LIEUTENANT BOWMAN.

IN FORTY-EIGHT HOURS PE-RU-NA CURED HIM.

Cold Affected Head and Throat---Attack Was Severe.

Chas. W. Bowman, 1st Lieut. and Adj. 4th M. S. M. Cav. Vols., writes from Lanham, Md., as follows:

"Though somewhat averse to patent medicines, and still more averse to becoming a professional affidavit man, it seems only a plain duty in the present instance to add my experience to the columns already written concerning the curative powers of Peruna.

"I have been particularly benefited by its use in a cold in the head and throat. I have been able to fully cure myself of a most severe attack in forty-eight hours by its use according to directions. I use it as a preventive whenever threatened with an attack.

"Members of my family also use it for like ailments. We are recommending it to our friends."—Chas. W. Bowman.

The light of love will lead where the light of learning would fail.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.
FRANK J. CHENEY makes oath that he is senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.
Sworn to before me and subscribed in my presence, this 6th day of December, A.D., 1886. A. W. GLEASON, Notary Public.
Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & Co., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

You can keep thoughts out but you cannot keep them in.

Piso's Cure is the best medicine we ever used for all affections of throat and lungs.—Wm. O. Ellsbury, Vandercut, Ind., Feb. 10, 1900.

Each person Dundee sends her whaling fleet to the Arctic.

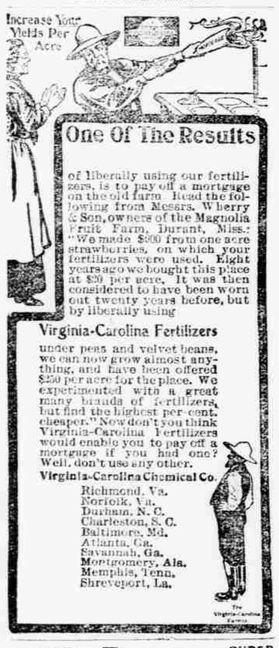
To Cure a Cold in One Day
Take Laxative Bromo Quinine Tablets. Druggists refund money if it fails to cure. E. W. Grove's signature on each box. 25c.

Dundee is the only port in the British Isles that sends out whalings.

Itch cured in 30 minutes by Woolford's Sanitary Lotion; never fails. Sold by Druggists. Mail orders promptly filled by Dr. Belcher, Crawfordsville, Ind. $1.

Cuba calls for 300,000,000 tons of coal this year.

Good Teeth @ Good Temper
Are characteristic of the Atkins Saws always.
That is because they are made of the best steel in the world — Silver Steel — by men that know how.
Atkins Saws, Corn Knives, Perfection Floor Scrapers, etc., are sold by all good hardware dealers. Catalogue on request.
E. C. ATKINS @ CO. Inc.
Largest Saw Manufacturers in the World
Factory and Executive Offices, Indianapolis
BRANCHES—New York, Chicago, Minneapolis, Portland (Oregon), Seattle, San Francisco, Memphis, Atlanta and Toronto (Canada)
Accept no substitute—Insist on the Atkins Brand
SOLD BY GOOD DEALERS EVERYWHERE



Dropsy CURED Gives Quick Relief.
Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box B Atlanta, Ga.

10c for 50c worth of flowering novelties in Choice Garden Seeds. Its sorts of Universal Premium Coupons free with every order. BOLGIANO'S SEED STORE, BALTIMORE.

So. 5-'06.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION

LIFE'S LIMITATIONS

OUR REGULAR SUNDAY SERMON

Rev. Dr. Otho Bartholond Discusses Things we Can and Things we Cannot Accomplish.

Brooklyn, N. Y.—Dr. Otho F. Bartholow, pastor of the Janes M. E. Church, preached Sunday on "The Limitations of Life." The text was chosen from Colossians iv:18: "Remember my bonds." Dr. Bartholow said:

It is hard to conceive how the glowing and comprehensive statements of the first three chapters of Paul's Epistle to the Colossians could be reinforced. Each sentence is so full of divine truth, it fairly overflows with its christly abundance. Yet with the words of our text Paul did most positively and beautifully reinforce every other sentence of this intensely spiritual epistle. He did it in that charmingly inferential way that added the warmth of the heart to the purely logical statements of the mind. In writing to the Colossians of Christ's divinity and of the complete and joyous loyalty every soul should render to Him, Paul in the few words of our text delicately refers to the example found in his own experience. "Remember my bonds." This was an infusion of experience to all the preceding precepts that developed an incalculable force in that unlimited element of sympathy which were at once operative.

Paul had no intention of glorifying himself or his sufferings, neither did he sentimentally long for human comfort. This very brief allusion to himself in our text was but to strengthen and confirm that feeling which would exalt and glorify Christ Jesus the Lord.

What Christian in Colosse could have read or heard Paul's letter and not have felt when he came to the words, "Remember my bonds," this man writes out of life's experience and of what he knows—not like so many of the religionists and philosophers of that time out of his imaginations and dreams.

Yet another inference is contained in our text. It is that which emphasizes the fact of life's limitation. In writing his advices and directions to the Colossians Paul did the very best his position would allow him to do. He wished and prayed to do more. That more was to be with them in person, to give them all that he felt was in personal effort for Christ and His kingdom. Over against this wish, this desire, this prayer, was his physical imprisonment—a limitation. Paul was chained. The things he would do he could not do.

The fact of life's limitation, its recognition and resolution are suggestively presented in these words of the heart. The fact of limitation is apparent everywhere, in everything and everyperson. Go to the uttermost boundaries of space—to the sun and stars, limitations are there, their boundaries are fixed that they cannot pass. Gravitation, chemical affinity and other agents of law bind them with invisible chains to their limits. As with these mighty spheres, so with the tiniest atom; the plane of activity and expression is fixed. The reign of law marks insuperable barriers.

In persons as well as in things the fact of limitation is strikingly manifest. The body in which we live is clearly confined in bonds. Each body has an amount of nervous and muscular energy which limits all that may be received or given. The bonds of place and heredity bind each man to a very narrow zone of physical and mental activity. That a man is what he eats and where he lives is a certain degree manifestly true.

The spiritual in man is limited in all its expression and life by the presence of the carnal. Paul's pathetic cry: "O, wretched man that I am; who shall deliver me from the body of this death?" is applicable to all the children of Adam's race. These distinctions are the marks of a general limitation, the bonds that all men in their investigations and experience must remember because they are of themselves. Within the general limitations there are special and personal limitations. Mental endowments, disposition, health and grace are largely determinative in establishing the individual bonds that cannot be passed.

The nervous prostrations, the brain fag, the strokes of apoplexy, the creeping lassitudes that seize so many of our bright and energetic people are in a great majority of instances but evidences of failure to know or remember the physical and mental limitations to which life is conditioned.

Failure to record and recognize personal limitations and to be directed by them causes not only lapse and disaster in our service to Christ, but oftimes the essential breaking of the moral law. Our fathers were accustomed to keep the commandments, to worship God and reverence His day by preparing hours in advance for that most solemn and imperative duty. Saturday preparation of body and spirit was, in the thought of our Puritan ancestors, essential to the real keeping of those commandments that enforce our duty to God. They had a fine recognition of the limitations inherent in the body. Their preparation for the Lord's day was a "remembrance of bonds." It is only the fashion in these progressive days to ridicule the religious practices of these fathers of our country. With all of which ridicule we have no sympathy, continuing to believe that our grip on God, for loyalty to Christ and His law they continue to be the most inspiring and helpful examples. They certainly shed a helpful light concerning the meeting of limitations in the keeping of those commandments that refer to God and His day.

They made religion a life and found delight in it, largely because they remembered their limitations. They refused to rob God by allowing the world and its activities to so rush in upon them during six days that there was nothing for the Sabbath but physical weariness and dullness. In yet another relation it is imperative that we remember our own and others' limitations. In relation to others we should be quick to ask: Are we understood and do we understand?

Believing fully that every man is more than anything he does or says, we are led to believe that all avenues of expression and reception are to a degree limited and incomplete—"are in bonds." Every man has in him a best and a worst, neither of which fairly represents him. Many, however, are to them final from their experience of one or the other phase of life.

When I read Cardinal Newman's "Lead, Kindly Light," I think of a highly intellectual, devout and charitable character. On the other hand, when I read his bigoted and narrow estimate of Arius, especially his statement "that a publisher of heresy (meaning, of course, anything contrary to his religious denomination), should be treated as if he were embodied evil." I think naturally of a narrow, unsympathetic and bigoted man. It is very evident that any fair estimate of the cardinal as a character cannot be obtained from either or both of these writings. He had his limitations. They must be remembered. Not until they are estimated can there be a substantial understanding of the person back of the utterances.

But are we understood? We, too, commonly assume that we are. Thinking we fully understand what we say and mean, we naturally infer that others do. But do they? "Oh, the trouble, the heartaches, the disasters and the deaths to happiness and peace that have come to this old world simply because people have not understood one another," exclaims the writer of an hundred years ago. Human nature has naturally changed since that day. An appeal to experience must convince even the most superficial observer that this is deeply true, even in the everyday experience of life. Acknowledging the fact of limitation and realizing its force in life, we find the only sure approach to its resolution is in the Christ of Paul.

Our Saviour entered our limitations. He took upon Himself the form of a servant; He became obedient to death, even the death of the cross; He emptied Himself; He was in all points tempted as are we. He remembered our bonds. Limitation itself brought trophies to His feet. Christ made it minister to His eternal glory by living: (1) The simple life—a life of forethought and order. In Him there was no trespassing of body upon mind, or mind upon spirit. Each was kept to its sphere. There was in His soul no conflict in the duties owed God, man and self.

The temptation in the wilderness is a perfect presentation of His clear and simple recognition of these duties that leaves no confusion in the mind of the disciple. In Christ was no haste, no confusion whatever. He had for each and everything the full measure of its claim. In His speech He gave line upon line, precept upon precept. He did nothing in secret. (2) The charitable life. Christ ever made allowance in all human equations for the elements of ignorance, inheritance and condition. He remembered the bonds of men, their limitations. Thus we find Him dealing with the individual as the wise and loving parent does with the child, as the teacher with the pupil. He built on that best possible interpretation of each man's nature, which required ever and always a complete knowledge of limitations.

He healed some in public because their bonds would stand it; others He withdrew to the quiet place alone. He recognized conditions best for the individual. When two of His favored disciples desired to burn those men whom they judged heretics; when Peter followed afar off and at last altogether denied Him, with what divine consideration He remembered their limitations and forgave them! With Christ there was neither Greek nor Jew, circumcision or uncircumcision, Barbarian, Scythian, bond nor free, because His charity understood and eliminated all differences that such distinctions implied.

(3) The triumphant life. Christ saw the crown above the cross, life beyond death, and lived in them. Hope, with all its expectancies, was His. He saw the morning when it was midnight. He knew the Father knew. The triumphant life of Christ was lived for us, and so became vicarious. We could not live it ourselves, because of an unnatural bondage—the awful bondage of sin. Christ, however, lives it for us, and shares it with us, making it possible for us to have His simple, loving and triumphant life. "I live, yet not I but Christ liveth in me."

Oh, what comfort there is to the poor, wounded heart that is struggling to do its best against sin and trial in the narrow straits of life to say and realize, "He remembers my bonds." He took them upon Himself. Simple faith in this truth brings relief and ultimate triumph. This gracious truth sugests another limitation that we speak of with profoundest reverence, the limitation of God Himself in the matter of bestowing pardon, peace and love upon the heart of man. God has, according to the revelation He has given us, limits that He cannot pass in the salvation of man. The salvation in Christ marks the boundaries of God's ability to save the human soul.

God cannot force the soul's will to accept of His Son for salvation. He presents Him with all love and power, for He will have all men to be saved and to come unto the knowledge of the truth. Beyond this He cannot go. God is bound by His gift of free will. Christ the God cried: "I would but ye would not."

May God help all of us to recognize and act upon the limitations to which God has committed us.

Strength For To-Day.

God promises strength to enable us to do our present duty. If we believe that, and act accordingly, we shall never, never fail. "As thy days, so shall thy strength be." That is the promise—a promise that never fails. Yesterday has gone, not to return. To-morrow has not come to us, and it may never come. To-day is our day, and it is the only portion of time that is. Men who regret that they did not do their work of yesterday, lose their present time because they are not giving their whole strength to it. Men who fear that they will not be able to do to-morrow's work are losing to-day, and are not getting ready for to-morrow. God does not promise strength for yesterday which is gone, nor for to-morrow which may never come, but for to-day, which is here. Let us therefore, trust, and use, while we have it, God's promised strength for to-day. "Sufficient unto the day is the evil (and the good) thereof."—Sunday School Times.

The infidel howls at the Bible miracles, but he aims at its morals.

RAM'S HORN BLASTS

THE human heart cannot be whole until it is broken.

Private prayer determines public character.

No guise is too good for sin to appropriate.

The light-hearted need not be light minded.

Luxuries watered by blood will bear fruit of bane.

Showers of blessing never follow stolen thunder.

Honeyed lips cannot hide poisoned passions.

Easy prayers are like arrows shot from a soft bow.

Boasting of our strength may blight our sympathy.

Care becomes its own cure when it drives to prayer.

No life costs the community more than a worthless one.

The binding does not make the book though it may mar it.

It is hard being a round man when square holes are the style.

It is always worth while to lose earth's glitter for Heaven's glories.

Putting a tombstone into a pew does not make it a pillar of the church.

A man's love of sanctity cannot be measured by his loathing for soap.

It's a good deal easier to make moral time than it is to march to it.

When the gnat gets on the fly-wheel he always thinks the wheel was named for him.

When your title to the skies seems clouded look out for fogs of doubt.

The money kind may be and has much likelihood of being a moral pauper.

HEAVY ALIMONY.

Mrs. Highflyer says she didn't get any further than a tin wedding anniversary."

"No, but she got a golden divorce,"—Detroit Free Press.

THE SUNDAY SCHOOL

INTERNATIONAL LESSON COMMENTS FOR FEBRUARY 4.

Subject: The Temptation of Jesus, Matt. iv., 1-11—Golden Text, Heb. iv., 15—Memory Verse, 4—Topic: A Study of Christ's Temptation—Commentary.

I. Jesus in the wilderness (vs. 1, 2). 1. "Then." Immediately after His baptism. Such are the violent alternations of human experience; baptized and tempted; approved of God and handed over to the devil. "Led up." Our lives are so ordered that we are carried into places where the metal of our religion is tried. Temptation is part of the divine scheme. The devil is under the control of God. Open the page of history where you will and you can hardly find the story of any great, noble soul, that has not had its hour of battle with the powers of darkness. "Of the spirit." Luke says He was "full of the Holy Ghost;" Mark says, "The spirit driveth Him." A divine influence led Him on. "Into the wilderness." Tradition has fixed upon a high ridge called Quarantania, near Jericho. "To be tempted." Christ begins His work with a personal encounter with Satan. To tempt is, literally, to stretch out, to try the strength of. Temptation is the testing of a person. The three temptations of Christ were typical ones, comprehending all the forms of temptation by which human nature can be assailed. They cover the same ground as "the lust of the flesh, the lust of the eyes, and the pride of life" (1 John 2:16). "The devil." "Diabolos," always in the singular and with the definite article.

2. "Forty days." Moses, Elijah and our Lord could fast forty days because they were in communion with God and living a heavenly life. Luke says He was tempted during the whole forty days. "Afterward an hungred." After the forty days were ended the reaction came with terrible force.

II. The first temptation (vs. 3, 4). 3. "The tempter came." How Satan appeared to Christ we do not know, but if he came in bodily form it must have been as an angel of light. "If Thou be." Beware of temptation that comes with an "if" in its mouth. "The Son of God." The consciousness of His divine Sonship may now in a measure have been withheld. Alone in the wilderness and weak and worn from fasting, Satan saw his chance. "Stones—bread." You are hungry; now if You are the Son of God use the power You have to supply Your necessities and thus prove Your divinity.

4. "It is written." See Deut. 8:3. In each case Jesus answered and defeated Satan by a proper use of the word of God. A man who has scripture hid in his heart has a sharp sword to fight the devil with. "Not live by bread alone." Human support depends not on bread, but upon God's unfailing word of promise and pledge of all needful providential care.

III. The second temptation (vs. 5-7). The order of the temptations is different in Luke, but this is immaterial, as there is no statement that insists on any particular order. 5. "Taketh Him." So far as the necessities of the trial required, yet with no power of violence or contamination, our Lord's person was in his hand. How else did Satan take Him to the temple's summit or to the mountain top? "into the holy city." Whedon believes that His person was transported "with the quickness of a thought, so that He is not to be conceived as on His way at any intermediate point." There seems little reason to doubt that Jesus actually went with Satan to the pinnacle of the temple. "Pinnacle." Probably the royal porch built by Herod, overlooking the Cedron.

6. "If Thou be," etc. Satan presses his point. In His first reply to the devil Jesus had shown His unbounded confidence in God. Now Satan takes Him at that very point and assumes that if He did not cast Himself down it would show that He lacked faith in God and that His claim to divine Sonship was unfounded. "Cast Thyself down." Show your faith in God. All the world will wonder at so grand an exploit. Prove at once that You are the Son of God. "It is written." In Psalm 91:11, 12. The devil has a Bible, but he misquotes and misapplies. This was a temptation to presumption. 7. "It is written again." In Deut. 6:16. There is always danger in using isolated texts. One text explains and modifies another. The Bible is often perverted by wicked men. "Not tempt." To tempt God is to put Him to the proof—to demand evidence of His power and of His will to fulfil His promises, instead of waiting patiently and trusting. This is manifestly wrong. The first temptation appealed to the animal appetites. This one rises to the higher sentiment, the love of show—the gratification of admiration.

IV. The third temptation (vs. 8-11). 8. "Exceeding high mountain." Some high mountain in Judea where a general view could be had of the country. "Sheweth—kingdoms of the world." The root of the third temptation lay in the supposition that the kingdoms of the world were the devil's kingdoms and that he could dispose of them. 9. "All—give Thee." By this Satan evidently meant that he would withdraw his opposition to Christ and make Him a great earthly ruler. "If—worship me." Here the devil appears in his true character. Christ was tempted to idolatry, which is the root of all evil 10. "Get thee hence." Jesus parleys with him no longer, but with authority commands him to go to his own place. 11. "Devil leaveth Him." Satan had made the strongest effort of which he was capable and had been baffled at every point. "Angels." Heavenly messengers; spiritual beings of a higher order than man. "Ministered." Supplied Him with necessary food to support nature.

TRACTS IN MANY LANGUAGES

Feats of Printing Done Here for Missionary Work Abroad.

One of the most difficult of all publishing tasks is accomplished by the American Tract society, which prints not only tracts, but also books in native African languages such as Mpongwe, Bulu, Umbundu, Benga and Fang. Inasmuch as these tongues, though spoken by millions of blacks, were not written—or, at all events, were not written until recently—the problem of rendering such works as the "Pilgrim's Progress" into their vernacular in printed form is beset by many obstacles.

For the copy dependence must be had upon the missionaries, who write it out in typescript. It has to be sent all the way to New York to be set up in type, and, as a matter of course, care must be taken that it shall be as close to perfect accuracy as possible.

The languages are not understood either by the men who set the type or by the proofreaders, and so the editors, who are equally ignorant on the subject, must follow copy slavishly. As far as possible the typewritten words represent phonetically the spoken words as uttered by the natives.

Having thus translated their vocal speech into print the missionaries have taught the blacks to read their own languages, an accomplishment which has helped greatly in their mental and moral elevation. They have not only simple dictionaries, but also primers illustrated with excellent woodcuts.—New York Sun.

A DESPAIRING WOMAN.

Weak, Nervous and Wretched From Wasting Kidney Troubles.

Mrs. Henry A. Reamer, Main and Garst Sts., South Bend, Ind., says: "When I began using Doan's Kidney Pills I was so weak I could hardly drag myself across the room. I was wretched and nervous, and had backache, bearing-down pain, headache, dizziness and weak eyes. Dropsy set in and bloating of the chest choked me and threatened the heart. I had little hope, but to my untold surprise Doan's Kidney Pills brought me relief and saved my life. I shall never forget it."

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

When the church seeks men it will have no trouble in finding money.

Cures Blood, Skin Troubles, Cancer, Blood Poison. Greatest Blood Purifier Free.

If your blood is impure, thin, diseased, hot or full of humors, if you have blood poison, cancer, carbuncles, eating sores, scrofula, eczema, itching, blings and lumps, scabby, pimply skin, bone pains, catarrh, rheumatism, or any blood or skin disease, take Botanic Blood Balm (B. B. B.) according to directions. Soon all sores heal, aches and pains stop, the blood is made pure and rich, leaving the skin free from every eruption, and giving the rich glow of perfect health to the skin. At the same time B. B. B. improves the digestion, cures dyspepsia, strengthens weak kidneys. Just the medicine for old people, as it gives them new, vigorous blood. Druggists, $1 per large bottle, with directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and special free medical advice also sent in sealed letter. B. B. B. is especially advised for chronic, deep-seated cases of impure blood and skin disease, and cures after all else fails.

There is a companion that does not depend on communication.

FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. $2 trial bottle and treatise free. Dr. R. H. Kline, Ltd., 931 Arch St., Phila., Pa.

In London about 4000 persons regularly make a living by begging.

A Guaranteed Cure For Piles.

Itching, Blind, Bleeding, Protruding Piles. Druggists are authorized to refund money if Pazo Ointment fails to cure in 6 to 14 days. 50c.

The annual coal bill of the Pennsylvania Railroad system is $18,000,000.

Robbed in Church.

Just think what an outrage it is to be robbed of all the benefits of the services by continuous coughing throughout the congregation, when Arch-Gripine is guaranteed to cure. Sold everywhere. 25 cts. F. W. Diemer, M. D., manufacturer, Springfield, Mo.

There has been a great demand for pure bred cattle in Argentina recently.

STOPS BELCHING BY ABSORPTION —NO DRUGS—A NEW METHOD.

A Box of Wafers Free—Have You Acute Indigestion, Stomach Trouble, Irregular Heart, Dizzy Spells, Short Breath, Gas on the Stomach?

Bitter Taste—Bad Breath—Impaired Appetite—A feeling of fullness, weight and pain over the stomach and heart, sometimes nausea and vomiting, also fever and sick headache?

What causes it? Any one or all of these: Excessive eating and drinking—abuse of spirits—anxiety and depression—mental effort—mental worry and physical fatigue—bad air—insufficient food—sedentary habits—absence of teeth—bolting of food.

If you suffer from this slow death and miserable existence, let us send you a sample box of Mull's Anti-Belch Wafers absolutely free. No drugs. Drugs injure the stomach.

It stops belching and cures a diseased stomach by absorbing the foul odors from undigested food and by imparting activity to the lining of the stomach, enabling it to thoroughly mix the food with the gastric juices, which promotes digestion and cures the disease. This offer may not appear again.

236 GOOD FOR 25c. 145

Send this coupon with your name and address and your druggist's name and 10c. in stamps or silver, and we will supply you a sample free if you have never used Mull's Anti-Belch Wafers, and will also send you a certificate good for 25c. toward the purchase of more Belch Wafers. You will find them invaluable for stomach trouble; cures by absorption. Address MULL'S GRAPE TONIC CO., 328 3d Ave., Rock Island, Ill.

Give Full Address and Write Plainly.

All druggists, 50c. per box, or by mail upon receipt of price. Stamps accepted.

There are no pre-determined deathbed repentances.

Taylor's Cherokee Remedy of Sweet Gum and Mullen is Nature's great remedy—Cures Coughs, Colds, Croup and Consumption, and all throat and lung troubles. At druggists, 25c., 50c. and $1.00 per bottle.

Getting into debt is an easy way of going to the devil. So. 5-'06.

HEAD COVERED WITH HUMOR.

Bothered With Itching For a Long Time—Kentucky Lady Now Completely Well—Cured by Cuticura.

"After using Cuticura Soap, Ointment, and Pills, I am very glad to say I am entirely relieved of that itching humor of the head and scalp which I was bothered with quite a length of time. I did not use the Cuticura Remedies more than three times before I began to get better, and now I am completely well. I suffered with that humor on my head, and found no relief until I took the Cuticura Remedies. I think I used several cakes of Cuticura Soap, three boxes of Ointment, and two vials of Pills. I am doing all I can to publish the Cuticura Remedies, for they have done me good, and I know they will do others the same. Mrs. Mattie Jackson, Mortonsville, Ky., June 12, 1905."

Satan is always a conservative when sin is on the throne.

CABBAGE PLANTS, CELERY PLANTS, and all kinds of garden plants. Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seeds of the most reliable seedsmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Union and Beet plants same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 40 per cent. less than merchandise rates. Prices: Small lots $1.00 per thousand, large lots $1.50 to $2.25 per thousand. F. O. B. Meggetts, S. C. Arlington White Spine Cucumber Seed 60 cents per pound, F. O. B. Meggetts, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give you at any time. Yours respectfully,
N. H. BLITCH COMPANY, MEGGETTS, S. C.

Tumors Conquered Without Operations

Unqualified Success of Lydia E. Pinkham's Vegetable Compound in Cases of Mrs. Fox and Miss Adams.

One of the greatest triumphs of Lydia E. Pinkham's Vegetable Compound is the conquering of woman's dread enemy, Tumor.

So-called "wandering pains" may come from its early stages, or the presence of danger may be made manifest by excessive monthly periods accompanied by unusual pain extending from the abdomen through the groin and thighs.

If you have mysterious pains, if there are indications of inflammation, ulceration or displacement, don't wait for time to confirm your fears and go through the horrors of a hospital operation; secure Lydia E. Pinkham's Vegetable Compound at once and begin its use and write Mrs. Pinkham of Lynn, Mass., for advice.

Read these strong letters from grateful women who have been cured:

Dear Mrs. Pinkham:— (First Letter.)

"In looking over your book I see that your medicine cures Tumors. I have been to a doctor and he tells me I have a tumor. I will be more than grateful if you can help me, as I do so dread an operation."—Fannie D. Fox, Bradford, Pa.

Dear Mrs. Pinkham:— (Second Letter.)

"I take the liberty to congratulate you on the success I have had with your wonderful medicine.

"Eighteen months ago my periods stopped. Shortly after I felt so badly I submitted to a thorough examination by a physician, and was told that I had a tumor and would have to undergo an operation.

"I soon after read one of your advertisements and decided to give Lydia E. Pinkham's Vegetable Compound a trial. After taking five bottles as directed, the tumor is entirely gone. I have again been examined by the physician and he says I have no signs of a tumor now. It has also brought my periods around once more; and I am entirely well. I shall never be without a bottle of Lydia Pinkham's Vegetable Compound in the house."—Fannie D. Fox, Bradford, Pa.

Another Case of Tumor Cured by Lydia E Pinkham's Vegetable Compound.

Dear Mrs. Pinkham:—

"About three years ago I had intense pain in my stomach, with cramps and raging headaches. The doctor prescribed for me, but finding that I did not get any better he examined me and, to my surprise, declared I had a tumor.

"I felt sure that it meant my death warrant, and was very disheartened. I spent hundreds of dollars in doctoring, but the tumor kept growing, till the doctor said that nothing but an operation would save me. Fortunately I corresponded with my aunt in one of the New England States, who advised me to try Lydia E. Pinkham's Vegetable Compound before submitting to an operation, and I at once started taking a regular treatment, finding to my great relief that my general health began to improve, and after three months I noticed that the tumor had reduced in size. I kept on taking the Compound, and in ten months it had entirely disappeared without an operation, and using no medicine but Lydia E. Pinkham's Vegetable Compound, and words fail to express how grateful I am for the good it has done me."—Miss Luella Adams, Colonnade Hotel, Seattle, Wash.

Such unquestionable testimony proves the value of Lydia E. Pinkham's Vegetable Compound, and should give confidence and hope to every sick woman.

Mrs. Pinkham invites all ailing women to write to her at Lynn, Mass., for advice.

Lydia E. Pinkham's Vegetable Compound; a Woman's Remedy for Women's Ills.

GOOD, big "mealy" potatoes can not be produced without a liberal amount of POTASH in the fertilizer—not less than ten per cent. It must be in the form of Sulphate of POTASH of highest quality.

"Plant Food" and "Truck Farming" are two practical books which tell of the successful growing of potatoes and the other garden truck—sent free to those who write us for them.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street, or Atlanta, Ga.—22½ So. Broad Street.

PRICE, 25 Cts
TO CURE THE GRIP IN ONE DAY
ANTI-GRIPINE
25 CTS CURES COUGHS & COLDS
HAS NO EQUAL FOR HEADACHE
ANTI-GRIPINE
IS GUARANTEED TO CURE
GRIP, BAD COLD, HEADACHE AND NEURALGIA.
I won't sell Anti-Gripine to a dealer who won't Guarantee It. Call for your MONEY BACK IF IT DOESN'T CURE.
F. W. Diemer, M.D., Manufacturer, Springfield, Mo

Swift & Company

Year 1905 Sales.

The total distributive sales for 1905 exceeded

$200,000,000.

This total is realized from the sale of fresh meats (beef, mutton and pork), provisions, produce (poultry, butter and eggs), soaps, glues, oils, bones, fertilizers, feathers, casings, hides, wools, pelts and other by-products derived from cattle, sheep, hogs and poultry.

Margin of Profit.

The industry is operated on a margin of less than 2 cents to each dollar of sales. Swift & Co. do not sell at retail. Their entire output is sold at wholesale to many thousands of dealers in various parts of the world. There are hundreds of local slaughterers throughout the United States, who buy their live stock in competition with the packer doing an interstate and international business. Likewise the packer must sell in competition with the local slaughterers. There are no secret processes in the industry, no complicated and expensive factories, and as live stock can be purchased in almost every hamlet and city, and the preparation of meats is simple in the extreme, local slaughtering will long remain a factor in the production of fresh meats and provisions.

Economic Advantages.

The large packing houses will, however, always have these advantages: Locations at the chief live stock centers, with the opportunity to buy the best live stock; manufacturing in large quantities, at the minimum of expense; utilization of all waste material; refrigeration; mechanical appliances; highly efficient business management. These advantages are reflected in the quality of the packer's output, a quality that has reached its highest development in the products bearing the name and brand of "Swift."

Purchasing Live Stock.

The principal live stock centers are Chicago, Kansas City, Omaha, St. Louis, St. Joseph, St. Paul and Fort Worth. The same methods of purchasing cattle, sheep and hogs prevail at all cities. At Chicago, which is the largest market, there are about two hundred and fifty buyers, representing packers, local slaughterers in various cities, and exporters. Of this number, less than a score are employed by Swift & Company.

The farmer ships his live stock to Chicago, consigns them to a commission firm at the Union Stock Yards, who sees that they are unloaded and put in pens. Then the buyers inspect them, make their offers to the commission dealer, who accepts or rejects as his judgment dictates. All buying must be finished at 3 o'clock each day, and the buyer must pay spot cash. If the commission man has no satisfactory offers, he can hold his stock over to the next day. He gets his commission from the farmer, and naturally strives to get the highest possible price for his client.

Wholesale Distributing Houses.

A wholesale distributing house is a giant refrigerator, but instead of shelves there are trolley rails, from which are suspended hooks to hang the carcasses. Some of the houses cost as much as a hundred thousand dollars to build and equip. As a rule they are of pressed brick, the insides being lined—floor, walls and ceiling—with highly polished hardwood. The floors are covered daily with fresh sawdust and all are kept spotlessly clean. There are over three hundred of these wholesale houses in various cities of the United States, and the public is always welcome to visit them.

Packing Plants.

All the Swift & Company plants are located at the great live stock markets, in the heart of the great agricultural sections, where can be purchased the finest grades of cattle, sheep and hogs. We have seven packing plants, employing at each from two to eight thousand persons.

The following gives the locations and sizes of the different plants:

Packing Plants.

	Buildings, Acres.	Floor Space, Acres.	Land, Acres.
Chicago	44½	87¾	47
Kansas City	7⅝	30	19½
Omaha	6	26	23
St. Louis	7¾	19⅞	31¾
St. Joseph	6½	25¼	19¼
St. Paul	5	12	16
Fort Worth	3	15	22

Employes.

The total number of persons employed in all the Swift packing plants and branch houses aggregate over 26,000 persons. Conditions for employes in the various manufacturing and operating departments is continually improving with the construction of new buildings and the installation of new and up-to-date equipment.

Sanitation and Hygiene.

The housewife makes no greater effort to keep her kitchen clean than we do to keep in sanitary and hygienic condition our abattoirs. They are thoroughly scrubbed at the close of each day's operations, and automatic appliances are used wherever possible in order to eliminate the personal handling of meats. Rigid rules governing these points are strictly enforced; laxity means dismissal.

Visitors Always Welcome.

No other industry in the world gives such a cordial welcome to visitors as Swift & Co. We keep open house the year around, and maintain a corps of specially trained guides, with special elevators and rest rooms. In one year we have entertained over a quarter of a million of men and women; in one day—Grand Army Day, 1901—we entertained 23,000. Among our visitors have been ambassadors from foreign governments, princes, noblemen and distinguished citizens from all lands and eminent folks from every State in the Union. We wish to familiarize the public with our methods, and the best way to do that is to let the public see for itself. We have no secret processes or methods in any department.

Swift's Premium Hams and Bacon.

Swift's Premium Hams and Bacon are more widely and favorably known than any other brand. Their popularity is due to the uniform quality and flavor of the meat, and to their fine appearance when received from the dealer. Each piece is branded on the rind, "Swift's Premium U. S. Inspected," and wrapped in cheesecloth and white parchment paper.

Look for the brand, "Swift's Premium," when buying hams and bacon.

Swift's Silver Leaf Lard

Is a strictly pure lard, kettle rendered, and put up in 3, 5, and 10-pound sealed pails. It is America's Standard Lard, and enjoys a high reputation and an enormous sale.

Swift's Soaps.

An interesting feature of a trip through the Chicago plant is a visit to the soap factory, one of the largest and most complete in this country. There we manufacture numerous toilet and laundry soaps, and washing powders.

Among which are:

Wool Soap, widely and favorably known; for toilet and bath, and washing fine fabrics.

Crown Princess Toilet Soap, highly perfumed.

Swift's Pride Soap, for laundry and household use.

Swift's Pride Washing Powder, unsurpassed for all cleaning purposes.

Swift's Specialties.

Swift's Premium Ham
Swift's Premium Bacon
Swift's Premium Sliced Bacon
Swift's Premium Lard
Swift's Winchester Ham
Swift's Winchester Bacon
Brookfield Farm Sausage
Swift's Silver Leaf Lard
Jewel Lard Compound
Swift's Cotosuet
Swift's Jersey Butterine
Swift's Beef Extract
Swift's Beef Fluid
Swift's Premium Milk-Fed Chickens

Swift's Soaps.

Wool Soap
Scented Toilet Soaps
Swift's Pride Soap
Swift's Pride Washing Pow