

Most of the News  
All The Time

# THE STATE PORT PILOT

The Pilot Covers  
Brunswick County

A Good Newspaper In A Good Community

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Club Of Year

**AWARD**—Mrs. A. D. Johnson, club of year President of Southport Home Demonstration Club, accepted the loving cup for her club which was voted the most Outstanding Club of the year in Home Demonstration club work in Brunswick county. Hugh Vance is presenting this award on behalf of the Brunswick Electric Membership Corporation. This was presented at the Annual Home Demonstration Fall Achievement Program.



Woman Of Year

**HONOR**—Mrs. Wilbur Earp is shown here receiving the cup for having been chosen "Woman of the Year" in Home Demonstration Club work. H. Foster Mintz presents this award on behalf of the Atlantic Telephone Membership Corporation. This was presented at the Annual Home Demonstration Fall Achievement Program held at Tranquil Harbor Restaurant.

## Brunswick County Voters Go To Polls Tuesday In Road Bond Election

Brunswick county voters will go to the polls Tuesday to cast their ballots on the \$300-million Road Bond Issue and the constitutional amendment which will give the legislature the power to create a Court of Appeals.

The polls will open at 6:30 o'clock and will close at 6:30 in the evening. Voting will be at the regular polling places with regular election officials in charge.

Here in Brunswick county there is much interest in the road bond issue, with most of expressed sentiment being in favor. The proposal has received the endorsement of the board of county commissioners, the board of education, the board of aldermen for Southport, the board of realtors and numerous other groups. Highway Commissioner Ashley Murphy has made several trips to Brunswick in behalf of the forthcoming road bond election and residents of this county have been fully apprised of the importance of their active participation.

The big problem appears to be how to get out a big vote. Since there are no candidates, and since there is the absence of political differences, those who favor the bond issue fear there will be indifference on the part of the voters. Almost 8,000 persons voted for president in Brunswick last November. It is hoped that 5,000 will vote Tuesday.

To correct this situation, numerous groups and organizations have been asked to help remind voters to go to the poll (Continued On Page Four)

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At Charter Night Meeting

**OFFICIALS**—Deputy District Governor Kirby Sullivan of Southport is shown here with President H. L. Beckham of the newly formed Supply Lions Club during the Charter Night program Tuesday at Ebb-Tide Restaurant.—(Stanley Photo).

### Deadline For Contest Friday

The slogan contest for Brunswick county will be judged on November 9, according to W. A. Powell, Chairman of the Resources Development Commission.

Powell stated that the deadline is still October 30, and no slogan will be submitted to the judges that is not delivered or postmarked before midnight of that date.

The judges have selected November 9, as the date to meet to pick the three winners in the contest.

"The judges, all from outside the county, are well known in the advertising and promotional field and are considered to be the best qualified to select the slogan for Brunswick," Powell stated.

Several hundred entries have been submitted in the contest and the winners will be notified as soon as the judges have completed their work.

The Resources Development Commission is sponsoring the contest to secure a slogan to be used in advertising.

Prizes of a \$100 savings bond for first prize, \$50 savings bond for second prize and a \$25 savings bond as third prize will be awarded in the contest.

### Charter Night For Supply Lions Club

District Governor Thorne Reynolds and former International Director Wallace West participated in the Charter Night program for the Supply Lions Club at Ebb-Tide Restaurant Thursday night.

President H. L. Beckham of the Supply club served as master of ceremonies for this occasion, which was attended by representatives from other Lions clubs in Brunswick county and Wilmington. Also participating in the program were Deputy District Governor Kirby Sullivan and Zone Chairman D. V. Jones. James M. Harper, Jr., chairman of the Governor's Committee for Better Roads, spoke to the group and urged everyone present to take an active personal interest in getting out a good vote next Tuesday.

The charter for the new club was presented by District Governor Reynolds and was accepted by President Beckham.

Other officers of the Supply club are Robert Ingram, secretary; Wilson Arnold, Lion Tamer; Woodrow Smith, tall twister; Floyd Kirby, Jr., Fred Parker, James Haves, M. M. King and Woodrow Smith, directors.

### Chairman For Cancer Chapter

The Brunswick County Unit of American Cancer Society met Tuesday night and elected Dr. Norman M. Hornstein president and Carl M. Kirby, Southport pharmacist, treasurer.

Mrs. Teresa B. Conrad was elected chairman of the Service Committee; Mrs. Ouida Hewett, chairman of Publicity Committee; Jonathan Hankins, Union High School principal, Chairman of Education Committee.

The board of directors appointed were Mrs. John Holden and Mrs. Albert Parker of Supply; Mrs. Naomi Henry, Winnabow; Mrs. Ruth McBride, Ash; Rock—(Continued On Page Four)

### Miss Jeanne Brown Is Homecoming Queen

The Southport High School Homecoming activities were held Friday night on Taylor Field at halftime of the Southport-Clarkston football game.

During half-time, Principal L. R. Biggerstaff announced Jeanne Marie Brown as the 1965 Homecoming Queen. She was then escorted from her car by football co-captain Davey Herring and crowned by Mr. Biggerstaff and presented a large bouquet of red carnations.

Contests were Nancy Lee, senior; Jeanne Marie Brown, senior; Cathy Joyner, junior; Susan Harrelson, junior; and Patty Key, sophomore. Each girl was attired in a smart fall suit and wore a large pom-pom corsage.

The contestants for Homecoming Queen were brought through the beautifully decorated red and white goal posts, each riding in convertibles furnished by local residents and Brunswick Motor Sales.

Jeanne Marie is the daughter of Mr. and Mrs. Jack Brown of Southport.

After the football game the annual homecoming dance was held in the high school gymnasium. The dance was formally opened by the new queen and her attendants.

Escorts were Jeanne Brown, Larry Shaw; Nancy Lee, Phil Templeton; Susan Harrelson, Dean Dunford; Patti Key, Donald Sellers; Cathy Joyner, Wade Beard.



Homecoming Queen

**CROWNED**—Jeanne Marie Brown, Southport High School senior, was crowned Homecoming Queen at halftime festivities here Friday night.—(Photo by Doshier).

### Farm Bureau Has Chadwick As President

Ira Chadwick was re-elected president of the Brunswick County Farm Bureau at a dinner meeting Tuesday night at Bolivia in which Walter Lowery, field director for the state organization, was the speaker.

Also re-elected were Harold Robinson, vice-president and Mrs. Freeman Hewett, secretary. Members of the board of directors are J. D. Bellamy and Billy Wade Russ, Shallotte; Lonnie Evans, Waccamaw; A. W. Clemmons, Lockwoods Folly; J. T. Gilbert, Smithville; G. T. Reid and Homer Holden, Town Creek; and Angle Owens, North-west.

Several resolutions were discussed and approved, to be passed along to the state committee prior (Continued On Page Four)

### Hold Achievement Dinner For Clubs

Roy Stevens, Brunswick County Resources Development Director, was the guest speaker at the Annual Fall Achievement dinner held at Tranquil Harbor Restaurant last Tuesday. Mrs. Joe Best, president, presided and about 60 club women attended.

Stevens said "There are 3,000 other commissions just like ours trying to lure industry in their particular area. But, with 18 potentials, if only one is gained, this is well. We have several potentials now that look good to the commission and our hopes are high for one or two to locate in our county."

The Southport Home Demonstration club was chosen "Club of the Year", Hugh Vance, Brunswick Electric Membership Corporation advisor, presented the loving cup to the winning club for the years work and accomplishments.

Mrs. Mary Earp was chosen "Club Woman of the Year", for her outstanding contributions to HD work. She was presented a loving cup by H. Foster Mintz of Bolivia, who represented the Atlantic Telephone Membership Corp. The Brunswick County Home Demonstration Council also presented Mrs. Earp with a silver bon bon dish.

Mrs. Foster Mintz, Bolivia Club, gave the welcome address. The Rev. Charles Lanier gave the invocation and Mrs. Douglas Haves, Bolivia Club, received the special guests; Mr. and Mrs. (Continued On Page Four)

### 4-H Achievement Program Planned

The 4-H clubs of the county will hold their Annual Achievement Night Thursday, November 4, at 7:30 at the Agricultural Extension Building. Many exhibits are expected, announced Burnette Coleman, assistant county agent, this week.

A total of 145 exhibits were entered last year with 45 blue ribbons awarded to top winners. They each exhibited at the Annual Star News Program in Wilmington. All parents, friends, and any interested persons are invited to come by and view the work of these boys and girls, Coleman said.

### Two Students Enter Finals

Emerson Fullwood and Edison Gore, seniors at Union High School, were among the 1,029 honored on October 21 as finalists in the 1965-66 National Achievement Scholarship Program for outstanding Negro students.

More than 200 of these students will win four-year scholarships ranging in value from \$1,000 to \$6,000 (\$250 to \$1,500 per year) depending upon their need. Ford (Continued On Page Four)

### Time And Tide

There was a front page picture and a feature story about Capt. Tommie St. George in our edition of October 23, 1935. The career of this colorful member of the Cape Fear Pilots Association extended from the days of the sailing vessels to the modern era. W. Claude Gore had been chairman of the Brunswick County Board of Education, succeeding U. L. Rourke, resigned.

The first anniversary of the establishment of the CCC Camp at Southport was celebrated on the previous Saturday; Governor J. C. B. Eringhouse had ordered a special term of Superior Court; and Postmaster L. T. Yaskell had been advised by the Administration of Veterans Affairs that burial flags were available through the post office for use of veterans who held an honorable discharge from service.

On another election year the Democratic nominee for governor appeared at a speaking engagement. The year was 1940, and the gubernatorial nominee was Governor J. M. Broughton. He was slated for a Friday night appearance at Shallotte, and on the following Monday night Wilkins P. Horton, the man Broughton defeated in the primary, was booked at Bolivia. H. M. Shannon had been named the first chairman of the Brunswick County Selective Service Board, and his picture appeared on the front page of our October 23, edition.

Plans were being perfected for the upcoming visit here of the Outdoor Writers Association of America. Ed Wells, local bird hunter, made news when he staged a successful marsh hen hunt on the causeway near the inland waterway bridge by using his pet pointer, Bill, on this strange quarry; and on the society page there appeared an announcement of the marriage of Miss Margaret Elizabeth Aldridge of Southport to Mr. Salem Dickson Rankin of (Continued On Page Four)

### Electric Co-op Meet Friday

Friday is a "red letter" day for the rural folk of Brunswick and Columbus Counties. It'll be the annual meeting of the Brunswick Electric Membership Corporation and will be held in Whiteville at Smith's Warehouse, 701 Bypass.

An estimated 4,500 will attend if interest runs as high as it did last year. Again there will be prizes befitting any member's home; progress reports by directors who are elected from the corporation's membership.

Farm folk were far behind their more fortunate city cousins 30 years ago—electrically speaking. Then came the passage of the federal Rural Electrification Act by which cooperatives could borrow money to start their own power distribution facilities.

Farsighted leaders of Columbus and Brunswick joined forces to create BEMC, and today the area without electricity in the home is a rarity. (The rural home WITH electricity before Brunswick Electric was a rarity.)

Registration will begin at 11 a. m., and starting at noon music will be furnished by the Columbus County Band directed by R. A. Hodges, and by organist Marion J. Martin of Whiteville.

At 1 p. m. Mayor Horace B. Whitley of Whiteville will welcome those attending, after which messages from officers will be

heard. The reports will be by C. D. Branch, Evergreen, president; J. B. Ward Jr., Longwood, treasurer; E. D. Bishop, Shallotte, manager; and R. G. Hubbard, administrative assistant.

The special speaker for the occasion will be Marvin Marshall, REA operations field manager of Raleigh. Other guests will include the Honorable Alton Lennon of Wilmington, U. S. Congressman and Gwynn Price, chairman of the N. C. Rural Electrification Authority.

Prizes to go to persons attending will be a TV set, electric ranges and freezers.

Awards for the prize gardens of the BEMC service area will be presented by Hugh Vance. There will be a first prize of \$50 of the gardens judged the best in Brunswick and Columbus; and second and third prizes in each of the counties, amounting to \$25 and \$15 respectively. A runner-up prize for each county will be in the form of a small electrical appliance, Vance said.

Some of the members present will receive their general refund checks for 1964-65. The remaining members will receive theirs before Christmas, and a total of \$119,000 is to be refunded.

Three directors are to be elected during the meeting. The committee on nominations have (Continued On Page Four)

### Tide Table

Following is the tide table for Southport during the week. These hours are approximately correct and were furnished The State Port Pilot through the courtesy of the Cape Fear Pilot's Association.

HIGH	LOW
<b>Thursday, October 28,</b>	
10:25 A. M.	4:06 A. M.
10:35 P. M.	4:51 P. M.
<b>Friday, October 29,</b>	
11:10 A. M.	4:48 A. M.
11:21 P. M.	5:38 P. M.
<b>Saturday, October 30,</b>	
11:58 A. M.	5:34 A. M.
	6:28 P. M.
<b>Sunday, October 31,</b>	
0:10 A. M.	6:25 A. M.
12:48 P. M.	7:22 P. M.
<b>Monday, November 1,</b>	
1:05 A. M.	7:23 A. M.
1:41 P. M.	8:17 P. M.
<b>Tuesday, November 2,</b>	
2:01 A. M.	8:24 A. M.
2:36 P. M.	9:12 P. M.
<b>Wednesday, November 3,</b>	
2:58 A. M.	9:24 A. M.
3:29 P. M.	10:03 P. M.

### Brief Bits Of NEWS

**BAKE SALE**  
A bake sale will be on Saturday next door to the post office at 9 a. m. sponsored by the Trinity Methodist Church MYF.

**PLANT SALE**  
Members of the Woodbine Garden Club will sponsor a plant sale on Friday and Saturday mornings of this week. The location will be on the sidewalk next to Leggett's.