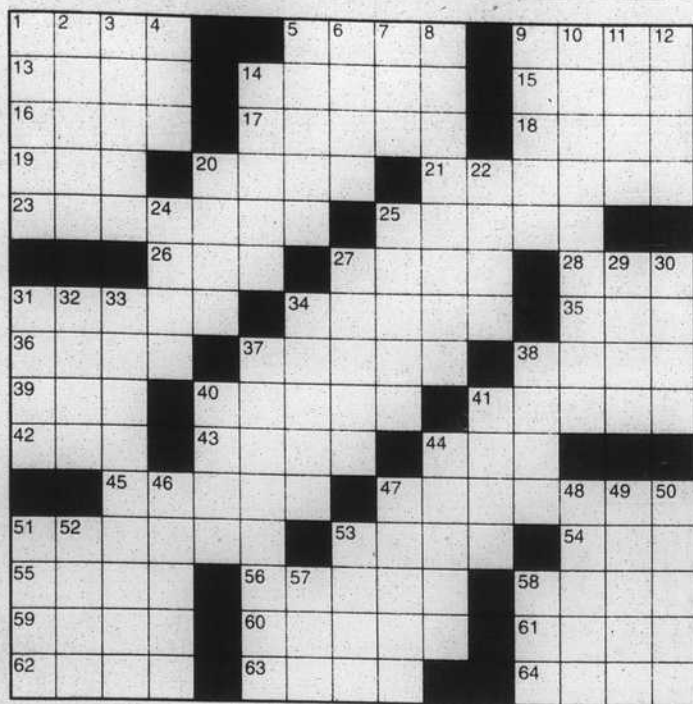


# CROSSWORD 2



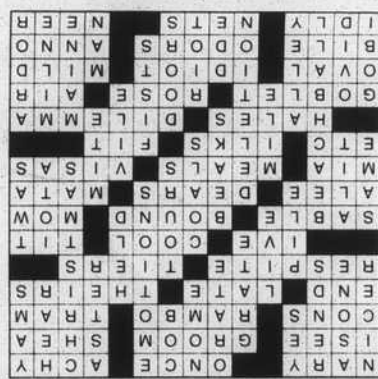
## ACROSS

1. Not any, old style
5. \_\_\_ and for all
9. Sore all over
13. *The Way \_\_\_ It* (Patti Davis autobiography)
14. Track figure
15. Tree of the saponilla family
16. Penned persons
17. Stallone portrayal
18. Suspension vehicle
19. Goal
20. Unpunctual
21. "\_\_\_ not to make reply..." (Tennyson)
23. Hiatus
25. Layers
26. \_\_\_ Got Sixpence
27. Calm
28. Songbird
31. Type of fur
34. Obligated
35. Clip grass
36. Skipper's word
37. Loved ones
38. First name in spydrom
39. One of Frank's exes
40. Parts of some travel packages
41. Passport endorsements
42. Common abbr.
43. Sorts
44. Suited
45. Pulls
47. Problem
51. Chalice
53. Blush shade
54. Divulge
55. Shape of an egg
56. Simpleton
58. Clement
59. Venom
60. Stenches
61. \_\_\_ regni
62. Lazily
63. New Jersey team
64. Aert van der \_\_\_
12. Thanksgiving side dish
14. Scrape
20. Exist
22. Embraced
24. Stack
25. Sees the sights
27. Embers
29. Fragment
30. "\_\_\_ brillig and the silthly toves..."
31. Dittol
32. Dismounted
33. Tot's shore toy
34. Nebs
37. Erasure
38. Acarid
40. 5,280 feet
41. Low
44. Pugilists' pounders
46. Tin Pan \_\_\_
47. Portals
48. The U.S.'s political bellwether
49. Winnie-the-Pooh's creator
50. Fervor
51. Asian desert
52. "Amores" writer
53. Funnyman
57. Opponent of AES
58. *Marathon* \_\_\_

## DOWN

1. Not as naughty
2. Together
3. Tears
4. Word of assent
5. Exponent
6. Seward Peninsula city
7. What's left when the kernels are gone
8. Feelings
9. Autumn flower
10. It's just before Boxing Day
11. *Do I \_\_\_ a Waltz?*

## ANSWERS



# LEGAL NOTICES

## NORTH CAROLINA COUNTY OF BRUNSWICK ESTATE NOTICE

The undersigned, WILLIAM F. FAIRLEY, having qualified as EXECUTOR of the Estate of JANE FAIRLEY COOK, late of Brunswick County, North Carolina, does hereby notify all persons having claims against said estate to present them to the undersigned within three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

All persons indebted to the estate will make immediate payment to the undersigned.

This the 22nd day of April, 1998.  
WILLIAM F. FAIRLEY  
EXECUTOR OF THE ESTATE OF JANE FAIRLEY COOK  
P.O. Box 11028  
109 E. Moore Street  
Southport, NC 28461  
FAIRLEY, JESS, ISENBERG & GREEN  
ATTORNEYS FOR EXECUTOR  
P.O. Box 11028  
109 E. Moore Street  
Southport, NC 28461  
Telephone: 910-457-9506  
(4-22,29;5-6,13c)

## NORTH CAROLINA COUNTY OF BRUNSWICK GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION

MILLIKEN INVESTMENTS, INC.  
D/B/A SHALLOTTE ELECTRIC SUPPLY

VS  
DONNIE OSBOURNE and JUDY OSBOURNE

Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows:

**CLAIM ON OPEN ACCOUNT FOR GOODS SOLD AND DELIVERED**

You are required to make defense to such pleading not later than June 1, 1998, and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This the 16th day of April, 1998.  
Michael T. Cox  
Attorney at Law  
4914 Main Street  
P.O. Drawer 878  
Shalotte, North Carolina 28459  
Telephone: 910-754-8820  
Facsimile: 910-754-6499  
(4-22,29;5-6c)

## STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK ESTATE NOTICE

The undersigned, NIKITA H. JOHNSON, having qualified as EXECUTRIX of the Estate of EARL WILLIAM STOLTMAN, late of Brunswick County, does hereby notify all persons having claims against the estate of said EARL WILLIAM STOLTMAN to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

All persons indebted to said estate are

requested to make immediate payment to the undersigned at the address shown below.

This the 8th day of April, 1998.  
NIKITA H. JOHNSON  
EXECUTRIX OF THE ESTATE OF EARL WILLIAM STOLTMAN  
9719 Graham Drive NE  
Leland, NC 28451  
(4-8,15,22,29pd)

## STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK ESTATE NOTICE

The undersigned, WILLIE MAE WADDELL, having qualified as COLLECTOR of the Estate of FLORIAN ANN RANDOLPH, late of Brunswick County, does hereby notify all persons having claims against the estate of said FLORIAN ANN RANDOLPH to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

All persons indebted to said estate are requested to make immediate payment to the undersigned at the address shown below.

This the 8th day of April, 1998.  
WILLIE MAE WADDELL  
COLLECTOR OF THE ESTATE OF FLORIAN ANN RANDOLPH  
116 Lee Drive  
Leland, NC 28451  
(4-8,15,22,29pd)

## STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK ESTATE NOTICE

The undersigned, NIKITA H. JOHNSON, having qualified as EXECUTRIX of the Estate of EARL WILLIAM STOLTMAN, late of Brunswick County, does hereby notify all persons having claims against the estate of said EARL WILLIAM STOLTMAN to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

All persons indebted to said estate are requested to make immediate payment to the undersigned at the address shown below.

This the 8th day of April, 1998.  
NIKITA H. JOHNSON  
EXECUTRIX OF THE ESTATE OF EARL WILLIAM STOLTMAN  
9719 Graham Drive NE  
Leland, NC 28451  
(4-8,15,22,29pd)

## NOTICE BACTERIOLOGICAL MONITORING FAILURE

The water serving your home/this facility failed to meet the bacteriological monitoring requirements as they appear in the "Rules Governing Public Water Systems". During each month, your water system is required to have water samples analyzed for bacterial contamination. In January 1998 the correct number of samples were not analyzed. Therefore, the "Rules Governing Public Water Systems" require that the consumers be notified of the violation.

This failure to meet monitoring requirements does not imply that the water is contaminated. However, in order to better protect your health, we will conduct adequate monitoring in the future.

If you have any questions regarding this notice, please contact: Bob Davis, Circle D Mobile Home Park, 2355 River Road SE, Winnabow, NC 28479; phone: 910-371-3498; system ID number 04-10-142.

## CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), Brunswick County, a locality authorized to issue CAMA permits in areas of environmental concern, hereby gives NOTICE that on April 15, 1998, Joseph M. Edwards applied for a CAMA minor development

permit to construct a Swimming Pool at 6467 Walden Pond Lane in Southport.

The application may be inspected at the address below. Public comments received by April 28, 1998, will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

Connie Marlowe  
CAMA Local Permit Officer for Brunswick County  
P.O. Box 249  
Bolivia, N. C. 28422  
Phone: 910-253-2025

## NOTICE OF SUBSTITUTE TRUSTEE'S SALE OF REAL ESTATE

Pursuant to the power and authority contained in that Deed of Trust executed by James P. Dezern, Jr., dated the 30th of October, 1996, and recorded in the Office of the Register of Deeds for Brunswick County, North Carolina, in Book 1114 at Page 1142, and because of default in the payment of the indebtedness thereby secured and failure to carry out and perform the stipulations and agreements therein contained and, pursuant to demand of the owner and holder of the indebtedness secured by said Deed of Trust, the undersigned Substitute Trustee will sell at public auction to the highest bidder at the usual place of sale in the Brunswick County Courthouse, Bolivia, North Carolina, at 11:00 o'clock a.m. on the 30th day of April, 1998, the following described real property, including all improvements thereon:

ADDRESS OF PROPERTY: 90 Fifty Lakes Drive, Boiling Spring Lakes, NC 28461.  
LEGAL DESCRIPTION: BEING ALL of Lot 1, Block S, Part 3, Section 4, BOILING SPRING LAKES, as shown upon that certain plat by Davey G. Williamson, surveyor, dated March 30, 1994, a copy of which is attached as Exhibit A to deed recorded in Book 976, Page 546, Brunswick County Registry, reference to which is made for greater certainty of description.

PRESENT OWNERS: James P. Dezern, Jr.

The terms of the sale are that the real property will be sold for cash to the highest bidder and the undersigned may require the successful bidder to immediately deposit cash or a certified check in

the amount of five percent (5%) of the high bid. The real property will be sold subject to restrictions and easements of record, any unpaid taxes, prior liens and special assessments. The sale will be held open for ten (10) days for upset bids as required by law.

This the 26th day of February, 1998.  
G. Robert Turner, III  
Substitute Trustee  
(4-22,29C)

## STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION JUVENILE SESSION

FILE NO. 97 J 128 & 07 J 129  
IN THE MATTER OF AARON D. HOLLAND AND ALISHA M. HOLLAND NOTICE OF SERVICE OF PROCESS BY PUBLICATION

TO: TOSHA ARCHETTE HOLLAND TAKE NOTICE that a pleading seeking relief against you has been filed in the above proceeding. The nature of the relief being sought is to adjudicate your minor children neglected.

You are entitled to attend a hearing affecting this adjudication. Parents are entitled to have counsel appointed to them if they cannot afford same, provided they request such counsel at or before the hearing of this matter. This is a new case and any previous attorney appointed to you will not represent you in this matter.

You are summoned and notified to answer the petition which has been filed against you. You must prepare and file with the Clerk of Superior Court of the county named above a written answer within forty days after the first date of publication, April 8, 1998. You are required to make defense to such pleading not later than the 18th day of May, 1998, said date being 40 days from the first publication of this notice. Your failure to respond or reply will result in the party seeking action against you will apply to the Court for the relief sought.

A hearing will be held on June 12, 1998 at the Brunswick County Courthouse, Bolivia, North Carolina, to secure the relief sought in the petition.

This the 8th day of April, 1998.  
Elva L. Jess, Attorney  
Brunswick County Department of Social Services  
P.O. Box 11028  
Southport, NC 28461  
(4-8,15,22c)



## County of Brunswick PUBLIC NOTICE The Board of Equalization and Review Meetings

Pursuant to Chapter 105-322 of the General Statutes of North Carolina, the Brunswick County Board of Equalization and Review will meet as required by the law:

**PURPOSE OF MEETINGS:**  
To hear upon request, any and all taxpayers who own or control taxable property assessed for taxation in Brunswick County with respect to the valuation of such property, or the property of others, and such business as required by law.

**TIME OF MEETINGS:**  
Meetings will be Tuesdays, April 28 and May 5. Final adjournment for the purpose of hearing appeals will be May 12 at 11:00 a.m.

**PLACE OF MEETINGS:**  
Requests for hearing must be received no later than May 5, 1998. For appointment, please contact Boyd Williamson, Brunswick County Tax Assessor, Brunswick County Tax Office, P. O. Box 269, Bolivia, N. C. 28422; 910-253-2829 or 1-800-527-9001.

(4-15,22,29;5-6c)



## County of Brunswick Board Of Commissioners

The Brunswick County Board of Commissioners will hold a public hearing at 6 p.m. on May 4, 1998 in the Commissioners Chambers in the Public Assembly Building at the County Government Center to consider the following:

- Item 1: (Zoning Case 208) Request to change zoning from R-7500 (Low Density Residential) to RU (Rural) for tax parcel (1794) 1951B001 and all of Cypress Cove Subdivision as recorded at 57347. This property is located on the east side of Russtown Rd. just south of Barbecue Rd.;
  - Item 2: (Zoning Case 211) Request to change zoning from R-7500 to RU for tax parcels 20900018 and 225002904. This property is located on the north side of Hickman Rd about 1 mile east of Hickman Rd.;
  - Item 3: Text Amendment to allow non-conforming transmission towers to be replaced if damaged by natural causes;
  - Item 4: Text Amendment to change the side yard set back in R-7500 to 5' and rear yard to 9'; and
  - Item 5: Text Amendment to allow well houses and TV reception discs within the side yards and allow other accessory structures within 9' of rear yard in R-6000, R-7500 or SBR-6000 zoning districts.
- Form more information contact the Brunswick County Planning Department at 253-2025 or 800-621-0609 or email us at bcplan@nccoast.net. 4/22, 4/29



## County of Brunswick Advertisement for Bids Debris Removal Throughout Brunswick County

The County of Brunswick will be accepting sealed bids for stream debris removal for various sites throughout Brunswick County. Bids will be received for a total of four projects on the following dates, at which time they will be publicly opened and read aloud in the Office of the Assistant County Manager, Administration Building, Bolivia, North Carolina (Post Office Box 249, Bolivia, North Carolina 28422). Each of the four projects will be contracted separately, based on whichever bid is most advantageous to the County, price and other factors considered.

**Bid security will not be required for the following projects:**  
Bic Opening: May 12, 1998 10:00 a.m. Project A 14,900 feet  
May 12, 1998 10:15 a.m. Project B 2,875 feet  
May 12, 1998 10:30 a.m. Project C 8,950 feet

**A bid security will be required for the following project:**  
Bid Opening: May 12, 1998 10:45 a.m. Project D 63,360 feet

A pre-bid meeting will be held for all projects on May 5, 1998 at 10:00 a.m. in the conference room of the Engineering and Operation Services Building, located at the Brunswick County Government Complex in Bolivia, NC. It is mandatory that all bidders attend this meeting in order for their bids to be accepted. **Non-attendance at this meeting cannot be waived.** A full bid package including maps will be provided at the pre-bid meeting. Any questions regarding this project may be directed to Darry Somerset at (910) 253-2515 or Elizabeth Hancher at (910) 253-2522.

4/22, 4/29



## Town of Caswell Beach Public Notice

The Caswell Beach Town Council is now accepting letter/resumes of persons interested in filling volunteer positions on the Wastewater Collection and Treatment Committee. The Committee members will provide planning and liaison services for town officials/staff, and the Brunswick County Stormwater/Wastewater Committee, charged with implementing a regional effort to secure wastewater collection and treatment facilities. Interested citizens may address their letters/resumes to: Caswell Beach Town Council, P.O. Box 460, Caswell Beach, NC 28465. The Town Clerk will accept submittals through Friday, May 8, 1998, 5:00 p.m. Appointments are scheduled for the May 14, 1998 Town Council Meeting.

Linda C. Bethune, CMC  
Town Clerk 4/22 & 4/29

## Town of Yaupon Beach PUBLIC NOTICE Board of Commissioners

The public will take notice that the Town of Yaupon Beach board of Commissioners will hold a Public Hearing on Monday, May 11, 1998 at 6:00 p.m. in the Yaupon Beach Town Hall. The purpose of the Public Hearing is to receive citizen input on the following items:

1. Furnishing door to door pick up for recyclables; and
  2. Furnishing curbside bagged or bundled yard debris pick up.
- These items will be considered for inclusion in the Town of Yaupon Beach 1998-99 Operating Budget Ordinance. Your participation is important. If you cannot attend, please submit written comments no later than Wed. May 6, 1998 to: Town of Yaupon Beach, 518 Yaupon Drive, Yaupon Beach, N.C. ATTN: Recyclables and Yard Debris, or call 278-5024.
- Nancy J. Wilson, CMC  
Town Clerk 4/21, 4/28, 5/6

## Town of Long Beach PUBLIC NOTICE Summer Garbage Collection Schedule Effective May 4, 1998, Until Further Notice

**MONDAY & THURSDAY:**  
Southeast Streets from 40th Street SE through 58th Street SE, Canal Drive, East Island Drive, West Island Drive, West Yacht Drive, all Northwest Streets, Southwest Streets from Middleton through SW Yacht Drive, all Northeast and Southeast Streets from 1st Street NE through 40th Street NE East Yacht Drive from Middleton to 40th Street, East Oak Island Drive from Middleton to 40th Street East, Paula Circle.

**TUESDAY & FRIDAY:**  
East Yacht Drive from 40th Street East to 79th Street, East Oak Island Drive from 40th Street to 79th Street, NE Streets from 41st Street through 79th St NE, SE Streets from 59th Street through 79th Street.

**WEDNESDAY & SATURDAY:**  
Beach Drive from 58th Street through Kings Lynn Drive, Beach Drive from 69th Street SE through 79th Street SE, Dolphin Drive, Pelican Drive, Marsh Hen Drive, Shoreline Drive.

**COMMERCIAL DUMPSTERS WILL BE SERVICED ON TUESDAY AND FRIDAY.**  
Patricia H. Brunell, CMC/AEE  
Town Clerk 4/22, 4/29, 5/6, 5/13

## NOTICE TO ALL INTERESTED PARTIES FAIR HOUSING COMPLIANCE TOWN OF BELVILLE

As a recipient of a Small Cities Community Development Block Grant for Economic Development, the Town of Belville has developed and implemented a recipient plan to further Fair Housing which includes a complaint procedure for the purpose of receiving and responding to complaints generated as a result of perceived violations of Title VII of the Civil Rights Act of 1968. The Town's Fair Housing Plan and Complaint Procedure are available for inspection at the Town of Belville's Municipal Building from 9:00 a.m. to 5:00 p.m., Monday through Friday, except Holidays.

Kenneth D. Messer, Sr  
Mayor



## City of Southport PUBLIC HEARING

The public will take notice that the Southport Board of Aldermen will conduct a Public Hearing on Thursday, May 14, 1998 at 7:30 p.m. to consider the following amendment to the City of Southport's Subdivision Ordinance:

**AMENDMENT TO ARTICLE IX SECTION B OF THE Southport Subdivision Regulations by adding the following paragraph as Article IX Section B Part 6 and renumbering the current Article IX Section B Part 6 as Article IX Section B Part 7:**

In the event that the Planning Board disapproves the preliminary plat or approves it conditionally, the applicant may appeal to the Board of Aldermen in writing within 15 days of the action by the Planning Board. The applicant and a representative of the Planning Board shall be given an opportunity to be heard before the Board of Aldermen. Following the hearing and after review of the Planning Board's decision and reasons therefor, the Board of Aldermen shall have the authority to affirm, reverse or modify the action of the Planning Board in accordance with the Subdivision Regulations.

All interested citizens are encouraged to attend and be heard.  
Rob Gandy  
City Manager 4/29 & 5/6



## City of Southport PUBLIC NOTICE

The Southport Board of Aldermen will hold a public hearing on Thursday, May 14, 1998 at 7:30 p.m. in the Aldermen chambers, 201 E. Moore Street, Southport, N.C. 28461 to consider the following:

1. Request by Thomas Douglas and Ann King for Conditional Use Permit to run a retail and craft shop and Bed and Breakfast at 111 N. Caswell Ave. (CUP 98-005)
2. Request for rezoning by March Properties, Inc. To rezone Lot Number 17 Brunswick County Tax Map Number 221 from RA-20 to R-1 (RZ98-004)
3. Request for rezoning by Mr. C.B. Caroon to rezone parcel number 2381B02304 at East Bay Street from I-1 to R-1. (RZ 98 006)
4. Request for conditional use permit for temporary sales office on lot 2 The Landing at Southport Subdivision for Bluegreen Carolina Land. (CUP98-007)
5. Request change to Section 13-26 of the Southport code of Ordinances: Chang ordinance in Article IV, Section B of "Adult Oriented Business" and the in section of requirements for "Adult Oriented Business" in Article VI, Section F.2 and Article VI Section G.4

All interested citizens are encouraged to attend and be heard.  
The application may be inspected at the address below.  
B. Wayne Strickland, Zoning Officer  
City of Southport  
201 East Moore Street  
(910) 457-7925 4/29, 5/6



## Brunswick County POSITION VACANCY

TITLE: PARK ASSISTANT  
DEPARTMENT: Parks & Recreation  
SALARY: \$16,561.00  
DATE POSITION AVAILABLE: Immediately  
DEADLINE FOR ACCEPTING APPLICATIONS: May 5, 1998

DESCRIPTION OF DUTIES: Under general supervision, performs semi-skilled and unskilled work in the maintenance and construction needs of the County Parks and Recreation Department. Involves performing a variety of labor-intense tasks such as maintaining parks and athletic fields, repairing playground equipment and recreational facilities and erecting or construction facilities for special events. Performs other related duties as required. Reports to the Parks Maintenance Foreman.

TRAINING AND EXPERIENCE REQUIREMENTS: Graduation from high school or GED and one year experience in landscaping and maintenance work; or any equivalent combination of training and experience which provides the required skills, knowledge and abilities.

SPECIAL REQUIREMENTS: Must become a permanent legal resident of Brunswick County within six months from date of employment.

APPLICANTS MEETING THE MINIMUM REQUIREMENTS FOR THE POSITION SHOULD CONTACT THE EMPLOYMENT SECURITY COMMISSION TO OBTAIN A STATE (PD-107) APPLICATION. SUBMIT (PD-107) AND 3 REFERENCES.

Application must be received by Employment Security Commission by 5:00 p.m. on closing date. Employment Security Commission  
150-3 Holden Beach Road  
Shalotte, NC 28470

"EEO Complying with the 1986 Immigration Reform and Control Act"