

sands of veterans whe came back from the Civil War suffering torturns with kidney complaint. Capt. Ely sayst "I contracted kidney trouble during the Civil War, and the occasional attacks finally devel-

oned into a chronic case. At one time I had to use a crutch and cane to get about. My back was lame and weak, and besides the aching, there was a distressing retention of the kidney secretions. I was in a bad way when . began using Doan's Kidney Pills in 1901, but the remedy cured me, and I have been well ever since."

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

Pointed Paragraphs. After flading something good get busy and look for something better,

Paradoxical though it may seem, it takes a good wife to make a good husband.

FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer, Extrialbettleandtreatisefree Dr. R.H. Kline, Ltd., 331 Arch St., Polla., Pa

Smallest of all the armies in Europe is that of the principality of Monaco. A Guaranteed Cure For Piles. Behing, Blind, Bleeding, Protruding Piles, Druggists are authorized to refund moneyif PazoOintmentfails to cure in 6 to 14 days. 50c

The year 1905 broke the Patent Office record. How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & Co., Toledo, O. We, the undersigned have known P. J. Chency for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm. WEST & THUAK, Wholesale Druggists, Te-

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Curc is taken internally, acting directly upon the bloot and mucuous sur-faces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists. Take Hall's Family Fills for constitution. Giraffes are the most difficult of all ani-

znals to take by surprise. To Care a Cold in One Day. Take Laxative Bromo Quinine Tablets. Druggists refund money if it falls to cure, E. W. Grove's signature on each box. 25c. The coldest city in the world is Yakutsk, Fastern Siberia.

H. H. GREEN'S SONS, of Atlanta, Ga., ara the only successful Dropsy Specialists in the world. See their liberal offer in advertisement in another column of this paper.

The pay of the Chinese soldiers figures

lich cared in 30 minutes by Woolford's by Dr. Detchon, Crawfordsville, Ind. \$1. Women in China have the privilege of fighting in the wars.

Argument Without Words. "Is the sense of smelling more pleas-Ing than the sense of tasting?" was the subject before a debating club recently. James Keys, a man of few words, was the last, to speak in the negative, and all were anxious to hear what he had to say. When the time approached for him to speak, he rose slowly, walked to the other side of the room and rang the bell. He ordered a glass of hot whiskey punch and drank it off with great gusto. Then, turning to his opponents, he handed the empty glass to the leading disputant, and thundered; "Now, sir, smell it." It is almost needless to add that Keys carried the decision

STOP, WOMAN!

THE ALL-IMPORTANT FACT That in addressng Mrs. Pinkm you are confiding your private is to a womana woman whose experince with women's discases covers a great many years. Mrs. Pinkham is the daughter-in-law of Lydia E. Pinkham, and for many years underherdirection, and since her deocase, she has been advising sick women free of charge. Many women

suffer in silence and drift along from bad to worse, knowing full well that and late. Our home life is low and they ought to have immediate assistance, but a natural modesty impels them to shrink from exposing themselves to the questions and probable examinations of even their family physician. It is unnecessary. Without money or price you can consult a woman whose knowledge from actual ex- this the arpenter's son?" and how perience is great.

Mrs. Pinkham's Standing Invitation. Women suffering from any form of to say, "A prophet is not without female weakness are invited to promptly communicate with Mrs. Pinkham, at The very men whose houses He had Lynn, Mass. All letters are received, built were ready to stone Him to pened, read and answered by women death. It has often been so. The men of America which has never been may throw stones at you from the broken. Out of the vast volume of vintage ground where you put them. gained the very knowledge that will walt. His carpenter bench would yet help your case. She asks nothing in be hely because He worked at it, and help your case. She asks nothing in return except your good-will, and her advice has relieved thousands. Surely any woman, rich or poor, is very foolish if she does not take advantage of this list the gospel of the mechanic. His is the gospel of the mechanic. He fitted Himself at a carpenter's list of the case of a salstance.

If you are ill, don't hesitate to get a bottle of Lydia E. Pinkham's Vegetable Compound at once, and write Mrs. Pinkham Lynn, Mass. for special advice. ham, Lvnn, Mass., for special advice. When a medicine has been successful in restoring to health so many women, you cannot well say, without trying it,
"I do not believe it will help me."

So. 11-'06.



THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY DR. C. L. GOODELLA

Subject : " The Carpenter's Son."

the effectiveness of the paster, the who wrought the hot day through. I Rev. Dr. Charles L. Goodell, is grow- can talk with Him of quivering palm Goode'l has been at Calvary, twenty-

teen denominations represented by those who came by letter. About 1500 persons took communion in the morning, Bishop E. G. Andrews, of Brooklyn; the Rev. Dr. Frank Ma son North, of the City Mission, and Tract Society of New York City, and Mr. Williams, the assistant paster, and officers of the church assisting. In the afternoon about 500 more were communed. In the evening Dr. Goodel! preached on "The Carpenter's Son." The text was from Matthew xiil:35: "Is this not the earpenter's son?" He

Out of the doorways of the poor come the men who make the world rich and God walks oftener in the narrow rooms and on the creaking stairs of the little cottages than in the wide sounding halls of the rich with armor and pictures looking down. You have seen the home of Burns and Shaks peare; picture to yourself something as much poorer as these are meaner than the homes of the newly rich and penter in Nazareth. They will show you the place with votive offerings and gewgaws in it, but you will say, "So?" and walk out. Find a place ways of a laborer.

their doors Unbarred Death's gate by Loves bigh Tables whereon folks set their meat, and eat, Reediess of Who was "Bread of Life" and

Such food that whose cateth integeretic not. And, in those little lanes of Nazareth. Each morn His holy feet would come and go While He hore planks and brans, whose back must bear The cruel cross. And, then, at evening's fall,

Resling from labor, with those patient feet Deep in white wood dust, and the long curied shreds
Shorn by His plane—He would turn into-

cent eyes

Gazing far past the sunset to that world

He came from, and must be that

Nish unto us, albeit we see it not.
Whereof Life is the certain, and mate Death
Herald and Doockeeper. Nazareth was a town in which to alk with God. The great plain before it had feit His thunderous foot. There was Carmel, where Elijah talked with God, in plain sight. There was Jezreel of Ahab and Jezebel. There was Eudor and Saul and the witch. There was Tabor, lone and majestic, near at hand, and Hermon far to the north, cloud-capped and snow-peaked, while to the East, hidden behind a dozen miles of nill and dale, was the sea of Galllee-mother of sermon and of miracles. In Nazareth He found the illustrations which make so large a part of His sermons. There was a great day of moll and toll before Him, and here in the cool of the morning He must store up the reserve that will take Him on to awful noon at Jerusalem. It takes a great soul to bide his time-to get ready for a great act and be patient with the training and the slow step of the years. To live with God and in Him is the main thing after He walked those cliffs with no

one to look at Him or to wonder at Him-prayerful, masterful, patient. Was there ever a better example for ordinary people. It is good for the burning fever of life to look at Him. The world is too much with us soon sordid. We fret under it. There are too many little things to do. Too much of on se and too little of outlook, did they say it? It was a faunt and a sneer. You know now how He came

only. A woman can freely talk of her who have built the houses that the private illness to a woman; thus has world's thought lives in today were cen established the eternal confidence most of them buried in ignominious between Mrs. Pinkham and the women graves. Very likely the men you serve experience which she has todraw from, but it will be no new thing, so keep it is more than possible that she has sweet about it. He could afford to wait. His carpenter beach would yet bench to say, "Come unto Me all ye

more work then he pays for or the man who wants me - pay than he works for. I want you to see from this life that great deeds should go along with common life, making it sublime. When you read of the great economies that such men as Phelys and Alcott. Hawthorne and Emerson, you realize the advantage of plain living and high

thinking. There is too much high liv- to reach Heaven because they are ing and meagre thinking. The struggle after a more sumptuons life than we can afford takes the strength out of us, and if we get it it takes the nerve for toil and self-denial. which are only other names for victory, away from us. Our Impatience takes away our capacity and love for toil. and we are miserable and useiess. He happy to a humble home. You will

never have to live so cheaply as did Then make up your mind to work. Jesus the Carpenter taught us the dig-nity of toil. He made the saw and the friends begin to suspect that he does plane as truly the ensign of a noble

life as the fasces or the toga of the Roman. There is an evangel of tell The shuttle and the hoe, the saw and the reaper have a message which the world must hear. The workers make life glorious, the shirkers make it de-testable. "My father worketh hitherto and I work" was the challenge of the Christ to every indolent and careless soul. Virgil sings of men and New York City.-Calvary Methodist New York City.—Calvary Methodist arms, but the song of to-day is a song Episcopal Church of Harlem, through of men and tools. I have a Saviour

THE PROPERTY OF STREET

vices for the mouth of January, he You cannot imagine Him as making proke all city church records by ad- a poor folat or allersing a had knot in milting 335 members. Sunday morn- on important place. To meet your lows scene in quick succession. An fection, what mutual confidences and | God's glory, not find seats. Sunday there were tif-

> Artificer of the efernal home of the that He looked upon that ruin from referred to in verse 32.

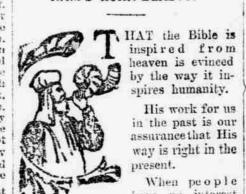
same. To leave you in old age to the merey of the whitey thats would be 26. "Torn him." Or convulsed him, cruel, but the man who shirks in the Luke says the devil threw the man.

John Henry, while a divinity student. went through a tempest that most during sommen : .. not dare face, and brought ashere suren stillors from a 20 wreeked boot. The strain was such that, though be lived to finish his studs, he had scarcely taken up the work a parish when deal, summmoned in a sy. The crowds that came to funeral were so burge that the winw of the church was removed and a atform creeted whire those within ie church and the masses of humanty without could hear the words of

Kneel in your closet and say, "O God! I have not known Thee; deign to reveal Thyself to me; teach me to love and bey Thee; by all Thy goodness, oh. forgive my wanderings, and let me feel the tranquillity of a life hid in Thy dessedness." Such politions will not be unbeard, for fail to bring down andessedhe-swees of graving fallily cut.-William

It takes as much grace to make a tim out of a Pharises as II does to ak, in sui il a publican.

RAM'S HORN BLASTS.



by the way it inspires humanity. in the past is our assurance that His

When people have no interest religion it is because they have no

principle involved. Many men spend their lives adverpaid in transportation to paradise. 1: God had wanted men to prop up truth He would have told them; He mly commanded them to preach it. The world will come to the Kingdom through kingly living in the

The quickest way to paralyze your ministry is to hunt popularity. There are no good manners with-

ut good men. The rocks we heard to throw at our neighbors have a way of getting in our own pillows.

I wonder what the Lord thinks when the woman with a \$50 hat gives five cents to His glory. It's no mercy to try to make this world heavenly for those who are

working to make it a hell. Many of our prayer-meetings fail short-circuited by selfishness.

crushed levant binding or an edition de luxe. There are few things from which Satan shrinks more than from satire. It takes more than a vacant week to

make a worth-while vacation. DON'T PROTEST TOO MUCH. When a man begins to declare that he feels as young as he ever did his not -Cleveland Leader.

THE SUNDAY SCHOOL!

INTERNATIONAL LESSON COMMENTS FOR FEBRUARY 18.

Subject: A Day of Miracles in Capernaum Mark i., 21-34-Golden Text. Mark, i., 34 - Memory Verses, 33, 34 - Topic Jesus the Great Physician.

I. Christ teaching with authority (vs. 21, 22). 21. "They." Jesus had coast of the Sca of Galilee. "Straightway." In Mark's narrative scene fol-

weeks of revival services. Dr. Goodell a compromise of character, and that gave this as the reason of the great ingathering: "There is no secret to it; not the work but the spirit you put into rooms were so arranged that the peoany church can be stirred as ours has it which makes the task ignoble or ple, who squatted on the floor, faced been if it is willing to pay the price.
The price? It is consecration, prayer to his work to-morrow without dread the temple in Jerusalem. See I Kings to his work to-morrow without dread the temple in Jerusalem. See I Kings to his work to-morrow without dread to him feel that the temple in Jerusalem. See I Kings to his work to-morrow without dread to him feel that the temple in Jerusalem. See I Kings to his work to-morrow without dread to him feel that the hoor, faces the task ignored the temple in Jerusalem. See I Kings to him feel that the hoor, faces the task ignored the temple in Jerusalem. See I Kings to him feel that the hoor, faces the task ignored the temple in Jerusalem. See I Kings to him feel that the hoor, faces the task ignored the temple in Jerusalem. See I Kings to him feel that the hoor, faces the task ignored the temple in Jerusalem. See I Kings to him feel that the hoor, faces the task ignored that the hoor, faces the hoor, faces the task ignored that the hoor, faces the hoor, in about equal parts. Our magnificent design the Carpenter was the great delivered. (Luke 7:1-10). "Taught." congregation has been moved by model and that if He could fit Him. It was common to call upon any suit-Prayer and in turn has moved others." : elf for the conquest of the world at a lable person to speak in the synagogue.

The reception of members into this corporar's bench any laborer may feel 22. "They were astonished." At church Sunday was a joyful event for him-elf surrounded with glorious hopes the matter, manner, spirit and authorthe ministers and members, for it and his dingy little shop become the lity of His teaching. 1. At the range placed Calvary Church at the head of habitat of angels. Paul stitching tents of His intellectual gifts. 2. The force Methodism in Laint of membership, thought out those wonderful chapters of His illustrations. 3. His acquaint-Calvary now has a few more than of spiritual logic which move the lance with the human heart. 4. His 2400 members on its roll. Since Dr. | world. Carey, the shoemaker, thought | deep knowledge of the divine law. Goode'l has been at Calvary, twentyone mouths, ther I as been a het gain
of 1000 members, or about seventygave the gospel to China. Burrett, the

Sent Free.

"Authority." He spoke as one conulssioned by God, and He laid great
stress upon Himself. He said, "I say

Sent Free.

"Authority." He spoke as one conulssioned by God, and He laid great
stress upon Himself. He said, "I say

Sent Free. of 1900 members, or about seventygave the gospel to China. Burrett, the
stress upon Himself. He said, "I say
stress the pelson in the blood which causes
five or cent. Of these new members blacksmith, became the most learned unto you." without quotient the awful sches in back and shoulder

uade humble bouses for the common a loud voice" (Luke 4:33). There has people of His native town was the been much discussion regarding this soul. It was not a figure of His im- those who were said to have devils rich, thereby giving a healthy blood supply guation when He pictures the unsafe | were simply diseased people, and that foundation and the awful ruin of that unsecure house. He had seen the tor- "fits." We cannot agree with this. Blood Balm sent free and prepaid, also spec cent rush down the chalk cliffs of Naz- however, and must jusist that, difficult th and sweep away the houses of as it may be to understand, yet real His fellow craftsmen. Small wonder | demons did inhabit this man and those

the standpoint of a careful builder. 24. "Let us alone." The devil alom His beugh at Nazareth He went | men do not want to be disturbed with t to build for eternity. I want to anything good. We hear this ery the year to give your contract for an moment we undertake to deal with unrnal mansion to Jesus the Carpen- clean things to-day, such as intemper-As a wise master builder, He ance and the social evil. "What have clas you to count the cost. Are you | we to do with thee?" Nothing at all. by to build? Are you willing to pay | There is no concord between Christ for a good foundation and will the su- and Beliat. "To destroy us." To drive perstructure you rear be a sacred one? | us from our abode back to our native you may call that the home of a car- He will not countenance the orna- place. See Matt. Si29. "I know Theo. mentations that hide the lack of solid | Imagine some disease, like the apeworth. He will have no part in the plexy, thus addressing Christ! No. consummate fraud of a life that is Christ is dealing with devils now, and built on the sand. He will not build they know Him well. "The Holy One where a carpenter is now making an with hay and stubble. If it were a of Cod." The Messiah, who has come ox bow or a poor man's table and it house to sell it might be out of your to destroy the kingdom of the devil (t will be like what He knew, for the sight, but he man when I say it is John 3:8). 25. "Jesus rebuked him." men of Nazareth are like all their kin | the house you are to live in forever. | He does not desire the testimony of in the East; they change not in a about if there is a flaw in it you will find devils to prove Fils Messiahship. sand years. I like to think that for in out. If when the wine s blow and Throughout His ministry Christ never thirty years Jesus knew the narrow | the floods come it falls you will go | for a moment countenances anything | ways of a laborer.

His trade He piled, a carpenter, and built gaspin for breath said "I am almost with Satan. "Hold thy peace." Liter-Doors, where folks come and go, unto this ashamed to ask God to have mercy on ally, "be then muzzled." It is a word me when I ignored Him for three for a beast. "Come out of him." He Not worting how the hands which wrought score years," and you will feel the speaks with authority. He will show

suilding of his soul's tabernacle does and came out of him, and burt him not. that for himself. Only Jesus knows "Came out." Even the devils obey His how to build fee eternity. The old word of command, 27, "What thing Romans were great builders of roads is this?" "What is this? a new teachand bridges, and the old Egyptians ing." R. V. Jesus taught by His acwere great builders of pyramids, but tions as well as by His words. What I want somebody who can build a He did was as important as what He house for the soul that will outlast said. "With authority." Christ's aupyramids and stars. No man save thority and power is recognized even by the unclean demons, and they obey itim, 28, "Fame spread abroad." This miracle was wrought in public ad these who saw it published it, and the people throughout all that region were soon discussing Him.

111. Healing in a home (vs. 29-31). "They entered," etc. Peter and his brother Andrew, although native of Bethsaids (John 1:41), were now liv ng at Capernaum. Jesus, James and John had entered Peter's house. 30. Simon's wife's mother." Thus we se but Peier was a married man, "Lay of a faver." Luke calls it a greafover. See Lake 4:38. She was protrated with a burning fever. "The tell Him." This was really a reques for healing. They knew He could re-31. "Took her by the hand." Could

anything on this side the unlimite power of God effect such a cure? "The fever left her." Christ has power over disease. He can, and frequently does, heal to-day, and yet we cannot test the state of the soul by the health of the body. "She ministered." She was perfectly recovered and performed the ordinary duties of the household. Many miracles (vs. 32-34).
 When the sun did set. The Sabbath ended with the setting sun and the they brought their sick to Him. "Un! Him." Christ has a panacea for a our aches, ills and troubles. All a su fering world needs to do is to go Jesus. He is still the same living mighty One, and is able, willing an anxious to deliver us from the power of the devil. 33. "All the city." No necessarily every person, but a very large company. 34. "Healed many." Marthew says, "all that were sick." Luke says He laid hands on then Jesus healed all who came, and the were many. "Diseases-devils." distinction is made here that we musnot fall to notice; diseases wer "healed" and devils "cast out," "Sn fered not." See on verse 25, Thi way is right in the | had been a great day at Capernaum, a

day filled with stirring events. FAMILIES SUPPLIED. Auntie (to her young niece) .-Guess what I know. Mary-there's a little baby brother upstaire! He ising themselves and then expect to came tois morning when you were

> Mary, -Did be? then I know who brought him-it was the milkman. Auntie .- What do you mean, Mary? Mary,--Why. I looked at the sign on his cart yesterday, and it said "Families Supplied Daily." - Harper's Weekly.

THE EDITOR Explains How to Keep Up Mental and Physical Vigor.

A New Jersey editor writes: "A long indulgence in improper food brought on a condition of nervous dyspepsia, nearly three years ago, so severe that I had to quit work entirely. I put myself on a strict regimen of Grape-Nuts food, with pienty of outdoor exercise and in a few months found my stomach so far restored that

the process of digestion gave me pleasure instead of distress. "It also built up my strength so that I was able to resume my business, which is onerous, as I not only edit my Blashplamy cannot be redeemed by own paper, but also do a great deal of

'outside' writing. "I find that the Grape-Nuts diet enables me to write with greater vigor than ever before, and without the feeling of brain-fag with which I used to be troubled. As to bodily vigor-I can and do walk miles every day without fatigue-a few squares used to weary me before I begun to live on Grape-Nuts?' Name given by Postum Co.,

Battle Creek, Mich. There's a reason. Read the little book, "The Boad to Wellville," in plays,

AWFUL PSORIASIS 35 YEARS:

Terrible Scaly Humor in Patches Al Over Body-Skin Cracked and Bleeding-Cured by Cuticura.

"I was afflicted with psoriasis for thirtyfive years. It was in patches all over my body. I used three cakes of Cuticura Soap, six boxes of Ointment and two bottles of Resolvent. In thirty days I was completely cured, and I think permanently, as it was about five years ago. The psoriasis first made its appearance in red spots, generally forming a circle, leaving startled to hear the following sentence ing in an unparalleled way. Last and throbbing limbs and a fainting the four disciples just called. "Into in the centre a spot about the size of a February, as the result of revival serible and He will know. (Capernaum." A city on the northwest silver dollar of sound fiesh. In a short time the affected circle would form a heavy dry scale of white allvery appearance, and would gradually drop off. To ing more than 350 were - ceived into | ideal, and that an ideal which He has | carly tradition says that Mark wrote | remove the entire scales by bathing or the church, and these, added to the founded by His own tharacter, you this gospel as Peter dictated it, and using oil to coften them the flesh would fifty taken in at the January come will take nothing less than a honest this is made probable by its vividness be perfectly raw, and a light discharge of minion, make a total of more than attempt at a perfect product. The de-400 admissions as a result of four sire to slight one's work will lead to "The synagogue." After the return scaly crust would form again in twenty: four hours. It was worse on my arms and having another substitute when the limbs, although it was in spots all over my body, also on my scalp. If I let the scales remain too long without removing by bath or otherwise, the skin would erack and bleed. I suffered intense itching, werse at nights after getting warm of an incident in connection with a in bed, or slood warm by exercise, when slight earthquake that visited one of it would be almost unbearable. W. M. Chidester, Hutchinson, Kan., April 20, 1905."

There is no other disease quite as contagious as gossip.

C ves Rhenmatism and Catarra-Medicine

Sent Free. more than 600 came on probation. The church seats 2200 and every Sunday night all seats are filled early. At some of the special services many chairs had to be brought in and the alternative space filled, and then scores could not find seats. Sunday there were filled seats are filled seats are filled seats. Sunday there were filled seats are filled seats are filled early. At life lived on high levels—this is the life lived on ligh levels—this is the lands and shoulder the awful aches in back and shoulder blades, shifting pains, difficulty in moving fingers, toes or legs, bone pains, swellen must be awful aches in back and shoulder the wful aches in back and shoulder blades, shifting pains, difficulty in moving fingers, toes or legs, bone pains, swellen must be awful aches in back and shoulder blades, shifting pains, difficulty in moving fingers, toes or legs, bone pains, swellen must be awful aches in back and shoulder blades shifting pains, difficulty in moving fingers, toes or legs, being the awful aches in back and shoulders.

In the awful dreds of cases of 30 or 40 years' standing But He who made lindels for the doors of Nazareth set up also the gates of Karareth set up also the gates of Spirit." Luke says he had "a spirit of of the elernal city of God. He who made handle houses for the gates of the gates of 35 or 40 years' standing after doctors, hot springs and patent medicines had all failed. Most of these current of patients had taken Blood failures a last respectably houses for the gates of 35 or 40 years' standing after doctors, hot springs and patent medicines had all failed. Most of these current of the patients had taken Blood failures a last respectably houses for the gates. sort. It is especially advised for chronic, deep-seated cases. Impossible for any one to suffer the agonies or symptoms of rheu-"unclean spirit." Many hold that Blood Baim. It makes the blood pure and Cures are permanent and not a patching up ial medical advice by describing your trouble and writing Blood Balm Co., Atlanta,

> A conceited man misleads himself more than he does others.

BOX OF WAFERS FREE-NO DRUGS -CURES BY ABSORPTION. Cures Belching of Gas-Bal Breat's and Bad Stomach-Shuet Breath-

Bleating-Sour Ecuctations-Irregular Heart, Etc. Take a Muli's Wafer any time of the day or night, and note the immediate good effect on your stomach. It absorbs the gas, disinfects the stomach, kills the poison germs and cures the disease. Catarrh of the head and throat unwholesome tood and overeating make had stomachs. Scarcely any stomach is entirely free from taint of some kind. Muli's Anti-Belch Wafers will make your stomach healthy beleding and fermentation. Heart action becomes strong and regular through this

Discard drugs, as you know from experi-ence they do not cure stomach trouble, Try a common-sense (Nature's) method that does cure. A soothing, healing senn results instantly. know Mull's Auti-Belch Wafers will do this, and we want you to know it. This offer may not appear again.

GOOD FOR 25c.

Send this coupon with your name Send this coupon with your name and address and your druggist's name and lee, in stamps or silver, and we will supply you a sample free if you have never used Mail's Anti-Bech Wafers, and will also send you a certificate good for 25c, toward the purchase of more Belch Wafers. You will find them invaluable for stomach trouble; cures by absorption. Address MULL's GRAPE FONC CO, 328 3d Ave., Rock Island, Ill.

Give Full Address and Write Plainly.

All druggists, 50c, per box, or by mai upon receipt of price. Stamps accepted. What's the matter with astar en ous performer as a ringleader?

Your Flour

Goes Further

Here's a pointer on getting more baking to the dollar from your flour. Use Good Luck baking

powder, which raises the dough better, insures light, crisp baking, and develops all the nutrition of the flour. No chance to spoil a batch of baking

with Good Luck baking powder, for you can

how much raising power there is to a spoonful-no guesswork, no soggy dough, no wasted flour.

GOOD

iolid Carrioad GOOD LUCK BAKING POWDER

UT THIS CAR AND SAVE IT. THEY ARE FOR VALUABLE ARTICLES. SEE LIST IN CAN. Address: THE DEFARTMENT STORE OF UNITERN MINTS CO. DRAWER 85! RICHHORD VA.U.S.A.

always depend on its strength. You know jus

ton, who passed the summer at Old Orchard, told this story of the clam-

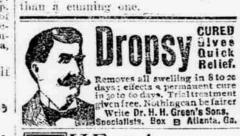
bake of the Redberry club, held at Pine Point late in August: A chaplain had been called upon to officiate for the regular clergyman in congress early in the term. The minister was about to conclude his prayer, and reverent silence pervaded the big chamber, when the members were drop from the lips of the chaplain pro tem.: "May corruption and sin in every form be as far from every member of this body as Thou art. O Lord!"

It was several records before the members fully grasped the meaning of the clergyman's prayer, and when it did it was manimously in favor of regular chaplain was unable to attend

A Southern politician recently told the Gulf States not so many years ago. The shaking of the earth was distinctly felt all over the State, but especially in the State capital. The Legislature was in session at the time, and nearly every member thereof ran out of the State House when that structure began to evince a disposition to turn itself over. Of course there was an end to legislative proceedings for that day. When the body

Taylor's Cherokee Remedy of Sweet Gum and Mullen is Nature's great remedy-Cures Coughs, Colds, Croup and Consumption, and all throat and lung troubles. At oruggists, 25c., 50c. and \$1.00 per bottle.

A bad man is far less dangerous



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