

at any of the houses with welcome. The wife at Rainbow is a splendid housekeeper and has a devoted husband; her family are well raised and a great comfort to their mother.

As to churches they are not numerous, but yet people are inclined to be good just the same as if they did go to church. There is a school house in which the natives worship ever two weeks as a preacher goes by as a circuit rider, stops and preaches to a small congregation by the name of Mr. Francis, who is a good speaker and singer, and he tries in every way to teach from the Bible and not from the world, that any child can understand him very nicely. I have learned a great deal since I came to this mountain region and have seen things I never saw before.

Take a sleigh with its shafts on one side in order to keep the runners in the middle of the road and the horse is on the path. In case a horse falls he can get up quicker than if he was in the centre of the road. Then they also have a sleigh called a snow plough or pougue. This is a long bow establishment made for ten people to ride in—a sort of a box like a tray to a trunk. This is set on runners for a horse to pull. The shafts are made of wood and are on one side of the sleigh. It is a most laughable looking affair I ever saw. I had an idea to try it, but backed out, as my life is not insured and having a feeling it was not the thing to do or have done to the earth so quickly, while others would risk their life as it seems best for them to do. I had an experience once in riding with a teamster in winter on a sled used for carrying freight on, such as wood, corn and barrels or hay, and on our return we stopped to get a hogshead to carry to my hotel. We turned the hogshead on its side and as the snow was coming fast I got inside the hogshead for cover and as soon as we came to a hill the teamster let out his team on a run, while I was seen rolling both sides the barrel in an unpleasant position, while the teamster was laughing at me at the position I was in like a dog in the manger; but we arrived home all right. I was known as the hero in these parts, but never in all was I more at home than when in the Adirondacks, and a few years went to Asheville, N. C., where I have been ever since.

THE END.

J. M. FULLER.

Dec. 5, 1893.

"Ah! friend behold and see
What's all the beauty of humanity?
Can it be fair?
What's all the strength? Can it be
And what hope can they bear,
These dying lives—living one day long?
Ah! see'st thou not, my friend,
How feeble and slow
And like a dream doth go
This poor blind manhood—drifted from
the end." —Mrs. Browning.

THE PACK & ROLLINS WEDDING.

The Miss Pack to Mr. Rollins of New York, were solemnized on the morning of May 16, 1895, at the Episcopal church, in Asheville, by Mr. W. DuBose officiating. The impression of richness and pleasure prayed upon D. E.'s mind with a feeling of joy entered his heart as the carriages pass him by while looking at them going to the church and back to the bride's father's. May joy with them and extensive congratulations upon the newly married couple.

This was a type of Southern beauty and the Northern wealth alone. The bride being adorned in white satin dress, tulle veil, as she passed the street in the carriage to meet her husband at the church altar, who in all his glory was not arrayed like one of these.

The wedding at the church was not long being tied, made by the happy couple, who soon came back to the home of the bride, and to D. E. mind there appeared a question not necessary to spend so much fuss on a wedding when the two couples pledge their troth before public as man and wife, which is a custom with all marriages, which will doubtless in a measure in cases with all marriages in such extent when found the same idea the world over.

D. E. does not know much about love affairs, can say but little; but his principles are that in all love and marriages he hopes the many weddings will be a grand success in general throughout life and only wish every one to do all these parts the same. Wishing one and all many happy returns of the day. Words cannot express much on this wedding as he is not well posted, but writes a card on this happy couple who are man and wife.

"I'D GO WITHOUT PUSHING."

It is said, a mother was showing her little daughter Carrie, five years old, an engraving representing mothers pushing their children toward Jesus, when he held one of their number in his arms.

"I wouldn't be pushed to Jesus, mamma," she said with earnestness, as her mother said to her: "That's the way I would do with you, Carrie, if I had been there."

"I wouldn't want to be pushed; I'd go to him without pushing." Little Carrie was right. No pushing is required of get to Jesus; whether in the case of a child or a man. His arms are widely extended, and his sweet voice of love says "Come!" Strange that people everywhere are not running to him.—*Christian Standard*

When you hear the bees a humming,
Fuller's Gleaner is a coming.

CHURCH DIRECTORY.

BAPTIST CHURCH.

First Baptist church corner College and Spruce streets, Rev. J. S. Felix, pastor—Services at 11 a. m. and 8 p. m.; Sunday-school at 9:30 a. m.

West End Baptist Mission—Rev. W. P. Southern. Sunday-school at 3:30 p. m. Prayer meeting every Saturday night.

M. E. CHURCH, SOUTH.

Central M. E. Church South, Rev. H. F. Chreitzberg, pastor—Divine service at 11 a. m. and 8:30 p. m. Sunday-school at 3:00 p. m. Epworth League devotional meeting at 8 p. m. sharp; weekly prayer meeting Wednesday at 8 p. m. Visitors welcomed.

North Asheville M. E. Church South—Rev. R. D. Sherrill, pastor. Services at 11 a. m. and 7:30 p. m.

CATHOLIC CHURCH.

Catholic church, corner Haywood and Flint streets, Jas. B. White, rector—Divine service at 11 a. m. Sunday-school at 10 a. m.; service daily at 7:30 a. m.

PRESBYTERIAN CHURCH.

First Presbyterian church, Rev. R. F. Campbell, pastor—Service Sunday morning at 11 a. m.; Sunday school at 9:30 a. m.; young people's meeting 7:45 p. m.; prayer meeting Wednesday afternoon at 4:30 o'clock.

Southside Presbyterian church, Rev. L. H. Bladwin, pastor—Divine worship at 11 a. m. and 7:45 p. m. Sabbath school at 3:30 p. m. Men's prayer meeting every Sabbath morning at 10 o'clock. The Young People's Society of Christian Endeavor, every Sabbath evening at 7 o'clock. Wednesday evening at 7:45.

EPISCOPAL CHURCH.

Trinity church, corner church and Willow streets, Rev. McNeely DuBose, rector—14th Sunday after Trinity. Litany, Confirmation and Holy communion, 11 a. m.; Sunday-school 4:30 p. m.; Evening prayer, 5:30 p. m.; Confirmation class will meet in Sunday-school room for final instruction at 10:45 a. m. Today at 11 o'clock the bishop of the Diocese will make his annual visitation to Trinity parish, and will administer the apostolic rite of confirmation, or the "Laying on of hands. Seats free—All invited.

LUTHERAN CHURCH.

St. Paul's Lutheran church, Lyceum hall—Sunday-school at 10 a. m. preaching at 11 a. m. by Rev. J. Edward Hoick, pastor. All are cordially invited.

CHRISTIAN CHURCH.

Christian church, corner Woodfin and Spruce streets, J. C. McReynolds, pastor—Morning service at 11 o'clock; evening at 8:30; Sunday-school at 10.

M. E. Church, College street, Rev. A. Clark, pastor. Services each Sabbath at 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Prayer meeting every Thursday evening at 7 o'clock. All are cordially invited.

Services at the M. E. Church, Hill street, at 2 o'clock every Sunday afternoon.

SOUTH ASHEVILLE CHURCH, Rev. H. T. Hanyok, pastor. Preaching every Sunday at 11 a. m. and at 3 and 7 p. m. Sunday school at 10 a. m.

A. M. E. ZION CHURCH—Services every Sabbath. Preaching at 11 a. m. and 7:30 p. m. Sabbath school, 9:30 a. m. Class Meeting, 3 p. m. All are cordially invited. A. S. Monroe, Pastor. 215 College Street.

CALVARY CHURCH, Catholic Hill,-- Preaching every Sunday at 3 p. m. and 8 p. m. Sunday-school at 11 a. m. Prayer meeting, Wednesday 8 p. m. All are cordially invited. C. B. Dusenbury, Pastor.

BETHANY CHURCH—Services in Furman's Hall. Preaching at 11 a. m. and 3:15 p. m. Sunday-school at 3:30 p. m. J. S. Morrow, Pastor. 58 Hill Street.

FIRST CHURCH—Preaching at 11 a. m. and 3 and 7:30 p. m. Sunday school 2 p. m. L. W. Watson pastor. 190 Pine Street.

Mr. Zion Church, Preaching at 11 a. m., 3 p. m. and 7:30 p. m. Sunday-school, 12 a. m. R. P. Rumley, Pastor. Market Street.

Father, Mother, do you realize what a deep and lasting impression your example always makes on your children? Have you thought that you are teaching your children to stop going to Sunday-school as soon as they become old enough to do as they choose in the matter? Do you want your children to be as indifferent as you are and have been? Remember that "Habit is a cable; we weave a thread of it each day." When finished, it is by no means easily broken. Let your children form a habit of going every Sunday. It is the best place on earth for them on Sundays. To say "go" is not what a parent ought to say, but "come, let us go."