

We cannot elude these two men as such, as we know but little about them, but it is known Mr. Mellock and his friend our D. E. must have come from rare families of principles from what D. E. thinks of himself and his friend Mr. Mellock, and whatever D. E. must be a credit to all. Having no time to discuss the question at first sight to our friend Mr. C. I can only add, he is a fine fellow and an admirer of our D. E. in all his activities. Eyal M. Fuller, Editor.

FULLER'S GLEANER.

ASHEVILLE, N. C.

J. M. FULLER, New York Editor.

All communications should be addressed to J. M. Fuller, Editor, 150 Broadway, New York.

EDITH TO MR. NYE ASSER, 111 N. 11th St.

In reading the paper which W. K. Nye upon and I do not mind of it, I am glad to see you were so kind as to write to me. I am glad to hear that you were so kind as to write to me.

The mother of D. E. was Jane Agnes Fuller who was sister of William Fuller, New York Agent for the New York State Insurance Company. She was a daughter of J. K. Spelman and a sister of W. K. Nye, the Methodist of New York City. Mr. Fuller was married to a woman of strong character which for many years her father was a trustee and minister in the church in the age of 14 years and she then married James M. Fuller in what D. E. is named after her in 1850, at the time of removal to Scotland, N. Y. Mr. and Mrs. Fuller were active members of S. Paul's church, New York and Mr. Fuller's father was a trustee. In 1860 they transferred their membership to the church of Scotland at Towson, Maryland when the memory of their joint lives and their good work will not soon fade away. The death of her husband in May 1880 was a severe shock to Mrs. Fuller and from that time she began declining which ended in death.

Mrs. Fuller was a fine specimen of the strong woman, pure, calm, devout and religious. For nearly fifty years she lived a beautiful, consistent life of a 50 years. She could read some 1000 in reading the Bible, probably passed the means of grace and was a well known and well respected member of the church of New York which office she had held for many years and which her mother, Edith in Spelman held before her.

She was also a member of the Ladies Aid Society of the church in Maryland having held the office since the organization of the Society in 1880.

The funeral services were con-

ducted by the pastors assisted by Rev. D. G. Druney of Stamford and Allen McKassee of Brooklyn former pastors. She leaves one son who is our D. E. and three daughters who sever her. Having made this feeling could it be proper for Mr. W. K. Nye to institute such manifestations about D. E. character as been seen in late paper to such extent to have D. E. rules out of the country. I could not but notice in a way which our D. E. has been so unfortunately accused when there are grounds for it and if there were he would own them up and as a matter of great importance. Will our friend Mr. Nye keep D. E. name out of the paper and if he has any communications to make. Will W. K. Nye write confidentially to D. E. and get his consent to be published before he do so in general estimation. Mr. Nye is not talking to the people for he can't talk to the people. We have ever kept and as for his character, it could be defended but he is as old a perfect a man of general deportment that the world has ever seen. A thoughtful man are always unassuming and many have adds and ends in the way have been brought up for doubtless they have not cared to do better but D. E. is an exception he has a way and method of his own thinking but we will not listen to any who put a bad record against his door of doing things which are not in the line of business either socially or truly. His ways are ways of business and all his paths are gentle. He is one of rare on teaching but not to be encumbered with hinderance in which Mr. Nye has expressed in the eyes of the people a few weeks back.

CHRISTIANITY—IDEAS OF HEAVEN & EARTH

Following as I do upon this subject from general talk of the pulp in one of our southern churches. Such of late years can be assured that my idea of christianity and its relationship of that of heaven is not an earthly discipline as God himself has intended. Being his servant as it were and only put here for a preparation to meet all good people in heaven above and meet around the throne to be judged of deeds done in so, as the Bible teaches us, which is the living truth.

Aside from that we can understand that earthly men and women, none of any disposition of christ, any person be governed by a sense of faith and belief, believe in the Lord and commands.

But not of men of earthly things for they will pass away for us coming into the world with nothing we go out the with nothing.

Again, I say it is true we have teachers, and lawyers, and ministers, fathers and mothers, and would it be out of the question to ask, where do all of these get laws

from? The Bible, or from earthly attainments here below.

I can safely answer, it comes from the heart of a christianity men or women who have been rightly brought up to the path to heaven, but not to the path that sometimes leads to wickedness and destruction, having ideas there will never be heaven, which is a mistake to a disbeliever in any human heart who professes to be a christian, yet even for one moment to think God himself can be pleased that our relationship with him is not worth anything who has made us all and we are to bring all things unto God, who is over all and above all and only in prayer can all things be made in experienced by relationship in some ministers of worldly ideas.

What heart is not always touched, except on stated occasions, in pulpit revivals and donations of church intentions being experienced from different churches.

We know some minds enter to worldly goods done during the week, while all its to even try to sustain righteously from worldly men who believe more for safety and the drummer of which causes have complained been brought up in sermons in our churches of the past year.

Let ministers confine themselves more to the Bible and its teaching and not cause their mind to be fluctuated upon the flesh and the devil, that no impression can be made on the unbeliever.

Who condemns the relationship as christianity and heaven and earth answer and believing all things will be given, as God knows what we want before we asked, says the Bible. It seems by this reasonable to acquaint ourselves in christianity that earthly things are beings in a moral sense that heaven is not made of the same character according to man's idea here below, for that would be utterly an impossibility in comparing a man's relationship here to that done in heaven.

Knowing which God being in spirit and in truth man has never seen God at any time, nor will see him until he gets to heaven.

Unbeliever's idea of christianity is unequal for having a matter of form in respect in making all men believe they are christians which has been.

ADIRONDACK,

RAINBOW LAKE, N. Y.

Here is one of the most interesting health resort in its seasons that is known for that section of country our writer knows. He passed some years of his younger life here, summer and winter, before coming here and he knows it very much.

In summer many people go there for hunting and fishing and camping, as well as boating. While in winter being very cold and snow storms and drifts and the ice, is not as nice as in summer when we do away with all these things and

have a good time like other places of interest. The life in these mountains is a rest for all mankind who go for a vacation and rest from labor, and the banker or clerk, or doctor for a few weeks, and give strength to the weak and sickly ones.

One of the things to do while there is to weigh on the scales every Sunday morning and see how many pounds we have gained since we came or lost while there. The mountains can be seen all around and of the many lakes below there is a picture in itself. Saranic lakes are becoming very popular every year that that the public have made it a winter resort. As for the sick and consumptives cures is wonderful who are there. The place is full, but yet have room for as many more that want to come.

The rainbow Hotel or boarding house says the writer in summer time who boarded there the year round says the house is divided into two parts, one for summer and one for winter. In the winter all live in the lock where it is warm and comfortable, and in summer live in the front part of the house.

Many hotels are there besides the Rainbow Hotel where I stopped and a better place I could not find and the money was easy and on much less a scale for board than any big house in the State.

Rainbow Lake is just four miles from Paul's Smith Hotel and ten miles from Toon Lake, as I have seen both hotels and dined if not slept there.

The natives and neighbors are very nice and sociable to visitors or hunters who stop there with them and the eating well cooked and healthful and at regular hours—breakfast at 7 a.m., dinner at 12 and supper at 6.

Rainbow Lake is also noted for fine hunting and fishing in large quantities; also bear, wolf, panther, rabbits, birds are noted there. The largest trout caught there weighed 42 lbs. There is boating on the lakes and one can row into 64 different lakes uninterruptedly for over 12 miles, and the scenery is lovely. Guides are at hand to carry your luggage and you have nothing to do but enjoy all. Also there are communications by telegraphs and telephones to all parts so you can be heard from if lost in any part of the mountains out of sight or hearing.

If your game you caught while hunting, why it can be mounted and sent to you by an experienced taxidermist in the most approved style. As to board and lodging it can be had at \$8 or \$12 a week and no remarks made.

Why do we ask how I can stand the life so far away from home for a summer or winter? Just because of rest from labor so that when we go back we can feel more like working for the balance of the year. Any part of the Adirondacks can be experimented upon with access and all are welcome to stop