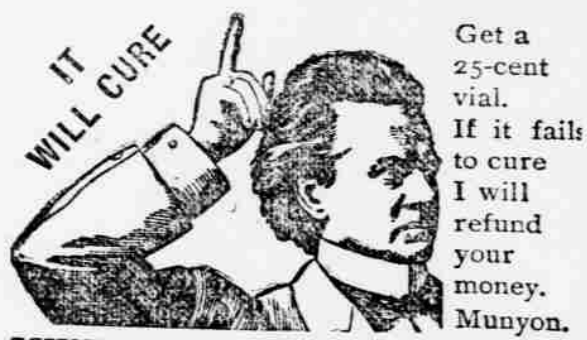


RHEUMATISM



Get a 25-cent vial. If it fails to cure I will refund your money. Munyon.

MUNYON'S RHEUMATISM CURE

PISSO'S
THE BEST MEDICINE
FOR COUGHS & COLDS

LEFT TO A WORSE FATE

Dynamiter, Himself a Married Man, Knew What Awaited Forgetful Husband.

The business man was sitting in his office, thinking of starting for home, when a suspicious looking person came in with a leather bag in his hand.

"If you don't give me \$25," said the visitor, coming at once to the point, "I will drop this on the floor."

"The business man was cool. 'What is it in?' he asked.

"Dynamite," was the brief reply.

"What will it do if you drop it?"

"Blow you up."

"Drop it!" was the instant command. "My wife told me when I left home this morning to be sure and send up a bag of flour, and I forgot it. I guess it will take just about as much dynamite as you have there to prepare me for the blowing up I'll get when she sees me!"

He threw himself back in his chair and waited for the explosion, but it did not come.

"I'm a married man myself," said the dynamiter, and quietly slipped out.

—Illustrated Bits.

History of Red Cross Seal.

"Charity stamps," first used in Boston in 1862 for the soldiers' relief funds during the Civil war, were the original forerunners of the Red Cross Christmas seal, which will be used this year to bring happiness and cheer to millions.

The Delaware Anti-Tuberculosis society in 1907 for the first time in America made use of a stamp for the purpose of getting revenue to fight consumption.

In a hastily organized campaign of only three weeks they realized \$3,000. The next year, 1908, the American Red Cross conducted the first national tuberculosis stamp campaign.

From this sale \$125,000 was realized for the anti-tuberculosis movement. In 1909, under many adverse conditions, \$250,000 was realized from these stamps.

This year the slogan of the tuberculosis fighters and the Red Cross is "A Million for Tuberculosis From Red Cross Seals in 1910."

Tit for Tat.

Lloyd C. Griscom, in an interview in New York, said of party dissensions:

"They are animated by a nasty spirit, a tit-for-tat spirit; and they go from bad to worse.

"It's like the case of the engaged couple at the seaside dance. The young man, a little jealous, said coldly to his fiancée at supper:

"Let me see—was it you I kissed in the conservatory?"

"About what time?" the young girl answered, with a little laugh."

Like the Other Kind.

It was in a "down east" village that the young man met his sweetheart, a charming country beauty. When he returned to the city he sent her a jar of cold cream to keep her cheeks as fresh as the budding rose.

On his next visit he asked her how she liked his little gift.

"The taste was very nice," she said, with a rather sickly smile, "but I think that I like the other kind of cream best, dear."—Lippincott's.

A critic is a man who by the light of his own experience explains to others why they, too, have failed.

The word "tired" is much used and abused.

Toothsome Tid-Bits

Can be made of many ordinary "home" dishes by adding

Post Toasties

The little booklet, "GOOD THINGS MADE WITH TOASTIES," in pkgs., tells how.

Two dozen or more simple inexpensive dainties that will delight the family.

"The Memory Lingers"

Postum Cereal Company, Ltd., Battle Creek, Mich.

Enoch, Man Who Walked With God

By REV. C. A. S. DWIGHT, D. D.

Text—And Enoch walked with God; and he was not; for God took him.—Gen. 5:24.

God has many distinguished servants whose dignity is all derived from their heavenly Master. The names and histories of many of these, as portrayed in the Scriptures, are coupled with tell-tale epithets or brief characterizations, which have now become familiar as household words, that are significant of the peculiar aptitudes and achievements of the men to whom they are applied.

Of one man in the Bible a phrase is used (applied elsewhere to one other, Noah) which is strangely suggestive and wonderfully inspiring—for it is said of Enoch that he "walked with God."

All men, good and bad, walk in the sight of God, and all good men may be said to walk before or in the presence of God—guided by his eye, shone upon by his glory, and surrounded by tokens of his love—but of that primal, pre-eminent man of an early rude age it is declared that he walked "with God," which must mean something very illustrious, and denote a nighty almost, if not quite, unexampled in the whole course of human history.

The character of Enoch, as viewed through the lengthened vistas of the varying ages, seems to shine with a pure white light almost, if not quite, unearthly. Its gleam was never lightened on man-made altars, the sheen is not dimmable by earth-born mists or garish glare or historic contrivances. We cannot know just what were the psychologic qualities of this holy, happy man, but we may be sure of one thing, that his character was singularly pure, far above that of his fellows, or the unexampled honor of "walking with God" and of being translated without hint or hurt of death would never have been given to him.

"Be ye holy, for I am holy," must have been fulfilled in marvelous degree in Enoch's case. He was a sinner, as were others of his contemporaries, but somehow, in close contact with the fires of the Divine holiness, the dress of his own humanity was burned away so that even before he was caught away to paradise, he became detached from earth and filled with the very spirit of heaven.

Enoch walked with God it appears, as a prophet. God may have revealed to him in quiet, tender converse many wonderful secrets of his plans. What did Enoch see in prophecy? Who knows but that in those ecstatic 300 years there may have passed before his vision, revealed by the direct will and wish of Jehovah, the outlines of redemption—the coming history of the ages, exhibited as it were, in an elongated panorama, all illustrating the wonders of grace and centering about the cross, whose distant gleam Enoch's quickened eyes may have clearly seen? Paul, in a later age, was taken up into the third heaven—why may Enoch not have been granted the vision of a redeemed earth? We cannot say that it was so—but we may wonder whether such dreams and visions did not come to that holy and unique man.

We are told, at any rate, in the epistle of Jude, of a wonderful vision which Enoch had of the consummation of human history, when the Lord will come with ten thousand of his angels to visit a dire punishment on ungodly men—a message which seems to have been a quotation from or an adaptation of, a prophecy in the Book of Enoch, which last is a collection of apocryphal stories regarding many matters in nature and in life which the church has declined to introduce into the canon, and does not receive as veritable Scripture. The general truth holds good at all events that the nearer one walks with God and the more transparent is the moral nature of any believer the broader and grander is the vision which such a one enjoys of eternal things—for in the highest ranges of Christian experience being is seeing.

There is need today for the transparent, guileless, reverent, meditative Enoch-like type of character—a frame or fashion of moral being which may seem, indeed, quite foreign to the "zeitgeist" or prevailing spirit of the times. Yet in a rushing age, more, if anything, than in any other, men need the close converse with their Maker to keep them poised amid social agitations steadily against the assaults of temptation, and cleared-eyed amid the whirl and swirl of numberless worldly distractions. It should not be thought, because Enoch lived in a simple age, that, therefore, he enjoyed exceptional opportunities for being religious, while in this characteristically worldly day it is quite out of the question to maintain a spiritual frame. The fact is that Enoch lived in an age that was rude, riotous and coarse, when vice was rampant, when the sanctions of society itself were largely lacking, when there were no Bibles, churches, Endeavor societies, religious clubs or religious books or weeklies, and, therefore, it was all the more to his praise that, under conditions even more unfriendly, perhaps, to righteousness than those that obtain today, he walked with God and comported himself as befitting a saint of the Most High.

Salvation means more than simply a kind of ticket to heaven.—Rev. Carter H. Jones, Baptist, Louisville.

REVIEW

Sunday School Lesson for Oct. 23, 1910
Specially Arranged for This Paper

Golden Text—"And it came to pass, when the days were well nigh come that he should be received up, he steadfastly set his face to go to Jerusalem, and sent messengers before his face."—Luke 9:51.

The first element of a good review is to make it a real review, a general view of the whole period which has been studied. In this case our review covers 13 lessons, from Lesson III. of the third quarter to Lesson III. of this quarter.

The second element is that the review be made attractive and interesting. And it can be so conducted both in the class and for the whole school as to become one of the most attractive and helpful sessions of the year.

The period covered by this review extends from the summer of A. D. 29 to April 4, A. D. 30; about nine months.

The place in the life of Christ is the last part of the great Galilean ministry; the whole of the Pereaan ministry in the country east of the Jordan; and the last four days of Christ's public ministry, in Jerusalem and vicinity.

The Map.—Trace on the map the movements of Jesus—Capernaum, Caesarea, Philippi, Galilee, Capernaum, Jerusalem, Galilee, Perea, Jericho, Bethany, Mount of Olives, Jerusalem.

Picture Review.—Reproductions from photographs of great paintings, and of Biblical and historical places and events, (both in color and in black and white), are now so reasonable in price as to make them available for regular use in the class or Sunday school. It is a great help to the memory, if each class or each scholar makes a picture book of this part of the life of Christ. The best book for this purpose is one made for this object, of 140 pages, with a peculiar but simple back, which enables one to fill the book with pictures without at all distorting the covers, which are of heavy board covered with tasty paper. The text of Matthew's Gospel can be pasted in from some cheap edition of the Gospels, or, better, written in the words of the scholar.

Great interest can be added to the making of these volumes in various ways. They are ornamented with pen drawings. "For instance, the fact of Jesus working as a carpenter during his young manhood is happily illustrated by sketching a hammer, a jack-knife, saw, or other carpenter's tools." Maps and charts and small pictures can be cut out of disused Quarterlies; illustrations can be preserved from magazines and newspapers; small cards can be obtained with beautifully arranged pressed flowers in various natural colors, from different parts of Palestine which Jesus has made sacred, two cents each, in packages of 25.

Another Form of Picture Review.—Mrs. Estelle M. Hurl, author of a capital volume on "The Life of Our Lord in Art," advocating the greater use of pictures in the Sunday school, says: "A successful teacher of a large Bible class in one of our churches, wishing to provide something usually instructive for Review Sunday, chose this plan: she procured a large number of photographs descriptive of the life of our Lord, placed them upon the walls and upon easels in the class room, until she had the whole story told in pictures. During the session no word from her was necessary, except a few simple explanations, while the pupils passed in silence from one picture to another, taking in its beauty and its lesson at the same time. 'It was the most impressive service I ever attended,' said one who was there, and the whole class echoed the same sentiment as they slowly left the church.

Traveling by Stereoscopic Pictures.—These are growing more popular, being used in day schools as well as in Sunday schools, because the pictures are incomparably better than those of a few years ago. They are such life-like representations of the places where our Lord lived and walked and taught, the figures and the scenes are brought out so clearly that it is almost the same as if we were actually traveling in the Holy Land. People are more and more waking up to the likeness of the experiences that may be gained in the stereoscope to those gained by viewing them on the spot.

There are 100 pictures of Palestine, in a leather case, with a book enclosing a map and a description of the tour through the Holy Land. Of course a selection can be made of the pictures. This can be made most useful for an evening meeting with the class. It would be well for each Sunday school to own a set of these.

The Topical Review.—Let the scholars go through the lessons during the previous week, some taking one class of subjects, and others another, if they are unable to examine all thoroughly.

I. Find all the statements that were applied to the life of the apostles.

II. Find those two which contain references to children.

III. Find those which refer to marriage feasts.

IV. Find those which are based on vineyards.

V. Tell the story of each of the parables.

VI. Tell the story of the triumphal entry.

VII. What do we learn about watching?

VIII. Note the references to Christ's suffering and death.

BANKERS KNEW THEIR MAN

In His Customary Condition, and No Further Identification Was Necessary.

One day a big city bank received the following message from one of its country correspondents: "Pay \$25 to John Smith who will call today." The cashier's curiosity became suspicion when a cabman assisted into the bank a drunken "fare" who shouted that he was John Smith and wanted some money. Two clerks pushed, pulled and piloted the boisterous individual into a private room away from the sight and hearing of regular depositors. The cashier wired the country bank:

"Man claiming to be John Smith is here. Highly intoxicated. Shall we await identification?"

The answer read: "Identification complete. Pay the money."—Success Magazine.

May Sell 100,000,000 Red Cross Seals.

Twenty-five million Red Cross Christmas Seals have been printed and are being distributed by the American Red Cross, and arrangements have been made to print 100,000,000 if necessary. It is expected that this number will be needed. While the sticker is perforated like those used last year, it is intended for use only as a seal on the back of letters. The seal is one inch square with the conventional Red Cross in the center and the words, "Merry Christmas. Happy New Year. American Red Cross" in a circle about it. The colors are red and green. The design is by Mrs. Gulton Thompson of Waterbury, Conn., who received \$100 as a prize for her sketch.

Slightly Mixed.

Two Englishmen were resting at the Red Home inn at Stratford-on-Avon. One of them discovered a print picturing a low, tumbling building underneath which was printed: "The House in Which Shakespeare Was Born." Turning to his friend in mild surprise he pointed to the print. His friend exhibited equal surprise and called a waiter, who assured them of the accuracy of the inscription.

"Pon my word," said the observing Englishman, shaking his head dubiously. "I thought he was born in a manger!"

Free Blood Cure.

If you have pimples, offensive eruptions, old sores, cancer, itching, scratching eczema, suppurating swellings, bone pains, hot skin, or if your blood is thin or impure, then Botanic Blood Balm (B.B.B.) will heal every sore, stop all itching and make the blood pure and rich. Cures after all else fails. \$1.00 per large bottle at drug stores. Sample free by writing Blood Balm Co., Atlanta, Ga., Department B.

More to Be Pitied.

Tramp (to lonely spinster)—Come Missus, arst yer 'usband if 'e ain't got a pair o' trousers to give away.

Spinster (anxious not to expose her solitude)—Sorry, my good man, heh—never wears such things.—Punch.

TRY MURINE EYE REMEDY

for Red, Weak, Watery, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, 1.00. Murine Eye Salve in Aseptic Tubes, 25c, 1.00. Eye Books and Eye Advice Free by Mail.

Murine Eye Remedy Co., Chicago.

Tired Out.

"Is the first edition of your novel exhausted yet?"

"No. Why?"

"I thought it might be from standing so long on the counters."

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the ONLY REMEDY GROVER'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle. Showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 30 years. Price 50 cents.

Its Advantages.

"There is one appropriate use of a good poker hand."

"What is that?"

"It will shovel in the money."

FOR HEADACHE—HICKS' CAPUDINE

Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c, 25c., and 50 cents at drug stores.

Considering what most people are willing to do for money it's a wonder there are not more millionaires.

Dr. Pierce's Pellets, small, sugar-coated, easy to take as candy, regulate and invigorate stomach, liver and bowels. Do not grip.

Life is a grind, but the world is full of cranks.

No Man is Stronger Than His Stomach

A strong man is strong all over. No man can be strong who is suffering from weak stomach with its consequent indigestion, or from some other disease of the stomach and its associated organs, which impairs digestion and nutrition. For when the stomach is weak or diseased there is a loss of the nutrition contained in food, which is the source of all physical strength. When a man "doesn't feel just right," when he doesn't sleep well, has an uncomfortable feeling in the stomach after eating, is languid, nervous, irritable and despondent, he is losing the nutrition needed to make strength.

Such a man should use Dr. Pierce's Golden Medical Discovery. It cures diseases of the stomach and other organs of digestion and nutrition. It enriches the blood, invigorates the liver, strengthens the kidneys, nourishes the nerves, and SO GIVES HEALTH AND STRENGTH TO THE WHOLE BODY.

You can't afford to accept a *straw* nostrum as a substitute for this non-alcoholic medicine of KNOWN COMPOSITION, not even though the urgent dealer may thereby make a little bigger profit. Ingredients printed on wrapper.

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Color more goods brighter and faster colors than any other dye. One 10c package colors all fibers. They dye in cold water better than any other dye. You can dye any garment without ripping apart. Write for free booklet—How to Dye, Bleach and Mix Colors. MONROE DRUG CO., Quincy, Illinois.

CONVINCING PROOF

OF THE VIRTUE OF
Lydia E. Pinkham's Vegetable Compound

What is the use of procrastinating in the face of such evidence as the following letters represent? If you are a sick woman or know one who is, what sensible reason have you for not giving Lydia E. Pinkham's Vegetable Compound a trial? For 30 years we have been publishing such testimonial letters as these—thousands of them—they are genuine and honest, too, every one of them.

Mrs. S. J. Barber says:

"I think Lydia E. Pinkham's Vegetable Compound is the best medicine in the world for women—and I feel it my duty to let others know the good it has done for me. Three years ago I had a tumor which the doctor said would have to be removed by an operation or I could not live more than a year, or two, at most. I wrote Mrs. Pinkham, at Lynn, Mass., for advice, and took 14 bottles of Lydia E. Pinkham's Vegetable Compound, and today the tumor is gone and I am a perfectly well woman. I hope my testimonial will be of benefit to others."—MRS. S. J. BARBER, Scott, N. Y.

Mrs. George May says:

"No one knows what I have suffered from female troubles, neuralgia pains, and backache. My doctor said he could not give me anything to cure it. Through the advice of a friend I began to use Lydia E. Pinkham's Vegetable Compound, and the pain soon disappeared. I continued its use and am now in perfect health. Lydia E. Pinkham's Vegetable Compound has been a God-send to me as I believe I should have been in my grave if it had not been for Mrs. Pinkham's advice and Lydia E. Pinkham's Vegetable Compound."—MRS. GEORGE MAY, 86 4th Ave., Paterson, N. J.

Mrs. E. F. Hayes says:

"I was under the doctor's treatment for a fibroid tumor. I suffered with pain, soreness, bloating, and could not walk or stand on my feet any length of time. I wrote to Mrs. Pinkham for advice, followed her directions and took Lydia E. Pinkham's Vegetable Compound. Today I am a well woman, the tumor was expelled and my whole system strengthened. I advise all women who are afflicted with tumors or female troubles to try Lydia E. Pinkham's Vegetable Compound."—MRS. E. F. HAYES, 1890 Washington St., Boston, Mass.

Mrs. W. K. Housh says:

"I have been completely cured of a severe female trouble by Lydia E. Pinkham's Vegetable Compound, and want to recommend it to all suffering women."—MRS. W. K. HOUSH, 7 Eastview Ave., Cincinnati, Ohio.

Because your case is a difficult one, doctors having done you no good, do not continue to suffer without giving Lydia E. Pinkham's Vegetable Compound a trial. It surely has cured many cases of female ills, such as inflammation, ulceration, displacements, fibroid tumors, irregularities, periodic pains, backache, etc.

For 30 years Lydia E. Pinkham's Vegetable Compound has been the standard remedy for female ills. No sick woman does justice to herself who will not try this famous medicine. Made exclusively from roots and herbs, and has thousands of cures to its credit.

Mrs. Pinkham invites all sick women to write her for advice. She has guided thousands to health free of charge. Address Mrs. Pinkham, Lynn, Mass.

THE Famous Rayo Lamp

Once a Rayo user, always one.

The Rayo Lamp is a high grade lamp, sold at a low price. There are lamps that cost more, but there's no better lamp made at any price. Constructed of solid brass, nickel plated—only kept clean as ornament to any room in any house. There is nothing known to the art of lamp-making that can add to the value of the Rayo Lamp as a light-giving device. Every dealer everywhere. If not at yours, write for descriptive circular to the nearest agency of the

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\$3 \$3.50 & \$4 SHOES FOR MEN BOYS' SHOES, \$2.00 \$2.50 AND \$3.00.

W.L. Douglas \$3.00, \$3.50 and \$4.00 shoes are positively the best made and most popular shoes for the price in America, and are the most economical shoes for you to buy.

Do you realize that my shoes have been the standard for over 30 years, that I make and sell more \$3.00, \$3.50 and \$4.00 shoes than any other manufacturer in the U.S., and that DOLLAR FOR DOLLAR, I GUARANTEE MY SHOES to hold their shape, look and fit better, and wear longer than any other \$3.00, \$3.50 or \$4.00 shoes you can buy? Quality counts. It has made my shoes THE LEADERS OF THE WORLD.

You will be pleased when you buy my shoes because of the fit and appearance, and when it comes time for you to purchase another pair, you will be more than pleased because the last ones wore so well, and gave you so much comfort.

CAUTION! None genuine without W. L. Douglas name and picture stamped on bottom. TAKE NO SUBSTITUTE. If your dealer cannot supply you with W. L. Douglas Shoes, Write for Mail Order Catalog.

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That North Carolina is furnishing the Negro youth upon the lowest terms, the very best facilities for industrial training?

That board, lodging and tuition cost only \$7.00 per month? That graduates and under-graduates are earning from \$50 to \$150 per month? That you, young man, cannot afford to miss this opportunity? For catalogue or free tuition write TODAY to President Dudley, Greensboro, N. C.

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Restores Gray Hair to Natural Color REMOVES DANDRUFF AND SCALP

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