

THE BIBLICAL RECORDER.

"RIGHTEOUSNESS, TEMPERANCE, AND JUDGEMENT TO COME."

EDITED BY T. MEREDITH,

NEWBERN, N. C. WEDNESDAY, JANUARY 28, 1835.

VOL. 1, NO. 4

PROCEEDINGS

OF THE FOURTH ANNUAL MEETING OF THE BAPTIST STATE CONVENTION OF NORTH CAROLINA, HELD AT CASHIE MEETING HOUSE, BERTIE COUNTY, NOVEMBER 1-5, 1834.

(CONCLUDED.)

REPORT ON NOMINATION.

Your Committee to nominate a Board of Managers, beg leave to recommend the brethren as follow:

Wm. P. Riddle,	Wm. H. Merritt,
James McDaniel,	M. A. Outen,
John C. Baker,	Noah Richardson,
James Wiseman,	Allen S. Winn,
David S. Williams,	Wm. Crenshaw,
Ransom Sanders,	John Purify,
Allen Bowden,	Andrew M. Craig,
Archibald Davis,	James King,
John Foshee,	James C. Stevenson,
Charles W. Skinner,	Wm. H. Jordan,
Aaron J. Spivey,	George Fennell,
Joseph B. Outlaw,	Redding S. Blount,
Louis Bond,	Joseph Spurgin,
George W. Hufham,	Larkin Terry,
Thomas Meredith,	Samuel J. Wheeler,

All which is respectfully submitted.

A. J. BATTLE, CHAIRMAN.

REPORT ON CONTRIBUTIONS.

Counties	CONTRIBUTIONS.	H. M.	F. M.	EDUC'N.	TOTAL.
Wake	Wake Union,	3 34	3 33	3 33	10 00
	Raleigh,	5 00	5 00	10 00	10 00
	Samuel Wait,	3 00	3 06	4 00	10 00
	William Roles,	2 50	2 50	2 50	7 50
	Lucy Roles,	83			83
	Catharine Roles,	83			83
	Emily Terrell,	83			83
	Samuel Green,		1 00		1 00
	Lewis Hendon,		1 00		1 00
	Henderson Owen,		3 00		3 00
	R. Owen,		25		25
	Mary B. Worrell,	50			50
	Catharine Worrell,	05			05
	E. Hightower,	1 00			1 00
	Mrs. Jones,		50		50
	Black Servant Milly,	50			50
	Miss Medly,	80			80
	Martha P. Perry,		3 00		3 00
	A. Davis,	25			25
Cumhd.	Cape Fear Female Socy,	1 67	19 00		20 67
	Cape Fear Association,	17 30	30 90	6 50	54 70
	" African Missions,		2 73		2 73
Craven,	Newbern,	5 25	5 25	5 25	15 75
	" a Youth,	5 00			5 00
	Samuel Simpson,	10 00			10 00
Lenoir,	South West,	3 00	2 50	4 50	10 00
Edgec	Tarborough,	10 00	13 00	10 00	33 00
	Sister Parker,	1 00			1 00
	Battle,	1 00			1 00
Chatham	John Foshee,	3 34	3 33	3 33	10 00
	Reeves Chapel,	3 34	3 33	3 33	10 00
Richm'd	Cartledge Creek,	18 50	35 00	23 50	77 00
	Saron,	2 75	13 00	5 50	21 25
	Spring Hill,	4 50	21 00	4 75	30 25
	S. Pate and D. Pate,		2 00		2 00
	John McNair,		1 00		1 00
	Alfred Dockery,	1 00		1 00	2 00
	Mrs. Reys,		1 00		1 00
Franklin	Maple Spring,	2 25	8 00	4 50	14 75
Nash	Nashville,	3 00	3 00	4 00	10 00
Johnston	Smithfield,	7 00	3 00	6 00	16 00
Bertie	Cashie,	18 50	10 00	1 50	30 00
	Elijah Rayner,	1 00	1 00	1 00	3 00
	Stephen Basemore,		2 50		2 50
	Sandy Run,	1 75	1 75	1 75	5 25
Monty	Long Creek,	1 34	1 33	1 33	4 00
David's	Jersey Settlement,	6 21	6 21	6 21	18 63
	Halloways,	2 00	5 65	2 35	10 00
	Abbotts Creek,	3 25	7 30	25	10 80
	Lick Creek,	4 25	4 25	1 50	10 00
Anson,	Rocky River,	2 00	6 00	2 00	10 00
	Deep Creek,	5 00	10 00	3 00	18 00
Anson,	Deep Creek,	2 00	10 00	1 25	13 25
	Jesse Saulter,		5 00		5 00
	Mr. Holliman,	5 00			5 00
	L. G. Darlen,	2 00			2 00
	Mrs. Darden,	2 00			2 00
Sampson	Rowan Church,	3 00	7 00		10 00
Chowan	Edenton,	5 00		5 00	10 00
Currituck	Providence Church,	3 25	4 25	3 75	11 25
	Shel' Forebee, a revolution- ary soldier, gave his pension one year,	20 00	20 00	30 00	70 00
North'n	Pottocasy,	4 50	5 00	1 50	11 00
	Dr. John Peeler,	1 00			1 00
Wilks,	Brier Creek,	2 50	2 50	5 00	10 00
Hayw'd	Waynesville,	4 25	4 25	4 25	12 75
Meck'g	Charlotte,	5 67	5 66	5 67	17 00
Camden,	Sawyer's Creek,	6 00	5 00	3 50	14 50
	Shil' h,	3 87	8 13	12 00	24 00
Gates,	Piney Grove,	2 17	2 16	2 17	6 50
	David Riddick,		1 00		1 00
	Willie Riddick,	1 00			1 00
	Elizabeth Grabberry,		1 00		1 00
Rowan,	Isaac N. Frost,	10 00			10 00
Caswell	Country line,	2 00	3 00	4 00	9 00
Halifax,	Condonary,	4 50	3 50	10 00	18 00
	Dr. M. Wilcox,	2 00		3 00	5 00
Bolivar,	Nathaniel G. Smith,	2 00	2 00	2 00	6 00
Pitt,	Redding S. Blount,	5 00		5 00	10 00
	James Thomas, (Agent),	4 00	4 00	4 00	12 00
Stur'y	By Wm. Richards,	1 84	1 82	1 83	5 50
Iredell,	New Hope,	3 34	3 33	3 33	10 00
	Society Church,	3 00	6 00	3 00	12 00
Lincoln,	Bro. Bailey,	1 00			1 00
	D. Warlick,	1 00			1 00
	W. Covington,	1 00			1 00
	Na e unknown,	1 00			1 00
Hertford	Parker's M. H.,	7 17	7 16	5 67	20 00
	Mrs. Dupree,	50			50
	Uridice Miller,		5 00		5 00
	Francis Poindexter,		5 00		5 00
	Conaritsy,	9 50			9 50
Pasquic	Salem Church,	2 00	10 00		12 00
Perqui's	Charles W. Skinner,	10 00			10 00
Guilford	Jamestown,	2 20	4 00		6 20
Stokes,	New Friendship,		3 75		3 75
Randol'h	Larkin Terry,		5 00		5 00
	Susan Swaim,		1 00		1 00
	George Hufham,	3 34	3 33	3 33	10 00
Donat'n	E. Hightower,	1 00			1 00
	Wm. Cane Creek,	2 50		28	2 78
Kinsey,	Donat'n L. Mears,	2 20	2 00	1 00	5 20
	to Elias Names unknown,	2 31			2 31
	Davis, E. Davis,	3 00	1 00	1 00	5 00
	Donat'n Thomas Brown,	2 00	2 00	2 00	6 00
	to Wm. A Friend,	50			50
	Richards Mrs. Brown,	75			75
	Sister Phillips,	50			50
	Collection on Sabbath,	13 71	13 71	13 71	41 13
		\$342 71	400 45	251 34	994 50

Included in the sum for Foreign Missions, is the sum of two dollars and seventy-three cents for African Missions, and one hundred and fifty dollars specially for the Burmah Mission. All of which is respectfully submitted.

JOSEPH B. OUTLAW, CHAIRMAN.

REPORT ON THE TREASURY.

1834.	THE TREASURER, DR.	H. M.	F. M.	EDUC'N.	TOTAL.	
Nov. 6	To balance on hand, Nov. 7, 1833,	503 40	327 86	394 81	1231 08	
	Donat'n from R. Rainsaw,		1 00		1 00	
	To do. from a sister to Board,		40		40	
	To bro. Piland, by sundry persons in his section, & paid to the Board,	6 00	6 00	6 00	18 00	
	To Sabbath collection at the Board in May last,	7 34	7 33	7 33	22 00	
	To am't rec'd from Committee on Contributions, sent to this meeting,	312 71	400 45	251 34	964 50	
		\$864 45	743 04	659 45	2266 98	
1833.	CONTRA.					
Mar. 19	By am't paid Heman Lincoln, Treas'r. of Baptist Gen. Con. U. States,		300 00		300 00	
	By prem. on bill of exchange by postage on Letter,		77		77	
	By do. E. J. Hale, printing last Minutes,	26 03	22 68	21 29	70 00	
	By do. J. Purify for expenses of brethren Connelly and Jones, per order,			67 06	67 06	
	By do. J. Purify for expenses of bro. Benj. Brown, per order,			25 00	25 00	
	By do. G. W. Purify for Miss. Service,	35 70			35 70	
	By postage on his Letter,		10		10	
May 5	By do. Wm. Crenshaw, for expenses of brethren Edwards and Pierce,			60 00	60 00	
	By do. W. Crenshaw for bro. W. Jones,			50 00	50 00	
	By do. bro. Mills Piland, for Miss. Service,	65 00			65 00	
1834.	Nov. 6	By do. paid Jno. Culpeper, our Agent,	100 00	62 50	100 00	262 50
	By do. J. Thomas, our do.	100 00	47 50	100 00	247 50	
	By do. Wm. J. Finlay, for Miss Service,	60 00			60 00	
	By do. Wm. Kinsey, do. do.	40 00			40 00	
	By do. G. W. Purify, do. do.	15 00			15 00	
	By do. Elias Davis, do. do.	50 00			50 00	
	By do. W. Richards, do. do.	60 00			60 00	
	By do. Mills Piland, do. do.	12 00			12 00	
	By do. W. Crenshaw for W. Jones,			50 00	50 00	
		573 83	433 70	473 35	1480 88	
	Balance in the hands of Treasurer, Nov. 6, 1834.	290 62	309 34	186 13	786 10	
	For which am't there is one good note for money loaned,				411 40	
	A counterfeit \$50 S. C. Bill on hand				50 00	
	And money in current notes,				324 70	
	All of which is respectfully submitted.				786 10	

REDDING S. BLOUNT, CHAIRMAN.

THE WIDOW'S SON RAISED.—The little city of Nain stood upon the hill of Hermon near unto Tabor, Ps. cxxxiii. 3. But when Christ was upon the earth, it was watered with better dew from above than those of Hermon,—the doctrine and miracles of a Saviour.

Not for state, but for the more evidence of the work, is our Saviour attended with a large train. His knowledge of all things so contrived his journey, that he meets with the sad pomp of a funeral. A woful widow, attended with her weeping neighbours, is following her only son to the grave.

There was nothing in this spectacle that did not command compassion. A young man, in the flower, in the strength of his age, swallowed up by death!—Those mellow apples that fall alone from the tree, we gather up with contentment; but we chide to have the unripe beaten down unseasonably.

And more: a young man, the only son, the only child, of his mother.—No condition can make it other than grievous for a well-natured mother to part with her only child; yet surely having others is some mitigation of loss. Amongst many children, one may be more easily missed, for still we hope the surviving may supply the comforts of the dead; but when all our hopes and joys must either live or die in one, the loss of that one admits of no consolation. When God would describe the most passionate expression of sorrow that can fall into the miserable, he says, "O daughter of my people, gird thee with sack-cloth, and wallow thyself in the ashes; make lamentation and bitter mourning, as for thine only son." Such was the loss, such was the sorrow, of this disconsolate mother. Neither words nor tears can suffice to discover it.

Yet more: a good husband may make amends for the loss of a son. Had the root been left to her to tire, she might have better spared the branch: now both are cut up, all the stay of her life is gone, and she seems abandoned to complete misery.

And now, when she gave herself up for a forlorn mourner, past all capacity of redress, the God of comfort meets her, pities her, relieves her.—While we have to do with the father of mercies, our afflictions are his own commiseration. Blessed Lord, none of our secret sorrows can be hid from thine eyes, or kept from thy heart; and when we are past all our hopes, all possibilities of help, then art thou nearest to us for deliverance.

All united to mercy. The heart had compassion; the mouth said, "Weep not;" the feet went to the bier; the hand touched the coffin; the power of Deity raised the dead. That with the counsel of not weeping, she might see the cause of not weeping, his hand seconds his tongue. He arrests the bier, and frees the prisoner: "Young man, I say unto thee, Arise."—The Lord of life and death speaks with command. No finite power could have said so without presumption, or with success. This is the voice which shall one day call up our vanished bodies from those elements into which they are resolved, and raise them out of their dust. Neither sea, nor death, nor hell, can offer to detain their dead, when Christ charges them to be delivered. Incredulous nature! what! dost thou shrink at the possibility of a resurrection, when the God of nature undertakes it? It is no more hard for that Almighty word, which gave being unto all things, to say, "Let them be repaired;" than "Let them be made."

We do not see our Saviour stretching himself on the dead corpse, as Elijah and Elisha on the sons of the Shunamite and Sareptan; nor kneeling down and praying by the bier as Peter did to Dorcas; but we hear him speaking to the dead as if he were alive; and so speaking to the dead, that by the word he makes him alive; "I say unto thee, Arise."

Death hath no power to bid that man lie still, whom the Son of God bids arise. Immediately "he that was dead sat up."—So at the sound of the last trumpet, by the power of the same voice, we shall arise out of the dust, and stand up glorious:—"This mortal shall put on immortality; this corruptible, incorruption." This body shall not be buried but sown; and at our day shall spring up with a plentiful increase of glory. How comfortable, how desperate would be our lying down, if it were not for this assurance of rising! And, now, behold, lest our weak faith should stagger at the ascent to so great a difficulty, he hath already, by what he hath done, given us tastes of what he will do. The power that can raise one man, can raise a thousand, a million, a world; no power can raise one man but that which is infinite; and that which is infinite admits of no limitation.

It was the mother whom our Saviour pitied in this act, not the son; who now forced from his quiet rest, must twice pass through the gates of death. As for her sake therefore he was raised, so to her hands was he delivered, that she might acknowledge that soul given to her, not to the possessor.—Who cannot feel the amazement and ecstasy of joy that was in this revived mother, when her son now salutes her from out of another world, and both receives and gives congratulations of his new life?

How gladly did every tongue celebrate both the work and the Author!—A great prophet is raised up amongst us, and God hath visited his people. A prophet was the highest name they could find for him, whom they saw like themselves in shape, above themselves in power. They were not yet acquainted with God manifested in the flesh. This miracle might well have assured them of more than a prophet; but he that raised the dead man from the bier, would not suddenly raise these dead hearts from the grave of infidelity. They shall see reason enough to know that the prophet who was raised up to them was the God that now visited them; and at last, should do as much for them as he had done for the young man—raise them from death to life, from dust to glory.—*Bp. Hall.*

KAREN TRADITIONS.

(Concluded.)

The Hto-thu is a tyrannical bird; but the Ato-ku, on the contrary, is a bird that manifests attachment to his adherents; and the Karens mean to say in the fragment below, that other kings do not love their subjects, but that the Karen king will love his subjects.

"The king of the Hto-thus does not love his subjects; Every king of the Hto-thus does not love his subjects; The Hto-ku has great love for his adherents, The voice of the Hto-ku is melodious."

According to the present tradition, the Karens, when they dwell on the Salween river, murdered a stranger by cutting off his head. This individual, they have singularly enough, in a modern song, associated with their Saviour, who is to bring them to their promised land; and still more singularly, if they be Jews, it is remarkably applicable to them, and our Lord, who was put to death.

"Ray-kay-na was a persecuted sufferer; When the sufferer arrives, he will reveal the head city; They persecuted the sufferer exceedingly, But when the sufferer arrives, the excellent city will be revealed."

"The sufferer of ancient times, wicked men persecuted, But now the sufferer is possessed of glorious power; The sufferer of ancient times, had been persecuted, But now the sufferer is possessor of great power. Persecute not a sufferer, For the feet of a sufferer are near; Call not a sufferer by that name, For the feet of a sufferer are near; When the sufferer comes, the land will be happy as the murmur of the breeze."

"When the suffer