

Sylvan Valley News

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IN MEMORIAM

Charles Manning Gallamore.
"Let me die in the harness; let me die in the work.
The work my Master has given me to do."
This poetic thought is beautifully illustrated in the life of our brother and yoke-fellow, Charles Manning Gallamore. In his student days when thinking of his life's work he desired that vocation that would afford most pleasure rather than looking upon the remuneration side, and thus he decided upon teaching. He was of



CHARLES MANNING GALLAMORE
such mental structure as required strenuous effort to cope with his fellow students who seemed to glide along with apparent ease, but he plodded along, as he expressed it, denying himself of much social pleasure and even school recreation to the endangering of his health, but in the final examinations he was awarded honorable standing in his classes. (He told the writer this recently in one of the many of our heart-to-heart talks.)

Only a few months ago, after the reassembling of the Sunday school from class recitations and while singing the song before the last, he stealthily approached the superintendent and whispered, "I would like to say a word." In the short talk given he incidentally referred to an evangelistic service which he attended in early life. He went an impenitent sinner. He had no taste for religion nor time to devote to a subject that would detract from his secular studies, but in some inexpressible way the Holy Spirit entered his heart, changed his attitude toward religion and filled his soul with the joy of a sinner redeemed by grace. In thus surrendering himself to God he got a new vision of teaching—"the work my Master has given me to do," hence the enthusiasm that characterized his teaching ever thereafter. How often has he been heard to say in the teachers' institutes of the county, "I love to teach."

In our public schools, before the high school era, for quite awhile in this and Henderson counties Mr. Gallamore taught for \$25 and \$30 a month simply because he would teach. About then an agent soliciting funds to endow some one of our colleges approached him asking for a donation. He replied, "I am a school teacher. School teachers never have money."

We all rejoiced with Brother Gallamore when he secured a state certificate and was advanced to a higher grade of teaching. He lacked one day of closing a successful session of the Rosman High School when he met the accident that so suddenly closed his career.

Dating back from the period of his conversion he opened his Bible with new light and with the same commendable zeal intensified he has studied and taught in the Sunday school. Wherever he went as a secular teacher he invariably drifted into the Sunday school. He used his helps at home but taught his class from the Bible alone. This question was asked in the teachers' meeting not long since, "Do each of you know definitely what you will teach today?" Brother Gallamore was the only one to answer, "I do."

We have spoken of Brother Gal-

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NEW AUDITORIUM IS FORMALLY OPENED

FIRST CLASS PLAY HOUSE FOR BREVARD

Fine Place for Conventions, and Gatherings of All Kinds—First Class Stage.

The upstairs room of the new Shipman-McMinn-Weilt building has been leased to a company of Brevard men, and will be finished up for use as an auditorium. The company is composed of five men, and the following officers have been elected: Ora L. Jones, president; W. M. Bradley, vice-president; P. R. Ayres, business manager; A. B. Riley, secretary and treasurer, and W. H. Harris, musical director.

The new play house will be known as "The New Auditorium." A stage forty by twenty feet has been built, which will give the town a stage much larger and better than is usually found in a town the size of Brevard. On the right of the stage two large dressing rooms have been built, and on the left is the property room, with ample space for storing scenery, etc. Just on the right of the stage space has been reserved for the orchestra.

It is the purpose of the new company to have some first class shows for the summer months, and steps are now being taken to have some first class repertoire companies booked for the summer months for the entertainment of the residents of Brevard and the summer visitors. When not being used for a show the company will offer first class moving pictures every night. A first class moving picture machine has been purchased and installed in the gallery.

The New Auditorium is an ideal place for the purpose, being centrally located, well ventilated, and large enough to hold large gatherings. At present the seating arrangements are only temporary, but first class opera chairs will no doubt be purchased at an early date.

Although the room is not as yet quite finished, the first performance was given by the Daughters of the Confederacy Wednesday night. The room will be plastered and kalsomined by May 1st and the curtains on the stage will all be painted, giving the place a more attractive appearance. A box office will be built near the head of the stairway, and when finished will be equipped as a modern theatre. The moving picture show will start the first week in May, and from that time on there will be something doing every night through the summer months.

In the meantime the graded school will hold their commencement exercises in the new building, and the K. of P. Lodge will give a play entitled "A Woman's Honor" at an early date in the New Auditorium.

The auditorium will be rented for any sort of meeting or performance at a nominal rental at any time.

LAKE TOXAWAY NEWS

Charles Jemison is getting along very slowly with his work on the new road this week, as most of his men have gone home to work on their farms.

Mrs. Lucy Raines went to Asheville Monday.

Mrs. Lucinda Reid (Aunt Cinda) is visiting friends and relatives in vicinity. Aunt Cinda is seventy-six years old.

Mrs. Flem Galloway gave an ice cream supper last Saturday night. Quite a number of young people were present. Among them were: Mr. and Mrs. Oliver Tinsley of Selma, Joe Tinsley, Sarah Owen, Virgil Owen, Phoebe McCall, Hosea Lee and Riley Johnson.

The Sunday school at Lakeside is progressing nicely.

MAGNOLIA.

SABBATH DAY OBSERVANCE

In those days saw I in Judah some treading wine presses on the Sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the Sabbath day; and I testified against them in the day wherein they sold victuals.

There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the Sabbath unto the children of Judah, in Jerusalem. Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the Sabbath day? Did your fathers thus, and did not our God bring all this evil upon us, and upon this city? Yet ye bring more wrath upon Israel by profaning the Sabbath.

And it came to pass, that when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the Sabbath; and some of my servants set I at the gates, that there should no burden be brought in on the Sabbath day.

So the merchants and sellers of all kinds of ware lodged without Jerusalem once or twice.

Then I testified against them, and said unto them, Why lodge ye about the wall? If ye do so again, I will lay hands on you. From that time forth came they no more on the Sabbath.—Nehemiah, 13: 15-21.

There is one day in every week which rightfully belongs to God, a day which he set apart from labor to be hallowed and spent in his service. When Christ was upon earth He taught that the Sabbath was intended as a day of rest and gladness and not as a heavy yoke laid upon men's shoulders.

He said that "The Sabbath was made for man, and not man for the Sabbath," meaning that it was a day in which mankind might be relieved of care and toil, relax the body and find new refreshment for the soul—and not the distorted sense that man pleased to interpret it, of following his own desires and will. He taught also that a well kept Sabbath was not one spent in selfish idleness and ease, but in doing kind and helpful deeds. Christ did not rebuke his disciples for plucking the corn as they walked through the fields upon the Sabbath day, nor did he hesitate to show them an example of mercy by stopping to help the ox from the pit into which it had fallen. He taught that what must be done on the Sabbath, even to the cooking of food and the caring for animals, was right and lawful, but that it was not right to leave work for the sacred day and then to make it an excuse for working.

Christ cured the man with a withered hand upon the Sabbath; he visited and healed the sick and comforted those who were in sorrow and trouble. But we never hear of Christ spending the Sabbath for his own pleasure and enjoyment. When our Lord was not doing acts of mercy upon the Sabbath day, he was either in the temples or synagogues teaching or preaching, and if there is one place more than another in which we can surely expect to meet God face to face, as it were—it is in his house. If we love him as we should, we will welcome the day which gives us this blessed privilege.

F. M. JORDAN.

St. Phillip's church, second Sunday after Easter, April 21, 1912. Litany and holy communion with sermon at 11. Subject, "The Earthquake and the Angel." Sunday school at 3:45. Thursday—St. Mark's day, April 25th; service at 12. Friday—April 19th. Evening prayer with address at 5 o'clock. Lesson for the week: Christ is our example in holiness. The Gospel: Christ the good shepherd. The Epistle: Christ our example in enduring suffering. The Collect: Conforming our lives to the example of Christ through His grace.

ONE THOUSAND BOYS AT CORN EXPOSITION

FINE CHANCE FOR TWO CORN CLUB BOYS

Winners of First and Second Prizes in Each County Can Participate in Banquet.

One thousand boys in school together is not a rare sight but a gathering of one thousand school boys around a banquet board is unique. And when it is said that these one thousand boys are corn club boys, from all the corn growing states, what a sight it will be!

This is the plan of the National Corn Exposition management, to have a great exposition school for prize winners in the county contests of the boys' corn clubs, as conducted throughout the Southern states by the federal farm demonstration bureau, and the city council of Columbia, where the corn exposition is to be held next January, has announced that the city will give a banquet to the one thousand or more boys attending the exposition school.

The school will consist of the two boys in each county winning first and second place in the boys' corn club contests. The school will open on Monday, January 27th, 1913, the opening day of the exposition, and will continue one week. The faculty will consist of agricultural experts from all parts of the country who will be in attendance on the exposition, which is much more than a mere corn show. It is a great national agricultural exposition, not being confined to corn alone, and the opportunity which it affords for agricultural education is unexcelled.

The boys attending the exposition school will be quartered in a large building, near the main exposition buildings, and they will be in charge of representatives of the farm demonstration work. The boys will be organized into a semi-military organization, and while the men of the demonstration department will have close supervision over them, it is planned that the boys themselves will be given certain responsibilities. They will visit the exhibits in the mornings and in the afternoons will have parades, and will be given special instruction in corn judging, stock judging and the like. The boys will be asked to prepare reports of what they see, and the best of these reports will be sent to the home papers for publication.

Then on Saturday night, the last night, comes the banquet, given by the city of Columbia in honor of the corn club boys. There will be speeches by some of the most notable men in the country, and in fact it will be a genuine banquet, just like grown-up folks have.

Prof. O. B. Martin, assistant in charge of the boys' department of the farm demonstration work, will be in charge of all preliminary arrangements for the exposition school, and he has entered upon the work with characteristic enthusiasm and energy.

FIRE AT INSTITUTE

The fire department was called to the Brevard Institute Saturday morning to extinguish a small blaze in the kitchen. When the company arrived the fire had not been located, but the boys soon discovered the blaze and had it extinguished without very much damage. The regular fire hose was connected up and ready for use, but it was not necessary to use it, as the blaze was handled with the fire hose in the building. It is understood that a cement floor will be laid in the Institute's kitchen so that in future there will be no danger from fire falling from the range.

BAPTIST CHURCH DEDICATED

The Baptist church was dedicated Sunday morning, the dedicating sermon being preached by Rev. I. T. Newton of Blacksburg, S. C., a former pastor of the church. It had been planned to have Rev. Livingstone Johnson of Raleigh to preach the dedicating sermon, but he was unable to attend. Although the church has been in use for the past three or four years it has never been dedicated, the debt on the building not having been paid until a short while ago.

An interesting feature of the Sunday morning service was the ordination of C. C. Duckworth as minister of the Baptist faith, the service being in charge of Rev. Newton, assisted by the pastor, Rev. J. R. Owen, and several of the deacons.

Rev. Newton also preached at the night service.

FINES FOR SCHOOLS

First Quarter, 1912.

The law requires all fines collected by mayors and magistrates to be paid to the county treasurer within 30 days after they are collected. The treasurer is required to make a report to the clerk of the court every quarter. The County Board of Education has a settlement with the county treasurer quarterly, and will hereafter, at the beginning of each quarter, publish a statement of all fines paid to the treasurer and reported by him to the clerk of the court.

The following is a list of the fines paid to the treasurer during the first quarter of 1912:

Jan. 8—T. T. Loftis, J. P.	\$60.00
Feb. 12—E. M. Whitacre, J. P.	2.00
March 11—T. T. Loftis, J. P.	2.50
March 18—W. P. Hogsd, Mayor of Rosman	12.00
March 23—E. M. Whitacre, J. P.	4.60
March 30—Cos. Paxton, C. S. C.	95.50

T. C. HENDERSON,
County Supt. of Schools.

GOOD NIGHT

In memory of I. D. Morris, Saluda, N. C., 1845-1912.

"I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him.—1 Thess., 4:13-14.

Christ Jesus gave himself a ransom for all to be testified in due time.—1 Tim., 2:5-6.

Weeping may endure for a night, but joy cometh in the morning.—Psalms, 30:5.

Good night, "Uncle Dilla."

Wrapped in death's slumber deep—
May your rest be undisturbed,
Refreshing be your sleep.
We'll greet you in the morning
When you again awake;
In the resurrection morning
Your glad hand we'll shake.

Good night, "Uncle Dilla."

We all miss your face;
Friend, we learned to love you—
None can fill your place.
We'll greet you in the morning,
In a brighter day—
In the resurrection morning
When the mists have cleared away.

Good night, "Uncle Dilla"—

Jesus did for all.
Sleep on till the morning,
Then you'll hear His call.
What a glorious awakening!
Hear the Savior's voice—
All in their graves shall come forth.
Then we'll all rejoice!

Good night, "Uncle Dilla."

And good morning, too;
As sure as the Cross of Calvary,
Jesus died for you!
He'll remember you in the morning,
And your slumber break;
Good morning, "Uncle Dilla!"
Here's our hand—shake.

JAMES WALKER HEATHERLY,
Saluda, N. C.

The Western North Carolina Log Rolling Association will hold a convention in Brevard Monday, April 29th. The morning and afternoon meetings will be for the transaction of business, but the night session will be open to the public.