Victoria will not rank in history among the greatest rulers of the world, but she will be remembered as a good wife and mother, a model of virtue and a queen who felt a deep interest in the welfare of her subjects. She has had nine children, of whom seven are

Since she has been on the throne her people have given her in the cival list expenditures \$110,275,000, and 848,676,705 for the support of her residences and stables. Her direct expenditures are \$1,800,000 a year. The sum allowed by the government for the support of the other members of the royal family is \$1,300,000 a year. The queen has saved and inve-ted some thirty or forty million dollars, and in the event of a revolution her children would inherit enough to give them a new start in the

There is not much more to be said about this serene and fortunate old lady. She holds to the religious laith and the political creed of her fathers, and is opposed to liberal views. She hates scandal as much as she hated Mr. Gladstone, loves big dinners and good wine, and still believes that her husband was the best man that ever lived. Two or three attempts have Leen made to assassinate her, but her Leople love her, and her successor will be lucky indeed if he enjoys her popularity. This last anniversary was a notable one. It is a rare thing for a sovereign to celebrate a seventy-fifth birthday after fifty-seven years on the throne. - Ex.

Radishes.

Radishes possess valuable medicinal properties. They are demulcent, stimulating and diuretic, and should be eaten freely when fresh and crisp. They are usually eaten with salt only, out if sliced thin are very nice with a French dressing. In this country the radishes themselves are rarely cooked, though the tops of young radishes are often boiled. The radish is a native of Asia where it has been cultivated of Asia, where it has been cultivated him. Now, that is the kind of religion we from the most ancient times. Nearly an inch of the green top should be left on the radishes when they are prepared for the table, and this little portion of the top should be eaten, as the pecuiiar properties they possess help to digest the radish itself .- Westchester News.

Like the Gentle Dew from Heaven liver brought into subjection and disciplined with that grand regulator, Hostetter's Stemach Bitters, a boon of priceless worth, not only to the bi iou-, but also to the ma arious, the rheumatic, the nervous, the feeble, the constipated, and those whose kidneys and bladder are inac ive. The liver is always chiefly involved in material complaints, for which the bitters is a remedy.

As a rule man works the hardest trying to

Dr. Kilmer's SWAMP-ROOT cures all Kidney and Bladder troubles. Pamphlet and Consultation free. Laboratory Binghamton, N. Y.

What mammon has joined together let the divorce courts put asunder.

To Cleanse the System Effectually yet gently, when costive or billous,

or when the blood is impure or sluggish, to permanently cure habitual constipation, to awaken the kidneys and liver to a healthy activity, without irritating or weakening them, to dispel headaches, colds or fevers, use Syrup of

Time saved is not a blessing if the time is

Teething Children.

Nothing on earth will take children through the trying ordeal of teething so pleasantly, and so very surely and safely, as Dr. King's Royal Germetuer. They all like to take it, and it acts like magic in meeting the troubles of that critical period. Thousands have tried it and it has never been known to fail.

Good Times Ahead.

No doubt about it, we are rapidly leaving "hard times" in the rear, and those who are working for good times and expecting them are already enjoying a fair degree of prosperity. If, however, things are not moving satisfactorily, write to B. F. Johnson & Co., Richmond, Va., and they will give you a business opportunity that will prove a surprise and delight.

We will give \$100 reward for any case of catarrh that cannot be cured with Hall's Catarrh F. J. CHENEY & Co., Props., Toledo, O.

is sold on a guarantee. It cures incipient Consumption; it is the Best Cough Cure; 25c, 50c, \$1



Verdict for Hood's

and contricted sciatics and rheumatism. Have suffered ever since and lost the use of my left leg and side. I must say that of all the medicines I have ever tried Hood's Sarsaparilla is the best. It has done me the most good. I do not say that it will raise a

fellow from the dead; but it will come the nearest to doing it of any medicine I have ever used." T. H. SAUNDERS, Osceola, Neb.

Hood's Pills cure indigestion, biliousness.

Machinery, Attention Deal direct y with manufacturers and

write us for prices. ENGINES, BOILERS, SAW MILLS, Grist Millis, Cane Mills, Cotton Gins and Presses, And anything wanted in the machinery line

SCHOFIELD'S IRON WORKS, Macon, Ga TONIC PELLETS. TREATMENT for Constipation and Billouaness.
At all stores, or by mail 25c. double box; 5 double boxes \$1.00. BEOWN MF'G CO., New York City.

REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Heavy Weights" (Delivered at San Francisco).

Text "Cast the burden upon the Lord, and He shall sustain thee."—Psalms lv., 22. David was here taking his own medicine, If anybody had on him heavy weights, David had them, and yet out of his own experience headvises you and me as to the best way of getting rid of burdens. This is a world of burden bearing. During the past few days tidings came from across the sea of a mighty and good man fallen. A man full of the Holy Ghost was he, his name the synonym for all that is good and kind and graa scourge sweeping off hundreds and thousands of people, and there is a burden of gle? And there is not a day of all the year and there is never an autlence assembled on the planet where the text is not gloriously appropriate, "Cast the burden upon the Lord, and He shall sustain thee."

In the far East we'ls of water are so inhas a property of very great value, and netimes battles have been fought for the one well that every-man owns, a deep well, a rennial well, a well of tears. If a man has not a burden on this shoulder, he has a burden on the other shoulder.

The day I left home to look after myself and for myself, in the wagon my father sat driving, and he said that day something has been with me all my life "De Witt, it is always safe to trust God. I have many a time come to a crisis of diffi-You may know that, baving been for me to support a family, but always Got he said, "when I didn't know what to do. had I been nominated for the most lucrative office in all the gilt of the people of the county, and to that office I was elected, and you it is always safe to trust Him.

Ob, my friends, what we want is a rractical religion! The religion people have isso high up you cannot reach it. I had a frien entered the life of an evangelist, He up a lucrative business in Chicago, and and his wifefinally came to severe want. he said: "O Lord. Thou knowest we have not a mouthful of foo i in the house! Help street, and a gentleman met him and said; "I have been thinking of you for a goo! while. You know I am a flour merchant.

a ship captain puts his ship, he finds the wind against him, and there are men who teeth of the wind, and which way to turn they do not know. Some of them may be in this assemblage, and I address them face to face, not perfunctorily, but as one brother talks to another brother, "Cast thy burden upon the Lord, and He shall sustain thee."

There are a great many men who have usiness burdens. When we see a man worried and perplexed and annoyed in business life, we are apt to say, "He ought not to have attempted to carry so much." Ah, that man may not be to blame at all! When a man plants a business he does not know what will be its outgrowths, what will be its roots, what will be its branches. There is many a man with keen foresight and large business faculty who has been flung into the dust by unforeseen circumstances springing upon him from ambush. When to buy when to sell, when to trust and to what amount to credit, what will be the effect of the effect of that loss of crop, and a thousan l other questions perplex business men until the hair is silvered and deep wrinkles are plowed in the cheek, and the stocks go up mountains and go down by valleys, and they are at their wits' ends and stagger like

There never has been a time when there have been such rivalries in business as now. is hardware against hardware, books against books, chandlery against chandlery, orted articles against imported articles, housand stores in combat with another thousand stores. Never such advantage of light, never such variety of assortmen' many men break down! Oh, the burden on these men of business through the street. and that is the commonly accepted idea. do not believe a word of it. The vast multi-

tude of these business men are toiling on for cthers. To educate their children, to put wing of protection over their households, to have something left so when they pass out o this life their wives and children will not have to go to the poorhouse—that is the way I translate this energy in the street and store -the vast majority of that energy. Grip, Gouge & Co. do not do all the business. ne of us remember when the Central America was coming home from California it was wrecked. President Arthur's fatherand went down with most of the passengers. me of them got off into lifeboats, but there was a young man returning from California who had a bag of gold in his hand, and as the last boat shoved off from the ship that was to go down that young man shouted to a comrade in the boat "Here, John, cate. this gold. There are \$3000. Take it home to my old mother; it will make her comfortable in her last days." Grip, Gouge & Co.

do not do all the business of the world. Ah, my friend, do you say that God does not care anything about your worldly business? I tell you God knows more about it than you do. He knows all your perplexities; He knows what mortgage is about to foreclose; He knows what note you cannot pay; He knows what unsulable goods you have on your shelves; He knows all your trials, from the day you took hold of the first yardstick down to that sale of the las: yard of ribbon and the Go1 who helpe! David to be king, and who helped Daniel to be prime minister, and who helped Havelock to be a soldier will help you to dis-charge all your duties. He is going to see you through. When loss comes, and you and your property going, just take this book and put it down by your ledger and read of the eternal possessions that will come to you through our Lord Jesus Christ. And when your business partner betrays y friendsturn against you, just take the insulting letter, put it down on the table, put your Bible heside the insulting letter, an i then read of the friendship of Him who

'sticketh closer than a brother.' A young accountant in New York City got his accounts entangled. He knew he was honest, and yet he could not make his accounts come out right, and he toiled at them day and night until he was nearly trenzied. It seemed by those books that something had been misappropriated, and he knew before God he was honest. The last day came. He knew if he could not that day make his accounts come out right he would go into disgrace and go into banishment from the business establishment. He went over there very early-before there was anyoody in the place and he knelt down at the desk and said "O Lord, Thou knowest I have tried to be out right! Help me to-day—help me this Aye, let that soul ride into the harbor of my morning." The young man arose, and hard- text. ly knowing why he did so opened a boos that lay on the desk, and there was a leaf containing a line of figures which explaine everything. In other words, he cast his burden upon the Lord, and the Lord sus

tained him. Young man, do you hear that: Oh, yes, God has a sympathy with anv-body that is in any kin tof toil! He knows how heavy is the hod of bricks that the workman carries up the ladder on the wall. He hears the pickax of the miner down in the coal shaft. He knows how strong the tempest strikes the sailor at masthead. He sees the factory girl among the spindles and knows how her arms ache. He sees the sewing woman in the fourth story and knows how few pence she gets for making a gar-ment, and louder than all the din and roar

of the city comes the voice of a sympathetic God, "Cast thy burden upon the Lord, and

weight of persecution and abuse upon them. Sometimes society gets a grudge against a man. All his motives are misinterpreted, and all his good deeds are deprecated. With more virtue than some of the honored and applauded, he runs only against raillery and sharp criticism. When a man begins to go down, he has not only the force of natural gravitation, but a hundred hands to help him in the precipitation. Men are persecuted for their virtues and their successes Germanicus said he had just as many bitter antagonists as he had adornments. The character sometimes is so lustrous that the weak eyes of envy and jealousy cannot bear

to look at it.
It was their integrity that put Joseph in the pit, and Daniel in the den, and Shadrach in the fire, and sent John the Evangelist to desolate Patmos, and Calvin to the castle of persecution, and John Huss to the stake, and Korah after Moses, and Saul after David, and Herod after Christ. Be sure, if you have anything to do for church or state, and you attempt it with all your soul, the lightning will strike you

The world always has had a cross be tween two thieves for the one who comes to save it. High and holy enterprise has always been followed by abuse. The most sublime tragedy of self-sacrifice has come to always followed by seoff and grimace and travesty. The sweetest strain of poetry ver written has come to ridiculous paroly, and as long as there are virtue and righteonsness in the world there will be something for iniquity to grin at. All along the line of the ages and in all lands the cry has been "Not this man, but Barabbas. Now, Barabbas was a robber.'

And what makes the persecutions of life worse is that they come from people whom ou have helped, from those to whom you oaned money or have started in business or whom you rescued in some great crisis. I think it has been the history of all our lives -the most acrimonious assault has come from those whom we have benefited, whom we have helped, and that makes it all the harder to bear. A man is in danger of be-

A slergyman of the Universalist church went into a neighborhood for the establishment of a a church of his denomination, and he was anxious to fin I some one of that denomination, and he was pointed to a certain louse and went there. He said to the man of the house: "I understant you are a Universalist. I want you to help me in the en-terprise." "Well," said the man, "I am a Universalist, but I have a peculiar kind of Universalism." "What is that?" asked the minister. "Well," replied the other, "I have been out in the world, and I have been cheated and slandered and outraged and abused until I believe in universal damna-

The great danger is that men will become cynical and given to believe, as David was empted to say, that all men are liars. Oh. my friends, do not let that be the effect upon your souls' If you cannot endure a little persecution, how do you think our fathers en lured persecution? Motley, in his "Dutch Republic," tells us of Egmont, the martyr, who, con lemned to be beheaded, unfastened his collar on the way to the scaffold, and when they asked him why he did In their work. I want to be ready." low little we have to endure compared with those who have gone before us!

Now, if you have come across ill treatment, let me tell you you are in excellent company-Christ and Luther and Galilei and Columbus and John Jay and Josiah Quincy and thousands of men and women, the best spirits of earth and heaven

Budge not one inch, though all hell wreak ipon you its vengeance, and you be made a target for devils to shoot at. Do you not think Christ knew all about persecution? Was He not hissed at? Was He not struck on the cheek? Was He not persued all the days of His life? Did they not expectorate upon Him? Or, to put it in Bible language, "They spit upon Him." And cannot He understand what persecution is? "Cast thy burden upon the Lord, and He Then there are others who carry great bur-

sickness has come, and flerce choleras and malignant fevers take the castles of life by storm, we appeal to God, but in these chronic ailments which wear out the strength day after day, and week after week, and year after year, how little resorting to God for solace! Then people depend upon their tonics, and their plasters, and their cordials rather than upon heavenly stimulants.

Oh, how few people there are completely well! Some of you, by dint of perseverance and care have kept living to this time, but how you have had to war against physical ailments! Antediluvians, without medical college and infirmary and apothecary shop, multiplied their years by hundreds, but he who has gone through the gauntlet of disease in our time and has come to seventy years of age is a hero worthy of a palm.

The world seems to be a great hospital, and you run against rheumatisms and consumptions and scrofulas and neuralgias and scores of old diseases baptized by new nomenclature. Oh, how heavy a burden sickness is! It takes the color out of the sky, and the sparkle out of the wave, and the sweetpiration is painful, when the mouth is hot, when the ear roars with unhealthy obstructions, how hard it is to be patient and cheer-

"Cast thy burden upon the Lord." Does your head ache? His wore the thorn. Do your feet hurt? His were crushed of the spikes. Is your side painful? His was struck by the spear. Do you feel like giving way under the burden? His weakness gave way sible way to try to restore your physical vigor, you are to remember that more soothing than any anodyne, more vitalizing than any stimulant and more strengthening than any tonic is the prescription of the text, "Cast thy burden upon the Lord, and He

We hear a great deal of talk now about faith cure, and some people say it cannot be done and it is a failure. I do not know but that the chief advance of the church is to be in that direction. Marvelous things come to me day by day which make me think that if the age of miracles is past it is be-

cause the faith of miracles is past. A prominent merchant of New York said to a member of my family, "My mother wants her case mentioned to Mr. Talmage.' suffered untold agonies, and all surgery had been exhausted upon her, and worse and worse she grew until we called in a few Christian friends and proceeded to pray about it. We commended her case to God. and the abscess began immediately to be cured. She is entirely well now and without knife and without any surgery." So that case has come to me, and there are a score of other cases coming to our ears from all parts of the earth. Oh, ye who are sick, go to Christ! Oh, ye who are worn out with Lord, and He shall sustain thee!"

Another burden some have to carry is the burden of bereavement. Ah, these are the troubles that wear us out! If we lose our property, by additional industry perhaps we may bring back the estranged fortune. If we lose our good name, perhaps by reformation of morals we may achieve again reputation for integrity, but who will bring

back the dear departed? Alas, me, for these empty cradles and these trunks of childish toys that will never be used again! Alas me, for the empty chair and the silence in the halls that will never echo again to those familiar footsteps! Alas! for the cry of widowhood and orphanage! What bitter Marahs in the wilderness, what cities of the dead, what long, black shadow from the wing of death, what eyes sunken with grief, what hands tremulous with bereavement, what instruments of music shut now because there are no fingers to play on honest, but I cannot make these things come them! Is there no relief for such souls?

That soul, though all hell shall endeavor to shake, I'll never, no never, no never forsake Now, the grave is brighter than the ancient tomb where the lights were perpetually kept burning. The sacred feet of Him who was "the resurrection and the life" are on the broken grave hillock, while the voices of

angels ring down the sky at the coronation of another soul come home to glory. Then there are many who carry the burden of sin. Ab, we all carry it until in the appointed way that burden is lifted. We need no Bible to prove that the whole race is ruined. What a spectacle it would be if we could tear off the mask of human defilement or beat a drum that would bring up the

whole army of the world's transgressionsthe deception, the fraud, and the rapine, and the murder, and the crime of all centuries! Aye, if I could sound the trumpet of resurrection in the souls of the best men in this audience, and all the dead sins of the past should come up, we could not endure the sight. Sie, grim and dire, has put its clutch upon the immortal soul, and that clutch will never relax unless it be under the heel of Him who came to destroy the works of the

Oh, to have a mountain of sin on the soul.

Is there no way to have the burden moved! "Cast thy burden upon the Lord." The sinless one came to take the consequences of our sin! And I know He is in earnest. How do I know it? By the streaming temples and the streaming hands as He says, "Come unto Me, all ye who are weary and heavy laden, and I will give you rest."

Why will prodigals live on swines' husks when the robe, and the ring, and the Father's welcome are ready? Why go wandering over the great Sahara desert of your sin when you are invited to the gardens of God, the trees of life and the fountains of living water? Why be houseless and homeless forever when you may become the sons and daughters of the Lord God Almighty?

RUBBER MILK,

Gathering the Valuable Gum from

I proposed to accompany the rubper gatherer on his rounds, and in a few minutes we were out of sight and | be especially strong. A bit of cotton sound of camp, in a wild that was folded double where the button is to hterally trackless, writes Edward W. be sewed will prevent tearing out of the waist itself. Such waists should Perry in Outing, in an article on how elastic gum is gathered in Mosquitea. Soon we came to a rubber tree, its smooth gray trunk rising slender and branchless forty feet. The youth threw his burden to the ground, and ooked about until he found a thicket of cariso, with stalks two inches in diameter and perhaps forty feet

The walls of this bamboo are scarcely more than an eighth of an inch in thickness, and the joints, fully grown, are some two feet long. They grow in thick clusters, frequently so dense that no animal can pass between the stalks. Arching they often droop until the tops sweep the ground, and the beautifully delicate foliage is so abundant as to form an apparently solid bank of green.

With a blow of his machete the hulero cut down one of these and clipped off three or four of the joints, each forming a long tube closed at one end. With these we returned to

the rubber tree. He then made a small loop of one end of the rope we brought with us, and of the other end a large loop passing round both the tree and his own body. He put both feet through the smaller loop so that his bare soies grasped the smooth, gray bark, the rope about his ankles serving as fulcrums to give his feet tight hold. Then he threw the upper loop well up the tree trunk, leaned back, and brought his feet up till they grasped the trunk eighteen inches or so from

the ground. With a quick motion, he brought his body near the trunk, and at the same time threw up the loop again. in place. Then his feet were hitched upward again a foot or more. Here he leaned back in the upper loop,

below the level at which they started. Cut after cut was made in this way until he reached the branches. Then, his finger in the milk, and drew a line straight down from the lower syrup and fried potatoes for breakpart of one pair of V-shaped cuts to fast; potato soup, baked liver and another to guide the flowing milk by | boiled rice with cheese and bread for the shortest way. In the lower pair | dinner; scalloped beef with hominy, of cuts he placed a piece of leaf to | biscuit and stewed prunes for supact as a spout to carry the milk out per. from the tree to the open end of the joint of cariso standing beneath.

The first joint was soon full, and another took its place. A plug of leaves stopped the full one, and we went on in search of another tree, which we soon found, and repeated the operation of bleeding. When a number of trees had been tapped in this way, the operator carried all the small pit in the ground.

After looking about a bit he found a vine of a kind wanted, and cut from it several tender branches. These he crushed between two stones, then washed the bruised pulp in a panful of water, making a greenish infusion with which he sprinkled thoroughly the walls and bottom of the pit.

Into this the rubber milk was poured. In an instant that which touched the earth wet by the infusion, congulated. Then the contents of the pan were poured into the milk and mixed thoroughly with it, almost instantly changing it to a white, spongy mass. This was lifted out and carried to the nearest brook, where it was washed and kneaded to express the juice of the vine, which, the hulero explained, would soon harden the rubber so much that it would be little better than tuno gum, with which wicked huleros are wont to adulterate their rubber.

This mode of gathering rubber destroys the trees in two seasons, for each cutting kills that side of the tree on which the incisions are made. few years all the trees large enough to bleed will be destroyed, and fifteen or twenty years will pass before the young crop now growing will be large enough to furnish milk at a profit.

Yet these trees might be bled year after year without serious injury, by using an instrument that could not cut completely through the bark, and by leaving in the wound the rubber which dries there, and which will, if allowed to remain, protect the tree

According to the statement of J. A. Karweise, a civil engineer just returned from the United States of Colombia, the interoceanic canal of the future is not to be the Panama Canal in the northwestern corner of South tides of the Atlantic and Pacific apthe Atlantic side the Gulf of Garien prevent its doing so. would serve that purpose.

HOUSEHOLD MATTERS.

OLD CARPETS IN THE PLAY ROOMS. It is a very serious blunder on the

side of false economy to send an old and heavy carpet to finish its days in the room devoted to the children's use. In their play over it they must absorb from it something of those germs of disease that are sure to linger in it after years of service, even though it has been most carefully cleaned. By the way, there is now a carpet soap for sale for the express purpose of doing this cleaning more thoroughly than has been considered possible hitherto. - Detroit Free Press.

SEWING ON BUTTONS.

Buttons should be sewed on loosely, the knot of the double thread on the right side of the garment under the button. A pin with a small button and a darner with a large button should be inserted between the cloth and button when sewing to make the stitches loose, and then, when withdrawn, the thread should be wound around the stitches, making a shank for the play of the button-hole. Buttons on children's underwaists should never be passed through the wringer when washed, but should always be wrung by hand. A wringer will break the buttons faster than any amount of

Among the hygienic foods there are few articles of diet that are at once as wholesome and cheap as rice, yet an appetizing and properly cooked dish is rarer than a tender lobster. Even the girls in the training school for nurses find it the most difficult of all invalid foods to prepare. Improperly boiled, instead of sustaining strength it reduces it, for, if cooked to a paste, it is almost as indissoluble as glue, and if the grains are sharp or hard, the digestive organs are irritated and diarrhoeal troubles are apt to result. This highly nutritious and delicate food must be cooked slowly and kept on the fire until every grain is thoroughly softened, but not cooked so that the shape of the grain is destroved. This sort of boiled rice is acceptable to the sick, and there is nothing in the list of cereals for even people of bodily health more nu-It is food for children and women, because of its digestibleness, that is, the light tax it is to the stomach.-New York Advertiser.

A FOOD EXPERIMENT.

Sixty-four per cent. of his income is what the average workingman pays for his food. In a food experiment undertaken by Miss Katharine Davis last summer it was satisfactorily proved that a workingman with an in-At the instant of its highest rise his | come of \$500 could feed himself, wife shoulders settled back, and caught it and three young children with nourishing food for forty per cent. of his income, or at an average cost of fifty-five cents per-day. The following are bracing with his bare feet against the some of the bills of fare used by Miss smooth tree, and with the machete | Davis: Breakfast-Milk toast, Boston cut through the bark two gashes baked beans, coffee with milk and which converged about sixteen inches | sugar. Dinner-Brown fricassee of beef, scalloped potatoes, boiled onions; dessert, hominy with sugar, syrup. Supper-Fried bacon, bread and butas the hulero descended, he wetted | ter. The second bill of fare consisted of corn-meal griddle-cakes, sugar

Boiled eggs and breal constituted another breakfast. The dinner that day was of picked-up codfish with milk gravy, mashed potatoes, bread and oatmeal pudding with hot sauce. Supper-Fried corn-meal mush and fried pork with milk gravy. Another day the family were fed on baked potatoes, minced beef with gravy and bread and coffee with milk and sugar cariso joints filled with the milk to for breakfast; liver and bacon a convenient spot, where he dug a and fried potatoes with bread for dinner, and a supper of pea soup,

bread and sugar syrup. - New York

Breakfast Gems-Two cups graham flour, two teaspoonfuls baking powder, one egg, one teaspoonful sugar; add cold water enough to make a stiff batter; bake in hot gem irons.

Escalloped Potatoes-Eight or ten large potatoes; pare, wash and chop fine; put them in a pudding pan and cover with sweet cream or milk and seasoning; put in a small lump of butter; bake and serve hot.

Tomato Soup-One quart can tomatoes, two tablespoonfuls flour, one tablespoonful butter, one teaspoonful salt, one tablespoonful sugar; put on the tomatoes, with one pint water, and let come to a boil; mix in the other ingredients with pepper and let boil

Hominy Croquettes-Mix two cups of cold boiled hominy with one tablespoonful of hot milk, the beaten volk of two eggs, one teaspoonful of sugar; The government has enacted laws for | mix well, that there may be no lumps agonies of body, "Cast thy burden upon the | the protection of the trees, but laws | of hominy left, and stand away to cool. are ignored in these wilds. In a very Make into round croquettes, roll in egg and bread crumbs and fry it in smoking bot fat.

Mock Cherry Pie-One cup cranberries, three-quarter cup raisins, one cup sugar, one-half cup boiling water. Seed and chop the raisins and chop the cranberries. Bake with two crusts. If boiling water is poured on raisins the stones will come out readily. If pie juice boils over in the oven a small piece of bread keeps the burnt smell from other articles baking at the same

Rhubarb Jam-This is most excellent and healthful for children. Wash and dry the rhubarb and cut into inch pieces. Put over the fire with a pound of sugar, and the rind of a lemon cut nor the Nicaragua Canal, but a canal | thin and minced, to every pound and a quarter of the rhubarb; simmer until America, where, it is alleged, the the sugar is dissolved, then remove to a quicker fire and boil for one hour. proach within eighteen miles of each Put in self-sealing jars. Unless an other. This proposed waterway is to be at sea level. The canal works almost constant stirring to keep from would be eight and five-eighths miles | burning. These little mats cost twenlong, including 11,300 feet of tunnel. ty-five cents and are made of asbestos The total cost, with approaches formed by dredging, would be but \$48,000,000. On the Pacific side San saucepans containing anything likely Miguel Bay would be the harbor; on to stick and burn, and will effectually

A SIDE from the fact that the cheap baking powders contain alum, which causes indigestion and other serious ailments, their use is

It takes three pounds of the best of them to go as far as one pound of the Royal Baking Powder, because they are deficient in leavening

There is both health and economy in the use of the Royal Baking Powder

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK

Exceedingly Modest.

The tramp who was asking for his

ing if he had started right, and the

lady of the house noticed this when he

to his call, "that you are willing to

"I presume," she said, in response

"Yes, lady," he replied, doubtfully.

"Well, there's a cord of wood out

"Excuse me, lady," he said, "but

I'm hungry enough to enjoy a much

less expensive dinner than that." And

the manner of the man won him a

"less expensive" dinner. - Detroit Free

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tion, scrofula and other forms of

hereditary disease is due to its

rapidly creates healthy flesh-

proper weight. Hereditary

taints develop only when the

Nothing in the world

of medicine has been

so successful in dis-

eases that are most

menacing to life. Phy-

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system becomes weakened.

powerful food properties.

preferred his request.

work for your dinner?"

He took off his hat.

A Look Into the Future.

extravagant.

He was poor as far as having earthly possessions was concerned, though dinner was an open-faced kind of a chap, who might have done better than tramphe had some salary, and the girl was worse off because she had no salary.

Yet he loved her. Love is a roaring lion going about

seeking whom he may devour. The girl loved him also, but it was tempered by judgement and the cost of house rent, clothes, social demands and that sort.

As previously mentioned, he loved there in the shed. Suppose you saw it her, and in time it came to pass that up?" he proposed to her.

"But, dear George," she urged in the negative, "you only have \$1,200 a

This argument rather surprised him, for he had an idea that \$1,200 a year was not to be sneezed at. "Well," he exclaimed, "we can live

on that, can't we?" She took both his hands in hers and looked straight into his large, inno

"Live on it? Of course we can, you dear boy," she murmured, "but we would look too ridiculous for anything going around without any clothes on, wouldn't we, dear?" and poor George went down all in a heap. - Detroit Free

The Change of Name.

It is said that the practice of the wife's assuming the husband's name at marriage originated from a Roman custom, and became the common custom after the Roman occupation. Thus Julia and Octavia, married to Pompey and Cicero, were called by the Romans Julia of Pompey and Octavia of Cicero, and in later times married women in most European countries signed their names in the same manner, 'at omitting the "of."

Against this view may be mentioned that during the sixteenth, and even the beginning of the seventeenth century, the usage seems doubtful, since we see Catherine Perr so signing herself after she has been twice married, and we always hear of Lady Jane Grey (not Dudley) and Arabella Stuart (not Seymour). Some persons think that the custom originated from the Scriptural teaching that husband and wife are one. It was decided in the case of Bon vs. Smith, in the reign of Elizabeth, that a woman by marriage loses her former name and legally receives that of her husband .-

CELIA-Why should you weep and be so angry, Belle, since you refused Harry flatly, of your own accord? Belle-To think the idiot should go and take me at my word! Oh, it's terrible!—Boston Courier.

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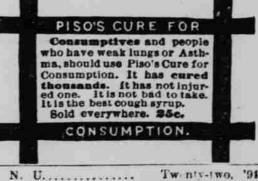


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