THB ASHKBORO COURIEL, ASHEBULLU, N, C.

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10-5-4t. N. cox, Commissioner.

## 

 ed in the power of authority contain5age deed exeented by J. J. Welch and
 bidder for cash the following deserib.
ed real estate in Richland township.
North Carolina. Beginning at a stone on west sid
of gradid road opposite Home Build
no office said to be M. Frarlow's cor
nerf thence north 285 feet to a stone
thence west 275 teet to e stone; thence nerf, thence north 288 feet to a stone;
hence west 275 feet to a stone; thence
suoth. 285 feet to to tone; thence east
385 feet to the begining, containing 385 feet to the beginning, containing
1\% necres, more or less.
This the 2nd day of October, 1922 M. F. WILLAMA, Mort.
J. A. SPENCE, Attorney.
i0-5t.

By virtue of the authority contain
ed in the power of sale in a mort gage deed opewer of sale in a mort
on the 22 . J. Jd day of December, 1920 on the 22nd day of December, 1920 ,
by JJ. Welch and wife. Caroline Welch and recorded in Book 1944 page
176 Register's office of Randolph county, the undersigned will, on the
6th day of Noverbber, 1922, at 12
oclock M. at the court house in oor in
Asheboro, N. C sell to the highest Asheboro, N. C., sell to the highes
btader for cash the following deseribed real estate in Richland township,
North Carolina, to woit:
Lots number 12 13, 14, 15, 31,32 , Lota n number 12, 13, 14, 15, 31, 32,
33 and 34 in the J . S . Burton plot sit-
nated in the town of Seagrove, N. C . plot which is recorded in the office
Register of county, N. C., to which 1
giveni
This October 2nd, 1922.

## D. J. JHNSON, Mortgagee, 10. A. SPENCE, Attorney.

 NOTICE OF MORTGAGEES SALE Under and by virtue of power contained in a a certain mortgage dee given by W. J. Moore to the unde
signed, bearing date of June the 14t 1 gned, bearing date of June the
1 eant and recorded in the office of th
register of deede for Randolph cou 8

$$
11
$$





## of

 $5{ }^{5}$ Macon's corner; of Runkh avenue, GinRugh Avenue sing thence with
minutes east south 70 degrees 30
 35 degrees 50 minnter west 236.2 feel
0 W. $C$. Haminer'n



 wㅜ루웅 | Hammer a Mopr |
| :--- |
| Attomens for Mortgagees. |

Admatititratork Notice.
Having qualined ad aminitrator of
the evtate Radidy C. Brower, decoan




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Now deoth of Prouk wath, whic

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VALUABLE FARM

AT AUCTION

## SATURDAY 14 OCTOBER

At 12:00 M

Known as the Alfred Hanner farm, at Hanners ville Cross Roads, Davidson county, containing 220 acres, located on the highway between Thomasville and Denton, eight miles south of Thomas ville, ten miles east of Lexington, within 1-4 mile of church and school. C. \& Y. R. R. runs through this property. Nine-room dwelling house, 6-room tenant house; two large barns and other outbuildings.

## 115 ACRES OF FOREST TIMBER

## The land will be sold in four tracts, and then as

 whole.For further information see or write J. W. Han Thomasville, N. C.

$\qquad$
 tain mortgage made by E. is. Alred bounded and described as follothers, tract No. 2, boundored or or deess. Also , which iasy Aired to A. P. Brow- Beeginning at a post oak E. P. Wil- Eli Warren's line; thence west in






## Every Bond a Pledge of Security

## 0 <br> 

5. When you buy Alamance First Mortgage 6 per cent Gold Bonds you are as sured that your money is absolutely safe.

- Every Bond is backed by a Mortgage on property the value of which has beer carefally ascertained by men who know property
Alamance First Mortgage 6 Per Cent Gold Bonds
are becked not only by mortgages but also by the entire resources of the old ee tablished, financially strong Alamance Insurance \& Real Estate Company,

Every Bond is an livestments safe, sound and interest ylelding-an ideal investment for the person with a few lundred dollars as well as the one with thousands. They are issued in various denominations to meet the need of the small and targe liveetor.
(our surptus can be invested in no better way than by the purchase of
CAPTTAL AND SURPLUS $\$ 300,000.00$ Alamiate lisurarace \& Pral Estate Ca.
W. E. SHARPE, Manarer

Buringeron, N. C:

