of his bid as security for the therewith.

The high bidder on the sale of any personal property will be required to pay the full purchase price therefor immediately in cash.

This 8 day of January, 1962,
F. P. Spruill, Jr.

Substituted Trustee
Spruill, Thorp, Trotter & Biggs
Rocky Mount, N. C.

2-146

PUBLIC NOTICE

Apartment.
for the Board of Commissioners
and the Zoning Commission
Dan' L. Walker, Clerk

NOTICE OF SALE OF SCHOOL PROPERTY

WHEREAS, the Board of Education of Branswick County. North Carolina, is of the opinion and has found as a fact that the school property hereinfier described has become unnecessary for public school purposes and it is the opinion of the Board that said property should be sold at public auction.

NOW, THEREFORE, under and by

NOW, THEREFORE, under and by virtue of the authority contained in Jeneral Statutes 115-86, the Board of Education of Brunswick County will sell at public auction to the highest bidder for cash at the Courthouse loor in Southport, North Carolina, on the 26th day of February, 1962, at 12 o'clock noon, the following describal property:

ROONES NECK SITE: BEGIN-

BOONES NECK SITE: BEGINNING at a stake on Turnpike Road at the top of a hill known as the High Hill, runs thence north 45 yards; thence west 60 yards; thence south to the Turnpike Road; thence south to the Turnpike Road; thence with the said road to the BEGINNING. And being the same tract or parcel of land as described in a deed from O. F. Davis and wife, Laura Davis to J. B. Ruark, J. E. Robinson and J. L. Simmons, County Board of Education of Brunswick County, North Carolina, dated the 3rd day of February, 1912 recorded in Book 18 Page 118, in the Office of the Recister of Deeds of Brunswick County, North Carolina, Purchaser will be required to make a deposit of 10 percent of the amount bid for said property. The Board of Education reserves the right to reject any bids made for said property if it is of the opinion that the price bid is inadequate.

-MARINE SUPPLIES-

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Union School News

By OLLIE GAUSE And CLARENCE STEVENSON

The Union High School basketball teams are in the second half f their schedule for the 1961-1962 ason. The boys have an overall ecord of eight wins and three sses while the girls enjoy a

osses while the girls enjoy a record of six wins and three losses.

130 AS World Turns 2:00 Variety Showcase 2:30 Loretta Young 3:00 Dr. Malone 3:30 Five Daughters 4:00 Room for Daddy 4:30 Edge of Night 5:00 Showtime 6:00 Ben McDonald 6:30 Look at Sports 6:55 Weather, News 7:15 Huntley-Brinkley 7:50 Real McCoys 1:50 Real McCoys 8:00 Donna Reed 8:30 Dr. Kildare 9:30 Hazel 10:008ing With Mitch spirited event because of the 10:00 Sing With Mitch 11:00 Wes., News, Spis. riendly rivalry that exists be- Friday, February 9 ween the two schools.

We are proud of bring to you our honor roll for the semester:

1 Grade A—Mrs. L. Gore—Donald Stanley, Eddie Dukes, Cleve
Siler, Carol Marlowe, Wanda
Gause, Diane Marlow.

1 grade P Mrs. A. D.

9:30 Science
10:00 Say When
10:30 Play Your Hunch
11:30 Concentration
12:90 1st Impression
12:90 Truth or Conseq.
1:00 Frank Hall
1:25 News

1 grade B-Mrs. M. Bryant-Jimmie Gore*, Hattie Bellamy, Rosa Butler, Nedia Hill*, Phillis Pigotte*.

2 grade A-Mrs. C. H. Gore-Occia Young, Bessie Vaught, Stephanie Marlowe, Patricia Hankins, Danall Galloway, Della Marlowe, William Burney.

2 grade B—Mrs. M. Bryant—

James Burney, James Bellamy, 8:30 Gerald Matthew, Carolyn Frink*, Carolyn Gause*, Joyce Gore, Elnetta Hill. 3 grade A-Mrs. J. Monroe-

Warren Bellamy, Jeanette Stevenon, Sylene Gause, Elmon Bellamy. 3 grade B-Mrs. M. Hickman- ardson, Oneitha Gause, Douglas Donald Bellamy, James Gore, Gause, Ellis Stanley, Joseph Stan-

Wayne Hill, Harold Johnson, El- ley. roy Stanley, Elton Stanley, Phillis 6 grade A-Miss V. McMillan-Gause, Ida Gore, Elneda Jenrette, Gladys Marlowe, Edna Marlowe, Diana Marlow. 4 grade A-Mrs. O. Morgan-ell, Ottis Jenrette, Pameda Gris-Sybil Mitchell, Roger Gause, Es- sett, Maliston Stanley.

ter Hardy, Hariett Hill, Annie 7 grade-Mrs. O. Greene-Jane Hill, Kenneth Hill, Julia Greene, Bellamy*, Pearson Dubar Jr.*, Jannie Gore, Clara Randall, Gary Alvin Burney, Moses Stanley, Stanley, Fayetha Hill, Carolyn Hazelene Bellamy, Betty Jenrette. Stanley. 4 grade B-Miss S. Gause-

Mildred Williams, Jessie Steven- Hardy, Doeetha Gause, Woodroe son, Mac Author Smith, Olden Leach, Hermon Frink, Kenneth Vaught, Dennis Wilson. 5 grade-Mrs. M. Dubar-Bessie

POWELL'S **Funeral Home**

SHALLOTTE, N. C. 24 Hr.—Ambulance Service—24 Hr

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PHONE PL 4-6373

WORK.

MOTOR SALES

TV Program Schedule

WECT, CHANNEL 6 Thursday, February 8 10:00 Shari Lewis 10:30 King Leonardo 11:00 Eury 11:30 Room for Daddy 6:30 Caro. Farm Beat 7:00 Today 9:00 History Today History 9:00 History
9:30 Science
10:00 Say When
10:30 Play Your Hunch
11:00 Price Is Right
11:30 Concentration
12:00 1st Impression
12:30 Truth or Conseq.
1:00 Spanish
1:25 News
1:30 AS World Turns
2:00 Variety Showcase 12:00 Mr. Wizard 12:30 Champ. Debate 1:00 Ind. on Parade 1:30 Big. Picture 2:00 ACC Basketball 1:00 Bowling 5:30 Days Ahead

6:30 Farm Beat 7:00 Today 9:00 History 9:30 Science

1:25 News 1:30 As World Turns 2:00 Variety Showcase 2:30 Loretta Young 3:00 Young Dr. Malone 3:30 Five Daughters

Room for Daddy Edge of Night

Popeye Ozzie & Harriet Ben McDonald

6:30 Sports
6:55 Weather, News
7:15 Huntley-Brinkley
7:30 My Three Sons
8:00 Flintstones
8:30 Capt. of Detectives
9:30 A Debutante
10:30 Medic

Saturday, February 10

8 grade-Mrs. C. Marlowe-

Linda Bryant, Ruby Gore, Mary

Galloway, Theodore Bellamy.

Johnson, Ahleen Bellamy.

Ray Fullwood.

John Bryant.

son, Reatha Morgan.

Smith, Georgia Metts.

Johnson*, Jerolene Shaw.

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TOBACCO

12 grade A Miss A. Johnson-

12 grade B-Mrs. K. Turner-

Gerthel Williams, Paul Grissett.

SOUTHPORT, N. C.

Phone GL 7-5891

SEED

SHALLOTTE, N. C.

9 grade B-Mrs. E. Gause-

9 grade-Mrs. A. Robinson-

8:30 Unto My Path 9:30 Pip The Piper

6:00 Country Cousins 6:20 Sat. Night Report 6:15 News 6:55 Weather 7:30 Wells Fargo 8:30 Tall Man 9:00 Saturday Movies 9:00 Saturday Movies 11:00 Naked City 12:00 Wrestling Sunday, February 11 Sunday, February II
12:00 Heraid of Truth
12:30 This is the Life
1:00 The Answer
1:30 Oral Roberts
2:00 Feature Film
1:15 Popeye
1:30 Patterns In Music
5:00 F. C. C. Hearings
5:30 Update
6:00 Loyal Opposition
7:00 Bullkinkle
7:30 Lerner & Loewe
8:30 Car 54
9:00 Bonanza
10:00 Theater 62
11:00 In Paradise
Monday, February 12

6:30 Caro, Farm Beat 7:00 Today 9:00 History 9:30 Science 10:00 Say When 10:30 Play Your Hunch 11:00 Price is Right 11:30 Concentration 12:00 First Impression 12:30 Truth or Conseq. 4:30 Edge of Night 5:00 Popeye 5:30 Beany & Cecil 6:00 Ben MacDonald 6:25 Life of Riley 6:55 Weather 7:15 Huntley-Brinkeley 7:30 Chevery

8:30 Price Is Right 9:00 Rifleman

WILMINGTON, N. C. 9:30 Third Man 10:00 Thriller 11:00 Wea., News, Spts. 6:30 Caro. Farm Beat 7:00 Today 9:00 History 10:00 Untouchables 11:00 Wea., News, Spts. Wednesday, February 6:30 Farm Beat 7:00 Today 9:30 History

Music
News
News
News
Variety Showcase
Variety Showcase
Voung Dr. Malone
Five Daughters
Room for Daddy
Edge of Night 5:00 Popeye 5:30 Huckleberry Hound 6:00 Ben McDonald 6:25 R.C.M.P. 6:55 Weather, News 7:15 Huntley-Brinkley

Frink, Myna Dubar, Edna Rich-Sunday Jacqueline Wilson, Angela Mitch-

9 grade A-Mrs. E. Gore-Verness where the more you work the port, N. C. dell Bryant, Carnell Randall, Benmore you earn. Thousands prosnie Marlow, Doris Gore, Wilhelmia pering every year. Write at once McMillan, James Bryant, Marion for more information. Rawleigh's Hewett, Alma Johnson, Janie Dept., NCB-100-802 Richmond, Va. or write or phone S. W. Rogers, 5538 Oleander Drive, Wil-Arthur Fullwood, Barbara Thompmington, N. C. Telephone AL 6son, Josia Johnson, Patricia Gore,

William Hewett, Kenvin Brown, 10 grade A-Miss J. Goreaccepted. C. Jackson, Route No. 1, Annie Burney, Juanita Flowers, Middle Dam Road, Phone PL 4-Emma Hankins, Bettye Marlow, 8200, Shallotte, N. C. Edith Morgan, Earnestean Stan-

ley, Sherrill Stanley, Curtis Ber-FLEXILUM-Venetian blinds, nard, Lynn Grissett, Leonard awnings, screens, gutters. Allnard, Lynn Grissett, Leonard awmings, screens, gutters.

Smith, Covia Stanley.

10 grade B—Mr. F. Gause—
Videll Butler, Qulardeen McMillan.

11 grade A—Mrs. E. Sowell—

31, Shallotte, N. C.

awmings, screens, gutters.

aluminum. All custom made and installed. Terms if desired. Contact Steve M. Menius, P. O. Box

31, Shallotte, N. C.

awmings, screens, gutters.

1958 Ford 2-ton Truck, serial number F60U8U14278.

1955 Buick 4-door sedan, serial number 4-B1051762.

Terms of sale, cash.

HOLDEN'S GARAGE

Joseph Bryant, James Johnson, FOR SALE: One 9-ft. used deep Lorenza Johnson, Florine Stevenfreeze, running condition. First \$30. H. G. Radcliff, Southport, 11 grade B-Mr. R. Lyons-

Jane Metts, Clara Bellamy, Clara N. C. GL 7-3031. WANTED: TO BUY: Tract of land in Brunswick County, suit-Joseph Burney. James Lewis, able for residential development. Ollie Gause, Earlene Gore*, Jac- Prefer waterfront property. Give quelyne Grissett, Ruby Stanley, price and terms. Write or phone Eva Dell Stevenson, Florence Harold Greene, RO 2-9659, 1164 Country Club Road, Wilmington, N. C.

Victoria Bluemell, Eva Bryant, WANTED TO BUY a slip or dock space in the Southport yacht basin for one boat. Will pay cash. Read It In The State Port Filot Write only. Clayton M. Mills, Jr., Troutman, N. C.

FOR SALE - Approximately 34.708 acres of land in Brunswick County located approximately 6.7 miles north of Shallotte on the west side of Mulberry Road. This tract is a portion of the old Brunswick County Prison Unit No. 031, has a good water supply, buildings and approximately 1326' road frontage. For further information, including a metes and bounds description, contact F. B. Turner, State Property Officer, Post Office Box 1351, Raleigh, North Carolina.

FOR SALE: 1948 Simmons house trailer, 3 room with bath. 30 ft. excellent condition. Yaupon Beach, Middleton St. on lot 15, section A. We will be at beach February 8, 1962. Price \$945. If interested write James Henderson, Jackson Training School, Concord,

FOR SALE: One house and lot, corner west Atlantic Ave. Lot 821/2 X 66 ft. Contact 762-1254, Wilmington, N. C.

IF IT'S GLASS HOME - AUTO BUSINESS

CALL:

A. Earl Milliken Phone PL 4-2558 or PL 4-6348 SHALLOTTE, N. C.

FOR SALE: New 5 room house and 2 acres of land. Located be-

tobacco barn and stock barn. Price \$8,500. one-third down. balance on easy terms. Contact James M. Harper, Jr., Southport,

FOR RENT: Five room house with 10 acres farm land in Brunswick County. Inquire Box 3057, Augusta, Ca.

AGENT FOR ATOMIC ELEC-TRIC FENCE. Can be erected without insulators. Unaffected by rain, sleet or snow. For information and demonstration contact H. G. Smith, Ash, N. C.

FOR SALE: Two bedroom completely furnished cottage on Long Ferrell Real Estate, Long Beach, Southport, N. C.

for delivery. Lindner Farms, Southport, N. C.

SALESMEN WANTED Industrious man wanted for Rawleigh Business in Adjoining Area. I sell nearby and will help you. See S. W. Rogers, 5538 Oleander Drive, Telephone AL 6-2827, Wilmington, or write W.-T. Rawleigh Co., NCA-100-836, Richmond, Va.

WANTED: Man over 21 to sell Nationally Advertised Product on established fod route in South Brunswick County. 93 year old Company. High earnings. If interested write P. O. Box 1092, Goldsboro, N. C.

FOR RENT: Need tenant for farm near Southport. Fertile land for general crops. No tobacco. Good house, with bathroom. Apply in person, Lindner Farms, Southport, N. C.

FOR SALE: New cottage at Long Beach. Bargain. Very desirable location. Also two homes near Southport city limits. E. C. Blake, Southport, N. C.

FOR SALE: Store building and lot containing 2.6 acres, located in Town of Shallotte. Price reasonable, terms can be arranged. Harry L. Mintz, Shallotte, N. C.

FOR SALE: New three bed-WANTED: You don't need to room house at Yaupon Village. worry about getting or holding a Furnished or unfurnished. Ferrell job with your own Rawleigh Busi- Real Estate, Long Beach, South-

FOR RENT: OAKS APART-MENTS AND HOUSES. Furnish ed or unfurnished. Phone GL7-3721 or GL7-2321. Southport, N.

FOR RENT: SEMI-FURNISH-ED APARTMENTS. Each apartment two bedrooms, living room, FOR SALE: Lot 35X165 feet, dinette, kitchen, and bath or in very best colored section of Fodale Avenue. Phone GL. 7-5441 Southport. Very cheap. Best offer or GL. 7-5671 James C. Bowman.

The following described motor vehi-cles are being held at my place at Supply, N. C., and will be offered for sale on Saturday, March 3, 1962, 12 o'clock noon at this location to

sale, cash. HOLDEN'S GARAGE Supply, N. C.

NOTICE OF SALE
IN THE SUPERIOR COURT
STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
CAPE FEAR WELDING COMPANY
(The assignee thereof being
S. B. Frink, trustee for
W. G. Wells and Charles
W. Wells) VS.
SOUTHPORT FISHERIES, INC.
By virtue of an execution directed
to the undersigned from the Superior
Court of New Hanover County, North

By virtue of an execution directed to the undersigned from the Superior Court of New Hanover County, North Carolina, in the above entitled action, I will on Wednesday, February 14, 1962, at twelve o'clock, noon, at the office of Southport Fisheries, Inc., near the Intra-Coastal Waterway bridge in Smithville Township, Brunswick County, North Carolina, sell to the highest bidder for cash, to satisfy said execution, all personal property and equipment owned by the said Southport Fisheries, Inc., or in which it has any interest whatsoever, or so much thereof as may be necessary to satisfy said execution. Interested parties may inspect said personal property and equipment at all reasonable times upon request to the undersigned. In the event that said personal property and equipment does not bring an amount sufficient to satisfy said execution, then, pursuant to said ex-

Long Beach, N. C. HEATED COTTAGES AND APARTMENTS FOR RENT. Shannon's Service Station OPEN ALL YEAR! —Contact—

DAN SHANNON Ph. Long Beach GL 7-3684 P. O. SOUTHPORT, N. C.

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3 Homes For Sale

TERMS SOUTHPORT 4 Homes For Sale

Residential & Commercial LOTS FOR SALE Southport & Tranquil Harbour

Ruark & Wolfe REALTORS Phone 457-6249 SOUTHPORT, N. C.

and 2 acres of land. Located between Winnabow and Orton. G. A. Earp, Leland, Phone RO 3-1884.

FOR SALE: Farm near Southport. 24-acres, mostly cleared; 1.6 tobacco allotment. Small dwelling, tobacco barn and stock harm. superior Court of Brunswick County, North Carolina, in and to those certain tracis or parcels of land located in Smithville Township, Brunswick County, North Carolina, and more specifically described by instrument recorded in Book 104, Page 29, in the totice or the Register of Deeds of Brunswick County, North Carolina, to which reference is hereby made for greater certainty of description.

In the event that both of said sales do not bring an amount sufficient to said execution, then, pursuant to said execution, then, pursuant to said execution, then, pursuant to said execution, the undersigned will on Wednesday, February 14, 1362, immediately upon the conclusion of said real estate sale, at said County and equipment, and real estate, and sale will be made by the method which produces the highest price.

All sales hereunder will be made subject to the first sale and said will be made by the method which produces the highest price.

age 29, in the office of Deeds of Brunswick County, North Carolina.

Dated and posted this the 12th day of January, 1962.

E. V. Leonard
Sheriff of Brunswick County, North Carolina
By H. G. Ratcliffe
Deputy Sheriff

The undersigned, Cora A. Smith, having qualified as Executrix of the Estate of Meivin J. Smith, decreased, late of Brunswick County. North Carolina, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 16th day of January 1963, at Bolivia, North Carolina, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment to the undersigned.

This the 16th day of January 1962. CORA A. SMITH. ENECUTRIX OF THE ESTATE OF MELVIN J. SMITH, DECEASED S. BUNN FRINK
ATTORNEY FOR EXECUTRIX

NOTICE
STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
The undersigned having duly qualified as administratrix of the Estate
of L. H. Price, deceased, late of
Brunswick County, this is to notify
all persons having claims against
said estate to present them to the
undersigned on or before the 17th
day of January, 1963, or this notice
will be pleaded in bar of their recovery. All persons indebted to said
estate will please make immediate
payment to the undersigned.
This the 11th day of January, 1962.
ADMINISTRATRIX
Ocean Drive, South Carolina
HERRING, WALTON & PARKER
Attorneys for Administratrix
Southport, North Carolina
Southport, North Carolina
FIRST TRACT: Beginning at an
irron pipe corner, said fron pipe corner being N. 87 degrees 15 W. 210

NOTICE OF PUBLIC SALE

Notice is hereby given that by virtue of a decree of the Superior Court
of Brunswick County, North Carolina, dated the 10th day of January,
1962 in an action entitled "Brunswick
County versus W. Fitzhugh Lovett
et ux", the undersigned commissioner
will expose for sale at public auction
to the highest bidder for cash on the
19th day of February, 1962, at 12:00
o'clock noon, at the courthouse door
in Southport, North Carolina, to satisfy the decree of said Court to enforce in Southport, North Can fy the decree of said C the payment of \$76.29, following described real in Lockwoods Folly To wick County, North Ca and described as follow

m Lockwoods Folly Township, brunswick County, North Carelina, bounded
and described as follows:

TRACT ONE: Lot No. 8 of the subdivision of the E. C. Wall lands, as
shown in Map Book 2½ at Page 239
in the Brunswick County Registry.

TRACT TWO: BEGINNING at the
southwest corner of Lot No. 9, runs
thence north 34¼ degrees east with
the back lines of Lots No. 9 and No.
8, a distance of 200 feet; thence south
55¾ degrees east 220 feet; thence
south 34¼ degrees west 200 feet
thence north 55¾ degrees west 220 feet
to the Beginning, being twothirds of the land conveyed in that
certain deed from Canal Wood Corporation to L. W. Sellers dated September 16, 1946.

All sales subject to report to, and
confirmation by, the Court. Ten days
allowed for raise of bid before final
report made. Highest bidder shall deposit 10 per cent of bid price in cash
at the sale.

This the 10th day of January, 1962.

James C. Bowman
Commissioner

NOTICE OF PUBLIC SALE

FOR SALE

On Causeway, Sunset Beach

SUMMER HOME At Gause Landing Priced To Sell.

BEACH & CANAL PROPERTIES

3 ROOM APARTMENT MUST BE MOVED

WILLETTS & SON MOTOR SALES

SALES _ FORD

PHONE CL 3-6420 SEE GRAHAM A. WILLETTS PHONE CL 3-6657

BOLIVIA, N. C. SAM WEST

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SUBURBAN RULANE GAS CO. PHONE ROger 3-5101 P. O. Box 1588 Wilmington, N. C.

tue of a decree of the Superior Court of Brunswick County, North Carolina, dated the 15th day of January, 1962, at 1919, a map of said survey appearing of record in Book 3 of Maps, in port versus Robert Jackson et uz, the undersigned commissioner will expose for sale at public anciton to the light day of February, 1962, at 12:00 o'clock to mon, at the courthouse door in Southport, North Carolina, to existive the decree of said Court to enforce the personal property, and the courthouse door in Southport, North Carolina, to satisfy the decree of said Court to enforce the personal form of the day of February, 1962, at 12:00 o'clock to follows:

SECOND TRACT: In addition to the clipt of southport, North Carolina, to existive the personal property and the right to select that narr or those items to be sold and that part or those items and conditions the described real exists, located in City of Southport, North Carolina, bounded and described as follows:

All sales addition to the City of Southport, North Carolina, bounded and described as follows:

All sales subject to report to, and confirmation by, the Count, Ten day design.

All sales subject to report to, and confirmation by, the Count, Ten day design.

All sales subject to report to, and confirmation by, the Count, Ten day design the same at such time or times in the sale.

This the 15 day of January, 1962.

James C. Bowman

2.146

Deginning, containing 9.77 acres, as surveyed by W. B. Hill, Jr., December in groups of Maps, in the surveyed by W. B. Hill, Jr., December in groups of Maps, in the surveyed by W. B. Hill, Jr., December in groups of Maps, in the surveyed by W. B. Hill, Jr., December in groups of Maps, in the surveyed by W. B. Hill, Jr., December in groups of Maps, in the surveyed by W. B. Hill, Jr., December in groups of Maps, in the surveyed by W. B. Hill, Jr., December in groups of Maps, in the surveyed by W. B. Hill, Jr., December in groups of Maps, in the surveyed by W. B. Hill, Jr., December in groups of Maps, in the surveyed by W. B. Hill, Jr.

All items and articles of tangible ersonal property belonging to South-ort Fisheries, Inc., or in which it

County Registry.

THIRD TRACT: Beginning at an iron pipe on the west line of the highway leading from Southport to Fort Caswell, said pipe being about 577 teet as measured in a northerly direction slong the western edge of said highway from the north line of the Intra-Coastal Waterway canal, and also being the high water mark and dividing line between A. A. Donham and Southern Kraft Corporation; runs thence in a westerly direction with the high water mark and with southern Kraft Corporation approximately 10,100 feet to the run of Beaver Dam; thence in a southerly course to the northern edge of the Intra-Coastal Waterway canal in an easterly direction to the north abutment of the bridge which spans the Intra-Coastal waterway canal; thence in a northerly direction with the western edge of said highway about 577 feet to the place and point of beginning. Said lands are herein conveyed having as natural boundaries the following: On the East the Fort Caswell highway; on the North the highwater mark, the said highwater mark being the southern line of Southern Kraft Corporation and E. J. Hanson; on the west by Beaver Dam Creek; and on the south by the Intra-Coastal waterway canal. The above described tract or parcel of land being the same as described in deed from A. A. Donham and wife to W. S. Wells, dated October 1949 as recorded in Book 98, Page 355 Brunswick County Registry.

PERSONAL PROPERTY
All items and articles of tangible personal property belonging to Southern Encharse Inc. On the which it

recovery. All persons indebted to said estate will make immediate pay-ment to the undersigned. This the 18th day of January, 1962. IDA R. PARKER, Executrix Shallotte, North Ca Herring, Walton & Parker Attorneys for Executrix Southport, North Carolina 2-116

ADMINISTRATRIX'S NOTICE

The undersigned Vera McLamb
Long, having qualified as Administratury of the Estate of A. D. Long, deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 16th day of January 1963, at Shallotte, North Carolina, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment of the undersigned on or before the 24th day of January 1962, This the 16th day of January 1962.

This the 16th day of January 1962.

VERA MCLAMB LONG, ADMINISTRATRIX OF THE ESTATE OF A. B. LONG, DECEASED
S. BUNN FRINK
ATTORNEY FOR ADMINISTRATRIX
2-7P

Herring, Walton & Parker

Attorneys for Administrator Southport, North Carolina

NOTICE OF SALE

and more particularly described as follows:

FIRST TRACT: Beginning at an iron pipe corner, said iron pipe corner being N. 87 degrees 15' W. 210 feet from an iron pipe corner located in the edge of the highway leading to Fort Caswell and Long Beach, and running thence from said beginning corner S. 10 degrees W. 308 feet to an iron pipe in the marsh; thence with the marsh S. 88 degrees W. 540 feet, an iron pipe; thence again with the marsh N. 63 degrees 45' W. 367 feet, an iron pipe; thence N. 10 degrees E. 362' feet, an iron pipe; thence due east a distance of 895 feet, an iron pipe; thence due east a distance of 895 feet, an iron pipe; thence S. 10 degrees W. 198 feet, the place and pa t of

COMMERCIAL BUILDING

"We Sell The Earth" SHALLOTTE, N. C.

Desirable Residential Lots

FOR SALE IN SOUTHPORT Low Down Payments! — Low Monthly Payments! Also 4-Unit Apartment House—Reasonably Priced

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Phones GL 7-2371 and GL 7-4951

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DAY and NIGHT

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BRUNSWICK MUTUAL BURIAL ASSOCIATION, In. WE OFFER FINANCING SERVICE-Convenient Torms.

NOTICE OF SALE

Under and by virtue of the power and authority conferred by that certain Indenture dated May 9, 1951, from SOUTHPORT FISHERIES, INC., to W. L. Thorp and I. D. Thorp, Trustees, registered in Book 104, Page 29, Brunswick County Registry, default having been made in the payment of the indebtedness thereby secured and foreclosure having been requested by the holder of the notes evidencing said indebtedness, the undersigned Substituted Trustee, duly appointed as such and succeeding to all the powers and duties conferred upon the original trustees by virtue of an indenture executed December 27, 1961, under and pursuant to the provisions of G. S. 45-10, reciting the duly registered on January 2, 1962 in death of the original trustees and duly registered on January 2, 1962 in the office of the Register of Deeds of Brunswick County, the undersigned Substituted Trustee will, on Thursday, February 15, 1962 at 3:90 c/clock P. M.

offer for sale on the premises at public auction to the highest bidder or bidders for cash the following described real and personal property of Southport Fisheries, Inc.:

REAL ESTATE

All those tracts or parcels of land, with all improvements thereon lying

COASTLAND REALTY Co.

- SERVICE

IT'S THE HEAT YOUR NEIGHBOR RECOMMENDS

FREE