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Make your "ad" with us and see the results.

COUNTY



UNION.

HARNETT
CUMBERLAND,
JOHNSTON,
SAMPSON
Large circulation
in each county.

"Prove all things; hold fast that which is good."

DUNN, N. C. OCTOBER 25, 1899.

No. 40.

NOTICE!

SELL YOUR TOBACCO WHERE YOU PLEASE

BUT TRADE WITH

The Massengill Dry Goods Co.,

FOR THEY ARE

"DOING THE BUSINESS"

New goods arriving on every freight, the cheapest and nicest we have ever seen.

If you want to buy a suit of Clothes be sure to see us, for we are offering the

"Cream of Clothing"

AT

"Butter Milk Prices."

For W. L. Douglas' Shoes, Double wear Collars, Fancy and Stylish Neckwear, we are strictly headquarters

Everything in

DRY GOODS AND GROCERIES

at reduced prices.

Summer Dress Goods at your own price.

ASK YOUR DEALER FOR THE
Creighton
Shoe For Ladies.

WARRANTED...
\$2.00
\$2.50
\$3.00
PER PAIR.

Perfect Fitting, Best Wearing and Most Reliable Shoe sold.

For seventeen years our product has been a Standard Shoe for Women, and is to-day considered to be one of the most reliable and thoroughly honest lines of Ladies' Footwear on the American market. Sold through our authorized Agents. All styles, sizes and widths.

THE MASSENGILL DRY GOODS CO.

MADE BY W. J. Creighton & Co. LYNN, MASS.

THE CREIGHTON SHOE

Non genuine unless they bear this TRADE-MARK stamped on Sole.

New Carpets.

We are just in receipt of our

NEW SAMPLES OF CARPETS

in all grades for the season. It will be to your advantage to make an early inspection of them, even though you do not intend to purchase until later. You will find our goods and prices compare favorably with those of any house in the country, as we are direct agents for the largest manufacturers in the United States.

See us for Oil Cloths, Rugs, Mats, China Matting, Napier Matting, Lace Curtains, &c.

LADIES' FINE SHOES.

of every description at any price you wish.

We have two stores full of goods and enough bought to fill them up again, so you see we must sell cheap to make room for the other goods. To do this we shall offer for the next 30 days

OUR ENTIRE LINE OF EVERYTHING

at about 50 cents in the dollar, so come at once. We want your trade. We appreciate your trade, and we are doing everything we can to get your trade. We have got our prices cut down so low that

We Can't be Undersold.

Come to see us, we will guarantee to please both the eye and pocket.

Yours truly,

MASSENGILL DRY GOODS CO.

Dunn, N. C.

Two Big Stores.

Big lot of Whittemore's Tan and Back Polish just received. Also every variety of shoe laces.

EVILS OF MORMONISM.

A Reprint of a tract written by D. J. McMillan, D. D.

We understand that the Mormons have been in some parts of this county for several weeks attempting to establish their doctrine and organize churches, and in order that the people may know the evils of their doctrine we have decided to publish a series of articles from the pen of an eminent Presbyterian divine which is worth your attention. It will be continued from week to week.—Ed.

There lies before me a card bearing on one side the names of two men who proclaim themselves elders in the Mormon church, sent forth as missionaries to convert people to that faith, and to induce them to leave their homes and go to Utah.

On the other side of this card are printed thirteen "Articles of Faith of the Church of Jesus Christ of Latter Day Saints." You have doubtless seen this card and read these "Articles of Faith." You may have been convinced that there was nothing very bad in them after all. Indeed you may have thought that you could consistently subscribe to them, believing them to be reasonable if not Scriptural. But before you do so, will you listen to one who loves you and desires your soul's salvation; one who has the best opportunities of knowing Mormonism thoroughly, having lived among these peculiar people ten years, and mingled with them in their meetings, heard them preach and teach; seen them in their daily walk and conversation; read their books, studied their history, met and heard their "prophet, seer and revelator," Brigham Young, and his successors, John Taylor and Wilford Woodruff; met and heard all their twelve apostles; many of their priests of both the higher and the lesser priesthood; their presidents, bishops and teachers; and so knows whereof he speaks. He may be able to give you a little light on the subject. He can have no object whatever in misrepresenting the Mormons. He simply wants to put you on your guard against the most cunningly devised system in the world, and to help you to understand what those "Articles of Faith" really mean. In explaining them he will quote the very words of their prophet and apostles.

The first article reads: "I believe in God the Eternal Father, and in his Son Jesus Christ, and in the Holy Ghost." That reads alright. All Christians believe all that—but not in the same sense in which the Mormons do. Their idea is set forth in their catechism, ch. v: Question 1. "What kind of a being is God?" Answer. "He is in the form of a man."

Question 6. "Has God a body?" Answer. "Yes like unto man's body in figure."
Chapter iv. Question 1. "Are there more Gods than one?" Answer. "Yes many."
Then Mormons worship a man and call him God; and who is this man?
Prophet Brigham Young, in a sermon in the tabernacle in Salt Lake City, April 9, 1852, said: "When our father Adam came into the Garden of Eden, he came into it with a celestial body, and brought Eve, one of his wives, with him. He helped to make and organize this world. He is Michael the Archangel, the Ancient of Days, and about whom holy men have written and spoken. He is our father and our God, and the only God with whom we have to do."

The first Article of Faith goes on to say, "and in His Son Jesus Christ."
President Brigham Young said, "I tell you that God was the father of Jesus Christ, just as I am the father of my son."
Apostle H. C. Kimball in the same tabernacle, July 11, 1852, said: "Jesus was the Son of God, and Hyrum Smith was a Patriarch and a Son of God, and

I bear witness of it unto all men."

Apostle Orson Hyde, president of the twelve apostles, said in a sermon, October 6th, 1854: "If at the marriage of Cana of Galilee, Jesus was the bridegroom and took unto Him Mary, Martha and the other Mary, whom Jesus loved, it shocks not our nerves. If there was not attachment and familiarity between our Savior and these women, highly improper only in the relation of husband and wife, then we have no sense of propriety."
"We say it was Jesus Christ who was married, whereby He could see His seed before He was crucified. I shall say here that before the Savior died He looked upon his own natural children as we look upon ours. When Mary came to the sepulchre she saw two angels, and they said unto her, "Woman, why weepest thou?" She said unto them, "Because they have taken away my Lord or husband."

Now what about the Holy Ghost? On Sunday, September 15, 1857, Apostle H. C. Kimball said: "Well, let me tell you the Holy Ghost is a man; he is one of the sons of our father and our God, and he is that man that stood next to Jesus Christ, just as I stand by Brigham Young. You think our Father and our God is not a lively, sociable and cheerful man; He is one of the most lively men that ever lived."

If this is not blasphemy, what can be? Is it too much to say that Mormonism is a species of idolatry—man worship? Can you believe that the pure and holy God whom your parents worshiped and taught you to worship, will recognize the ordinances administered by such men? Or that the "laying on of their hands for the gift of the Holy Ghost" will be honored by that pure and holy person of the Godhead?

Article V. reads: "We believe that a man must be called of God by 'prophecy and by the laying on of hands,' by those who are in authority, to preach the gospel and to administer in the ordinances thereof." Can you believe in men who have no call or ordination except that which comes through such a prophet, such apostles and such priests as those quoted above? Can you trust them, however plausible they may appear, or smooth or pious be their talk?

Here then is the foundation upon which all the Articles of Faith which follow are founded. We need not take the time to discuss them all. However, we must notice a few of them.

Article VII. "We believe in the gift of tongues, prophecy, revelations, visions, healings, etc."
As to the "gift of tongues," it is a noted fact that their apostles and missionaries had to learn the languages of the countries to which they were sent as missionaries, just the same as other people, and that only those of them who in the usual way acquired the knowledge of French, German, Italian, etc., or the dialect of the American Indian, have been able to preach or converse in those "tongues."

As for prophecy, Apostle H. C. Kimball propesied in the Tabernacle, September 6, 1857, that Brigham Young should become President of the United States, and he (Kimball) Vice President. Both have been dead many years, and neither was ever even nominated for the office.
Bishop L. D. Young propesied in the Tabernacle, December 13, 1857, saying: "The whole United States and the whole world could not prevail against the Saints;" and yet General Albert Sydney Johnson with a small army of United States troops marched into Salt Lake City, took possession, displaced Brigham Young from the office of Governor, and placed Governor Cumings in his stead. Brigham Young never after held the office.

On Sunday afternoon, April 2, 1865, Brigham Young propesied that there would yet be four years of war. A week later General Lee surrendered to General Grant, and the war

drew immediately to a close, as every body knows.

Apostle Parly T. Pratt propesied in 1838: "Within ten years from now the people of this country who are not Mormons will be entirely subdued by the Later Day Saints or swept from the face of the earth, and if this prediction fails, then you may know that the Book of Mormon is not true."

The VIIIth Article of Faith reads: "We believe the Bible to be the Word of God as far as it is translated correctly; we also believe the Book of Mormon to be the Word of God."

[CONTINUED NEXT WEEK.]

On the 10th of December, 1897, Rev. S. A. Donahoe, pastor M. E. Church, South, Pt. Pleasant, W. Va., contracted a severe cold which was attended from the beginning by violent coughing. He says: "After resorting to a number of so-called 'specifics,' usually kept in the house, to no purpose, I purchased a bottle of Chamberlain's Cough Remedy, which acted like a charm. I most cheerfully recommend it to the public." For sale by Hood & Grantham.

Wild Man of Kentucky Lives on Lizards and Snakes.

A cave on the hillside at Mount Washington, thirteen miles from Taylorsville, Ky., is the home of a wild man. Whence he came is a mystery, but he lives on fish, snakes lizards and anything else he can catch, and his powers in this line are as well developed as those of a wild beast.

Squire N. L. Harris, near whose home the cave is situated discovered the wild man a few nights ago. While feeding his stock he noticed smoke curling from the mouth of the cave. Going to the entrance he found a lot of bones and feathers scattered around. He did not care to go inside the cave, not knowing what wild animal might abide there.

He decided, however, to watch and discover the tenant. A day or two after he returned to the place and found the lodger outside the cave. It was the strangest bit of humanity ever seen hereabouts—a little, dried up man, not more than four feet high, weighing ninety pounds or less, and covered with a shaggy coat of hair. His clothing was hardly worthy of attention.

The wild man tried to escape into the cave, but Mr. Harris intercepted him and endeavored to find out whence he came and who he was. The strange creature, however, could only talk in a jargon not understood by his questioner, but the squire finally made out that he came from South America.

The veritable wild man has lost all vestige of civilization. His hands are paws to all intents, and he fears man as much as any wild animal does. Squire Harris told his neighbors of his discovery, and hundreds of persons have been to the cave, hoping to see the strange object, but they have failed of their purpose.

On the approach of any one the man seeks the darkest recesses of the cavern, and he must be able to see in the dark for the presence of anybody on the outside is enough to keep him concealed until the intruder has departed. How long he has been in the cavern is not known. He is probably sixty years old. The neighbors do not care to molest him, as he commits depredations and makes his own living without being an nuisance.

He Fooled The Surgeons.

All doctors told Renick Hamilton, of West Jefferson, O., after suffering 18 months from Rectal Fistula, he would die unless a costly operation was performed; but he cured himself with five boxes of Bucklen's Arnica Salve, the surest Pile cure on Earth, and the best Salve in the World. 25 cents a box. Sold by McKay Bros. & Skinner, Druggists.

Where Hilton Failed.

A moral that a Number of Our Business Men Should Consider.

Judge Hilton, of New York, inherited from his friend, A. T. Stewart, a business worth many millions, built up on advertising, which he just as easily lost by his failure to advertise.

When Judge Henry Hilton let the great business of A. T. Stewart go the wall in 1896, with liabilities of \$2,539,907, he awoke from a dream, but too late to be of any benefit to himself. The Chicago Times-Herald, noticing this fact, shows that Stewart never ceased to be an advertiser. The notices and announcements of what he had on sale constantly appeared in the newspapers. He never thought he was too rich or that his business was too well established, to get along without advertising. Up to the last day of his life his business was constantly kept before the public. After his death the advertising stopped or was conducted in a feeble and spasmodic way. Says the Times-Herald:

"It ceased to lead because under Judge Hilton's management it ceased to advertise. Judge Hilton was a shrewd legal and commercial adviser and hard worker, but no advertiser. He thought the reputation of the house of A. T. Stewart would continue to be its own advertisement. But that was where he was mistaken.

"There were rivals in the field who were quick to see the opening left when Judge Hilton changed the firm name to E. J. Denning & Co., and then to Hilton, Hughes & Co. They used printers' ink to blot out the strong impress made by A. T. Stewart at the mercantile world. Hilton did nothing to counteract the advertising of his rivals until they crowded him from the markets, and in 1896 the firm went to the wall, with liabilities amounting to \$2,539,907, and no available assets."

To this pass had the attempt to do business without constant and shrewd advertising reduced the greatest dry goods concern known in the United States twenty years ago.

A. T. Stewart knew his business, and Henry Hilton knew his business. But the business of Stewart was dry goods and that of Holton was law. The one demands publicity, the other can be transacted best in a back office. In keeping the A. T. Stewart bargains in silks and cotton goods out of print, Hilton secured privacy in that line, but killed the goose that laid the Stewart golden egg.

To-day the store in which Stewart the advertiser, made the millions which Hilton, the non advertiser, lost, Wanamaker, another advertiser, has revived into the busy arena of trade where millions may be made again.

There is a moral in this for all who care to read.

During the winter of 1897 Mr. James Reed, one of the leading citizens and merchants of Clay, Clay Co., W. Va., struck his leg against a cake of ice in such a manner as to bruise it severely. It became very much swollen and pained him so badly that he could not walk without the aid of crutches. He was treated by physicians, also used several kinds of liniment and two and a half gallons of whiskey in bathing it, but nothing gave any relief until he began using Chamberlain's Pain Balm. This brought almost a complete cure in a week's time and he believes that had he not used this remedy his leg would had to have been amputated. Pain Balm is unequalled for sprains, bruises and rheumatism. For sale by Hood & Grantham.

CASTORIA.

The Kind You Have Always Bought
Beware of cheap imitations.
Signature of *Wm. D. Hooper*

Kodol Dyspepsia Cure

Digests what you eat.
It artificially digests the food and aids Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Stomach, Indigestion, Heartburn, Flatulence, Sour Stomach, Nausea, Sick Headache, Gastric Cramps, and all other results of imperfect digestion. Prepared by E. C. Dewitt & Co., Chicago. For sale by Hood & Grantham, Druggists, Dunn, N. C.

Business is Business.

Spare us just two minutes of your time, and after you have read this remember that we mean simply business and nothing more. On January 1st, 1900, we are going to adopt a new system in business, that of the CASH IN ADVANCE system, it will be strictly cash in advance to all, not even our uncles and aunts can get it on a credit. We are losing money every year and this is our only hope. If



you want this paper after January 1st you must pay in advance, and we are certain it will suit most of our readers just as well. We will keep this notice before you until that time and hope all back subscription will be arranged and that you will take it for \$4900.

J. P. PITTMAN, Proprietor and Publisher THE COUNTY UNION.

A Life And Death Fight.

Mr. W. A. Hines of Manchester, Ia., writing of his almost miraculous escape from death, says: "Exposure after measles induced serious lung troubles, which ended in Consumption. I had frequent hemorrhages and coughed night and day. All my doctors said I must soon die. Then I began to use Dr. King's New Discovery for Consumption, which completely cured me. I would not be without it even if it cost \$5 00 a bottle. Hundreds have used it on my recommendation and all say it never fails to cure Throat, Chest and Lung troubles." Regular size 50c and \$1.00. Trial bottles free at McKay Bros. & Skinner's Drug Store.



Look in Your Mirror

Do you see sparkling eyes, a healthy, lited skin, a sweet expression and a graceful form? These attractions are the result of good health. If they are absent, there is surely always some disorder of the distinctly feminine organs present. Healthy menstrual organs mean health and beauty everywhere.

McLREE'S

Wine of Cardul

makes women beautiful and healthy. It strikes at the root of all their trouble. There is no menstrual disorder, ache or pain which it will not cure. It is for the budding girl, the busy wife and the matron approaching the change of life. At every trying crisis in a woman's life it brings health, strength and happiness. It costs \$1.00 of medicine dealers.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.
MRS. ROZENA LEWIS, of Ocala, Fla., writes: "I was troubled all my life with terrible pains in my head and back, but have been entirely relieved by Wine of Cardul."