

THE SUNNY SIDE OF LIFE

Clean Comics That Will Amuse Both Old and Young

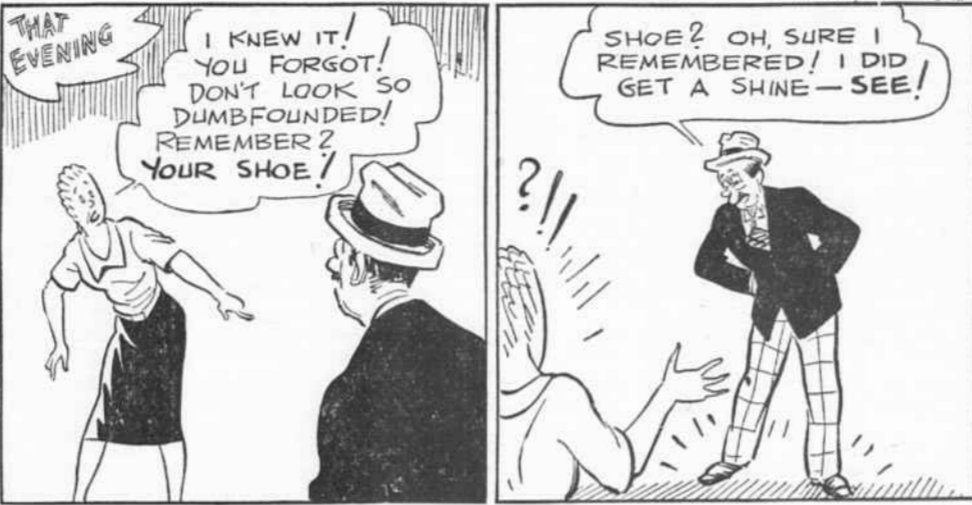
THE FEATHERHEADS

By Osborne
© Western Newspaper Union



Another Heel

By C. M. PAYNE



MATTER POP—He Got Sumthin' on Willyum, Yessir!

By C. M. PAYNE



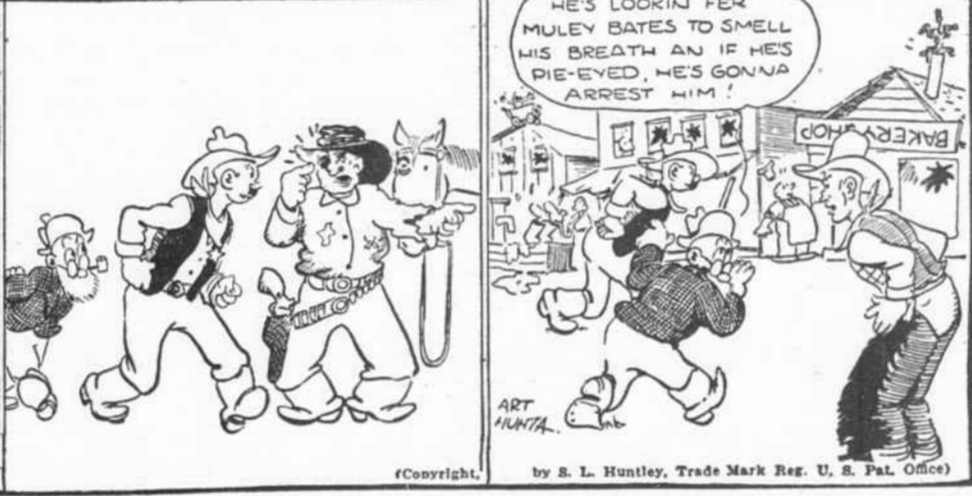
BESCAL IKE

By S. L. HUNTLEY



It's Barely Possible

By S. L. HUNTLEY



ONEY OF THE FORCE

By Ted O'Loughlin
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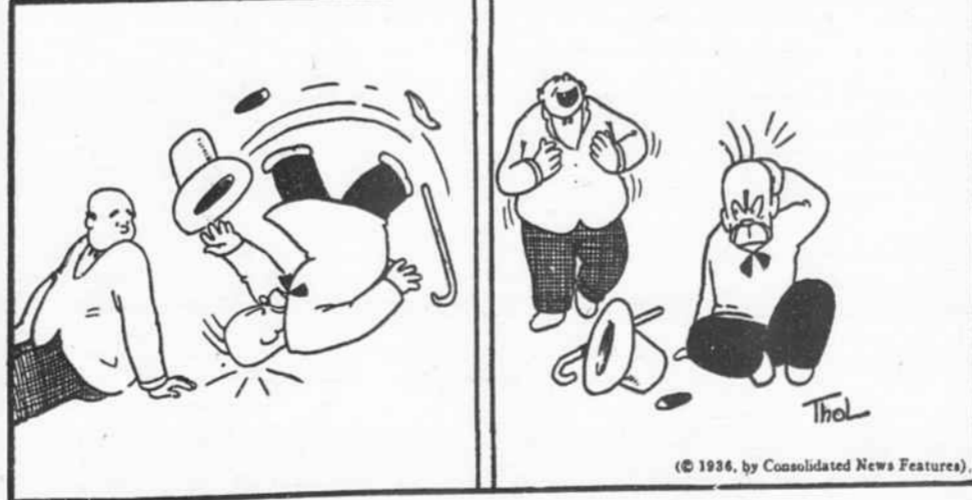
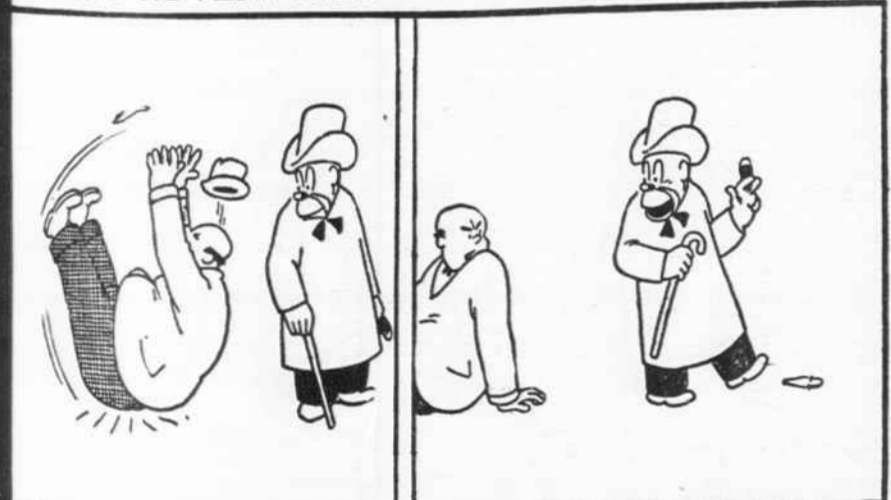
To Be Sure

By O. JACOBSSON



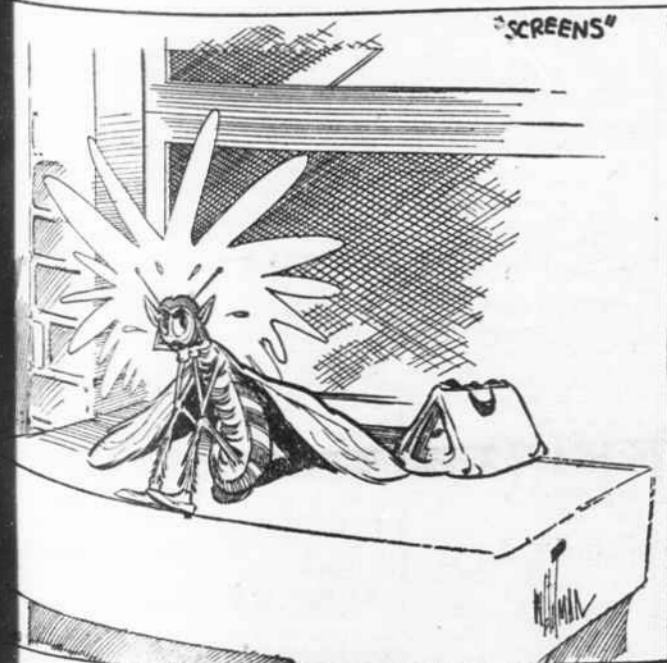
AMSON'S ADVENTURES

The Last Laugh By O. JACOBSSON



The Curse of Progress

By GLUYAS WILLIAMS



Avoidance
"Do you know any funny stories?"
"Yes," answered Senator Sorghum.
"Why don't you tell one?"
"My wife don't let me. She says I have already made myself so ridiculous that what I need is to avoid laughter instead of encouraging it."

Rural Appeal
"Do you intend to take the stump this summer?"
"Yes," said Senator Sorghum. "The stump is better than the soap box for oratory. The stump is there in all kinds of weather, but boxes are being made of pasteboard and are liable to collapse in any passing shower."

Not So Simple
Visitor From City—Oh, to be a farmer and live always with the blue sky overhead.
Farmer—Yes, 'twould be nice if that was the only overcast.

THE WORLD AT ITS WORST

By GLUYAS WILLIAMS



Improved Uniform International LESSON SUNDAY SCHOOL

By REV. HAROLD L. LUNDQUIST, Dean of the Moody Bible Institute of Chicago. © Western Newspaper Union.

Lesson for September 13

THE COUNCIL IN JERUSALEM

LESSON TEXT—Acts 15:22-29; Galatians 2:1, 2, 9, 10.
GOLDEN TEXT—For ye, brethren, were called for freedom; only use not your freedom for an occasion to the flesh, but through love be servants one to another.
PRIMARY TOPIC—How to Settle a Quarrel.
JUNIOR TOPIC—How to Settle a Dispute.
INTERMEDIATE AND SENIOR TOPIC—What Is Christian Living?
YOUNG PEOPLE AND ADULT TOPIC—How to Live as a Christian.

Although the first council at Jerusalem (Acts 11) had decided that "to the Gentiles also hath God granted repentance unto life" the question did not stay settled, for there were persistent Judaizing teachers who now contended that even though the Gentiles could be saved, they had to come into the church by way of Judaism and fulfill the Jewish rite of circumcision. This raised the vital and fundamental question of

I. Grace versus Law (Acts 15:1).
The entire future of the gospel ministry was in a sense dependent on the solution of this problem. Christianity is the only religious faith in the world that presents justification by grace, all others follow the path of works. The question now was, shall works of the law be mingled with grace—can Jesus Christ alone save men, or is salvation through Jesus Christ, plus something else? How was such a serious question to be settled? Should argument and strife be permitted to go on until the stronger party prevailed? Better judgment indicated the desirability of

II. Council Rather Than Controversy (vv. 2-21).

There may be times when it becomes the duty of the Christian worker to take an uncompromising stand for the truth of God and refuse to be moved, come what may. But certainly there should be no such spirit in dealing with differing interpretations of Scripture on the part of sincere and earnest Christian brethren. How much would be gained in the church today if, instead of magnifying differences and permitting personal desires and ambitions to intervene, men were willing to sit down in the spirit of Christ around the tables of Christian council and brotherhood, presided over and directed by the Holy Ghost (see Acts 15:28).

The question was honestly and carefully considered by the second council at Jerusalem, with the result that there was a

III. Vindication of the Preachers of God's Grace (Acts 15:22-29; Gal. 2:1, 2, 9, 10).

After presenting a plain disavowal of those who had troubled them and subverted their souls (to each a serious thing it is to teach error concerning God's Word!), the council being of one accord gave recognition to Paul and Barnabas as men who had "hazarded their lives for the name of the Lord Jesus."

No man should think more highly of himself than he ought. Humility is a Christian grace which well befits a sinner saved by grace. But the Bible abounds with admonitions to honor one another, to recognize the laborer as being worthy of his hire, to give recognition to those who are over us in the Lord. How long is it since you or your church comforted and encouraged some faithful teacher, preacher, missionary, or other Christian worker, by giving such recognition as the council at Jerusalem gave to Paul and Barnabas?

The final decision of the council is sent not only by Paul and Barnabas, but also by a committee from Jerusalem, a gracious gesture of fellowship. Courtesy is not out of place in dealing with even such difficult things as controversies on Christian doctrine—in fact it should be most in place in such a situation. But as a matter of record they also sent

IV. A Letter Which Brought Great Joy (Acts 15:23, 31).

After addressing the Gentiles as "brethren," this letter, which has been well called "the Magna Charta of Christian liberty," reviewed briefly the history of the matter, disposed of the subverters, commended Paul and Barnabas, and then without mentioning circumcision at all puts upon the Gentiles "no greater burden than the necessary things." And what were these? Purity of life, as those who were enjoying Christian liberty. The law of Moses need not be kept as a ground of salvation. They were saved by grace. But grace can never be the cloak of careless living, nor can liberty in Christ be interpreted as license to live in sin. We are set free in Christ, not that we may sin, but that we may "go and sin no more."

Encouragement

What better encouragement to the young than to be able to tell them that happiness keeps breaking through!—J. M. Barrie.

Quaint Sampler Will Keep You Occupied



Pattern 1187

No matter what the Season—a sampler's always fun to do, especially when it offers as colorful a picture, as quaint a verse, as this. You'll find it a grand way to use up scraps of cotton or silk floss, and a design that works up in no time, for the background is plain. Wouldn't it go beautifully in a young girl's room? Perchance that Young Miss will want to do this easy cross stitch design herself!

Pattern 1187 comes to you with a transfer pattern of a sampler 12 1/4 by 15 1/4 inches; color suggestions; material requirements; illustrations of all stitches used.

Send 15 cents in stamps or coins (coins preferred) for this pattern to The Sewing Circle Needlecraft Dept., 82 Eighth Ave., New York, N. Y.

Strong, Silent Men

Certainly strong men are not necessarily silent. Caesar wasn't; nor Napoleon; nor Solomon; nor Daniel Webster; nor Abraham Lincoln. Lincoln told funny stories and good ones.

5¢ AND 10¢ JARS
THE 10¢ SIZE CONTAINS 3 1/2 TIMES AS MUCH AS THE 5¢ SIZE

MOROLINE
SNOW WHITE PETROLEUM JELLY

Aim Right

Do not be too sure that your opinions are right; only make sure that your aims are right.

NEW PRESSURE LAMP PROTECTS EYESIGHT

Provides 300 Candlepower "Live" Natural Brilliance For Only 1c a Night

A new mantle lamp that protects your sight with 300 candlepower "live," air-pressure light is bringing "eye-health" to thousands of homes, especially in rural communities. This lamp gives 5 times more light than any mantle lamp which has no provision for air pressure. Special laboratory tests



W. C. COLEMAN prove its brilliance is nearest like natural daylight... kind to eyes! W. C. Coleman, pioneer inventor of gas-pressure appliances, has spent 36 years perfecting this lamp. It makes its own gas... burns kerosene or gasoline. It operates for only 1c a night! It is clean, safe, and is an ornament in any home.

Eyestrain is caused by poor and insufficient light, and often results in serious damage to the eyes. Now, nobody need take chances with their precious sight. This new Coleman Lamp is so inexpensive that no one can afford to be without it. It provides plenty of light for every home need... for reading, sewing, studying, playing.

Readers of this paper can get full details of this remarkable lamp, including illustrations of the many beautiful models, by simply sending a postcard to W. C. Coleman, Dept. WU-171, Wichita, Kansas.

Worth Having

There is no job where "no experience" is a recommendation.

When You Need a Laxative

Thousands of men and women know how wise it is to take Black-Draught at the first sign of constipation. They like the refreshing relief it brings. They know its timely use may save them from feeling badly and possibly losing time at work from sickness brought on by constipation.

If you have to take a laxative occasionally, you can rely on

BLACK-DRAUGHT
A GOOD LAXATIVE

Loneliness
Through the wide world he only is alone who lives not for another.

Black Leaf 40
KILLS LICE
Cap-Brush Applicator makes BLACK LEAF 40 SO MUCH EASIER TO USE

JUST A DASH IN FEATHERS... OR SPREAD ON ROOSTS