

Brunswick Gets Its Liberal Share From Road Fund

Announcement From Raleigh Indicates That \$17,132.60 Will Be Made Available For Secondary Roads

THIS MONEY IS SPECIAL ALLOTMENT

May Be Spent For Paving Or Stabilization Of Rural Roads Approved By Commissioners And Engineer

The State Highway Commission has announced the individual county allocations from the special \$2 million secondary road fund recommended by Governor Hodges and approved by the General Assembly.

Brunswick will receive \$17,132.60 from this source.

The funds will be distributed to the 14 division engineers for use in the counties of each respective highway division.

The funds will be used on county road improvement on the basis of need during the current fiscal year. The Secondary Roads Department used a formula based on the unpaved rural roads in an individual county divided by the total miles of unpaved rural roads in the State.

Highway Director W. F. Babcock explained that the funds may be used in the various counties to pave, bring up substandard roads to "minimum levels of service" or general betterment, e. g., widening roads, resurfacing them, relocating them, or doing bridge work.

How the funds may be used will be left to the discretion of the division engineers and the individual county boards of commissioners, subject to the review of the secondary roads department and the Director of Highways.

The special allotment may be used for paving rural roads on a point priority basis or if the county commissioners and the division engineer so recommend, it may be used for widening or stabilizing existing unpaved rural roads.

Wilkes County with the largest number of unpaved secondary roads—901.5 miles—in the State is eligible for the largest allocation.

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Brief Bits Of NEWS

COLLEGE STUDENT
Miss Pauline Holden, daughter of Mr. and Mrs. Ed Holden of Supply, has returned to Flora Macdonald College for her second year.

PLAN REUNION
There will be a Clemmons family reunion at Howells Point Saturday, October 5. All members of the family and their connections are invited to attend.

LIONS TO MEET
The regular meeting of the Southport Lions Club will be held tomorrow (Thursday) evening at 6:30 o'clock at the Community Building.

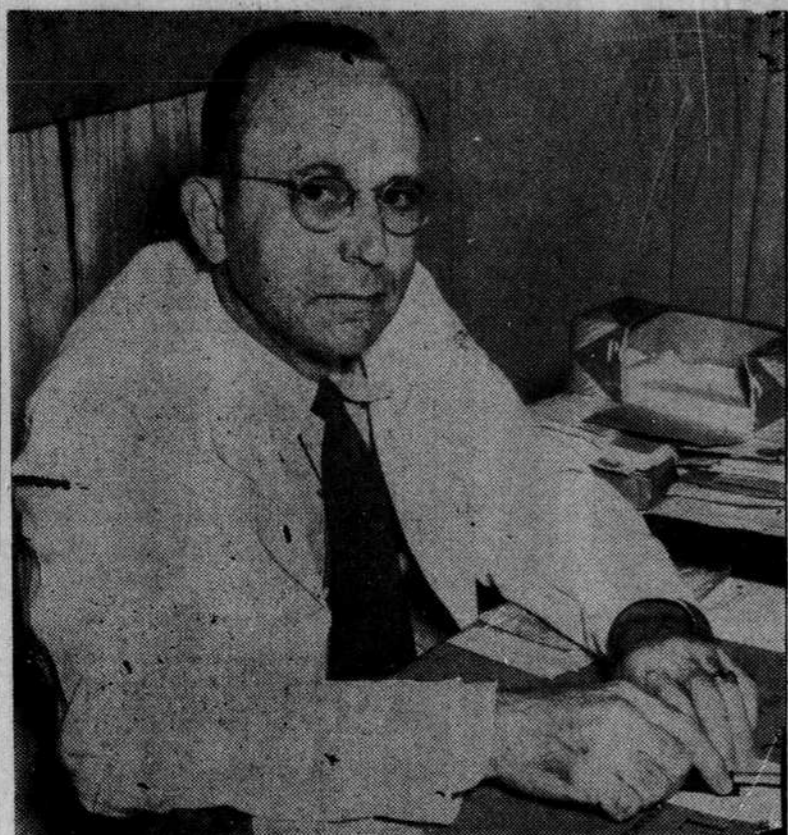
PIE AND CAKE SALE
Mary Rebekah Circle of the Trinity Methodist Church will sponsor a pie and cake sale on Saturday at 10 o'clock on the porch of the Leggett home.

REVIVAL SERVICES
The Rev. R. E. Whitley, pastor of Immanuel Baptist Church of Kingston, will be guest minister for a series of revival services to be held at Shallotte Baptist Church near Grissetown during the week of October 7-13. Services will begin each evening at 7:15. The Rev. J. D. Hales is pastor.

BENEFIT BARBECUE
On Saturday there will be a barbecue supper, pit-cooked on church grounds the day of serving, at Zion Methodist Church, Town Creek, beginning at 6:30 p. m. The supper will be served buffet style in the Fellowship Hall of the church. Home-made cakes and pies will be on sale.

LIGHT BULB SALE
Members of the Southport Lions Club will conduct a light bulb sale, beginning Saturday, October 12, and continuing through the following week. B. G. Torrence will serve as chairman. The plan is to offer a package of assorted sizes, in the hope that home owners will want to buy a supply to keep on hand.

To Be Honored



INDUCTION—Dr. M. H. Rourk of Shallotte will be honored at a banquet Monday evening in the Shallotte high school cafeteria. He will be installed by Past International President John L. Stickley, who will be the speaker for this occasion.

Formal Induction Of Dr. M. H. Rourk

Past International President John L. Stickley Of Charlotte Will Be Present For This Occasion Monday Evening

LADIES' NIGHT TO BE OBSERVED

Visiting Lions And Their Ladies From Over This District Will Join To Celebrate This Occasion

Dr. M. H. Rourk, newly elected governor of District 31-H of the International Union of Marine Engineers, will be formally inducted into office Monday evening at a special Ladies Night program in the Shallotte high school lunchroom.

Officiating at this ceremony will be Past International President John L. Stickley, who will be the speaker for this occasion.

An invitation has been extended to all clubs in this area to attend this occasion, and notices of acceptance have been coming in from many cities. There is every indication that the Monday evening program will be a new milestone in Lions Club activities in this part of the district.

The program is slated to begin at 8 o'clock, and arrangements have been made to provide seating arrangements for the large crowd expected to be on hand to visit the new district governor as he is honored by his home club.

"Help A Home" Is Local Project

Mrs. H. B. Smith Serves As Chairman Of This Department In Southport Women's Club

The Help-A-Home project of the N. C. Federation of Women's Clubs is getting under way again this year throughout the State, according to reports coming in to Mrs. L. A. Denton, of Roanoke Rapids, the State chairman of the project. This community service project of club women is being carried on in cooperation with the county departments of public welfare as an effort to strengthen family life.

Mrs. H. B. Smith is chairman of this project for Southport women's club.

Last year on the state level a total of over 35,000 household items were collected to aid some 3,500 persons in over 1,300 families. The plan is for club members and others in each community to offer good household items no longer needed which can be used by families in the community which do not have resources for purchasing essential items. Many families receiving public assistance are aided since the small grants in North Carolina do not provide for home furnishings. Many other families in temporary need are also helped.

A value of over \$30,000 was put on the household items con-

Name Committee Members To Plan New Organization

Mayor E. B. Tomlinson Appoints Steering Committee To Follow Up On Recent Meeting Of Local Citizens

CONCERTED DRIVE FOR NEW INDUSTRY

Committee Members Will Meet Next Week To Select Name And Work Out Details Of Organization

Mayor E. B. Tomlinson has named a committee to make plans for a promotional organization for the City of Southport and to prepare a report to be made at a general meeting later this month.

The following persons have been asked to serve on this steering committee: E. J. Prevatte, L. J. Hardee, E. C. Blake, J. C. Bowman, Miss Annie May Woodside, Robert Thompson, R. A. Jones, Johnnie Vereen, Hulian Watts, with City Manager Carl A. Galloway and Mayor Tomlinson serving as ex-officio members.

After drawing up plans for organization and selecting a name, one of the first matters of business will be to conduct an inventory of the physical advantages offered by this area in the quest of new industry.

The appointment of this committee is the outgrowth of a meeting held 10 days ago when a small group of citizens met with a representative of the Department of Conservation and Development to consider plans for attracting industry to locate in the Southport area.

Second College Course Started

Will Meet Each Monday Evening At Bolivia School; Places Still Open For Additional Students

The first teaching session of "Improvement in Reading Instruction" was held at Bolivia Monday evening as the second course for college credit got underway in Brunswick county.

Weldon Hall, principal of Waccamaw high school, is the instructor. He has had considerable experience as a college teacher, and students who pass the course will receive credit toward a college degree or toward the renewal of their certificate.

Monday is the last time that students may enroll, but there still are a few vacancies. Superintendent John G. Long urges that anyone who is debating whether or not to take this course attend the next session for a first hand impression.

Meanwhile, a course in "The

Another Sailfish Brought In Friday

Capt. Walter Lewis had Col. Norman and party from Sunny Point out aboard the John Ellen Friday for one of the few fishing trips made during the past few days. Mrs. Lou Mallison landed a 7-foot sailfish. Other catches included 20 red snappers, 2 blackfin tuna, 3 amberjack and one 16-lb Mexican hogfish.

TIME and TIDE

By JIMMIE HARPER

It was October 6, 1937, and it was a bad time for forest fires. County farmers and timbermen were being warned about carelessness in brush burning. The Southport High School basketball team was showing good prospect. Among the leading candidates were Dan Wells, Earl Bellamy, Malcolm Frink and Victor Bartels.

A Southport sea captain was being charged with piracy, 25 tons of shrimp had been shipped north on Tuesday, and seven divorce cases were being tried in Superior Court. In addition to its usual top coverage of county and local news, The Pilot that week carried a cut of a German, one Adolph Hitler, and the incidental news that, "Manchurian breed of chickens lay quarter-pound eggs."

Five years later, October 7, 1942, the Navy recruiter was making his rounds, and would continue to do so for some time. The Confederate batteries at Battery Lamb were finally being surrendered to a truly United States, to be scrapped for the war effort. Signing for the Confederacy was Thompson McCracken. Lee Braxton of Whiteville was offering (in an advertisement) to brand car tires for their owners in an effort to curb tire rustlers. Carl West had announced that he was running as an independent candidate for County Commissioner, Lt. R. I. Mintz had recently been promoted to the rank of Captain, USAAF, and Christmas shoppers were being urged to send their packages

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County Officers Capture Small Still

Three Columbus county white men were captured Friday at a still in Waccamaw township near the river in a raid staged by Deputy Sheriff Henry Pike and Deputy Sheriff Leon Galloway. These men had had the still under observation constantly for several days.

The operators were Levy Simmons, Alpha Simmons and Burt DuBois, all of the Old Dock section. They were placed under \$500 bond and will be tried Monday in Recorder's court.

This was a 50-gallon copper still with 250 gallons of mash. There were 14 barrels, five of which were about ready to run.

All Details Are Completed For Farm Election

Brunswick County Farmers Will Go To Polls Next Tuesday To Vote For Men To Serve As Leaders In Farm Program

All preparations are in order for holding the community farm election in the six precincts of Brunswick county on Tuesday, October 8.

Farmers are urged not to pass up this opportunity to vote for the men they want to serve on the Community ASC Committee. At the same time a delegate will be elected to attend the County Convention to elect the County ASC Committee.

The designated polling place for each community is: Lockwoods Folly—J. E. Kirby's Store; North West—Appelwhite's Store; Smithville—Midway Station; Shallotte—Grissetown, Parker's Store; Town Creek—Bolivia—Douglas H. A. W. S. Store; Waccamaw School, agricultural building.

Bus Drivers To Hear Maj. Speed

Principals And School Bus Drivers Invited To Attend Regular Meeting Of Shallotte Lions Club Thursday Night

On Thursday evening at 7:30 o'clock the Shallotte Lions Club is sponsoring a safety program for all school bus drivers in Brunswick County. The meeting will be in the Shallotte school cafeteria, and each Lions Club has been asked to invite the school principal and bus drivers from their local school. Other teachers have been asked to come, especially those who have anything to do with the bus drivers.

Major C. A. Speed, Director of the Highway Safety Division of the State Highway Patrol, will be the speaker. He is an expert in the field of traffic safety, and has a reputation for being an unusually good speaker.

The Shallotte Lions Club is so much impressed with the importance of this occasion that they have invited other clubs in the county whose regular meetings fall on this night to change the date and make arrangements to have the entire membership hear Major Speed.

A barbecue supper will be served.

Shooting Preserve Hope For Future

Field Representative For Sportsmen's Service Bureau Reports On Success Of Several Projects

Six months of hunting is now available to sportsmen in nearly two-thirds of the states, says Charley Dickey, field representative of the Sportsmen's Service Bureau.

Dickey, who lives at Greenwood, S. C., was here last week to try his luck with marsh hens, and while in Southport discussed the matter of controlled shooting with local sportsmen.

"For years the trend was to cut the seasons shorter and shorter," Dickey states. "But shooting preserves, where pen-raised birds are stocked through an extended season, are making it possible for hunters to enjoy their favorite sport five and six months."

Shooting preserves are a boost to state game departments from the free enterprise system, Dickey stated. Preserves are operated privately at no expense to the public. The hunters pay a fee, based either on the number of birds bagged or the number released, to compensate the operator for his investment in time, money and effort.

New York, back in 1911, was the first state to feel the demand of a mushrooming population and pass preserve legislation. There was no great growth of preserves in America until after World War II. "But now states are either passing preserve legislation, or liberalizing their old laws, so fast that we can hardly keep up with them," says Dickey.

Just recently the Georgia General Assembly, without a dissenting vote, passed a bill authorizing a six months' preserve season for quail. This vividly illustrates how the attitude of sportsmen has changed. Only a few years ago if such legislation had been entered, the author of the bill would

Week-End Storm Hits This Section

Heavy Rainfall Recorded Here

The official figures for the Sunday rainfall in Southport was 9.24-inches.

These figures, furnished by the local U. S. Weather Bureau station, represent the second greatest amount of precipitation recorded in one 24-hour period in recent weather bureau history.

On September 19, 1946, there was a rainfall totaling 11-inches. The total amount of rain recorded at Southport for September that year was 18.83 inches.

Although there were numerous rains during the month of September this year, the total, including Sunday, was only 13.01-inches for the 30-day period.

Waccamaw PTA Formed Friday

First Session Of New Organization Well Attended, With Delmas Hughes Being Elected President

ASH—A large and enthusiastic attendance featured the re-organization of the Waccamaw High School's Parent-Teacher Association, which was completed at a meeting in the auditorium here Friday night.

Delmas Hughes was named president of the PTA, according to Waccamaw Principal J. Weldon Hall. Other officers elected included Calvin Dennis, first vice-president; Mrs. Irene Tysinger, 2nd vice-president; Mrs. Elsie Dodson, secretary; Miss Lillian Watts, corresponding secretary; Mrs. Merle Evans, treasurer. Mrs. Mary Stanaland led the devotional.

Hall said that several local persons commented that the group of 125-150 persons present was the largest seen at a PTA meeting here. The organization of a local Parent-Teacher group was completed for the first time since it

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City Considers Preparation Of Map Information

Proposal Made By Engineer Howard M. Loughlin To Bring This Information Up To Date, Install Markers, Etc.

OTHER BUSINESS BEFORE ALDERMEN

Plans Being Made For Extending Eleventh Street To City Limits; Seek Highway Route

Members of the board of aldermen have received a proposal from Howard M. Loughlin, registered engineer of Wilmington, for performing necessary survey services and the preparation of a map of the city of Southport. Included in this proposal would be the installation of control monuments and the preparation of information that would expedite the numbering of homes in Southport.

This proposal was submitted at the invitation of the members of the board of aldermen, who will consider the further possibility of having this work performed.

A motion was passed to acquire the necessary right of way for extending 11th street to the city limits, and some discussion was made of the possibility of having a federal highway routed through Southport.

Oliver's Grocery was authorized to handle 20-percent wine for retail sales.

The city auditor was authorized to purchase \$5,000 worth of city bonds from the sinking fund, reducing the city indebtedness to \$134,000.

Baptists Plan Busy October

Schedule Given For Series Of Important Meetings Which Have Been Arranged For This Month

The month of October promises to be a busy time for Brunswick county Baptists.

On October 7, a music planning meeting will be held at Antioch Church at 7:30 p. m. The Rev. Avery Lumsden will have Charles Meadows from Sunset Park Baptist Church, Wilmington, as State Representative, helping him. Everyone interested in the promotion of better music is urged to be at this meeting. Conferences will be held with all phases of the music department.

The W. M. U. Regional meeting and Leadership Institute will be combined in an all day and night session on October 10, 10 a. m. until 8:30 p. m., in the Snyder Memorial Church in Fayetteville. All leaders in local W. M. U. organizations are invited.

A brotherhood clinic will be held October 22 at 7 o'clock at Bolivia Baptist Church. All men are included in the brotherhood. E. J. Prevatte, brotherhood president, has invited Bennett Staughn, Raleigh, to be guest speaker. This meeting, beginning at 7 o'clock, will be a supper session. The W. M. S. of Bolivia will serve as hostess.

The annual associational meetings are scheduled for Wednesday and Thursday, October 23-24. On Wednesday morning the services open at Old Shallotte Church at 10 o'clock. The annual associational meeting will begin with

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Tide Table

Following is the tide table for Southport during the next week. These hours are approximately correct and were furnished The State Port Pilot through the courtesy of the Cape Fear Pilot's Association.

High Tide	Low Tide
Thursday, October 3,	
3:38 A. M.	9:46 A. M.
4:13 P. M.	10:21 P. M.
Friday, October 4,	
4:30 A. M.	10:39 A. M.
5:00 P. M.	11:08 P. M.
Saturday, October 5,	
5:17 A. M.	11:27 A. M.
5:43 P. M.	11:50 P. M.
Sunday, October 6,	
6:01 A. M.	0:00 A. M.
6:24 P. M.	12:12 P. M.
Monday, October 7,	
6:40 A. M.	12:31 A. M.
7:02 P. M.	12:53 P. M.
Tuesday, October 8,	
7:18 A. M.	1:09 A. M.
7:35 P. M.	1:33 P. M.
Wednesday, October 9,	
7:53 A. M.	1:47 A. M.
8:12 P. M.	2:11 P. M.