## FULLER＇S GLEANER

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Hie many abligations to us all cantaot be to bighly expresed and for the depp inturaet in which we take in him who in the nuthor and finifiner of our faith．His remarka to the old sut－rcritiers would asy of the Gileatuer let it La underntond they will not het charged any more from which they havealrasdy paid $11!1$ therr hill has run out this they will he expected t＂pay lifty cente a year inktead of twenty．
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Whap entanduration an th．part f ther F．hitur is carpfally cousbl
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 tuployment wall be opentitit the h－part future．Editor diwn his work woll and why do schonl boys modorn times fiud fanlt that 1）． $\mathrm{F}_{\mathrm{e}}$ does not get on fast whakh in his line of tusiness．
Tomaknog you all four kind pat ruago．I have the homar to low
mur fumbintile and Distinguished rididur
I．E，writw th＂abuva wh in fuil
1）M．F＇itat．
Whart Dompsty，E\＆Y，has a－ Cisevelt the mechauscal mark of orl $t: x^{\circ}$ otse of the most hatid paint－ d＂duringevar known．Theway －lee vouth of mind culture in landy work is heyond any con－ pptinn in the eyes of D．E．Nev．
douht D．E． 1 is man of good juidgmotut ；but atill the lack of in－ HrNet is doubtless beyond human mlurance．Give us a call．Box 3：1i，Auheville，N．C．

Ah．Hows axper it mulat hee
Ant what गlonsing wa prov

Fisins－I lowe is aciouter far


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## Al．Itil hine a name．

And I ranovi deny．

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A＇imite anft was the aky
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grace．
The simple anme and William No． The bonst I could not eat，while in rap
tures
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had to laugh all the more． A wrall game of mumps taken And highways leading to ather
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TICh TG Y゙ロl゙\＆MATHEK．THM WHENI AM4；ONF

## How well do we rememb

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With flaks and bannera it poskol


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Plim ourde be said to me．
sitich tot your thether．Fome when
Oon＇t let her marry liad
bon＇t let her mourn
Ermemtier that whe miss ine
When I was far away
Dou＇t leave yonr m ther，Tommy．
Wben her hair is turting grey

THE～L KKITLAL KAILWい
The way to heaven by Christ was made With hinateniy trutho the raila were Laid， aid To life eternal whare it enda．
The Bithle is the Kiginuter Which puints the way t＇heraven sock ar Ithrough thatel dark and dreary here It doth the was to glory atear
From earth to heaven the line entends To life eterual where it euds And all who to glory ride Must come to Christ，in him abict． Whon on the moun of sweet Repose This brain will slip，the door will close The passengers will cease to ride And dwell around the Savair side．


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 2has Mr．Mr．Jat mauy ；－lobute
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 view trom trpasation puswitalo may
 cound a trexud why vas with tue in trumble，at＂he：aine who hae ant lett－the fiae，ruteliggent than．भut brothar＇rambl．Mr．Voclonakg of whom the wrilter mdirterm．

Men have hobisy und favte，whi to two then ate allko wh liapoidi－ tion and charnctor is from a promt of view in suctal standiag．Somu like and low society；tume like cards and drink：some like a love of tumptation and never consider the consequences in latter years and sure of uninghteous prisciples． While others shuu all theses thinge．

