TIMETRUTHWASTOLD

Revelations of New York Street Railway Investigation.

BECOME A NATIONAL ISSUE.

Corporation Contributions to Campaign Funds an Abuse to Be Corrected—A Plan to End the Evil-Mr. Bryan or he Influence of the Country Press.

By WILLIS J. ABBOT.

The public service corporations of the city of New York are having troubles of their own. I use the word troubles in the plural purposely. The unfortunate stockholders in the Metcopolitan Traction company and in the Metropolitan Securities company are troubled because they found the managers of their properties becoming incredibly rich while the dividends vanished. The other trouble seems to be coming to eminent defenders of the national honor and bitter opponents of nocratic success in either state or on. The investigation shows Mr. Thomas F. Ryan, who used to think he'd like to be a Democratic candidate for the presidency or for the senator-chip from Virginia, hand in glove with Mr. Quigg, a former Republican con-gressman, later the chairman of the Republican county committee and now a lobbyist. Mr. Quigg, who used to be a newspaper reporter, received in four years \$271,000 from the traction

company.

Now, let us be fair. One of the most successful jugglers of Metropolitan Traction was William C. Whitney, Grover Cleveland's sponsor and manager in politics and President Cleveland's secretary of the navy. Mr. Whitney engineered the nomination of Cleveland in 1892. He did it with a traces hand and a heavy warms and a strong hand and a heavy purse, and the demands he or the people back of him made upon the Cleveland adminis-tration wrecked the Democratic party for many years. Bryan made it a fighting organization, but even his wide popularity and vigorous leader-ship were not able to overcome the burden of Clevelandism.

burden of Clevelandism.

Mr. Whitney was strong for national bonor in 1890, and yet at that very time he was doing things in connection with a corporation that he controlled amounting to personal dishonor. It may be urged that one should say nothing but good of the dead. Personally I think the maxim should be ally I think the maxim should be changed. When the dead has done much to debauch the government of the country, to encourage the idea that the mere lavish use of money can make a president and that then the power thus obtained can be used to enrich those engaged in the job, it is time that truth was told. Today the name of William C. Whitney, whom I knew and who was personally a lovable man, figures in every dubious operation of the Metropolitan company up to the time of his death. He was the shrewd schemer, and perhaps to ally I think the maxim should be the shrewd schemer, and perhaps to him the distinguished secretary of state. Ellhu Root, was next. Secretary Root has the excuse that

all lawyers use-namely, that he acted only as attorney. Some day the peo-ple in this country, who in the end are its lawmaking authority, will enact some sort of legislation to prevent this

Why This is a National Issue.

The mere fact of the overcapitalization and the impending bankruptcy of

New York traction companies
ald not be a matter of national concer except for the truth that a good

cer except for the truth that a good deal of the money which has reduced hese corporations to the point at which they are unable to pay even the interest of their bonds has gone to hangry politicians—in practically every case very prominent politicians—ai-lied with the Republican organization. There is a mysterious check for \$220,000 draw, in the campaign year of 000, drawn in the campaign year of 1900, which nobody connected with Metropolitan Traction either can or will explain. Mr. William M. Ivins, who is investigating the matter, makes no bones about asserting that it went to the Republican national committee. Then there was the \$260,000 fund raised by Mr. Harriman, largely from men who were interested in the local street who were interested in the local street rallways, and turned over to Mr. Cor-nelius N. Biles, treasurer of the Repub-lican nuttonal committee, and by him to the present secretary of the treas-ury, George B. Cortelyou. Much of the money raised by Mr. Harriman came from life insurance companies, come from the street rallways. ne from the street rallways.

the street railways of any city, it be-comes immediately apparent that these corporations are interfering in national affairs and therefore subject to national attention. Nobody believes that the United States government should in-terfere with the collapse of the various traction companies in New York. But if a Whitney on the bygone Democratte side, or a Quigg on the present Re-publican side, or a Harriman, or a Cor-telyou, or a Ryan, or a Bliss can use the trensuries of these companies to procure funds to debauch the electoral muchinery of state or nation it is about time that either state or nation took cognizance of what is doing. When the investigation now being made by the public service commission of New Tork is finished, there will be many great financial and political reputations ruined. There may not be a perfectly clear and plain path toward the ending of such evils suggested but enough will have been done to show that a wider system of national and state

publicity for all contributions made by t corporation for political purposes will do much to finally correct this

city and Country Newspapers.
A New York newspaper, the World.
Is very much distressed or possibly very indigmant because, according to its assertion. Mt. Bryan said at Rich mond that "the great metropolitac inflies are controlled by the trusts and their columns are spen to the highest bidder." The World's quotation is not accurate it heard Mr. Bryan's speech and recall that he said as he has telegraphed to the World, "many great metropolitan failles." Nobody who knows anything of sither New York or Chicago journalism will New York or Chicago journalism will question the justice of the statement so qualified. The World, which show-ed the otmost tritation about it, has done great work in exposing certain trusts. It has fought hard and well against "he insurance infamies, the Harriman methods of insuce and the Harriman methods of finance and the Metropolitan Traction. But, after all, when an antimonopoly and authtrust candidate appears in either the Democratic or the Republican party we do not find the World enthuslatic or even friendly. For Mr. Bryan it has nothing but ridicule and malice; for President Roosevelt, whe has done much and tried to do more, nothing but hostility; for Senator La Follette who on the Republican side is emphatically antitrust, the World has little except slience or a semioccasional speech.

Now, what Mr Bryan really eaid at Richmond was of more importance in the part not quoted by the metropol-Itan papers than that which they at tack. He said that the fight for real popular government, for the represen-tation of the people in both the state and the national government, must be and the national government, must be and would be taken up by the country papers. He believed that the country press was free from the influences which affect, sometimes insensibly, many great metropolitan papers. The country editor, it is safe to say, does not live in Paris and edit his New York newspaper alternately from Monte Carlo and from his yacht. He does not hold the most honorable position of ambassador to England or to St. Petersburg and conduct his New York or Chicago paper from either York or Chicago paper from either point, so far removed from any touch with the feeling of the common people of the United States. The great papers do a great work. Of that there is no doubt. But they

are not wholly free from the charge of constituting in themselves a trust, and, as it now has come to pass that their owners are multimillionaires and must hold investments in trust se-curities, so beyond doubt they are in-sensibly influenced by the trust sentiment. Mr. Bryan was not first to say that the country press was the one to which representatives of the common people must look for aid. The rage and indignation of the metropolitan press over his statement go far to prove its truth.

The Trusts Against the Trusts.
There are some students of public affairs, some public men and economists who hold that the operation of natural law will ultimately destroy monopolies and by so doing break down the conditions which have created the strength of the streng ated the swollen fortunes which both President Rossoveit and the leader of the Democratic party regard as a menace to the continued well being of the republic. I am frank to confess that I have not agreed with this view. It seems to me that legislation by both state and nation, and very drastic legislation at that, is necessary. As the president himself said in effect, one of these millionaire monopolists and stock jugglers in jail would be worth a hundred fines imposed upon

worth a numers have the considering whether the trusts are not going to break themselves or, rather, whether the men who have got control of them, in their engerness to get rich and their personal jealousies, will not bring down the whole artificial fabric and their personal jeasures. With not bring down the whole artificial fabric in one grand crash upon their own heads. All of the men concerned in the traction trust of New York city have turned against each other, and the revelations that they make about each other have made the stock practically unsalable and promise to engage the attention of the courts for a decade at least. Only last week the effort of one magnate of a copper trust to beat his rivals in Wall street resulted in his being driven out of the banks he controlled and his practical, though possibly temporary, elimination from the ranks of trust promotors. The fall of Heinze carried with him to a certain extent Charles W. Morse, who promoted and controls the certain at the steamship trust. He, too, has some from the street rallways.

If national political committees are going to be permitted to raise campaign funds in enormous figures from the street railways of any city, it becomes immediately apparent that these schemes for monopolizing different ta-dustries, has illiewise been driven from any connection with the string of banks that he controls. Fish and Harriman are new emulating the Klikerny cats at Chicago. Perhaps it is true that as these men go others quite as eager for power and for jelf will be place them. But there is an all croverb as to what happens w' of a certain class fail out among them-

> The matters to consider to the them cial revelations of recen-first, that the men whose (swollen beyond any reashave secured them by the small savings of the people savings bares and insur-nies; second, that at no ti-hesitated to evade or to befor their own profit; the constitution of thought was sever for bolders but always for the Washington D. C.

THE SUNDAY SCHOOL, SOLID YOU

Lesson VI.-Fourth Quarter, For Nov. 10, 1907.

THE INTERNATIONAL SERIES.

Text of the Lesson, Josh. xxiv, 14-28. Memory Verses, 22-24—Golden Text, Josh. xxiv, 15 - Commentary Prepared by Rev. D. M. Stearns.

pared by Rev. D. M. Stearns.
[Copyright, 1907, by American Press Association.]
The Lord had given rest unto Israel
from all their enemies (xxiii, 1); the
tabernacie had been set up at Shiloh
and was still there when Samuel was
brought as a little lad to minister to
the Lord in the days of Eil (xviii, 1;
xix, 51; I Sam. I, 3, 24); Joshun was
old and felt that his sojourn on earth
would soon be over, so he called together the elders and officers of Israel
and rehearsed to them all that the and rehearsed to them all that the Lord their God had done for them and how He had fought for them as He had promised, bringing the record down from the days of Abraham to down from the days of Abraham to the time when he was speaking. He reminded them that it was "the Lord their God" who had done it all using that particular phrase about fourteen times in chapter xxiu, and in chapter xxiv, 1-13, the Lord Himself, through Joshua, spoke of more than twenty things he had done for them. Joshua testified to the faithfulness of God in these words: "Not one thing hath falled of all the good things which the Lord your God spake concerning you. All are come to pass unto you, and not one thing hath falled thereof" (xxiii. 14). Solomon at the dedication (xxiii, 14). Solomon at the dedication of the temple used almost identical words (I Kings vili, 55), and it is our privilege to this day and always to live in the faithfulness of God, remembering such assurances as I Cor. I-9; x, 13; II Thess. III, 3. Now, in our lesson we have the burden of Joshua's heart for this people whom he was about to leave, "Fear the Lord and serve Him in sincerity and truth" (verse 14), and three times the people reply that they will serve the Lord (verses 18, 21, 24), emphasizing it in verse 24 in these words: "The Lord our God will we serve, and His voice will we obey." Joshua's declared determination, "As for me and my house, we will serve the Lord" (verse 15), and his very strong plea had a membering such assurances as I Cor. house, we will serve the Lord" (verse 15), and his very strong plea had a grand result, for we read that "Israel served the Lord all the days of Joshua and all the days of the elders that overlived Joshua, which had known all the works of the Lord that He had done for Israel (verse 31). The people considered the Lord's mercies to them, saying, "The Lord our God brought us up out of the land of Egypt and did those great signs and preserved us in all the way and drave out from before us all the people; therefore will we also serve the Lord, for He is our God"

(verses 17, 18).

Joshua warned them that the Lord is holy and jenious (verse 19), that He will not tolerate other gods, but He will not tolerate other gods, but the people insisted that they would serve Him. Note the other six places where he is called jealous—in Ex. xx, 5; xxxiv, 14; Peut. iv, 24; v, 0; vi, 15; Nah. i. 2—indicating that He will zealously care for and defend His own, but He covets His own all for Himself that He may do His utmost for them. In verse 22 we learn that to serve the Lord means a very decided stand against ourselves, a dental and renunciation of self (Matt. xvi, 24; Phil. iil, 3), knowing that in us—that is, in our desh—there dwelleth no good thing (Rom, vii, 18). As was no good thing (Rem. vii. 18). As was the custom, a stone was set up for a witness, as if it had heard all the words (verses 26, 27). See also xxii, 26, 27; Gen. xxviii, 18, 22; xxxi, 45-49. May it not suggest to us that "the stone of Isrnel" (Gen. xlix, 24), "the tried stone, the sure foundation, the precious cornerstone" (Iss. xxviii, 16)

precious cornerstone" (Isa. xxvill, 16) is a witness always to every word and act and thought of ours? May we lay it to heart that our God is a jealous God and that we cannot serve God and Mammon (Luke xvi, 13).

Israel was redeemed from the bondage of Egypt that they might serve the Lord who redeemed them (Ex. iv, 23; x, 28), and to do this they needed all that they possessed. Not a hoof was to be left behind. Samuel's great plea was, "Only fear the Lord and serve Him in truth with all your heart, for consider how great your heart, for consider how great things He hath done for you" (I Sam. xil. 24). One of our Lord's replies to the devil was, "Thou shalt worship the Lord thy God, and Him only shalt thou serve" (Matt. iv. 10. The height of future bilss for many is described in the words, "The throne of God and of the Lamb shall be in it, and His servants shall serve Him, and they shall see His face, and His name shall shall see His face, and His name shall be in their foreheads" (Hev. xxii, 3, 4). Paul, who testified of his relation to the Lord Jesus in these words, "Whose I am and whom I serve," and who delighted to call himself a bond slave of Jesus Civist, while to the Thessalorians, "Ye turned to God from idols to serve the living clod and to wait fe: I'lls Son from heaven" (Acts exvil, 25: I Thess. I, 9, 10). Of blueelf he said elsewhere, "Serving the Lord with all humility of mind I with many tears and temptations 's befold me by the lying in wait the Joves' (Acts xx, 10). If the on of Third was constrained to my

thy sevents. "Enppy are thy sevent which stand con-ties and hear thy in a 7, now much in 5, 7, how much the mine

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