

PREDESTINATION.
We recommend the following article, on predes-
tination, to the attentive and candid perusal of all tination, to the attentive and candid perusal of all
our readers. As an illustration of the subject of which it treats, it is singularly happy; and as an
argument, with all who admit the infinitude of the Creator, it is clearly unanswerable. Beyond
doubt, either Jehovah does not know all thing doubt, either Jehovah does not know all things
from the beginning, or the doctrine of predestination is founded in the immutable nature of things




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 man your faterer upon the earth?










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 Mr. Cither ib gan: AAr
By no manss, said the genileman.


##  freat ajoil assizes, in order.to deleermine who and       koutw what isyet minerrain ? y, and, atter $\Omega$ short debate, confeifssed it it sbould  be dispioved, that God could not know can never from eter nity who shall be saved, uriless it had been fixe from all ste 

MISSIONARY.
TAVOY.
REV. MR. MASONS JOURNAL.
At our last dates, Mr. Mason was reeovering
a dangerous illness; ;and, feeble ess he was, rom a dangerous illness; and, feeble as he was
had formed the intention of entering immediate y upon the journey which is detailed bel
Mergui is about 150 miles south of Tavoy Prom Tavoy to Mergui.
Paga ya. Jan. 14, In my present excursion,
I have a companion, in a pious captain of the a my, who cares for the souls of the heath
have made but a short stay to-day,
want of strength from late indisposition
"How long have you felt thus?"
addressing a travelling Karen, after wor evening, who had been professing his attachme replied. "She died trusting so firmly in the Lon
Jesus Christ, and with such peace of mind, th ever since that time, * I have believed and loved
the gospep." This was a case which Inever be
fore heard. God grant that there may be many










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## Hot Springe.

 retted hydrogen gas. The numerous hot sppings
in the province are rather a remarkable feature
 but it is worthy of remark, that all except this
one are found on the west side of the mountains writer's observation are totally daifenentitin thei
haracter frem dications of sulphur, but are strongly impregna of proper tests, has not been satisfactorily deter
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BIBLICAL RECORDER

P.S At the first meeting upwards of $\$ 6$ wa
contributed, in cash, and a gold rimg.
EXTRACT TO THE EDITOR.
Lagrange, Lorain Co. Ohio, Feb. 3, 1835
At the close of the last year, great anxiety
was felt for the enconverted. I proposed a pro
tracted meeting; it was approved, and commen
ced JJan. 15th. The first day it was tolerabl
well attended, and the spirit of God was eviden
ly among us. On the second day, there was a








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## When this body adjourned at the last annua) meeting, it ajournedto meeton Saturday befor the last Wednesday in April, (the 25th April. Elder Cumberland Geoorge to preach the Intro

## nate. Reports have been received for the last quar ter from some of our missionaries-others have failed to report. It is highly desirable that the Anual Report should present detailed account

 Annual Report should present a detailed accounof the operations of the General Association sine
the annual meeting. This eannot be done un the annual meeting. This cannot be done un
less our missionaries forward their reports-
We trust that they will lose no time in attendin We trust that they will lose no time in attending
to this subject. The reports ought to reach her ty the 10 th of next month.
It would tend much to make the report mor valuable, if each of our missionaries would for
ward a brief smmmary of their labors since June last, stating the number baptized, with the Tem-
perance Societies, Missionary Societies or Sab
bath-bath-schools, which have been organized within
that time, within the sphere of their that time, within the sphere of their labors.-
What destitute chureches are within their bound what addicional felds of labor might be ad
vantageously occupied. The state of religion in
their vantageously occupied. The state of religion in
their respective associations; and any strikin
cases of con mentality. They would also aid the Board by
forwarding a copy of the Mind spective associations.
The Board have labored under great disadvan-
tages for want of definite information of the state of the denomination in Western Virginia
We know that there is a greatadestitution of Bap tist preaching in almost, if not every county
west of the Blue Ridge; but of the number destitute churches, or of those locations whe
preaehing is most required, or which vantageous openings for missionary efforts, our
information is greatly defective. In a number of counties we do not know whether there are
any Baptist churches, or ministers. It is proba-
be there may be both, but we have no know-
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On our first page will be found a communication
from the pen of our esteemed thother Manly of
Charleston, oopied from the Southern Baptist, on
the subject of Theological Edueation in the South
ern States. Although we agree with our worthy
friend in some particulars, yet we do not agree
with him in all. It was our intention to express
our views on the subject in the present number,
but the time has been denied un. Perhaps in our
next, we shall have an opportunity to introduce
what we are now coupelled to defer.
ORDINATION.
Brother Malthus D. Freeman was ordained to
the work of the minisiry at Rocky River Church,
Chatham county, on the third Sabbath in March.
The Introductory prayer was offered by Elder
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judicious measure. We think him a young man
who promises well, and who is in every respect
entitled to the confidence and estecm of his breth-
ren. We bope he will be greatiy blessed and
prospered in the important work to which he ha,
been ealled
the flat river association baptized during the preceding yed. The numb
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Sunday in August-To be
T. Freman, and D. Hall.be attended by G. Barbee and Q . Hall.
On motion theOn motion the Association agreed to reco
mend the Brethren to continue the section me
ings three days.
For the Recorlier.

| Brother Meredith, |
| :--- |
| In looking over the caption of |

In looking over the caption of the laws enact
Iuring the last sitting of the Legislature of th aring, the last siting of the Legislature of th
State 1 , see an item to this effect: " The incorpd ration of a Lodge at Wake Foress."
For the satisfaction of myself bret the satisfaction of myself and many of out
if we I Ivish to ineupure through the Recorde
Lodge arept at the Wersand that there is a Mason odge kept at the Wake Forest Institute ?
I hope to see an answer to this inestion in the
Recorder as soon as possible, If it be not the case we wish you to make it known for the satisfaction
A many. Your's \&e SUBSCRIBRR
$\qquad$
In reply to the foregoing inquiry we submit the
followifg: Without any express information of
alluded to, has no sort of connexion with the Wake

Forest Institute. Our reasons are these: i. W have never had the stightest intimation that suc
the fact. 2. That a rate a Masomic Lodge for the use of a literar institution, and especially for a company of boy is, we believe, unprecedented and incredible.
We are well assured that the Masons ; and are equally assured that are not Masons; and are equally assured that no suc
incorporation has been procured with their co-ope cation or consent. 4. Though not present at th
last meeting of the Board of Trustes, we ar confident that the brethren composing that body ait the establishment of any such corporation he Institute.
students, there
within miles of the place, to whom such an aet
neorporation could be granted. 6 . "Wake Forest,

Wake For
other Meredith,
Taking it for granted that you would be pleased
learn somee oothe. particulars of our operations
re, I have taken it upon myself to give yon a



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 ingil class, to which I belong, commencestreciti-
ion. Other classes are reiting at the same time ver
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land. That have been encroachivg upet
Those with weeding hoes find
nuch ratiel, in their emplofment; smmel
leaves, and now you may see them in the b
yard piling up manure. We sutudents enage
every thing here, that an honest farner is
ashamed to do. If we should drew for
ashamed to do. if we should draw back from ang
thing here that is called work, we shoold feel dimp
we had disgraced ourselves. Thosewho are emply
we had disgraced ourselves. Thosewho areemm
handed make up the fences, and harden their
ders


 Our chier nets the example, -
Neneas opera inter talia primus
Hortatur socios, paribusque accingitur arm Blistered hands we consider here as scars
honor, and we stow them with sas much pride
Marius exhibited his sears to the wondering mul
titude. Thot titude. That you may formi some idea of out
executions, I Irill state that two of our corps yes
terday mated


 supper. We now have about half an
amusement, when the bell again calls to sto
There is no phace like Wake Forestat night.
stillness of the grave-yard possesses the out door establishment. It is nows night-the pe
face moon is shining beautifully, and all witho
is absolute solitude is absolute solitude, sare whee a solitary stedech
is haerd winding his way with a pitcher in h
hand to the wel- soon again all is silence.
what a place for
 hark! there soand the the deep notes of the bei
tis nine oclock. Now listen-how sof and m
dious are the tones of those flutes - how hear do they harinonize with thotese of thew beaw
sharp hissing sounds ane from the Dulcimi,
light and
ike light and music - -but enough.
like Wake Forest! Good night.
ro. Meredith,
If you think the following communicatio worthy of a place in your columns, y
fer a favour by giving it an insertion. last twelve months I have been an acting
of the Peace, during which time I have y seen persons come into the Bar to reques
extension of their license to sell spirituous and it seldom, if ever, failed to produce o
mind the following reflection?-These us though not in so many words, to grant the
a license to pick their neeghbors' pockets and
rob their wives and children of the comme a license to pick their neighbors'
mock their wivet,
means of subsistence. Children of the
nor the worst. Such petition wevere is
a request to have liberty to break in in
domestic circle, and even to destroythe happ
connected by the Creator with the conjug


Temperance Coneention.-At the suggestion
of the Temperance Society of Rockfish, Duplin
ounty, and at the desire of a large number of othe Temperance Society of Rockfish, Duplin
county, and at the desire of a large number of
he friends of the Temperance Reformation,
 the 23d of April next. The object is to form a
Central or District Society. We hope the Tem. Central or District Society. We hope the Tem. end one or more Delegates to the Convention,
as we think the proposed plan will promote the
good cause.- People's Press.

Ithe county of Whate, It is not to be segposed, orest, is neeessarily at the Institute. In the ab ence of more postive information; we hope the
above will be received by our inquiring brother as bove will be received by our inquiring brother as
atisfactory. Perhaps it would be well for some satisfactory. Perhaps it would be well for some
of our brethen at the Institute, to drop us a line
explanatory of the act of incorporation alluded

