Most of the News All The Time		IE STA		POR1		L0	T	anaraa	The Pilot Covers Brunswick County
Volume 25	No. 21	8-Pages Today	SOUTHPORT, I	A. C. WEDNESDAY, NOVEME	3ER 3, 1965 5¢	A COPY		PUBLIS	HED EVERY WEDNESDAY
Inspectors To Advise About Oyster Leases All persons interested in ob- taining oyster leases should first see inspectors of the Commercial Fisheries Division of the State Department of Conservation and		A A A A A A A A A A A A A A A A A A A		School Plan Brunswick county's plan for compliance with the Civil Rights Act was approved on October 27 by the U. S. Office of Education	Brunsw Backing				
Development, Dr. David A. Adams, State Fisheries Com- missioner, said today.				as confirmed in a letter from the U. S. Commissioner of Edu- cation to Superintendent W. N.	Unofficial				Brunswick county voters added their overwhelming approval to the \$300-million Road Bond Issue
Dr. Adams, noting that the State Board of Conservation and Development at its recent meet- ing in Washington, N. C. approved a program calling for establish- ment of public oyster manage- ment areas throughout the State's			3	Williams. According to Williams the lo- cal plan was drawn up in con- formity with federal regulations but a delay in approval resulted when a complaint was lodged with the Commissioner of Education.	HOODS CREEK	YES 1 35	NDS CO NO YES 12 29 18 63	NO 17	and the Court Amendment in the general election Tuesday as both issues carried by a wide margin on the State Level. Here in Brunswick the vote was light, just as it was throughout the State, but the Road Bonds
coastal areas, said inspectors have been furnished with charts				"The complaint filed against the board of education several grievances" said Williams, "but	TOWN CREEK		9 86		had 1,449 in favor to 339 against; the courts issue had 1,150 for to 550 against.
showing areas proposed for management of oysters for public use,				the main source of difficulty seems to have resulted from the	BOLIVIA		7 88	31	In the State the Road Bond vote was 242,421 for to 76,911
In accordance with the new policy, Dr. Adams said, areas proposed to be leased by private		and the set of the set		fact that a number of negro stu- dents asked to be reassigned to their former schools after	SOUTHPORT #1	187 1	0 162	29	against; the courts vote was 222,- 707 for, 79,914 against. The Road Bond Issue was ap-
oystermen must lie outside the boundaries of the proposed oyster	1		•10*	their names were published in local newspapers." The board of education publish-	SOUTHPORT #2	168 1	.8 161	~~	proved in 16 of the 18 Bruns- wick county precincts, losing only at Waccamaw where the vote was
management areas shown on the charts, and must meet all condi- tions required by law. Adams				ed the names of all students who were assigned to schools other than the one they attended	DAK ISLAND	['] 118	3 108	18	19 for and 21 against. It has a narrow brush at Ash precinct, where it won by only a 2-vote
emphasized the new program does not affect oyster leases al- ready granted.				the previous year. The super- intendent explained that the	MOSOUITO	40	7 24	21	margin, 48046. The Court Amendment failed to
Sometime after Jan. 1, 1966, the Commercial and Sports Fish-	Port	trait Honors BEMC Execu	Itive	names were published because his office was not adequately staffed to send out individual	SUPPLY	66 4	0 54	14	carry in three precincts. It was defeated 29-63 at Ash, 13-25 at Waccamaw and 17-20 at Exum.
eries Advisory Board will re- view these areas and recommend any additions, deletions, or other	Dr. E. D. Bishop, left, is jo	oined by Dennis Anderson of F	air Bluff member of	notices within the necessary time limit. "There was some feeling as	SECESSION	64]	.5 42	31	Percentagewise, the best vote was at Oak Island precinct, where the count was 188 for and 8 against
changes it feels are in the best interests of the conservation the State's marine and estuarine re-	tion of portrait of Dr. Bish	nswick Electric Membership Co hop at annual meeting here F f service to BEMC.—(Elgie Cle	riday Portrait honors	expressed in the complaint filed with the Commissioner of Edu- cation that publication of the	SHALLOTTE	82 2	? 60		road bonds; 108 for and 18 against the amendment.
sources, Adams said, After considering the recom- mendations of the advisory board,		and the second		names of negro students assigned to previously all white schools	FRYING PAN	127	9 111	22	Bolivia also had a big per- centage vote, with 113 approving the bond issue to 17 opposed,
he added, the C&D Board will then designate the final oyster	Achievement Of	Lennon Urges Active In		may have resulted in intimidating some students to ask for re- assignment," Williams said.	GRISSETTOWN	66 1	8 48	30	and 88 for the amendment to 31 against.
management area boundaries at a later date.	4-H Members Is	Progress N	loted	"I feel that primarily, how- ever, the complaint was a result of our Plan not having been	SHINGLETREE	50 2	0 34	30	Absence of local issues and a feeling that both propositions
Baptists Hold	To Be Honored			thoroughly explained to the citi- zens of the county. A great deal	LONGWOOD	25	8 21	15 1	probably would be approved over- whelmingly affected the light turn-out of voters.
Annual Meeting	Brunswick County's 4-H Clubs will hold their annual achieve-	At REA M	leeting	of incorrect information was cir- culated during the summer months. Which resulted in a num-	ASH		6 29	63	
The Annual Brunswick Baptist Association was held Oct. 20-21.	ment program Thursday 7:30 p. m. at the Agricultural Ex-	Pantista Sat	The bringing of electricity to	ber of misunderstandings," As a condition to approval of	WACCAMAW		1 13		Baptists Hear
The first day was at Elah Bap- tist Church with Rev. Perry Whistnant preaching the annual	tension Building in Supply, an- nounced Burnette Coleman, assistant agriculture extension	Note Burning th	ral areas is the greatest thing at has happened in our life- me, some 3,000 people were	Brunswick County's plan for compliance, the Board of Educa- tion is required to reopen reg-	EXLIM		6 17	The show have a second	Former Pastor More than 75 people represent-
sermon. Reports were given by Miss Annie May Woodside, Mrs. Norman King and Frank Lennon. The State Convention represent- atives made talks on Hos- pitals, Childrens Homes and Biblical Recorder. Rev. Roger Branch challenged members to be our ownselves in our own Era of Civilization. Dr. E. L. Spivey, Dr. McGee, Supt. Vernon Sparrow and Clyde Davis gave	agent. "The theme for this year's program is 'Learning for Living' which will be carried out through- out the decorations being plan- ned by Mrs. Eva Gray, Ocean Isle Club leader, Mrs. Betty Cheers, Better Youth leader, and A. F. Martin, extension agent, Registration for all exhibits will begin Thursday morning with Miss Nell Ree Galloway and Miss	The congregation of Southport de Baptist Church will have a M note-burning ceremony at the conclusion of the morning wor- ship hour Sunday celebrating the retirement of all indebtedness on the pastorium which is located at presently occupied by the pastor and wife, Rev. and Mrs. E. C.	Id at the annual meeting Fri- y of the Brunswick Electric lembership Corporation at mith's warehouse. And the wonderful thing about 'all, declared, Rep. Alton Len- on, the women have a greater opreciation for power on the rm and in the farm home than e men. Lennon spoke briefly midway e two hour session marked with	Bookmobile To Add New Stops	TOTALS	1449 33	9 1150		Association joined in the Brunswick Association joined in the study of mission opportunities for Southern Baptists in the country of Brazil Friday night. Speaking of the current politi- cal situation the Rev. Herbert M. Baker of Denton, teacher of the class, stated that a benign dictatorship such as the one under Humberto Castello Branco was

definite goals and revealing reports of convention work.

On the second day the meeting was held at Supply Baptist Church. This day was taken up with budget, constitution and various reports. Dr. Carlyle Campbell and Rev. Fred Norden brought the messages. Tim Corbitt, Sam Corbitt, E. J. Prevatte and Mrs. Margaret Mc-Rackan, associational missionary, brought their annual reports. Mrs. Ressie Whatley and Rev. Arvell Crawford brought the budget and constitution reports. Kirby Sullivan, moderator, was

reelected and Eldridge Ludlum was re-elected clerk. Rev. Fred Norden is the new treasurer replacing the only treasurer the association ever had, Mrs. Ressie Whatley.



BAKE SALE

The Southport Home Demonstration Club will have a bake sale on Saturday beginning at 9 a. m. between the post office and Leggett's.

DR. HALL COMING

Dr. Frank B. Hall from Wilmington will teach the Book of Acts at Trinity Methodist Church Thursday beginning at 5:30 p. m. A covered dish dinner will be served and the public is invited.

ATTENDS MEETING

Mrs. Carol Willis represented the Town of Long Beach at the 56th Annual Convention of the N. C. League of Municipalities in Asheville this past week. Mrs. Willis was accompanied by her husband, Walton Willis.

GRANGE MEETING

Robert Caldwell, son of the present State Grange Master, will be the speaker at a special Grange meeting Tuesday night in the Town Creek Grange Hall. The public is invited to attend.

SUFFERS INJURY

Capt. Arthur J. Dosher received painful injuries Wednesday when a boat he was helping load on a trailer fell and struck him on his leg. He is recuperating at his home near southport.

Barbara Knowles at the entrance desk. All exhibits are expected at the Exhibit Hall by 11:30 a. m. Thursday for the judges final view. Winning Exhibits of Blue Ribbons will go to the Star News Annual Show, November 20

at Brogden Hall, "The 4-H boys and girls will have charge of the entire program this year, which is a change from the previous years. Linda Cheers, Better Youth Club, will talk on "Electric Congress;" Richard Jones, Busy Bees, will talk on "Forestry Camp," Don Evans, Ash Community Club, "Citizenship Short Course in Washington, D. C., and Jimmy Gray, Ocean Isle, "Wildlife Gray, Camp."

Installation of officers for 1966 will be performed by Mrs. Mary Earp, Brunswick Home Demon-stration Council president.

Awards, special awards, certificates and pins will be awarded the 4-H boys and girls, leaders, and outstanding community sponsors of the 4-H work, said Cole-(Continued On Page Four)

Child Fatally Injured Sunday

A 4-year-old child became Brunswick county's 12th highway fatality of the year when Donald Simmons, Jr., died at James Walker Memorial Hospital of injuries sustained when he was struck by a car shortly after noon on Highway No. 17 2 miles north of Shallotte.

The car which struck the child was driven by Ernest Clemmons, but investigating officers ruled the accident unavoidable and no charges were brought. Investigation was made by Patrolman G. C. Howell and Brunswick County Coroner Lowell Bennett.

The child was the son of Mr. and Mrs. Donald Simmons who formerly lived near Southport.

Final rites will be held Tuesday at 3:30 p. m. at Oak Grove Baptist Church by the Revs. George C. Smith and Orville Crawford, with burial in the church cemetery.

Survivors include his parents, Mr. and Mrs. Donald M. Simmons, Sr. of Supply; two broth-ers, Jimmy and Jammy, both of the home; paternal grandparents, Mr. and Mrs. Roy Simmons of Bolivia; and the maternal grandmother, Mrs. Lula Hewett of Supply.

in 1959 and the final payment was made on October 9 of this year. It is valued at about \$25,000. The present membership is 440 and this past church year mem-bers gave to all causes local and world-wide nearly \$20,000.

> **Relax Credit Help To FHA**

More than a million people in rural America may benefit from an expansion in financial support for rural community facilities and family farms authorized by recent legislation, Parks C. Fields, Farmers Home Administration county supervisor for Brunswick, said this

Private investors will provide the bulk of the funds on an insured basis through USDA's Farmers Home Administration. The legislation signed into law by President Johnson on October 7:

Authorizes an increase from \$200 to \$450 million in the Farmers Home Administration's ability to insure loans in any one year for rural community facilities including water supply and waste disposal systems, and for the development and purchase of family farms.

Provides, for the first time, this type of credit for rural waste disposal systems.

Authorizes, for the first time, grants to supplement this type credit for rural water and waste disposal systems. Grant authority may not exceed 50 percent of the construction of a project nor a total of \$50 million

a year. Authorizes, for the first time, grants totaling \$5 million a year for comprehensive planning of water and sewage systems. Increases from 2,500 to 5,500 the size of towns eligible for such

assistance. Increases from \$1 to \$4 million

the maximum size of a loan, or a combination loan and grant for water supply of waste disposal systems.

The county supervisors of the Farmers Home Administration serving the 100 counties in North Carolina are being notified to accept applications under the expanded credit authorities. Grant assistance will not be available until funds are appropriated by Congress.

(Continued On Page Four)

the singing of oldtime hymns with Bob Hodges leading the singing and Marion Martin at the organ. The Columbus county band, under Hodges' direction gave a concert at the opening phase while members got settled for other events on the program.

The Seventh District congressman admonished his audience to attend meeting and take a part in their co-operative for "you must realize you are borrowing money at 2 per cent and the federal government is paying upwards of 4 per cent for the money."

He said members "ought to appreciate what the federal government is doing for you while the rest of the taxpayers take up the difference."

Dr. E. D. Bishop, executive director, said attendance at the Friday meeting was the lowest of any in the past 15 years. Dr. Bishop, heading the co-operative since its inception some 25 years ago and now not in the best of health, was presented (Continued On Page Four)

Thursday, Nov. three additional stops are 11. being added to the Hickman's Crossroad route of the Brunswick County Bookmobile. Mrs. Esther G. Robinson, bookmobile librarian, states that the new stops at Seaside, Sunset Beach and Grissettown are being made at the request of adults in these areas who wish to use this free, county-wide book service.

Effective

The established schedule for the Hickman's Crossroad route has been changed to fit the new stops in. Readers on this route are urged to check the schedule in county newspapers for correct time of bookmobile stops.

Additon of the new stops brings to a total of 52 the number of different places in Brunswick county having regularly scheduled bookmobile service. There is no charge for borrowing books from the bookmobile. This service is provided free with funds provided by the board of county commissioners.

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Time And Tide

A front page write-up in our edition for October 30, 1935, recounted the tale of a marathon swim made by Lee Greer of Whiteville from Southport to Wilmington. There also was a report of the annual Brunswick Baptist Association meeting.

Local shrimpers had made a big haul on Monday of that week; a suggestion had been made to change the name of the Bruns-County Hospital at Southport to "J. Arthur Dosher Mewick morial Hospital"; and Lt. Ralph Glenn had reported as commander of the local CCC Camp.

Members of the Outdoor Writers of America had been to Southport and Brunswick county for a meeting. This was reported in our issue for October 30, 1940. One of their members who had attracted particular attention was Capt. O. L. Hawk, fishing expert and trick fly caster. This was big news, but an announcement of even greater moment was that the Brunswick selective Service Board had listed serial numbers for all registrants and were getting ready to make their first draft.

This was also the week before the General Election, and since it was a year for the presidential election, there was considerable activity and excitement in Brunswick. An old time fiddler convention was slated at Bolivia; the N. C. Board of Conservation and Development had scheduled a meeting here; and a 2-months dry spell still was unbroken in Brunswick.

A Southport girl, Jane Shannon, was shown admiring a half-mil-lion dollar collection of jewels which had been recovered following the surrender of the Germans. The reason she was in Frankfurt, Germany? The year was 1945 and Jans was a Technichian - 5 in the WAC. It was the last day of October of this last year of World

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Helps With Clean - Up

CAMPAIGN-The week of November 6-13 has been proclaimed by Mayor E. B. Tomlinson as Cleanup Week In Southport, a project that is being supported by the Junior Woman's Club. Frank Hardy is shown here depositing trash in a convenient container, a practice which will help keep Southport clean and attractive. (CFN Photo)

County Teacher Receives Honor Mrs. Eva Deanes Gray, home



far better for the people of Brazil than a corrupt democracy. The Rev. Mr. Baker is well acquainted with the country of Brazil, having grown up there, the son of Southern Baptist Missionaries. He came to the U.S. after graduating from high school. Since that time he has made many return trips to Brazil, the latest trip begin in the spring of 1965 when he took part in the Evangelistic Crusade.

The Rev. and Mrs. Baker also have sponsored a number of Brazilian young people who have come to the United States to study in various colleges.

Currently they are helping Dr. Austiclinio de Abren, a Baptist surgeon of equatorial Brazil, to raise funds to equip and occupy a 75-bed hospital in Fortaleza, Brazil. When completed the hospital will be the first Baptist hospital in all Brazil.

Rev. E. C. Chamblee of the Southport Baptist Church, gave a challenge to each person present to help these people in their struggle for their hospital.

Tide Table

Following is the tide tabl for Southport during the week. These hours are approximately correct and were furnished. The State Port Pilot through the courtesy of the Cape Fear Pilot's As-

HIGH	LOW
Thursday,	November 4,
3:51 A. M.	10:19 A. M. 10:50 P. M.
4:18 P. M.	10:50 P. M.
Friday, 1	November 5,
4:41 A. M.	11:11 A. M.
5:04 P. M.	11:11 A. M. 11:35 P. M.
Saturday,	November 6,
5:26 A. M.	11:58 A. M.
5:48 P. M.	
Sunday, 1	November 7,
6:10 A. M.	0:16 A. M.
6:30 P. M.	0:16 A. M. 12:44 P. M.
Monday,	November 8,
6:53 A. M.	:57 A. M.
7:11 P. M.	1:28 P. M.
Tuesday,	November 9,
7:35 A. M.	1:37 A. M.
7:53 P. M.	2:12 P. M.
	November 10,
8:19 A. M.	2:18 A. M. 2:59 P. M.
8:36 P. M.	2:59 P. M.

MRS, EVA DEANES GRAY