice of the fifther is metodious."
		STA !	F			By do, J. Purify for expen-
I	REPORT ON CO	NTRIBU	TIONS	S		ses of brethien Connely and Jones, per order,
			D M T	T		By do J. Purity for expension of them that afflicted thee shall come be
Countres	CONTRIBUTIONS.	filler filler	1.5		TOTAL.	ses of bro. Benj. Brown, 25 00 25 00 song, associated with their Saviour, who is to ing unto thee; and all they that despised t per order,
1771	ake Union, deigh,	$\begin{array}{c} 3 & 34 \\ 5 & 00 \end{array}$	3 33		10 00 10 00	By do. G. W. Purify for ( 25.70 more singularly, if they be Jews, it is remarka- leet." These are the men whom the heather
San	muel Wait,	3 00	$\begin{array}{c} 3 & 00 \\ 2 & 50 \end{array}$		10 00 7 50	Miss. Service, 5 bly applicable to them, and our Lord, who was round have shot down like beasts of the fo
	illiam Roles, icy Roles,	2 50	2 201	2 50	84	By postage on his Letter, 1 10 but amid all, they sung-
Cat	tharine Roles,	1-S3	11/	1	83	Tay 5. By do. Wm. Crenshaw, for 1 60 00 60 00 60 00 When the sufferer arrives, he will reveal the head come;
	nily Terrell, muel Green,	83	1 00		1 00	wards and Pierce Though the flowers fade they bloom again.
Lev	wis Hendon,		1 00		1 00	By do. W. Crenshaw for ) 50 " They persecuted the sufferer exceedingly, At the appointed year our fathers' Jehovah wi
	nderson Owen, Owen,		3 00	1	$\begin{array}{c} 3 & 00 \\ & 25 \end{array}$	bro. W. Jones, By do. bro. Mills Piland, 65,00 55,00 65,00 65,00 65,00 65,00 80 80 80 80 80 80 80 80 80 80 80 80 8
Ma	aty B. Worrell,	50		· · · · · · · · · · · · · · · · · · ·	50	for Miss. Service, And their fathers' Jehovah has returned
	tharine Worrell,	05	· · · · · ·	1 v 1	1 00	1834; history of modern missions has no parallel
Mrs	Hightower, rs. Jones,	1.40	50	1	50	our Agent, 100 " 62 59 100 " 262 50 But now the sufferer is possessed of glorious powerr the gospel around the Karona "Who
Bla	ack Servant Milly, / -	50 80	1.24		50 80	But now the sufferer is nossessen of great nower heard such a thing? Who hath seen su
	iss Medly, artha P. Perry,	80	3 00		3 00	Miss Service 60 00 Persecute not a sufferer, thing? Shall the earth be made to bring
4. A.	Davis, a	25		s	-25	By do, Wm, Kimsey, do, do, 40 " 40 " in one day? Shall a nation be born at once
	pe Fear Female Soc'y. pe Fear Association,	$     \begin{array}{c}       1 & 67 \\       17 & 30     \end{array} $	19.00 30.90		20 67 54 70	By do. Elias Davis, do. do. 50 " 60 " For the feet of a sufferer are near; children."
1	". " African Missions,		2 73		2 73	By do. W. Richards, do. do. 60 " When the sufferer comes, the land will be happy You ask, do they value their traditions?
Craven, Ne	ewbern, " a Youth,	5 25 5 00	5 25	5 25	15 75 5 00	By do. Mills Piland, do. do. 12 " By do. W. Crenshaw for ) 12 " as the murmur of the breeze," sir. The father no longer gathers his chills of a structure of the breeze,"
Sau	unuel Simpson,	10.00	1 1 1.		10 00	W. Jones, 50 00 "When the sufferer comes the forest fire at eventide, and tex them the commands he received from his a
	outh West,	$     \begin{array}{c}       3 & 00 \\       10 & 00     \end{array} $	2 50	4 50 10 00	$   \begin{array}{ccc}     10 & 00 \\     33 & 4   \end{array} $	573 83 433 70 473 35 1480 88 When the sufferer comes with happiness to the tors; no longer do they sing at the gray
Edgee'b Ta	ster Parker,	1 00		10.00	1 "	Balance in the hands of Treasurer, 290 62 309 34 186 13 786 10 country, their elders the songs their fathers sung.
지 그는 것 같은 것	Battle,	1 00	3 33	3 33	10	Nov. 6, 1834. For which am't there is one good ?
Chath'm Joh Ree	eeves Chapel,	3 34 3 34	3 33	3.33	10 .	note for money loaned. but a few disconnected gleanings, the last g
	arthledge Creek,	18 50	35 00 13 00		$77 \\ 21 \\ 25$	A counterfeit \$50 S. C. Bill on hand
	iron, ning Hill,	2 75	$   \frac{13}{21} 00 $		30 25	And money in current notes, 324 70 seen in their adherence to the worship of Jeho- vah, subject to persecution in the midst of idola- hope
S.	Pate and D. Pate,		2 60		2.00	All of which is respectfully submitted. 786.10 trous nations.
	hn McNair, lfred Dockery,	1 00	1 00	1 00	$     \begin{array}{c}       1 & 00 \\       2 & 00     \end{array} $	REDDING S. BLOUNT, CHAIRMAN. In the following fragment, striking the orna- ment worn in the lobes of the ear, is a figurative but despondingly,
Mr	rs. Reys.		1 00		1 00	THE WIDOW'S SON RAISEDThe little city of Nain stood under the mode of expressing the persecutions to which the "Belief in mother is finished
Franklin Ma	aple Spring,	2 25	8 00 3 00	$     4 50 \\     4 00 $	1475 1000	hill of Hermon near unto Tabor, Ps. cxxxiii. 3. But when Christ was disciples of Yu-wah were subjected Believe now a bamboo or tree;
Johnston Sn		7 00	3 00	6 00	16.00	Hermon,-the doctrine and miracles of a Sayiour. " Yu-wah created the earth ;
Bertie, Ca	áshie,	18 50	10.00	$1^{\circ}50$ 1 00	30 00	Not for state, but for the more evidence of the work, is our Saviour at- tended with a large train. His knowledge of all things so contrived his Will you become the disciples of Yu wah?
	lijah Rayner, Tephen Basemore, .	A		2 50	2 50	journey, that he meets with the sad pomp of a funeral. A woful widow, The ungodly live apart, your inquiry, that the Karens have no writte
	andy Run,	1 75	$     \begin{array}{c}       1 & 75 \\       1 & 33     \end{array} $	$   \begin{array}{c}     1 75 \\     1 33   \end{array} $	5 25	attended with her weeping neighbours, is following her only son to the They live apart regardless of religion.
Montg'y, Lo Davids'n Jer	ong Creek, rsey Settlement,	6 21	6 21	6 21	18 63	'There was nothing in this spectacle that did not command compassion. And say Yu-wah is dead?
i Ha	alloways,	2 00	5 65	2 35	10 00	A young man, in the flower, in the strength of his age, swallowed up by Why do you strke Yu-wah's left ear ornament, but both practices have, during the present
	bbotts Creek, ick Creek,	3 25 4 25	7 30 4 25	25	$10 80 \\ 10 00$	death !- Those mellow apples that fall alone from the tree, we gather up with contentment; but we chide to have the unripe beaten down unsea- Wu-wah will return with the Sesamy blossom, mere fragments are remembered. Faith i
Anson, Re	ocky River,	2 00	6 00	2 00	10 00	Prepare for Yu wah a seat."
	edar Creek, eep Creek,	5 00	10 00     10 00	3 00	18 00 13 25	And more: a young man, the only son, the only child, of his mother.— The following is a fragment obtained from a they are waiting to enter some of the reli
Jes	ss Saulter,		5 "		5 00 10 "	part with her only child; yet surely having others is some mitiga-
	lr. Holliman, . G. Darden,	5 00 2 00	9		2 "	tion of loss. Amongst many children, one may be more easily missed, for "At the appointed season, our fathers' Yu-wah still we hope the surviving may supply the conforts of the dead; but when will return;
M	lrs. Darden,	2 00	- 11	H 11	2 .4.	all our hopes and joys must either live or die in one, the loss of that one Though the flowers fade, they bloom again ; to teach the true religion, as will appear from
Chowan, Ed	owan Church,	3 00	7 "	5 00	$10^{-41}$ 10^{-41}	admits of no consolation. When God would describe the most passionate expression of sorrow that can fall unto the miserable, he says, "O daugh- turn. At the appointed year our fathers' Yu-wah will re- following fragment : "The children and grandchildren had obs
Curritlek Pr	rovidence Church,	3 25	4 25	3 75	11 25	ter of my people, gird thee with sack-cloth, and wallow thy self in the ash- Though the flowers wither, they blossom again ;
	am'l Ferebee,a revolu- }	20 00	20 00	30 00	70 00	es; make lamentation and bitter mourning, as for thine only son." Such That Yu-wah may bring the mountain height, The parents taught but they learned not;
	his pension one year, )		20 00			was the loss, such was the sorrow, of this disconsolate mother. Neither Let us pray both small and great, words nor tears can suffice to discover it. That Yu-wah may establish the mountain height, The parents taught but they attend not;
Northh'n Po	ottecasy,	4 50	5	1 50	11 "	Yet more: a good husband may make amends for the loss of a son. Had O matrons let us pray. When the teacher arrives and teaches them,
	r. John Peele, riei Creek,	1 00 2 50	2 50	5 00	10 "	the root been left to her er tire, she might have better spared the branch: That Yu-wah may prepare the mountains summit, now both are cut up, all the stay of her life is gone, and she seems aban-Friend and relations, let us pray. If they believe not they will be destroyed; When the teacher arrives and teaches you,
Hayw d. W	Vaynesville,	4 25	4 25	4 25	$12 75 \\ 17 00$	doned to complete misery. A great mountain is placed in the crossing ; If you believe not, you will be utterly destroy
Meck'bg. Ch Camden, Sa	harlotte, awyer's Creek,	5 67 6\00	5 66 50	5 67 3 50	10 "	And now, when she gave herself up for a forlorn mourner, past all ca- bacity of redress, the God of comfort meets her, nities her, relieves her,
Sh	hìth, c	3 87	8 13		- 13	While we have to do with the father of mercies, our afflictions are the Are you able to go and worship Yu-wah?
	iney Grove, ( David Riddick,	2 17	2 16 1 00	2 17	6.50	most powerful suitors. No tears, no prayers can move him so much as his own commiseration. Blessed Lord, none of our secret sorrows can be hid How often have you prayed to Yu-wah? God reigneth."
W	Villie Riddick.	<b>T</b> 00			1 "	from thine eyes; or kept from thy heart; and when we are past all our You call yourselves the children of Yu-wah;
	lizabeth Granberry,	10 00		1 00	10 "	hopes, all possibilities of help, then art thou nearest to us for deliverance. How many times have you prayed to Yu-wah?"
Rowan Le		2 00	3 00	4 00	9 4	All united to mercy. The heart had compassion; the mouth said, "Weep not;" the feet went to the bier; the hand touched the coffin; the
Rowan, Isa Caswell Co	outiny times	4 50	3 50	10 "	19 "	power of Deity raised the dead. That with the counsel of not weeping, heve the Karens to be descendants of the He-
Caswell Co Halifax, Co	onoconary,	9.00	2 00	2 "	6 "	she might see the cause of not weeping, his hand seconds his tongue. He brews. Look at them, sit, is not the sew written gates of the people of Va. assembled at Will gates of the people of Va. assembled at Will
Caswell Co Halifax, Co Bolivar, N	onoconary, Dr. M. Wilcox, lathaniel G. Smith,	2 00 2 00		5 4	10 ··· 12 ···	rise."-The Lord of life and death speaks with command. No finite pow-
Caswell Co Halifax, Co Bolivar, No Pitt, Ro	onoconary, Dr. M. Wilcox, lathanicl G. Smith, ledding S. Blount,	2 00 5 00	1/12	4	12	er could have said so without presumption, or with success. This is the voice which shall one day call up our vanished b dies from those elements
Caswell Co Halifax, Co Bolivar, N Pitt, Ro Ja	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Blount, ames Thomas, (Agent,	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	4 00 1 82	4 "	0.01	into which they are received and raise them out of their dust Neither many, like the Jews, suffer it to grow; and the present sufferings of our distressed friends
Caswell Co Halifax, Co Bolivar, N Pitt, Ro Surry? B Iredell, N	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Blount, ames Thomas, (Agent, By Wm. Richards, New Hope,	$ \begin{array}{c} 2 & 00 \\ 5 & 00 \\ 4 & 00 \\ 1 & 84 \\ 3 & 34 \end{array} $	4 00 1 83 3 33	$\begin{array}{c}1&83\\3&33\end{array}$	10 00	sea, nor death, nor hell, can offer to detain their dead, when Christ charges them to be delivered. Incredulous nature! what! dost thou shrink at the "O children and grandchildren! a man with- them to be delivered. Incredulous nature! what! dost thou shrink at the "O children and grandchildren! a man with-
Caswell Co Halifax, Co Bolivar, N Pitt, Ro Surry, B Iredell, N	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Blount, ames Thomas, (Agent, By Wm. Richards, New Hope, Society Church,	$ \begin{array}{c} 2 & 00 \\ 5 & 00 \\ 4 & 00 \\ 1 & 84 \\ 3 & 34 \\ 3 & 00 \end{array} $	4 00 1 83	1 83	10 00	the interview of the second of
Caswell Co Halifax, Co Bolivar, N Pitt, Ro Surry, B Iredell, N Lincoln, B	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Blount, ames Thomas, (Agent, By Wm. Richards, New Hope, Society Church,	$ \begin{array}{c} 2 & 00 \\ 5 & 00 \\ 4 & 00 \\ 1 & 84 \\ 3 & 34 \end{array} $	4 00 1 83 3 33	$\begin{array}{c}1&83\\3&33\end{array}$	10 00	possibility of a resurrection, when the God of nature undertakes it? It is out a heard is of a race of women, but a man with "Resolved, That we will not, from the
Caswell Co Halifax, Co Bolivar, N Pitt, Ro Surry, B Iredell, N Lincoln, B D W	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Blount, ames Thomas, (Agent, By Wm. Richards, New Hope, Society Church, Bro. Baily, D. Warlick, V. Covington,	$ \begin{array}{c} 2 & 00 \\ 5 & 00 \\ 4 & 00 \\ 1 & 84 \\ 3 & 34 \\ 3 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ \end{array} $	4 00 1 83 3 33	$\begin{array}{c}1&83\\3&33\end{array}$	10 00	possibility of a resurrection, when the God of nature undertakes it? It is no more hard for that Almighty word, which gave being unto all things, a heard belongs to the race of ancient kings." "Resolved, That we will not, from the either import tea of any kind whatever, no
Caswell Co Halifax, Co Bolivar, N Pitt, Ro Surry, B Iredell, N Lincoln, B W W N	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Blount, ames Thomas, (Agent, By Wm. Richards, New Hope, Society Church, Bro. Baily, D. Warlick, V. Covington, Value unknown,	$ \begin{array}{c} 2 & 00 \\ 5 & 00 \\ 4 & 00 \\ 1 & 84 \\ 3 & 34 \\ 3 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ \end{array} $	4 00 1 83 3 33	$     \begin{array}{c}       1 \\       3 \\       3 \\       3 \\       3 \\       0 \\       0 \\       \\       \\       \\       \\       $	10 00 12 " 1 " 1 " 1 " 1 "	possibility of a resurrection, when the God of nature undertakes it? It is no more hard for that Almighty word, which gave being unto all things, to say, "Let them be repaired," than "Let them be made." Then again sir, look at their dress. Jahn says we use it, neither suffer such as may be on
Caswell Co Halifax, Co Bolivar, N Pitt, Ro Surry, B Iredell, N Lincoln, B D W Hertford M	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Biount, ames Thomas, (Agent, By Wm. Richards, Wew Hope, Society Church, Bro. Baily, D. Warlick, N. Covington, Varie unknown, Parker's M. H. Mrs. Dupree,	$ \begin{array}{c} 2 & 00 \\ 5 & 00 \\ 4 & 00 \\ 1 & 84 \\ 3 & 34 \\ 3 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ \end{array} $	4 00 1 82 3 33 6 00	1 83 3 33 3 00 5 67	10 00 12 " 1 " 1 " 1 " 20 °	possibility of a resurrection, when the God of nature undertakes it? It is no more hard for that Almighty word, which gave being unto all things, to say, "Let them be repaired," than "Let them be made." We do not see our Saviour stretching himself on the dead corpse, as Eli- jah and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight and Elisha on the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shunamite and Sareptan; nor kneeling ight are the sons of the Shun
Caswell Co Halifax, Co Bolivar, N. Pitt, Ro Surry, B. Iredell, N. Lincoln, B. D W Hertford P. M U	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Blount, ames Thomas, (Agent, By Wm. Richards, New Hope, Society Church, Bro. Baily, D. Warlick, N. Covington, Value unknown, Parker's M. H. Mrs. Dupree, Jridice Miller,	$ \begin{array}{c} 2 & 00 \\ 5 & 00 \\ 4 & 00 \\ 1 & 84 \\ 3 & 34 \\ 3 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ \end{array} $	4 00 1 82 3 33 6 00	1 83 3 33 3 00 5 67 5 00	10 00 12 " 1 " 1 " 1 " 20 a 50	possibility of a resurrection, when the God of nature undertakes it? It is no more hard for that Almighty word, which gave being unto all things, to say, "Let them be repaired," than "Let them be made." We do not see our Saviour stretching himself on the dead corpse, as Eli- jah and Elisha on the sons of the Shunamite and Sareptan; nor kneeling down and praying by the bier as Peter did to Dorcas: but we hear him down and praying by the bier as Peter did to Dorcas: but we hear him
Caswell Co Halifax, Co Bolivar, N Pitt, Ro Surry, B Iredell, N Lincoln, B D W Hertford Pa M U F C	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Biount, ames Thomas, (Agent, By Wm. Richards, New Hope, Society Church, Bro. Baily, D. Warlick, N. Covington, Va. e unknown, Parker's M. H. Mrs. Dupree, Jridice Miller, Francis Poindexter, Jonaritsey,	$ \begin{array}{c} 2 & 00 \\ 5 & 00 \\ 4 & 00 \\ 1 & 84 \\ 3 & 34 \\ 3 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 7 & 17 \\ 50 \\ 9 & 50 \\ \end{array} $	4 00 1 82 3 33 6 00 7 16	1 83 3 33 3 00 5 67 5 00 5 "	10 00 12 " 1 " 1 " 1 " 1 " 20 " 5 0 5 " 9 5	possibility of a resurrection, when the God of nature undertakes it? It is no more hard for that Almighty word, which gave being unto all things, to say, "Let them be repaired," than "Let them be made." We do not see our Saviour stretching himself on the dead corpse, as Eli- jah and Elisha on the sons of the Shunamite and Sareptan; nor kneeling down and praying by the bier as Peter did to Dorcas: but we hear him speaking to the dead as if he were alive; and so speaking to the dead, that
Caswell Co Halifax, Co Bolivar, N Pitt, Ro Surry, B Iredell, N Lincoln, B W Hertford Pa M U F C Pasqut'k S	onoconary, Dr. M. Wilcox, lathaniel G. Smith, ledding S. Biount, ames Thomas, (Agent, By Wm. Richards, Wwm. Richards, Wwm. Richards, Society Church, Bro. Baily, D. Warlick, N. Covington, Varte unknown, Parker's M. H. Mrs. Dupree, Jridice Miller, Francis Poindexter, Jonaritsey, Salem Church,	$\begin{array}{c} 2 & 00 \\ 5 & 00 \\ 4 & 00 \\ 1 & 84 \\ 3 & 34 \\ 3 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 1 & 00 \\ 7 & 17 \\ 50 \\ 9 & 50 \\ 2 & 00 \end{array}$	4 00 1 82 3 33 6 00 7 16 10 00	1 83 3 33 3 00 5 67 5 00 5 "	$ \begin{array}{c} 10 & 00 \\ 12 & " \\ 1 & " \\ 1 & " \\ 1 & " \\ 20 & " \\ 5 & 0 \\ 5 & 0 \\ 5 & " \\ 9 & 5 \\ 12 & 0 \end{array} $	possibility of a resurrection, when the God of nature undertakes it? It is no more hard for that Almighty word, which gave being unto all things, to say, "Let them be repaired," than "Let them be made." We do not see our Saviour stretching himself on the dead corpse, as Eli- jah and Elisha on the sons of the Shunamite and Sareptan; nor kneeling down and praying by the bier as Peter did to Dorcas: but we hear him speaking to the dead as if he were alive; and so speaking to the dead, that by the word he makes him alive; "I say unto thee, Arise." Death hath no power to bid that man lie still, whom the Son of God bids
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dollars specially for the Burmah Mission.

1834.

All of which is respectfully submitted.

REPORT ON THE TREASURY.

How gladly did every tongue celebrate both the work and the Author!—" A great prophet is raised up amongst us, and God hath visited his people," A prophet was the highest name they could find for him, whom they saw like themselves in shape, a bove themselves in power. They were not yet acquainted with God manifested in the flesh. This miracle might well have assured them of more than a prophet: but he that raised the flead man from the bier, would not suddenly raise these dead hearts from the grave of infidelity. They shall see reason enough to know that the prophet who was raised up to them was the God that now visited them; Included in the sum for Foreign Missions, is the sum of two dollars and seventy-three cents for African Missions, and one hundred and fifty JOSEPH B. OUTLAW, CHAIRMAN. THE TREASURER, DR. H. M. F. M. EDUC'N. TOTAL.

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