THE SUNDAY SCHOOL,

Lesson X .-- Fourth Quarter, For Dec. 6, 1908.

THE INTERNATIONAL SERIES.

Text of the Lesson, I Kings iii, 4-15. Memory Verses, 11, 12-Golden Text, Prov. ix, 10-Commentary Prepared by Rev. D. M. Stearns.

(Opright, 1995, by American Press Association.) In some Bible studies there are some words which we do well to carry with us through those studies, and in this lesson and the next we should rethis reason and the next we should re-member these words: "Then and Solo-gon upon the throne of David, his fa-ther, and his kingdom was establish a greatly." "Then Solomon sait on the invoice of the Lord as king instead of income of the Lord as king instead of pavid, his father, and prophesied, and git israel observed init." (I Kings ii, 12; I Chron, xx1x, 23). Another name was given to Solomon at his birth with which some do not seem to be familiar It is written, "The Lord loved him and He sent by the haffd of Nathan the prophet, and he called his name Jedidiah (beloved of the Lord) became of the Lord" (I) Sam, xii, 24, 25). The name Solomon, which means "peace able," was given to him before he was born (I Chron, xxii), 9, margin). How been (I Chron. xxil, 9, margin) How beautifully suggestive the two names-belowed of the Lord, a much of rest, the belowed of the Lord, a han of rest, the Lord giving pence and quietness in his days. How shift be failed to lot fool work out his plan! How perfectly it will be wrought out in the true Son of David, of whom God said, "This is no belowed Son, in whom I are well pleased" (Milti fb. 17, zvil. 5. How strangely do the first three verses of our lesson dispite real is the light of God's configurate to have no feilowship with the heathen nations or their idols, affinity with Pharake, Ling of Expit, marging for damping.

ing of Egypti marrying his damphies king of Exploit matering as darated loving the Lord and walking in Hi-statutes, yet sacrificing and burning increase in high placest. It sounds a gost deal like the workly combine tions of today, which must as grav-the Spirit, for we are plainly tool that wherever will be a friend of the workly the sound of the sound of the workly is the enemy of God Clas. iv, 4), these days the talecruacie and branen altar were at Gilborn, but ark of the covenant was in the total malem which David had pite Jecusion which David had pite a far in and to Gibeon Solomon and b people when it is offer brant offerlay must the Lord (verse 4; 1 Chron vir 2) If Chron, 5, 166. All the offer is appointed by God wave typical of the secritics of Himself put avery the secritics of Himself put avery disc of all who receive Him (1984). Him have we access to God, and ad by Him save we access to God, and ad by Illin can we truly worship Gol of serve Illin, and for Illis sake God does all things for His people, notwith standing their unworthiness. So we read that in that night Jelio

So we read that in that night Joho cah appeared to Solomon, and Goé said anto him, "Ask what I shall grie-ther" crease 5; Il Chron 4, 7). God is the Creator, to whom nothing is too hard or wonderful (Jer, xxxi), 17, and Jehovah 1a God coming to man in grace and a right-consense which He Himself gives by virtue of His great surfice. He is the same one who when here in humiliation said to a poor blind man, "What wilt thou that I shall do unto the?" (Luke xxii), 41.4 He said to the aposities and through then to us: "If ye shide in Me and My words shide in you, ye shall ask what ye will sud it shall be done onr-you." "Whatsoever ye shall ask in My name, that will I do that the Fa-ther may be giorified in the Son. If y, My name, that will i do, that the F a ther may be giorified in the Son. If $y_{\rm c}$ shall ask anything in My name, I will do it" (John sv. 7; ziv. 13, 14). There is a word also in this connection in less ziv, 11. "Concerning the work of my hands, command ye me," in reference to which the late John Wilkinson one wrote me, "It is strong language, and hough it is the Jews' by interpreta-ion, we can take it by application, and

tion, we can take it by application, and i take it in the modern sense of 'you' wishes are commands to use,' press your desires and hold us to my word.' Here is something we seem to know little about, for we are so lacking in omness with Him in His purpose. In reply to God's great offer Solomon rehearsed the facts concerning the present situation, the great mercy and kindness that had been shown to his father David, his own position as king wer so great a people by the grace off God and the great need of wisdom and understanding to rule so arcent a people, and he said. "Give me new wis-dom and knowledge, that I may go out and come in before this people' (conce 69, H Chros, I, 8-10). Judah and is fast were said to be many as the said which is by the see in multitude

In Iredell court recently, says the Landthurk, a small how was convicts of of stealing. What to do with hum was a knotly problem. "This shows the need of a reformatory and those who oppose it should take "The need." said Judge Long, "I Godly fathers and muthers. If there were more Godly porents to train children properly, there would be an used of a reformatory." Both these harmed is to an easily were more failed for mary induces of these are based trouble bes in the home, but at the same time it might keep on existing and increasing, hence the wisdom of the Landmark says, it would be an "Utage for all the need to be an The Dispotch to the Reformatory.

the Landmark says, it would be an

MOTHER

 MOTHER

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 You need Mother's Joy every day,

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The man who records you of your Ever colice now gracethi the ar-rights in often actions to prove Grage wounan doesn trat? some other one wrong.

People Are Tathing About It.

People are Taiking About It. Many p-ople are taiking about for quick by Folges Honey and Tar ceres cougles, colds, brouchties and all thrust and hung troubles. Remem er the name Folg's Honey and Tar and refuse to accept scous unknown preparation of lithe or no menit which may contain some harmfall drugs and is and and sure. Asheburo Deng Co.

No amount of fort to save the world can make up for failure to sacrifice for the salvation of your own little world.

Guilty of Counterfeiting.

Tassing counterfait money is no worss than substituting some unknown worthless remely for Foley's Honey and Tar, the great cough and cold remedy that curves the most obstitute coughs and heals the lungs. Ashebero Drug Co

The honoring of parents depends not a little on now parents house the demands of parenthood.

Good Cough Medicine For Children

the Landmark says, it would be an rutrage for all the people to be tax ed to provide correction and control and training for the children of a few negligent parenta, but society in self-defense will have it to do We stand for a reformatory fully rupped to deal with bad boys. The parents we surrender to the tender metrices of the preachers of the state.—Davidsen Dispatch. MOTHER

Pneumonia Fottewas Cold

When gossip meets goostp, then comes the wagging of tougues.

Servouxness.

Петчонности. Пу рорені, коліцу ялі беокіпу не питея міць расковод макой колос бу кату Р. Р., ізріцьки в'ятокі Канноз, ілю ника наятічно-конської віда сладова и парадова и парадова пицьки парадова и парадова и парадова пицьки у протики на індіе малід. Р. Р. І. Кандора на індіе малід. Р. Р. Г. Кандора на індіе малідова. Р. Р. Г. Кандора на індіе малідова В. Р. Г. Кандора на сталици на кандора Кандора на парадова на парадова на стали на кандора кандора на стали на парадова. Кандора на стали на парадова. Кандора на стали на парадова. Кандора на парадова на парадова. Кандора на стали на парадова.

LAND SALE.

By virtue of an order of same granted by the Superior Court of Randolph County en-the pointion of Queen Noath Smiler, et al, against Sallie Noath Jesier, et al, 1 shall sell against satile Nould Jesser, et al. I shall sett at the caust house door in Asteology at 12 ofcloce. More thouse door in Asteology at 12 ofcloce, More thouse door in Asteology at 12 percent of and in Providence waveshop, in said county congenited as to save, adjoining the lands of Luther Store, Constopner Epidon and others, tousided as follows: Tregmining at a black cas and summing. South 16 chains and 20 miss to a short in the original line, thence East 50 chains and 30 miss to a shore. Of these on the original line, thence Land 50 chains and 30 miss to a shore. Of these of a store, North 15 chains and 50 house to a shore. Source normer, theore West, 50 manue and 50 miss to the begin. Integ. centum of 51 access more of less.

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This fight day of November, 1008. JOHN 1, DRITTAIN. Countercomer

NOTICE OF FALL.

North Carolina .) Tandolph Ca. The status of the power rested to me by an or-or of the Glerk of the right phase Oourt of Handolph county, North Carolina, in a special proceeding entities W. A. Ensore at a statistic Pound-entities W. A. Ensore at a statistic Pound-entities W. A. Ensore at a statistic Pound-entities W. S. Ensore North 12, rests to a Hark Count. Heave North 14 rests to a White mark Allecis line. Hence North 12, rests to a Hark Count. Heave Based of Pound-ties the following counting the statistic pound-ties the statistic Pound-ties the pound of the pound-statistic point for a spannal the statistic pound-ties the pound of the pound-ties the pound of the pound-statistic pound of the pound-ties the day of November 2, we have the point of the point of the pound-ties the day of November 2, we have the point of the pound-ties of the day of November 2, but the second of the pound of the pound-ties of the day of November 2, but the the point of the pound of the pound-ties of the day of November 2, but the the point of the pound-ties of the day of November 2, but the the pound of the pound-ties of the pound of the pound-ties of the day of November 2, but the the pound of the pound-ties of the pound of the pound-ties of the pound of the pound-ties of the day of November 2, but the the pound of the pound-ties of the pound of the pound-the pound of the pound-the pound of the pound-the pound of the pound of the pound-the pound of the pound of the poun

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