COTTON MILLS SHUT DOWN.

Great Curtailment In The Piedmo Section -- Closes For Four Weeks.

The great curtailment movement among the mills of the piedmont began recently. Many mills of North Ca olina and Georgia closed down until the morning of the 12th. Out of three million spiadles two and three quarter millions have signified that they would join in the curtailment which will include at least a month in all during the summer. The movement will mean summer. The movement will mean a cutting off of from one million to two million pieces of cloth, or one-twelfth of the output

Mr. Aug. W. Smith, president of the Woodruff mill, of Spartanburg

"There is a loss in every pound of cloth we are putting out and we have to curtail to cover in part this loss and create a demand for our goods. I should say the output of the mills will be cut down onetwelfth by the curtailment, which will be done this summer, and which will amount in all to about four weeks

Mr. John A. Law, president of

the Saxon mills:
"There will be the largest curtailment among the cotton mills of Spartanburg county ever known. The price of manufactured goods is out of proportion with the price of out of proportion with the price of cotton. A great many of the mills will close down on the first day of July and others on the 25th."

Following is a list of Greensville mills which closed in one day, as

reported by the Greenville Piedmont:

Practically every cotton mill in Greenville, it is understood, will Greenville, it is understood, with shut down for a peroid of two weeks between now and the first of Sep-tember. An agreement to this effect was reached several days

ago.
All of the mills will not shut down at the same time. Some will suspend operations as early as next week while others will wait until the last of July and the first of August. Campendown Mill will shut down

on Monday for one week. This was the statement made at the offices of that mill this morning. When asked if there would be a shut down of only one week the officers stated that they had nothing further to say at the present time.

Monaghan Mill will close down

the last week in July and the first week in August, making a total of

two weeks.

Brandon Mill will close down for two weeks but the exact time has not been selected as yet, stated Presi-dent Westervelt. The shut down will be between now and Septem-

The Carolina Mill will also close down for two weeks at a date to be selected later. This will probably be at the same time as Brandan.

The American Spinning Company will close down for two weeks as soon as can be arranged. This will probably be in July, or early in

August.
The Mill's Mill will shut down for two weeks, although it was stat ed that it was impossible to name the date just yet. There are some orders to be filled and as soon as they are met the mill will close down for the two weeks.

The Woodshire Cotton Mills will close the last week in July and the first of August, making a total of

two weeks.

The McGee Manufacturing Com-

The McGee Manufacturing Company will not close. The Vardry Mill is already shut down.

At the loe Manufacturing Company it was stated that there was pany it was stated that there was nothing whatever to give out. This was the only mill in the city that gave ont nothing regarding the shutting down. It is not known whether it will close or not.

spindles it will be seen that 3,100 operatives will be idle for a period of two weeks. This does not in Estimating the number of oper clude the Poe Mill. Excluding that plant there will be approximately 310,000 spindles idle for two weeks. -Charlotte News.

Strong and Vigorous.

The readers of this paper will be pleased to learn that there is at least one disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Citrus is the only positive cure mow known to the medical risterative. Catarrh being a constitutional disease, requires constitutional drawns. The proprietors of the system, thereby destroying the foundation of the destroying the system of the system of the system of the system o



MOUNT TABOR'S PARABOLIC VISION.

Matthew 17:1-8; 14-20.-July 24. "This is my beloved Son, in whom I am well pleased; hear ye him."

IX days after our Lord's words concluding our last study, he took Peter,

"This is my beloved Son, in whom I am well pleased; hear ye him."

SIX days after our Lord's words concluding our last study, he took Peter, James and John, three of his favorites among the disciples, into a high mountain. There he was transfigured before them; that is to say, his appearance changed, his face shone like the sun, his garments were white like the light. Then the vision grew and Moses and Elijah appeared to be holding conversation with the transfigured Jesus. The impuisive St. Peter, anxious to serve, inquired whether or not it was the Master's will that they build three tabernacles; one for him, one for Moses and one for Elijah, on the top of the mountain. One of the evangelists says, "He knew not what he said." Another account shows that the three disciples were for a time overwhelmed by something like drowsiness but later became fully awake.

It was on this occasion that they heard a voice from the heavens, saying, "This is my beloved Son in whom I am well pleased; hear ye him." It required our Lord's kind words and touch to relieve the Aposties of thair fright, and looking up they saw no one but Jesus. His transfiguration had vanished, and it was the Master, just as before. If, momentarily, they thought that Jesus had entered into glory, they now perceived that they were mistaken. Another account tells us that as they were coming down the mountain side Jesus charged them that they should not tell the vision to any one until after his resurrection from the dead. He thus explained to them that the whole matter was a vision, an apparition. This was a fulfillment of what he had told them in his last words of our lesson of a week ago, "There be some standing here which shall not taste of death till they see the Son of man coming in his Kingdom." These three disciples had been standing in his presence at the time those words were uttered, and now they had seen the Son of man in his Kingdom glory—is vision. The reality of that vision has not yet come to pass, although it is surely nigh, even at the d

the vision] to which we do well to take heed as unto a lamp that shines in a dark place until the day dawn"—until the Millennial morning dawn.—Il Peter 1:19.

Before leaving the story of the transfiguration, which symbolized our Lord's Kingdom glory, we note his gracious words to the affrighted disciples, "Arise, and be not afraid." On several occasions be thus addressed them. It would appear that by nature many of us have a consciousness of our own imperfections and a realization of our unworthiness of Divine favor; and fears are likely to grasp us and torture us. This is because we do not know our heavenly Father. The more we learn of him the more does the love of God cast our fear from our hearts, and assure us that he who created us is sympathetic towards all who are striving for righteousness. He is a great God, not a little one. True, he will not give his greatest blessings to any except those who come into harmony with him, but, on the other hand, he is not a demon that he should be feared as such. He takes no pleasure in the suffering of his creatures and will not permit that any should suffer eternally, therefore his provision that all shall have, through Christ, an opportunity for regaining perfection and eternal life, and that whosever will not avail himself of this great privilege must die the second death—must be annihilated.

While Jesus and the three favored Apostles were in the mount of transfiguration, supposed to have been Mount Tabor, at the foot of the mountain there was a man whose son was a lunatic, whom he had brought that the Lord might expel the demon. The Apostles had already been out, as the Lord's representatives, in various parts of the country of Palestine, curing the sick and expelling demons in his name; so they assayed to cast out this demon but could not. The Revised Version speaks of the sufferer as an epileptic. Indeed, all higher criticism disputes that there is such a thing as obsession by evil spirits. It is a common saying today among the Higher Critics that what our Lord

fore accept this narrative just as it reads, that Jesus rebuked the "devil" and cast him out of the boy, who was cured from that very hour.

The disciples who had been unsuccessful in casting out this demon, called the Master away from the hearing of the multitude and asked him why they had falled when they attempted to cast out the demon. He replied, "Because of your little faith." Another account says that he stated, "This kind cometh not out except by fasting and prayer." In other words, the lesson to the Apostles was that their greatest power would result from their living very near to God, living lives of self-denial and prayer. Of course, fasting to be seen of men is not here inculcated, nor do we suggest that the works of penance on the part of disciples would make them more efficient in the understanding of the Lord's mystery; rather the thought is, the nearer one lives to God the more of the Divine power may be exercised by and through him. It is perhaps difficult for us to understand our Lord's reference to their

It is perhaps difficult for us to understand our Lord's reference to their It is perhaps difficult for us to understand our Lord's reference to their having little faith, for they surely exercised considerable faith in making an attempt to cast out the demon. Faith, to be successful, must be backed by spiritual power; and our Lord assures us that even with a small amount of faith we would be able to remove a mountain and nothing would be impossible. We are not to suppose that our Lord meant that his followers should try to remove mountains as a diversion, nor as a proof of their faith, for by so doing they would be seriously interfering with the interests of others who would be more convenienced by having the mountain remain. This they would have no right to do. We assume therefore that the thought must be would have no right to do. We assume therefore that the thought must be that if in the fulfillment of the Divine command it should be necessary to have a mountain removed, and if the commission had been given to one of the Lord's followers to remove the mountain, and if he could exercise the faith to obey the command, the result would correspond to the Inith exercised. All that the majority of us could do would be to exercise as much faith as possible and ask the Lord for more, and also seek to cultivate a greater degree of faith.

Send Name and Address Today-You Can Have it Free and be Strong and Vigorous.

Carl Etherington, a white de-tective, who raided blind tigers in Newark, Ohio, was lynched because he shot a saloon keeper, who resist-

Think it Over.

Were a friend to tell you: "I have my own carriage and have ridden my fill, I have gone to three balls in a night, I have lighted my cigar with a \$10 bill, and all when money was tight." you would thing he was boasting, possibly prevaricating. Those desiring to enter should apply But if he should explain that the carriage was a baby carriage, the balls a pawn shop and the \$10 bill a a board bill, you would see the Julius I. Foust, Pres. Greensboro N. C.

a board bill, you would see the joker.

When a farm paper advertises three full years for 35 cents, and it is a monthly publication, they give you just 35 numbers in the whole three years' time. Again, when they advertise three full years for a dollar, and it is a semi-monthly publication, you get just 72 issues in the whole three years. In the first case sixteen issues less than The Progressive Farmer and Gazette gives its readers every year; and in the latter case they give only twenty issues more in the three years than we do in one year. And you know that a paper coming once a month, cannot be as interesting, or as timely, or as helpful as a paper coming every week. Don't forget that The Progressive Farmer and Gazette is made in the South, by Southern men, for Southern men, and dealing with Southern conditions only.

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The Holstein Cattle in America are all decendants of Holland, and most of them are from the provinces of North Holland and Friesland.

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The general milking qualities of this breed is far beyond any other dairy cattle. Some enthuastic fel low has said that they will drown any other breed in their milk. Some years ago when people were striving for annual milk yields the records of the Holsteins were so great that they were regarded as impossible by

the public.
The health and strength of these cows is marvelous, and they have great

tital force and vigor.

They have great digestive power and have no choice of food Is it any wonder then, that the farmer is attracted by these white and black spotted cows?

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High Point Enterprise.

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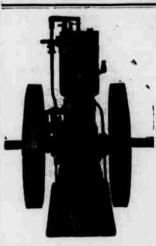
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